

# DISTRICT 22B NEWSLETTER



October, 2015

Volume 4, Issue 1



International President  
Dr. Jitsuhiro Yamada

## DISTRICT GOVERNOR'S MESSAGE

“CELEBRATE YOUR SHINING MOMENTS”

Monthly Comments from Your District Governor

District 22B Lions:

I hope all of you are enjoying this wonderful Fall season we are having. It is quite a busy time around District 22B these days. I have enjoyed reading the activity reports as they come in and I am so impressed with the projects, fundraisers, and various activities that all the clubs are holding and participating in. I have also enjoyed the official visits that my cabinet and I have made thus far. A big thank you to all those clubs that have extended such warm hospitality to us as we have traveled to some 16 clubs. I am very much impressed with the club's leadership that I have witnessed upon my travels. Meetings are being conducted in a very businesslike manner and so many things are getting accomplished. Thanks also to the secretaries of the clubs in our district. We are almost at 100% reporting to LCI electronically as far as our monthly membership and activity reports. I also want to express my sincere appreciation to PDG Dal Mann for assisting some of our clubs in getting this done.

As most of you already know, our district has an opening for a First Vice District Governor as a result of the resignation of Glenn Owens. As a fellow businessman, I know the decision that Glenn had to make in putting his business first was a very tough one. I am so appreciative that Glenn wants to remain involved in the District as Leader Dog Chair and will continue to be as active as he can in his own club, the Chestertown Lions Club. Glenn, thank you for all you have done for our district and all that you will do in the future. I wish you much success, my friend.

I know that we have several Lions that are qualified to fill the position of First Vice District Governor and I hope that you will consider stepping up to help our great district. If you have any questions about the position, please contact our Elections and Nominations Chair, PDG Dal Mann and I am sure he will be glad to answer them.

During my official visits, I am required to hold a Board of Directors with the leaders of the clubs. It is an opportunity to have open conversations about anything Lions. In every meeting we have had thus far, I see a common theme of membership growth being mentioned. Clubs are genuinely concerned about adding new members, especially younger members. As a result of these discussions, I have decided that as a District we should be developing Global Membership Teams and Global Leadership Teams to assist our clubs with these concerns. I am asking members from our district that have an interest in serving on one of these teams to please contact me. If you are a great recruiter, have ideas about retention, or just want to learn more about district membership or leadership, we can use you. GMT will be led by Chair, PDG Doug Jones and GLT will be led by IPDG Joe Schanno. Once the teams are in place, they will receive their charges from the cabinet and I hope clubs will be receiving immediate help in areas that are needed. We are here to assist you, our fellow members. I want to have our teams in place by November 1.

I want to take this time to welcome three new Leo Clubs to our 22B family. I am so pleased to announce that the Colonel Leo Club at Colonel Richardson High School, the James M Bennett Leo Club at James M Bennett High School, and the Perryville Middle School Leo Club at Perryville Middle School will soon be chartered and operating. A big thank you to the clubs sponsoring our new Leo Clubs and the Lions working closely with the new Leos.

### DISTRICT OFFICERS

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2640 Meadowbrook Avenue  
Federalsburg, MD 21632  
410-754-5594 - Res.  
410-943-0200 - Bus.  
443-786-3943 - Cell  
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**CS Frankie Bennett**  
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**CT Conrad (Dink) Scurto**  
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**District 22B Web Site:**  
[www.e-district.org/sites/22B](http://www.e-district.org/sites/22B)

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## DISTRICT GOVERNOR'S MESSAGE CONTINUED

I am also rolling out our 2015-2016 Awards Program in this month's edition of the District 22B Newsletter. I think it will generate some excitement and enthusiasm around the district. I know that we don't do what we do to gather awards but I just think it is important that the District recognizes those clubs that go above and beyond and I have tried to develop a program that encompasses the total Lions package. Of course, we will continue to hand out the 5 Star and Club Excellence Awards, as well as the 100% Secretaries Awards but I wanted to expand the Awards Program for this year.

And finally this month, I want to encourage all the clubs in 22B to support the Lions International District 22B Charitable Foundation. This foundation was established to honor our Past International Director from 22B, Darley T. Travers. I have had the pleasure of serving on the foundation's Board of Directors for the last two years and I have witnessed the awarding of grants to clubs in all areas of 22B. The foundation receives funding from fundraisers, private donations, and the awarding of Darley Travers Fellows. Based on the amount given to the foundation, each club will be provided with an appropriate pin and a certificate for presentation. Clubs can honor a member with as little as a \$100 donation. A Darley Travers Fellow is an excellent way to give recognition to an outstanding Lion in your club, thus supporting our local foundation. Also, I encourage clubs to apply for grants from this foundation. For more information, please visit our district website and click on the Charitable Foundation link.

Lions of 22B, please be reminded of all the upcoming District events by reviewing Calendar of Events section of the newsletter. We need your attendance and participation. Please keep up the great work you are doing in making your communities a better place to live and visit. Remember "Be the change, you want to see in the world."

District Governor Wayne

### ***"WELCOME TO THE DISTRICT 22B FAMILY"***

#### **NEW MEMBERS FOR SEPTEMBER**

**Your District Leadership Team would like to extend congratulations on becoming a Lion in the month of SEPTEMBER. Thank you for joining the largest service organization in the world and we look forward to meeting you during our official visit to your club.**

Lion David L. Beauchamp – Berlin Lions Club (Sponsor: Lion Wes McCabe)

Lion David M. Wesche – Berlin Lions Club (Sponsor: Lion Brian Lewis)

Lion Heather M Jordan – Betterton Still Pond Lions Club

Lion Christopher Derbyshire – Fruitland Lions Club (Sponsor: PDG Lion Murray Shores)

Lion Terry Schutt – Fruitland Lions Club (Sponsor: Lion George Hall)

Lion Denny Scott Sr. – Fruitland Lions Club (Sponsor: PDG Lion Murray Shores)

Lion Kelly Embert – Ocean City Lions Club (Sponsor: Lion Robert Hooper)

## ***“CELEBRATE YOUR SHINING MOMENTS”***

**In this section of our newsletter, we want you to share with the district your shining moments. Just send either Newsletter Editor PDG Joe Wood or DG Wayne Cole an email and we will share your “shining moment.” Here are this month’s.**

### **PERRYVILLE LIONS CLUB**

The Perryville Lions Club announced during DG Wayne Cole’s official visit that the club is pleased to sponsor a brand new LEO Club at Perryville Middle School. Great job, Perryville Lions Club.

### **ELKTON LIONS CLUB**

The Elkton Lions Club has five new members that they welcomed in to their club at their last meeting. The excitement and enthusiasm was so evident during this meeting. New ideas, new motivation from the new members and the veteran members will take this club to a new level.

### **FEDERALSBURG LIONS CLUB**

The Federalsburg Lions Club held a very successful Paint Night fundraiser. 51 artists came out to support this wonderful fundraiser. A great time was had by all.

### **LIONS OF MULTIPLE DISTRICT 22**

A very successful fundraiser to benefit LVRF was held on Saturday, October 17, 2015 at Pintail Point. Lions from our Multiple District came out in support of the “Aim for Sight” Sporting Clay Shoot as well as the Trunk of Treasures that was raffled off that day as well. Stand by for the final total amount raised. You won’t be disappointed. Thanks everyone for your generous support of our foundation.

### **PRESTON LIONS CLUB**

The Preston Lions Club held an Open House at their Lions Club Building in Preston to celebrate their 75<sup>th</sup> Anniversary. Visitors were free to stop by from 10 a.m. to 4 p.m. to help them celebrate 75 years of service to the Preston community. Proclamations were presented from Governor Hogan, The State Senate, and the House of Delegates. Congratulations also to the club for adding a new member to their ranks.

### **GREENSBORO LIONS CLUB**

They were mentioned in the International Lions Magazine about their purchase of a LEGO Table for the Greensboro Library. Lion John Laddbush sent in the information.

## DISTRICT 22-B AWARDS PROGRAM SPECIAL AWARDS

In addition to the Five Star Club Awards, Club Excellence Awards, and the 100% Secretary's Award, we are pleased to announce that we will be presenting additional awards this year at the 94<sup>th</sup> Annual Multiple District 22 Convention being held May 16-19, 2016 at Hagerstown MD.

The awards will be presented in two groups based on club membership as of July 1, 2015.

Under 40 members – Small Club

41 members and above – Large Club

Here are the categories for district awards program:

**Visitation Awards** – Based on Point System used for 5 Star Award and Club Excellence Award.

First & Second Place awards will be presented for each group

**Membership Growth Awards** – Based on Percentage of Growth over Base Membership of July 1, 2015. First Place Awards will be given in each group.

**Membership Recruitment Awards** – Based on the number of new members recruited from July 1, 2015. First Place Awards will be given in each group.

**Outstanding Club Bulletin/Newsletter** – This will be judged by members of the Executive Committee of the Cabinet. First Place Awards will be given in each group.

**Outstanding Use of Social Media** – This will be judged by members of the Executive Committee of the Cabinet – First Place Awards will be given in each group.

**Outstanding Club Website & Use of that Website** – This will be judged by members of the Executive Committee of the Cabinet – First Place Awards will be given in each group.

**Outstanding Vision Programming** – Based on all around Vision Program of the Club. (Purchase of eye glasses, collection of used eye glasses, Vision Screening, etc.) This will be judged by members of the Executive Committee of the Cabinet – First Place Awards will be given in each group.

**Outstanding Hearing Programming** – Based on all around Hearing Program of the Club. (Purchase of Hearing Aids, Batteries, Testing, etc.) This will be judged by members of the Executive Committee of the Cabinet – First Place Awards will be given in each group.

**Overall Service to Your Community Award** – Based on all around Community Service Program. Information will come from Awards Checklist for 5 Star and Club Excellence Awards. First and Second Place Awards will be presented in each group.

## COMMITTEE REPORTS

### Lions RAP (Reading Action Program)

FACT: 2/3 of students who cannot read proficiently by the end of 4th grade will end up in jail or on welfare.

FACT: 1 in 4 children in America grow up without learning how to read.

FACT: Nearly 85% of the juveniles who face trial in the juvenile court system are functionally illiterate, proving that there is a close relationship between illiteracy and crime. More than 60% of all inmates are functionally illiterate.



In 2012, International President Wayne Madden began the Lions Reading Action Program to improve literacy around the world. In 2013, under the guidance of International President Barry Palmer, it was decided to extend the Lions RAP for an additional 10 years. Every Lions club is encouraged to have an active Reading Action Program in their communities.

How can we do this? A good start is to download the RAP Planning Guide from the LCI website, [lionsclubs.org](http://lionsclubs.org). Simply type RAP in the search box to find the document. It takes you through a process to direct your efforts.

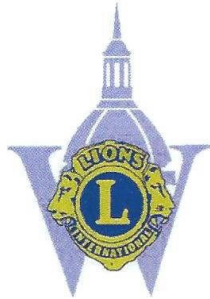
Some ideas for projects include developing a pre-school reading program, perhaps working with your local library. Another is to supply backpacks and school supplies to children in need. For the visually impaired, we can supply Braille books, or books on tape. We can also tutor adults in reading, math, or science. In the near future, include books in your Thanksgiving and Christmas food baskets you distribute. (61% of low income families have no books at home to read.) The possibilities are limitless.

Please let me know at [josh4bryce@yahoo.com](mailto:josh4bryce@yahoo.com) or 410-713-2295 about what projects your club is involved in, so that we may share our ideas together. Keep in mind that if your program is directed toward youth, it can qualify as part of the Centennial Service Program.

Lion Carol Schoonover, RAP Coordinator

# COMMITTEE REPORTS CONTINUED

## MULTIPLE DISTRICT 22 LIONS VISION RESEARCH FOUNDATION



### *DISTRICT 22-B*

### *12<sup>th</sup> ANNUAL LVRF DINNER*

**October 24, 2015**  
Cecilton Fire Hall  
110 East Main Street  
Cecilton, Maryland

**6:30 PM – Social Gathering**  
**7:00 PM – Dinner**

**November 14, 2015**  
Sharptown Memorial  
Fireman’s Hall  
Joe Morgan Drive  
Sharptown, Maryland

**RSVP by:**  
**October 15<sup>th</sup> – Cecilton**  
**November 1<sup>st</sup> – Sharptown**

**Cost: \$20.00**

**Questions:**

Lion Ben Cassell (410-739-7069, [benjamin.cassell@comcast.net](mailto:benjamin.cassell@comcast.net))

or

PDG Dal Mann (410-673-9085), [dmann@bluecrab.org](mailto:dmann@bluecrab.org)

Checks payable to: District 22-B LVRF  
Mailed to: Lion Dal Mann, 22944 Lyn Oaks Drive  
Preston, MD 21655

Club Name _____	Location: Circle one: Cecilton   Sharptown
Number of Attendees _____	Amount of Check _____
Names: _____	_____
_____	_____
_____	_____
_____	_____

## COMMITTEE REPORTS CONTINUED



### LIONS CLUBS INTERNATIONAL DISTRICT 22-B

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#### REMINDER

The Bayside Conference will be holding its 23<sup>rd</sup> annual all Star Soccer games on **Tuesday November 24, 2015**. The location will be at the **Wicomico County Stadium** located in Salisbury, MD. These games match the All Stars seniors from the North and South Bayside Conference. The two games featuring the Girls at 5:00 pm and boys at 7:00 pm, promises to be an exciting event for both the players and parents.

The sponsorship of this event is one of our major Lions Youth Outreach Programs for District 22B. District Governor Wayne Cole will be in attendance and hope you will mark your calendar and support this most worthy endeavor. Your attendance would be most appreciated of this event. Proceeds from the gate receipts will be used to award 4 scholarships, 2 boys and 2 girls, to be presented between the two games.

Once again, as in the past years we are asking that your club make a donation to the District 22B Charitable Foundation in support of this event; please consider this as a special request if you did not include it in your budget. The clubs contributions will help pay for the cost of the uniforms worn during the games. Each player will be allowed to keep the uniform they played in as a gift from the lions. DG Wayne would like this to be 100% participation from the clubs in this most worthy youth project.

Please make your club check payable to the **District 22B Charitable Foundation** and mail it to the following address:

Lion Frankie Bennett  
6738 Eldorado Road  
Federalsburg, MD 21632

On behalf of District Governor Wayne and myself, thank you for your support of this important District 22B project.

Sincerely,  
Frankie Bennett  
Youth Services (Sports)

## COMMITTEE REPORTS CONTINUED



### Lions Clubs International

Lions: Please remember that all Lions Clubs, Districts and Multiple Districts that have annual gross receipts less than \$50,000 and do not have to file Form 990 or 990-EZ, must file the [e-Postcard](#) (also known as 990-N). Please note that this is an IRS requirement. Please refer to the following chart regarding annual filing requirements:

2010 Tax Year (Filed in 2011 and later)	Form to File
Gross receipts normally less than \$50,000	990-N
Gross receipts greater than \$50,000 and less than \$200,000, and Total Assets less than \$500,000	990-EZ or 990
Gross receipts greater than \$200,000 or Total assets greater than \$500,000	990

The e-Postcard is due by the 15th day of the fifth month after the close of your tax year. Lions Clubs operate on a fiscal year, July 1 – June 30, and the e-Postcard will be due by November 15th each year. Please note that *an organization cannot request an extension for filing the Form 990-N.*

If you do not file, you risk losing your tax-exempt status. Any Lions Club that fails to meet its annual reporting requirement for three consecutive years automatically loses its tax exempt status under the new law. A club may get reinstated if they complete an [application](#) for recognition of exemption even if they originally fell under a group exemption.

Every Club and/or District must have an employer identification number (EIN), even if it will not have employees. The EIN is a unique number that identifies the organization to the Internal Revenue Service. To apply for an EIN, you should obtain a Form SS-4 and its Instructions from the IRS. You may also apply for an [EIN online](#), by telephone (1-800-829-4933), or by fax (fax number at the location accepting applications from your state). It is important that the Clubs and Districts are using the correct EIN for their annual filing.

For frequently asked questions about tax issues and regulations affecting Lions clubs and leadership, go to the [Lions Tax FAQ](#). Go to [www.irs.gov/eo](http://www.irs.gov/eo) for complete details and while you're there sign up for Exempt Organization's free email newsletter, EO Update, to receive up-to-date information posted on the charity pages of [irs.gov](http://irs.gov).

Legal Division  
Lions Clubs International



## DISTRICT GOVERNOR'S OFFICIAL VISITS

Betterton-Still Pond	October 21, 2015
Sharptown	October 22, 2015
Conowingo	October 26, 2015
Millington	October 28, 2015
Denton	November 2, 2015
Galena	November 4, 2015
Ridgely	November 9, 2015
Cambridge	November 10, 2015
North East	November 12, 2015
Rock Hall	November 16, 2015
Salisbury Heritage	November 23, 2015
Princess Anne	January 11, 2016
Chestertown	January 13, 2016
Pittsville	January 14, 2016
Rising Sun	January 21, 2016
Hebron	January 27, 2016
Cristfield Lioness Lions & Marion	February 9, 2016
Trappe	February 10, 2016
Preston	February 11, 2016
Berlin	February 18, 2016
Ocean City Lions and Lioness	March 9, 2016
Federalburg	March 24, 2016

### **ATTENTION!!!**

If your club has not scheduled a date for the District Governor's official visit please contact Cabinet Secretary Frankie Bennett at [csbennett@comcast.net](mailto:csbennett@comcast.net) or by phone at home at 410-754-8650 or by cell at 410-829-7493.

## EDITOR'S NOTES

If any Club or Committee Chair has something they would like for me to include in the District Newsletter please send me the information at [jpwood@verizon.net](mailto:jpwood@verizon.net) by the 10th of each month and I will try to include it in the Newsletter. I would like to have anything that is happening during the next month and any projects that you have completed included in the Newsletter. **Club Communication Chairs please distribute to your Club Members!**

## **INTERNATIONAL & MULTIPLE DISTRICT EVENTS**

### **ZONE, REGION and DISTRICT EVENTS**

LVRFB Dinner - October 24th - Cecilton Fire Hall - Social Hour 6:15 - Dinner 7 PM

LVRFB Dinner - November 14th - Sharptown Fire Hall - Social Hour 6:15 - Dinner 7 PM

Bayside All Star Soccer Game - November 24th - Wicomico County Stadium

### **OBITUARIES**

PDG James L. McCarty - Clayton Lions Club

Lee Bicknell - Wife of PDG Bill Bicknell

### **ROSTER BOOK CHANGES**

Page 58: President Shirley Reichenbach - Email: reic0756@zoominternet.net

Page 63: Princess Anne now meets at 6 PM.

If you have any Changes to the Roster Book please contact PDG Dal Mann at 410-673-9085 or dmann@bluecrab.org or Lion Joe Wood at 410-482-2244 or jpwood@verizon.net.



**Obituary for PDG James L. "Jim" McCarty**  
Past District Governor 22-B 1988-1989, Betterton-Still  
Pond Lions Club. Upon moving to Delaware he joined  
the Clayton Lions Club.

James L. "Jim" McCarty also recognized as McCarthy, of Smyrna, DE, died on Saturday, September 19, 2015 at Compass Regional Hospice Center in Centreville, MD. He was 84.

Jim was born and raised in West Baltimore, MD and attended St. Martins School. In 1947, he worked at Baltimore Stationary as a delivery boy and stock clerk. He joined the United States Navy in 1950, and served 4 years on the Destroyer, U.S.S. Stoddard, DD566, while stationed in Boston, Mass. He married and had five children. He was a licensed plumber for 15 years in Massachusetts as well as the Baltimore and the Catonsville Maryland area. Due to a bad back, he made a transition to banking and joined the Provident Savings bank in Baltimore, when he moved to the Eastern Shore of Maryland. He joined the Chestertown Bank of Maryland as a collection manager and security officer for over 22 years. He retired in 1992 and moved to Delaware. While living in Smyrna, he worked for Acme in numerous stores as a bagger and mostly a cashier. Jim was a 32nd degree mason as well as a Past District Governor of the International Association of Lions Clubs representing Lions District 22-B. Lion Jim worked to prevent drug usage in the local schools as well as the communities on the Eastern Shore for a number of years. He was awarded numerous citations and awards for his work with the Lions. Jim was recognized by his peers as a Melvin Jones Fellow and a Ralph Helm Fellow as well as a 100% District Governor. He was awarded the International Presidents Medal for his Humanitarian Service to the Association and was made a Life member of the Delaware Eye Bank as well as Lions International. In addition to his father, Thomas John "Mac" McCarty and his stepmother Christine R. McCarty, Jim is also predeceased by a son, James W. McCarthy. He is survived by three daughters, Linda Anne Pistone, Deborah Cagnina-Fong and Susan Joan Hennessey; one son, Thomas John McCarty, II, eleven grandchildren, fourteen great grandchildren and his dearest friend, Jeanne Giebel.

**Funeral services will be held on Tuesday, September 22, 2015 at 7:30 pm at Fellows Family Funeral Home 370 W. Cypress St. Millington, MD, where friends and family may call after 6:30pm.**

Interment will be held privately in Still Pond cemetery.

In lieu of flowers, Jim requested contributions to your local Lions Club C/O Fellows Family Funeral Home, P.O. Box 270, Millington, MD 21651.

## CLUB ACTIVITIES AND EVENTS

**FRUITLAND:** They will be holding their Annual Charity Golf Tournament on the 25th of October at the Nutters Crossing Golf Course in Salisbury beginning at 9:30 AM (Flyer Attached).

**OCEAN CITY LIONESS:** They will be holding a Bingo Wine and Dinner Fund Raiser on the 11th of November at the Ocean Pines Yacht Club beginning at 4 PM (Flyer Attached).

**RIDGELY:** They will be holding their Fruit Sale Fund raiser (Flyer Attached). They are also working on their “Fuel up to play 60” program at the Ridgely Elementary School.

**SALISBURY METRO:** They will be holding their annual Holiday Auction on the 7th of December at Adams Grille beginning at 6:30 PM (Flyer Attached).

# CLUB ACTIVITIES AND EVENTS



## 21<sup>st</sup>. Annual Fruitland Lions Club

### Charity Golf Tournament

October 25, 2015

Nutters Crossing Golf Course

South Hampton Rd. Salisbury, MD

9:30 Shotgun Start--- Rain Date TBA



Shotgun Start – Four Person Full Scramble – Maximum total player handicap – 16 for men & 20 for women

Men – White Tees

Women – Red Tees

Mulligan 2 for \$5.00 – 8 Maximum for team

ALL GOLFERS MUST REGISTER AT CHECK IN

Registration begins at 8:00am – Teams must be registered by 9:00am

#### Prizes

Team Prizes will be Cash Prizes

Cost includes: golf, cart, coffee, donuts and sodas during the TOURNAMENT

Team Prizes will be Cash Prizes

50-50 Tickets, Door Prize Tickets Will Be Sold

#### Net Prizes

1<sup>st</sup> - \$100

2<sup>nd</sup> - \$60

#### Gross Prizes

1<sup>st</sup> - \$100

2<sup>nd</sup> - 60

(A Team cannot win two team prizes)

Hole 17 closest to pin \$50 cash prize. Straightest Drive Hole #8 - \$50 Cash Prize

Hole #5 – Game Hole (1 Round of Golf with Golf Cart for 4 people)

Please use your USGA HCP With Club Listed

#### Cost

\$300 per Team

Cost includes: golf, cart, coffee, donuts and sodas during the game

A meal will be provided after the tournament. Prizes will be awarded at this time.

Send registration form and check made payable to "Fruitland Lions Club Charity Golf Tournament" to PDG Murray Shores, 1704 Mt. Herman Rd. Salisbury MD 21804. This will guarantee your team a team spot.

We are limiting team participation to the first 32 teams. Proper golf attire and soft spikes or non-spike shoes are required. For additional information, please contact PDG Murray Shores at 410-749-0711 or Lion Ed Vance at 410-422-2196.

**Deadline October 19, 2015**

Team name \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Place Team Names Below

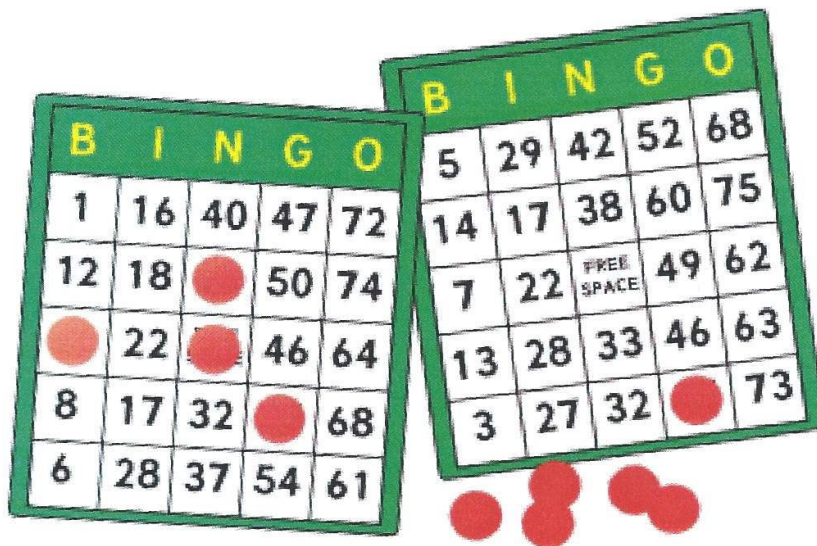
Please use USGA HCP and list course

Name	Handicap	Name	Handicap
_____	_____	_____	_____
_____	_____	_____	_____

## CLUB ACTIVITIES AND EVENTS CONTINUED

# OCEAN CITY LIONESS CLUB

Bingo Wine and Dine Fundraiser



**WEDNESDAY NOVEMBER 11, 2015**

**OCEAN PINES YACHT CLUB  
MUMFORD LANDING ROAD**

**DOORS OPEN 4:00 PM, GAMES BEGIN AT 6:00 PM  
FOOD FOR PURCHASE, CHINESE AUCTION, DOOR PRIZES  
SPECIAL GAMES, \$50.00 WINNER EVERY GAME**

**FOR BENEFIT OF OC LIONESS CLUB BENEFICIARIES**

**TICKETS: \$25.00 IN ADVANCE OR \$30.00 AT THE DOOR**

ADDITIONAL GAME CARDS AVAILABLE FOR PURCHASE AT THE DOOR

FOR TICKETS CALL: BEV 410-208-4567 or BILLIE 443-497-2523

**CLUB ACTIVITIES AND EVENTS**

**IT'S TIME FOR FRUIT!!!**



**Ridgely Lions Club**  
**November Fruit Sale**

**Navel Oranges, Tangerines and Red Grapefruit**

Available for Pick up at

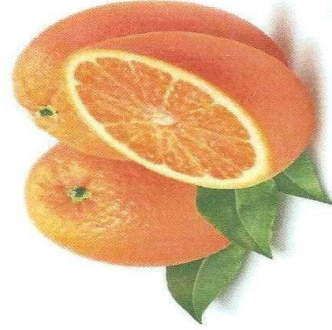
Ridgely United Methodist Church

109 Central Ave in Ridgely on Saturday November 21, 2015- (9am—Noon)

Order by Saturday November 14- Make checks payable to Ridgely Lions Club



	2/5 bushel box (20lbs)	4/5 bushel box (40 lbs)
Oranges	\$22.00	\$37.00
Grapefruit	\$22.00	\$37.00
Tangerines	\$22.00	\$37.00



**TO ORDER CALL—** See any Ridgely Lions Club Member  
or call 443-786-2547 or email [ddavis@goeaston.net](mailto:ddavis@goeaston.net)  
no later than November 14. Include phone # with email order

## CLUB ACTIVITIES AND EVENTS

# *Salisbury Metro Lions*

*Invites you to join us in a night of fun*

## *Annual Holiday Auction*



Monday, December 7, 2015  
S. Salisbury Blvd.  
Adam's Grille, Fruitland, MD  
6:30 - 9: pm



*Auctioneer - Lion Bob Kambarn*



*Dinner*  
*Auction*  
*50/50 Raffle*  
*Visitation*

Cost of meal \$15.00

RSVP no later than Tuesday December 1, 2015

Contact: PDG Louetta Pryor at: richlou01@comcast.net or phone 410-546-2434

PCC Dorothy Culver at: wculver@comcast.net or phone 410-651-1917



## CLUB ACTIVITIES COMPLETED



Lions International awarded a pin to Ed Wildasin for bringing in Ten members over the past several years. The Easton Lions over the past three years have brought in 19 new members and our club is continuing to grow. If you are interested in joining our club or have questions about what we do please contact Ed Wildasin, membership chairman or Frank Divilio, our club president. Our club motto is "We Serve".



The Easton Lions were visited at their last meeting by the 22-B District Governor Wayne Cole. He spoke to the club about his goals for each club to be plus one in membership for the year. He wants each club to celebrate their "Shining Moments" by getting publicity for their activities. At the meeting the Easton Lions Club presented him with a check for the 22-B Charitable Foundation in his honor.



The Easton Lions Club inducted three new members at their last meeting. Performing the induction was DG Wayne Cole. The new members are Cassandra Vanhooser, George Roles and Bill Doherty. If you are interested in joining or have interest in what the Lions Club does please contact Ed Wildasin, membership Chairman at 410-310-1414. Pictured are from left to right: Frank Divilio, Club President, Cassandra Vanhooser, George Roles, Ed Wildasin, Membership Chairman and Bill Doherty.

# CLUB ACTIVITIES COMPLETED CONTINUED



District Governor Wayne Cole made his Official Visit to the Greensboro Lions Club on the 15th of September. He spoke to our Club about the goals of the International President and his goals for this year. He said that we need to increase our membership and also wants us to celebrate our “Shining Moments”. We need to let our Communities know what we do for the Community. Also DG Wayne presented the 100% President’s award to President Jeremy Jones who is serving his second term as President.



District Governor Wayne Cole made his Official Visit to the Perryville Lions Club on the 28th of September. Shown above left from Left to right: Cabinet Treasurer Conrad Scurto; Cabinet Secretary Frankie Bennett; Perryville President Shirley Reichenbach; DG Wayne Cole; Port Deposit President Robert Dermott; and 2<sup>nd</sup> Vice DG Jeffery Beever. Above right DG Wayne Cole presented PDG Oakley Sumpter a 50 year Chevron and a 50 year perfect attendance pin. Below left DG Wayne Cole presented Lion Kirkwood Atkinson with a 30 year Chevron with Perryville President Shirley Reichenbach to his right. Below right DG Wayne officially installs Lion Michele McKay into the Club. Lion Colleen Chamberlain was her sponsor. Shown from left to right are Lions Colleen Chamberlain, Michelle McKay and DG Wayne Cole.



## CLUB ACTIVITIES COMPLETED CONTINUED



During the month of August, the Perryville Lions Club displayed information about the organization at the local Perryville Library Branch of the Cecil County Public Library System.



**“Rion” the Lion greets Mrs. McFadden’s pre-school students at Ridgely Elementary as part of the “Fuel Up to Play 60” Walk To School Day**