

PARTICIPATE & RAISE FUNDS FOR YOUR GROUP !!!

FOR DETAILS CALL :

LION CHRIS (708) 785 5726 <> LION FRANK (708) 636 2165

**HELPING OUR WORTHY CAUSE, CAN HELP YOUR WORTHY CAUSE ! UP TO 40% OF THE DONATED MONIES
THAT YOU COLLECT, CAN BE RETURNED TO YOUR ORGANIZATION, IF YOU QUALIFY !**

NOTE! Rebate Paperwork Must Be Completed & Approved Before Event Date

MEDALS WILL BE AWARDED TO THE CERTIFIED RUNNERS;

THAT FINISH IN ; 1st, 2nd, & 3rd, PLACE; IN THEIR APPROPRIATE CATEGORIES. !

THE CATEGORIES ARE > Male Female Under 14 15-20 21-35 36-50 51-65 66-75 75+



ON SITE REGISTRATION > 7:30 am ~ RUN / WALK START > 9:30 am

Richards High School & Wolfe Wildlife Area

10601 S. CENTRAL AVENUE OAK LAWN, IL. 60453

**District 1 - A Lions ~ Helen Keller
5K Run & Walk ~ April 26, 2026**

To Fund These Vision & Hearing Services



**LIONS of ILLINOIS FOUNDATION: 13 PROGRAMS SERVE
THE BLIND, DEAF, SENIORS, YOUTH & HANDICAPPED**

**VOICES: SERVE PEOPLE IN DISTRICT 1-A THAT DO NOT
HAVE A LOCAL LIONS CLUB**



ONLINE REGISTRATION > WWW.RACEROSTER.COM/114872



**District 1 A Lions
HELEN KELLER**

5 K RUN & WALK



REGISTRATION FORM

ORGANIZATION NAME

LIONS CLUB NAME

PARTICIPANTS NAME _____ **PHONE** _____

Address _____ **City** _____ **State** _____

RUNNERS CATEGORIES. CIRCLE TWO > Male Female Under 14 15-20 21-35 36-50 51-65 66-75 75 +

SAFETY WAIVER / DISCLAIMER

I, the undersigned for myself, my heirs, executors, administrators and assigns, do hereby release, and discharge the Lions of District 1-A, and any or all event sponsors and recipients from any and all claims, demand actions and/or causes of action of any kind for any Injuries or damage sustained by me arising out of my participation in this event including pre and post activities. Attest and verify that I am sufficiently physically fit to participate in this event and that I have no condition that prevents me from safely participating herein. I understand that the Lions of District 1-A, the event sponsors, and/or news organizations may photograph and videotape images containing my likeness which will be the sole property of the photographer and the Lions of District 1-A. I here-by authorize the Lions of District 1-A, the events sponsors, and/or news organizations covering this event to use or publish said images containing my likeness in the news accounts, for publicity, in promotional material, and for any other lawful purpose.

PRINT NAME X

SIGN
NAME
X

RUNNER NUMBER
ASSIGNED

The logo for Walker, featuring a small square icon to the left of the company name.

FEE > Walkers \$ 20.00 ~ Runners \$ 30.00 ~ NO FEE With \$ 50.00 In Donations

**PLEASE MAKE CHECKS PAYABLE TO
DISTRICT 1A LIONS**

SUB TOTAL \$ _____
FEE \$ _____
DONATION TOTAL \$ _____

SUNDAY APRIL 26TH 2026