



**HELPING YOUTH IN NEED  
DISTRICT 1-A BOOK DRIVE  
REPORT FORM**



**CLUB NAME** \_\_\_\_\_ **REGION** \_\_\_\_\_ **ZONE** \_\_\_\_\_

**AMOUNT OF NEW BOOKS** \_\_\_\_\_

**AMOUNT OF GENTLY USED BOOKS** \_\_\_\_\_

**TOTAL BOOKS COLLECTED** \_\_\_\_\_

**TOTAL BOOKS COLLECTED BY MARCH, 2016 – DISTRICT 1 A CONVENTION WEEK TO  
HELP CHILDREN** \_\_\_\_\_

**DISPOSITON OF BOOKS?** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**LION CONTACT:** \_\_\_\_\_ **E-MAIL** \_\_\_\_\_

**NUMBER OF MEMBERS PARTICIPATING** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_