

PARTICIPATE & RAISE FUNDS FOR YOUR GROUP !!!

FOR DETAILS CALL :

LION CHRIS (708) 785 5726 <> LION FRANK (708) 636 2165

HELPING OUR WORTHY CAUSE, CAN HELP YOUR WORTHY CAUSE ! UP TO 40% OF THE DONATED MONIES THAT YOU COLLECT, CAN BE RETURNED TO YOUR ORGANIZATION , IF YOU QUALIFY !

NOTE! Rebate Paperwork Must Be Completed & Approved Before Event Date

MEDALS WILL BE AWARDED TO THE CERTIFIED RUNNERS:

THAT FINISH IN ; 1st, 2nd, & 3rd, PLACE; IN THEIR APPROPRIATE CATEGORIES. !

THE CATEGORIES ARE > Male Female Under 14 15-20 21-35 36-50 51-65 66-75 75 +



ON SITE REGISTRATION > 7:30 am ~ RUN / WALK START > 9:30 am

Richards High School & Wolfe Wildlife Area

10601 S. CENTRAL AVENUE

OAK LAWN, IL. 60453

District 1 - A Lions ~ Helen Keller

5K Run & Walk ~ April 26, 2026

To Fund These Vision & Hearing Services



LIONS of ILLINOIS FOUNDATION: 13 PROGRAMS SERVE THE BLIND, DEAF, SENIORS, YOUTH & HANDICAPPED

VOICES: SERVE PEOPLE IN DISTRICT 1-A THAT DO NOT HAVE A LOCAL LIONS CLUB



ONLINE REGISTRATION > [WWW.RACEROSTER.COM / 114872](http://WWW.RACEROSTER.COM/114872)



**District 1 A Lions
HELEN KELLER**



5 K RUN & WALK

REGISTRATION FORM

ORGANIZATION NAME

LIONS CLUB NAME

PARTICIPANTS NAME _____ PHONE _____

Address _____ City _____ State _____

RUNNERS CATEGORIES, CIRCLE TWO > Male Female Under 14 15~20 21~35 36~50 51~65 66~75 75 +

SAFETY WAIVER / DISCLAIMER

I, the undersigned for myself, my heirs, executors, administrators and assigns, do hereby release, and discharge the Lions of District 1-A, and any or all event sponsors and recipients from any and all claims, demand actions and/or causes of action of any kind for any Injuries or damage sustained by me arising out of my participation in this event including pre and post activities. Attest and verify that I am sufficiently physically fit to participate in this event and that I have no condition that prevents me from safely participating herein. I understand that the Lions of District 1-A, the event sponsors, and/or news organizations may photograph and videotape images containing my likeness which will be the sole property of the photographer and the Lions of District 1-A. I here-by authorize the Lions of District 1-A, the events sponsors, and/or news organizations covering this event to use or publish said images containing my likeness in the news accounts, for publicity, in promotional material, and for any other lawful purpose.

PRINT
NAME
X _____

SIGN
NAME
X _____

☐ RUNNER NUMBER
ASSIGNED _____

☐ WALKER

FEE > Walkers \$ 20.00 ~ Runners \$ 30.00 ~ NO FEE With \$ 50.00 In Donations

NAME	ADDRESS - City - State - Zip	Fee or Donation \$

PLEASE MAKE CHECKS PAYABLE TO
DISTRICT 1A LIONS

SUB TOTAL \$ _____
FEE \$ _____
DONATION TOTAL \$ _____

SUNDAY APRIL 26TH 2026