



# Shine the Light of Service

## February 2022



### District 6 Central DG Report

2021 ended with sadness in District 6C with the Boulder Fire in the Louisville-Superior area. The district has put together an action plan and submitted for an Emergency Grant through LCIF for \$10,000.00. Lion ALERT Chair PDG Stokes Anderson is leading the efforts to assist in meeting the needs of those affected by the fire. We will need volunteer help from our clubs so watch for emails about opportunities to help.

District 6C has put together a committee to formulate a plan for the Used Eyeglass Program in the district. They have come up with a sorting process and are working on the used eyeglass recycling center in District 6C. The district will need to secure a lensometer to read the strength of the lenses and a location for processing. The council will be rolling out the State plan at the January Council of Governors, so stay tuned.

Our District GLT, PDG Rick Argotsinger has been working on training for our district Lions. There will be Certified Guiding Lions training in February and a Mid-Winter Refresher in March. I feel it is important to provide opportunities for our Lions members to learn more about our association and how to be the best Lion they can be.

I continue to schedule my club visits. I have completed 7 out of 26 clubs.

The District 6C convention will be April 2, 2022, at Lakewood Holiday Inn with guest speaker PID Bruce Beck from Palisade, Minnesota (MD5M). Lion Bruce is the 2022-2023 Chair for the FVDG/DGE Training and confidant to International 1<sup>st</sup> Vice President Brian Sheehan. PID Bruce brings a wealth of knowledge and insight with him. This will be an opportunity you won't want to miss.

The health of the district is sitting at -6 in membership. We are in the works of setting up a diabetes club branch with Arvada Lions Club. We are also in the works to set up a Kidsight club branch. I am working to secure more Certified Guiding Lions to work with our small clubs and make them Priority clubs. Priority clubs are in rebuilding status with the assistance of a Certified Guiding Lion for two years. . Service reporting 81,504 People Served, 355 Volunteer Hours, 5,648 Service Activities Completed, \$30,534 Funds Donated (USD).

In the coming months, I will be scheduling another Club President Coffee Talk in late March. I will also be attending the district conventions of our 4 districts.

Continue to meet the needs with service from the heart as we work together to meet the needs of our communities.

Lion Ted Peterson  
District 6 C District Governor





# Shine the Light of Service

February 2021



**1st Vice District Governor**  
Colorado District 6C  
Lion Robert "Bob" Storrs

## Exciting News

The Arvada Lions and the CRM Cyber Lions are working together to sponsor a new Diabetes club in our district. The club is to be called **Colorado Rocky Mountain Diabetes Lions Club**.

Type 1 and Type 2 Diabetics and Pre-diabetics as well as Parents and Grandparents, Spouses and Supporter of Diabetics are invited to join. The club is dedicated to community service and support of our members as well as having fun in the process. The meetings are going to be virtual (Zoom) so individuals from all areas can join the club and participate in its activities.

The plan is to reach out to prospects in February and March to collect a list of interested persons. In April we will hold scheduled information meeting and then in May hold the club organization meeting.

The club website: [CRMDiabetesLions.org](http://CRMDiabetesLions.org)  
The club email: [CRMDiabetes@gmail.com](mailto:CRMDiabetes@gmail.com)

### We need your help!

Most everyone knows someone with diabetes. This is your chance to encourage them to become a Lion. Will you reach out to your friends and family who suffer from this disease? Give them a copy of our flyer, talk to them about Lions and then email us contact information so we can follow up. It is that easy, but you can make a big difference. Thanks

Later in this newsletter you will find a flyer for the new club that you can print and hand out. Or you can download it from <https://www.CRMDiabetesLions.org/planning-committee/flyer>

Lion Robert Storrs  
720 334-0114  
[LionRStorrs@outlook.com](mailto:LionRStorrs@outlook.com)  
[www.LionStorrs.info](http://www.LionStorrs.info)





# Shine the Light of Service

## February 2021



Fellow 6 C Lions,

We all have faced the dilemma, having a speaker or no speaker for the club meeting. Well, usually a speaker at least one meeting a month is a positive thing.

Having the right speaker at your meeting can make the difference of a successful meeting or a very boring meeting. We have all been to meetings we wish we would have stayed home because the speaker puts you to sleep.

Scheduling the right speaker for your club is vital. The speaker's topic needs to be appropriate for the setting, such as the Golden club had a dynamic speaker on from Coors Tech 9<sup>th</sup> street project. This was of great interest for the Golden club, not so much for the Thornton Club or any club not associated with Golden.

Ask your club members what kind of program speakers they would like. Use speaker's others have told you about as dynamic or educational, but again setting appropriate. Find a speaker who can relate to your specific community, such as the Mayor, Councilman, or a specific community program.

Invite speakers from the Lions Entities. There is a vast amount of knowledge available. You can learn so much about the various entities which can help your club decide where you might want to funnel your donations.

Be sure and research the speaker before approaching them, otherwise you can be in for a big surprise when they speak. You must always be sure that political or religious views are not a part of the speaker's presentation.

When approaching a potential speaker be sure and identify yourself and the Lions club you belong to. Have a couple possible dates available for them to choose from. Don't wait until the last minute to schedule a speaker, allow them plenty of time to prepare. Have the speaker give you a **short** bio for when you introduce them.

After they speak, have a small token of appreciation, such as a certificate or small gift. This shows your appreciation for the time they spent coming to your club. If you have a meal at your meeting, it is nice to pay for their meal, although not necessary.

I have compiled a speakers list with their contact information both from the Lions Entities as well as non-Lion's speakers. This will be available on the district website. It will also be e-mailed to all the 6C clubs.

If you have had a dynamic speaker you would like to share, please let me know and I can add it to the list.

Wishing you all a productive February as we all strive to be the best Lions we can be.

God bless,  
Yours in Lionism  
2<sup>nd</sup> VDG Lion Dianne Christian

*Dianne S. Christian*  
(720) 328-5333  
LionsDBChristian@aol.com







# Shine the Light of Service

## February 2022



### Colorado Lions KidSight Program District 6C February 2022

#### **KidSight Colorado a Winner in Lions KidSight USA Screening Contest**

Kidsight Colorado is one of ten multiple district winners in the Project SEE CLEARLY 2021 contest sponsored by Lions KidSight USA and Plusoptix! The contest awarded prizes to the ten multiple districts with the greatest number of vision screenings from July 1, 2021 through December 31, 2021. The contest was sponsored by Lions KidSight USA and Plusoptix. We will receive a check for \$500, and an engraved Lucite trophy and a banner patch. Thank you to all of our volunteers and supporters who were instrumental in making this happen. We couldn't do this without you - GREAT WORK!

#### **KidSight Screening**

Thank you to our clubs and KidSight Colorado volunteers who have been busy with screening! 20,032 children have been screened and 2,822 children referred, a 14.1% rate of referral. District 6C has screened 16,261 children and 1,865 children have been referred due to detection of a vision problem (11.5%).

#### **KidSight Colorado Presentations**

I am always willing to speak at a club meeting if you would like to learn more about KidSight. Also, as we move into summer if you have new members who are in need of training or you would like a refresher training on the Plusoptix equipment to get ready for fall screening please let me know.

#### **KidSight Colorado Board of Trustees**

There is one Trustee position open this year in District 6C. Anyone wishing to run for this position should submit a letter of intent and letter of support from your club to District Governor Ted Peterson and Cabinet Secretary Barb Guest. These documents need to be submitted by March 2. Anyone who would like more information on these positions or has questions should feel free to contact me.

#### **Thank You 6C Lions Clubs**

We would like to extend a very special thank you to those clubs in 6C who have donated to KidSight since July 1, 2021. Your donations benefit children in metro Denver through vision screening and referral for those identified with a vision problem. We appreciate the support of each and every club in 6C, both volunteer and financial. Our fiscal year doesn't end until June so there is still time to donate if you haven't done so. Thanks!

#### **6C Clubs Donating to KidSight**

Aurora, Broomfield, Centennial Airport, Denver, Douglas County, Highlands Ranch, Lafayette and Thornton

Holly Rutherford-Allen  
Executive Director  
720-325-7078  
[www.kidsightcolorado.org\(website\)](http://www.kidsightcolorado.org(website))  
[holly@kidsightcolorado.org\(email\)](mailto:holly@kidsightcolorado.org(email))  
A proud member of the Chatfield Lions Club





# Shine the Light of Service

## February 2022



District 6 C



Multiple  
District 6

Zone C

## Save the Date

6 C - Zone C 3<sup>rd</sup> Meeting  
February 19, 2022, 9:30 am -Noon

**Clubs in Zone C:** Arvada, Denver Den, Mile High Motorcycle Club Branch (Branch of Denver Den), Denver Westwood, Golden, Idaho Springs & Pleasant View

**Due to unforeseen circumstances our Zone C meeting will not be able to be held in person at the First Baptist Church in Denver. A Zoom link has been set up by the Denver Den and will be e-mailed out prior to the meeting.**

**We are trying to find a place we can hold the meeting in person, as the general feeling is to have an in person meeting.**

**If I am able to find a place we will send out that information.**

**Either way we are hoping you will join us.**

**Topic of Discussion:**

**Each Zone C club to provide an update on club projects & membership.**

**MD 6 Council Chair Lion Holly Rutherford-Allen will be our speaker:**

**She will focus on Leadership Development for your club.**

**Club presidents, secretary's & membership chairs should attend each zone meeting.**

**All club members are invited and encouraged to attend.**

**Please send this out to all your club members.**

**If you are from another Zone you are welcome to attend, just let me know. This will be very informative to help prepare for your Board of Directors for 2022-2023.**

**Please RSVP to me by February 15, 2022.**

God bless,

Yours in Lionism

2<sup>nd</sup> VDG Lion Dianne Christian

*Dianne S. Christian*

(720) 328-5333 LionsDBChristian@aol.com



# Shine the Light of Service

*February 2022*



## 2021 Speech Contest at the District and State Conventions

### 6C District Convention is April 2, 2022

Our District Speech Contest is coming up quickly! This year's speech topic is **"Your passion becomes your legacy when you serve others...why is community service important?"**

Again this year it may be difficult to reach out to schools and other organizations to engage students for your Club Speech Contest. We hope to see a number of club sponsored speech contestants at the district convention.

This newsletter contains the brochure for the MD6 Speech Contest which includes rules and the criteria for judging the speeches. The rules and criteria are applicable at the club, district and multiple district levels. Please share this information with your club speech contestants. If you would like a customized poster regarding your club's contest to send out to schools and other organizations please contact me and I can provide you with a template or I can customize one for your club.

Please send me the name of your club speech contest winner by Wednesday, March 23 so that I can make the final arrangements for the speeches at the District Convention. Please let all speech contestants know that district contestants will be asked to introduce themselves and give us a brief summary of themselves as well as their interests and passions!

If you have any questions about the speech contest or need any assistance please contact me!

CC Holly Rutherford-Allen  
6C Speech Contest Chair  
303-726-0778 [hollyrutherfordallen@gmail.com](mailto:hollyrutherfordallen@gmail.com)

# Lions Youth Speech Contest

## Judge's Worksheet

NOTES:

Standard of Judging	Maximum Score	1	2	3	4	5
<i>In judging this contest, the judges will have in mind the following factors:</i>						
<b>1. The Text Alone (Thought Content)</b>						
<i>In grading the text alone, the judge should have in mind the following factors:</i>						
a. Originality	5					
b. Quality of material	5					
c. Did speech adhere to subject/topic? (Leave blank and fill in after all speeches are concluded):	10					
<b>2. Delivery Alone</b>						
<i>In grading the delivery alone, the judge should have in mind the following factors:</i>						
a. Emphasis, voice control.	5					
b. Enunciation, pronunciation.	5					
c. Sincerity, enthusiasm, poise.	5					
<b>3. Effectiveness of the effort as a whole</b>						
<i>In judging the effectiveness of the effort as a whole, the following factors should be considered:</i>						
a. Was the speech a well rounded, cohesive effort?	5					
b. Did it have logic and organization?	5					
c. Did it have emotional impact?	5					
<b>Judge's Total Score - do not give two speakers the same score</b>	50					



## Disqualifications

Failure to comply with the General Instructions are grounds for disqualification. Additional grounds include:

- Use or display of props.
  - Uniforms or any other form of identification including Lions emblems to obtain an unfair advantage.
  - Inclusion of partisan politics or sectarian religion in the speech.
  - Publication of the speech in local media etc., prior to the contest.
  - Same speech is NOT used throughout the competition.
- Keep the same speech.



# 2021-2022 YOUTH SPEECH CONTEST



Sponsored by Lions of Colorado  
PCC Carol Lambert, State Chairman  
P.O. Box 82  
New Raymer, CO 80742

**TOPIC:**  
“Your passion becomes  
your legacy when you  
serve others. . . why is  
community service  
important?”



## Purpose

- Provide an opportunity for Public Speaking on a subject of interest to contestants and American people.
- Provide a vehicle for youth and members of Lions Clubs to interact in the community.
- Stimulate self-expression and independent thinking.

## Sponsorship

Lions Clubs agree to extend to the participating students their fullest cooperation. Individual clubs agree to provide for the requirements and welfare of any student whom they may be sponsoring when the student appears in a Club, District and State Competition. This may include transportation and meals. District competitions will all be different to determine the State contestant.

## Time Limitations

Contestant's speech should last no less than five (5) minutes and no longer than seven (7) minutes.

## Entrants

- Open to ANY student of high school age.
- Entrants must submit a written manuscript of their speech to the sponsoring Lions Club prior to the first competition; the same speech MUST BE USED for all competitions.
- Notes and manuscripts may be used.

## Awards

- Each Lions Club will determine awards for their competition.
- First place winners in each Lions district will receive a cash award, and each runner-up may receive a cash award. Contact your DG for the amount in your District.
- First place winners from each district will progress to a state contest. The winner and runners-up of the state contest will all receive cash awards.
- If the first place winner in each district cannot advance to the state competition, second place can advance.

## Judging

- Lions shall not be a judge above the club level when their Club's winner is a participant.
- Three judges will score the competition based on the following:

### The Text Alone (Thought Content)

Originality (5)

Quality of Material (5)

Did speech adhere to subject / topic? (10)

### Delivery Alone

Emphasis, voice control (5)

Enunciation, pronunciation (5)

Sincerity, enthusiasm, poise (5)

### Effectiveness of the Effort as a Whole

Was the speech a well-rounded, cohesive effort? (5)

Did it have logic and organization? (5)

Did it have emotional impact? (5)

++ Judges score could add up to 50 points maximum.





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Youth Speech Contest 2021-2022  
PCC Carol Lambert, MD6 Chairperson

I think back over the years about what a very successful project this is for our Multiple District in working with the youth in our communities. What an inspiration PDG Irene Toliver had as she was serving District 6NE in 1998-1999 as District Governor! This will be 24 years of Youth Speech Contests in Colorado.

Speaking of topics; this was not an easy task! The Youth Speech Contest topic for 2021-2022 is:

"Your passion becomes your legacy when you serve others...  
why is community service important?"

I am communicating with MD6 clubs, district youth speech contest chairs and district governors, and/or club presidents or secretaries. The brochure is a Word document so you can personalize it for your club and/or district on the back panel of the tri-fold brochure. The judges' score sheet is also a Word document. Please feel free to print and copy for use in your individual club contest and the district contest so we are consistent throughout MD6 in scoring for our students. Each local club and each individual district will set their awards for the competition. The MD6 contest will award prize monies as follows: 1<sup>st</sup>, \$250; 2<sup>nd</sup>, \$200; 3<sup>rd</sup>, \$150; and 4<sup>th</sup>, \$100. If you have any questions or concerns, please contact me at any time.

#### TENTATIVE IMPORTANT DATES:

- Local club contests should be **completed by March 31**; please contact your District Governor to let them know competitors for the District contest.
- District contests should be **completed by May 1**; District Governors, please contact PCC Carol Lambert to let her know competitors for the State Contest.
- State contest will be held at the MD6 State Convention Luncheon, **Saturday, May 14, 2022, in Canon City**. **NOTE: A decision will be made by March 1 as to whether the competition will be live at the State Convention or virtual.**

**All dates are subject to change as year progresses.**



# Shine the Light of Service

February 2022



6C Membership Statistics Update 1/30/2022		
	This Month	This Year
Opening Balance	519	526
Added Members	1	16
Dropped Members	1	23
Closing Balance	519	519
Net Gain/Loss		-7
Worldwide	1,383,907	

6-C is very excited to welcome these new Lions to help us "SERVE" our communities and the world. We look forward to work with you, side by side and striving to make a difference while having fun doing so.

The list of new members is taken from the Lions International reports. If a new member is not listed yet, it is due to when Lions International received the new members information from the club

WELCOME NEW 6C LIONS MEMBERS



## Zone A Zone Meeting

**Saturday, March 5, 10:00 – 11:30**

Broomfield Community Center  
280 Lamar St.

Broomfield, CO 80020

Come join the members of the Zone A clubs who have been through so much with the Marshall fire.

*Lion Robert (Bob) Storrs*

Lions District 6C 1<sup>st</sup> VDG

## ANNOUNCING THE FIRST DISTRICT 6C ENVIRONMENTAL PHOTO CONTEST



This photo was taken by Barb Guest at Paint Mines in Calhan, CO

The photo contest will run from September 1, 2021 to March 15, 2022.

To enter this contest, you will be allowed to send in up to 3 photos showing the Colorado environment. The photos will need to be no larger than 5 x 7 inches on photo card stock paper. On the back of the photo put a label with what your photo is, where it was taken and when, and your name and address. Your photos then need to be sent to Lion Barb Guest, 6611 West 5<sup>th</sup> Place, Lakewood, CO 80226. The top three winners will be announced at the State convention in April 2022. The judges will be Lion Barb Guest and 2<sup>nd</sup> VDG Dianne Christian.





# Shine the Light of Service

## February 2021



### **The Colorado Rocky Mountain Diabetes Lions Club**

The CRM Diabetes Lions Club is being formed as a specialty club focused on Diabetes. The club is associated with Arvada Lions and the CRM Cyber Lions. The club encourages persons from the entire Rocky Mountain area to join with us.

Type 1 and Type 2 Diabetics and Pre-diabetics as well as Parents and Grandparents, Spouses and Supporter of Diabetics are invited to join.

We are dedicated to community service and support of our members as well as having fun in the process. While we are not Diabetic Support Group, we encourage working together with these groups.

Some of the projects the club may decide to run include:

- Diabetes Awareness
- Diabetes Screening
- Speakers to other organizations
- Organize walks for seniors with Diabetes
- Provide educational materials to schools and care facilities
- Sponsor healthy cooking demonstrations at school tech programs
- Partner with local Diabetes organizations to offer programs and materials
- Sponsor Pre-Diabetic programs to prevent others from becoming full Type 2 Diabetics

To get more information and fill out the contact form.

[CRMDiabetesLions.org](http://CRMDiabetesLions.org)

or email: [CRMDiabetes@gmail.com](mailto:CRMDiabetes@gmail.com)



# Shine the Light of Service

## February 2021



### Denver St. Patrick's Day Parade

**March 12th, 2022**

(Gather for final decorations @ 7:30am in Coors Lot)



**Step off at 9:00 AM**

Lions, Get Your Green On!

- Staging Area:  
Coors Field, Lot A & B (Only parade vehicles can enter staging area. All vehicles must be insured. Car pool if you're marching in the parade)  
Parade Lineup # available closer to parade date & will be sent to clubs
- Group Name: Colorado Lions
- Theme: Shine the Light on Service



Please inform us if you are participating in the parade.

Contact: Lion Myra Bradley, 6C Parade Chair  
720-313-9312  
myralbradley62@gmail.com





# Shine the Light of Service

## February 2021



### LIONS ALERT (DISASTER PREPAREDNESS)

DISASTER—AN EVENT CAUSING MUCH SUFFERING OR LOSS

PREPAREDNESS—BEING READY

#### MARSHALL FIRE

Colorado has experienced one of the most devastating disasters in its history, the Marshall Fire. The fire, I am sure most of you already know was caused by extreme drought, winds and an unknown spark. The fire totally destroyed the town of Superior, parts of Louisville and Lafayette, destroying 1084 homes and displacing over 3000 persons. Initially approximately 30,000 people were impacted because of emergency evacuation orders for the surrounding communities in Boulder County. The fire was subsequently contained and put out due to winds dying down and a winter snow storm that hampered recovery efforts.

Immediate relief has been provided by the Red Cross, Colorado Gives Foundation, Community Foundation Boulder, TV Channel 7 Disaster Relief Fund and FEMA. As of this past week they are initiating a recover

program. Lions clubs of District 6C and others from nearby states have made donations to the Colorado Lions Foundation in support of immediate relief and our support for unmet needs and recovery.

District Governor (DG) Ted Peterson has contacted International for emergency support of the affected areas. Relief funds from LCIF must be used in a specified time and provided in conjunction with a service that is being conducted by Lions. This limitation exists in order to ensure that Lions are actively participating in the project(s) that are proposed and not donating LCIF funds to other foundations or organizations.

DG Ted Peterson hosted an Alert Meeting on January 5th and 10th, 2022 with the 6C Team and other Lions using Video Conferencing. The Team concluded after considerable discussion that we should follow up with a request for more information from LCIF on the grant request and direct our efforts toward a Community Recovery Grant. This grant gives us more time to provide assistance as well as to coordinate our service efforts with other organizations where it is required. Council Chair/PDG Holly Rutherford-Allen has contacted the Colorado Lions Foundation % Lion John Spice, so as to ensure how any donations made to the relief effort are correctly forwarded to 6C treasurer. Other members have contacted local agencies to determine what service we can provide and remain within the guide lines established by LCIF. In addition, CC Holly sent a letter to the Council Secretary about the disaster and our response and it has been distributed to Lions throughout the state of Colorado. Initially, it was suggested that we should provide glasses to children or others (older persons) who are in need for replacement.

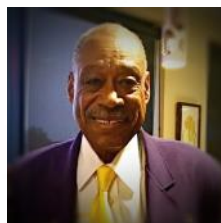
LCIF was contacted on January 17<sup>th</sup> by myself and Council Chair (CC) Holly on the grants available and it was recommended that the Emergency Grant would be in our best interest. The replacement of eye glasses was discussed and discarded since the Red Cross is already providing this

service. CC Holly has drafted the Emergency Grant request for DG Ted Peterson's review and action.

The Team is considering partnering with Boulder Fire and High Wind Disaster Relief Donation and Resource Center to provide service as Lions. The logistics for purchasing needed items, assisting recipients in purchasing needed items and handing out items at the Resource Center will be discussed at our next meeting or as soon as our Grant request is approved by LCIF.

Disasters never provide 24 hours of notice. Once it happens it is almost too late to prepare, you can only respond. Prepare a Grab Bag for the house and/or car. More important papers may be placed in a safe deposit box at a bank (assuming the bank will not be destroyed). The idea is to be as prepared as you can. Be aware of your surroundings and anticipate mother nature as best as you can.

Stokes Anderson  
IPDG 6C  
Lions Alert Chair







# Shine the Light of Service

## February 2022



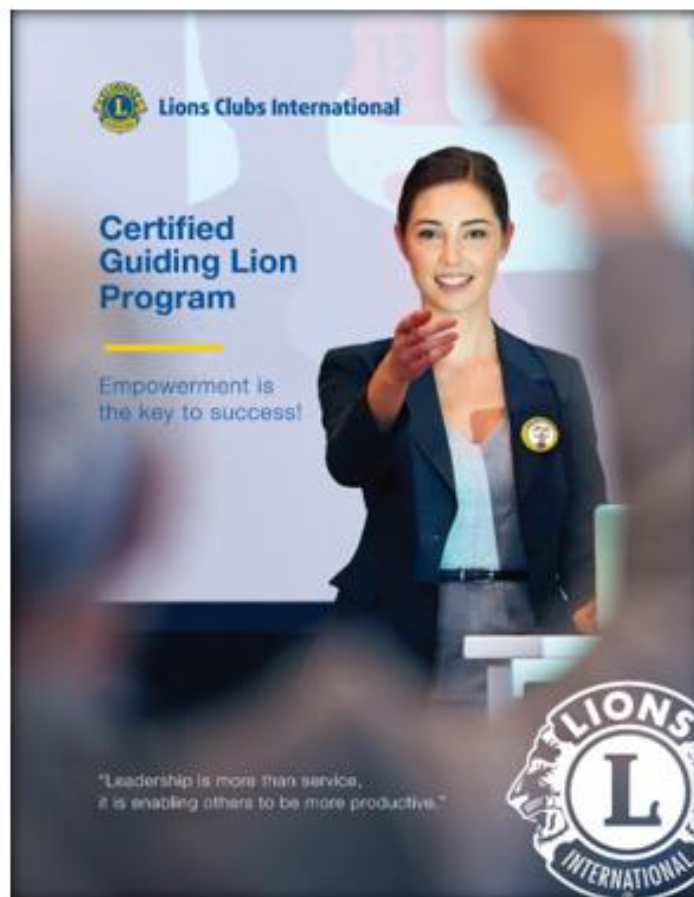
### DISTRICT 6C CERTIFIED GUIDING LION TRAINING

FEBRUARY 26, 2022

9:00 AM – 12:30 PM

LINCOLN COLLEGE OF TECHNOLOGY  
11194 E 45<sup>TH</sup> AVE  
DENVER, CO 80239

**THERE ARE PRE-SESSION ACTIVITIES!** PLEASE CONTACT LION RICK ARGOTSINGER (GLT) VIA EMAIL AT [RLA197745@GMAIL.COM](mailto:RLA197745@GMAIL.COM) OR CALL 303.204.5289 TO GET THE MATERIALS.





# Shine the Light of Service

## February 2021



June 24-28 | [lclcon.lionsclubs.org](https://lclcon.lionsclubs.org)

#LCICON2022



### Early pricing extended until March 31

As we look forward to our 104<sup>th</sup> Lions Clubs International Convention in Montréal, we realize that current international travel guidelines continue to change. In order to give all Lions and Leos a better opportunity to make their travel arrangements to the convention, we are extending the early discounted pricing deadline to **March 31, 2022**.

**Register by March 31, 2022, and pay the discounted US\$175 registration fee.**

We can't wait to see you in Montréal!







**Colorado Lions District 6C Convention**  
**April 2, 2022**  
**Holiday Inn – Lakewood**  
**7390 W Hampden Lakewood, CO 80227**

Advertising in our convention program is a good resource to market your business/club or product. Participation in the annual convention includes members and guests from Aurora, Bennett-Watkins, Broomfield, Castle Rock, Centennial, Denver, Denver Five-Points, Douglas County (Castle Rock), Elizabeth, Englewood, Golden, Highlands Ranch, Idaho Springs, Kiowa, Lafayette, Littleton, Longmont, Louisville, Morrison, Parker, Thornton and other suburbs throughout Colorado. This is also an excellent opportunity to congratulate District Governor Ted Peterson; Vice District Governors and commemorate club anniversaries

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**DISTRICT 6C 2016 CONVENTION PROGRAM Booklet Advertisement/Vendor Table Order**

Name: \_\_\_\_\_

Name of \_\_\_\_\_

Business/Club/Organization \_\_\_\_\_

Address: \_\_\_\_\_

Phone \_\_\_\_\_

Email: \_\_\_\_\_

Vendor Tables: Vendor table charge is \$25 per table # \_\_\_\_\_ Vendor Table @ \$25 each

Program Ads: Please check appropriate ad size below

\_\_\_\_\_ Full Page 5½" x 8½" = \$50.00

\_\_\_\_\_ Business Card 3½" x 2" = \$30.00

\_\_\_\_\_ Sponsor Name Only = \$15.00

Make checks payable to: Lions District 6C Convention. Payment Enclosed \$ \_\_\_\_\_ check/cash

Send to Janice Davis, 2485 S Truckee Way, Aurora, CO 80013.

Program Ad Notes: Digital copy preferred. Please email to Lion Janice Davis at [wispysail@aol.com](mailto:wispysail@aol.com)





## **Colorado Lions District 6C Convention**

**April 2, 2022**

**Holiday Inn – Lakewood**

**7390 W Hampden Lakewood, CO 80227**

Advertising in our convention program is a good resource to market your business/club or product. Participation in the annual convention includes members and guests from Aurora, Bennett-Watkins, Broomfield, Castle Rock, Centennial, Denver, Denver Five-Points, Douglas County (Castle Rock), Elizabeth, Englewood, Golden, Highlands Ranch, Idaho Springs, Kiowa, Lafayette, Littleton, Longmont, Louisville, Morrison, Parker, Thornton and other suburbs throughout Colorado. This is also an excellent opportunity to congratulate District Governor Ted Peterson; Vice District Governors and commemorate club anniversaries

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### **DISTRICT 6C 2016 CONVENTION PROGRAM Booklet Advertisement/Vendor Table Order**

Name: \_\_\_\_\_

Name of Business: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_

Email: \_\_\_\_\_

Vendor Tables: Vendor table charge is \$25 per table # \_\_\_\_\_ Vendor Table @ \$25 each

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\_\_\_\_\_ Full Page 5½" x 8½" = \$50.00

\_\_\_\_\_ Business Card 3½" x 2" = \$30.00

\_\_\_\_\_ Sponsor Name Only = \$15.00

**Make checks payable to: Lions District 6C Convention. Payment Enclosed \$ \_\_\_\_\_ check/cash**

**Send to** Janice Davis, 2485 S Truckee Way, Aurora, CO 80013.

Program Ad Notes: Digital copy preferred. Please email to Lion Janice Davis at [wispysail@aol.com](mailto:wispysail@aol.com)

**Deadline: March 1, 2022**



## District 6C Convention Registration

**April 2, 2022 (convention)**

**9:30am – 2:30pm**

**Holiday Inn – Lakewood**

**7390 W. Hampden Ave., Lakewood, CO 80227**

*Hotel: (303) 980-9200 Guest Room Rate-\$99 Mention Lions 6C Convention*

Lion/Lioness/Leo/Guest \_\_\_\_\_ Badge Name \_\_\_\_\_

(Circle One)

Lion/Lioness/Leo/Guest \_\_\_\_\_

(Circle One)

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone # \_\_\_\_\_

Lions Club Name \_\_\_\_\_ District \_\_\_\_\_ Is this your first 6C Convention? Yes \_\_\_\_\_ No \_\_\_\_\_

### EVENT

# of Lions/Guests

Cost Per Person

Convention Registration & Lunch \_\_\_\_\_ \$40 Total Enclosed \$ \_\_\_\_\_

### Saturday Lunch: boxed lunch choices:

Box Lunches Include: Appropriate Condiments, Chips, Fresh Whole Fruit, Freshly Baked Cookie and Soft Drink

\_\_\_\_\_ ROAST BEEF Shaved Roast Beef & Cheddar Cheese, Lettuce, Tomato and Onion on a French Roll

\_\_\_\_\_ CLASSIC TURKEY Roasted Turkey & Provolone Cheese, Lettuce, Tomato and Onion on a French Roll

\_\_\_\_\_ VEGETARIAN Roasted Red Peppers, Fresh Cucumbers, Tomatoes and Sprouts on Whole Wheat

Indicate special needs \_\_\_\_\_

Make checks payable to: District 6C Convention

Mail checks to: Lion Barbara Guest

6611 West 5<sup>th</sup> Place

Lakewood, CO 80226

Convention Service Project: TBA

Contact: Lion Janice Davis 303-378-2236

[wispysail@aol.com](mailto:wispysail@aol.com)



## Lions 6 C District Governor Club Visit Request Form

Today's Date \_\_\_\_\_ Club: \_\_\_\_\_

Best Date Requested: \_\_\_\_\_ 2<sup>nd</sup> Choice: \_\_\_\_\_

3<sup>rd</sup> Choice: \_\_\_\_\_ Person Requesting: \_\_\_\_\_

If more than One Club will be attending, please include the names of  
all clubs: \_\_\_\_\_  
\_\_\_\_\_

Address for Site of Visit: \_\_\_\_\_

Meeting Time: \_\_\_\_\_ Social Time: \_\_\_\_\_ Dinner Time: \_\_\_\_\_

Lions Contact person for visit: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Special Requests** (Etc Special Speech Topic; induction of new members; installation of Officers; present awards; dress , or others)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

District Governor visits will be conducted Between July 1 2021 thru April 30, 2022

**Please submit this information to**  
**DG Ted Peterson, P.O. Box 1956, Wheat Ridge, CO 80033**  
**Phone 320-372-0491 (C) e-mail [tedlee997@gmail.com](mailto:tedlee997@gmail.com)**

*DG Ted will be wearing the Governor's "Blue Blazer" uniform for this visit unless otherwise advised.*





# Shine the Light of Service

## February 2021



### 6C Convention Date:

April 2, 2022

Theme: Shine the Light on Service

### Time:

9:30am – 2:30pm

### Location:

Holiday Inn – Lakewood

7390 W. Hampden Ave., Lakewood, CO 80227

Hotel: (303) 980-9200 Guest Room Rate-\$99

Mention Lions 6C Convention

### Convention Registration (form attached)

\$40 per person (includes lunch); form attached

### International Guest:

PID Bruce Beck – Palisade Area Lions Club

Palisade, Minnesota

### Convention Program Ads/Vendor Tables: Deadline March 1, 2022

(form attached)

Collected \$635.00

\$30 – business card

\$50 – full page

\$25 – vendor table

Lion entity tables reserved – No charge

Colorado Lions Camp

International Hearing Dogs

Rocky Mountain Lions Eye Bank/Eye Institute

Colorado Lions Foundation

LCIF

Diabetes

KidSight

Lion Janice Davis

District 6C Convention Chair [wispysail@aol.com](mailto:wispysail@aol.com) 303-378-2236 (cell)

303-755-8952(h)



### Standard Lions Club Constitution Update

LCI has updated (9-29-2021) the Mission Statement on the Standard Lions Club Constitution and By-Laws that is probably used by most of the clubs.

The change reads:

**TO EMPOWER** Lions clubs, volunteers and partners to improve health and well-being, strengthen communities, and support those in need through humanitarian service and grants that impact lives globally, and encourage peace and international understanding.

Standard Club Constitution – Article XII, Amendments, Section 1 is the amending procedure for the constitution.

Lion Jon Berquist

6C Constitution & By-Laws Chair





# DG Ted's Travels

## February 2022



### *Our District Governor's Travels*

#### February 2022

10 <sup>th</sup>		Pleasant View Lions Board Meeting	Hatzis Hall
12 <sup>th</sup>	10:00 a.m.	Cabinet Meeting	Location TBA
19 <sup>th</sup>	10:00 a.m.	Zone "C" Meeting	Denver Hosting
24 <sup>th</sup>	6:00 p.m.	Pleasant View Lions Club Meeting	Hatzis Hall
28 <sup>th</sup>	10:00 a.m.	DG Team Meeting	

#### March 2022

10 <sup>th</sup>	6:00 p.m.	Pleasant View Lions Board Meeting	Hatzis Hall
24 <sup>th</sup>	6:00 p.m.	Pleasant View Lions Club Meeting	Hatzis Hall
28 <sup>th</sup>	10:00 a.m.	DG Team Meeting	

#### April 2022

2 <sup>nd</sup>	9:30 a.m.	District 6 C Convention	Holiday Inn Lakewood
9 <sup>th</sup>		District 6 SE Convention	TBA
14 <sup>th</sup>	6:00 p.m.	Pleasant View Lions Board Meeting	Hatzis Hall
23 <sup>rd</sup>		District 6 NE Convention	Loveland
25 <sup>th</sup>	10:00 a.m.	DG Team Meeting	
28 <sup>th</sup>	6:00 p.m.	Pleasant View Lions Club Meeting	Hatzis Hall
30 <sup>th</sup>		District 6 W Convention	Glenwood Springs

#### May 2022

13 <sup>th</sup>		MD 6 Council of Governor's Meeting	Canon City
13 <sup>th</sup> -15 <sup>th</sup>		MD 6 State Convention	Canon City
21 <sup>st</sup>	9:30 a.m.	District 6 C 4 <sup>th</sup> Cabinet Meeting	TBD



# District 6C Calendar

## February 2022



**February 12**

**3rd Cabinet Meeting**

**February 14**

**Valentines Day**

**February 19**

**3rd Zone C Meeting**

**February 26**

**Certified Guiding Lion Training**

**March 5**

**Zone A Meeting**

**March 11**

**Lions Day with the United Nations**

**March 12**

**St Patrick's Day Parade**

**April 2**

**District 6C Convention**

**April 9**

**District 6SE Convention**

**April 23**

**District 6NE Convention**

**April 30**

**District 6W Convention**

**May 13—15**

**State Convention Canon City**

**June 24—28**

**International Convention— Montreal**

**Sept 30 - Oct 2**

**Paul Barbour Lions Leadership Institute**



**District Governor Ted Peterson**

**Email: tedlee997@gmail.com**

**Phone: 320-372-0491**

**1st Vice District Governor Robert Storrs**

**Email: LionRStorrs@Outlook.com**

**Phone: 720-334-0114**

**2nd Vice District Governor Dianne Christian**

**Email: LionsDBChristian@aol.com**

**Phone: 720 328-5333**



**District and club events are now on the calendar on the District 6C website:**

**<http://e-district.org/sites/6c/>**

**Editor: Lion Pat Carlson**

**Email: patcarlson166@gmail.com**

**Phone: 303-888-0423**