

# The 4-L4 Forum

The Official Publication of Lions District 4-L4, California

Volume 86 Number 9 MARCH 2008

## "Roar with Enthusiasm"



District Governor  
Jon Casteel

District Governor  
Jon Casteel

9333 Monte Vista, Alta Loma 91701  
C (951) 235-4606 H (909) 483-3532  
B (909) 523-3939 F (909) 483-3534  
jandscasteel@hotmail.com

Vice District Governor  
Elizabeth Warren  
6636 Brighton Pl, Alta Loma 91737  
H (909) 941-0604  
dougwest@aol.com

Cabinet Secretary  
Martha Hebert  
PO Box 2460, Montclair 91763  
(909) 624-8670  
malherbert@verizon.net

Cabinet Treasurer  
Marianne Allen  
PO Box 487, Garden Grove 92842  
H (714) 534-3791 P (714) 980-8834  
B (562) 938-4587 F (562) 938-4046  
mallen@lbcc.edu

Foothill Region Chairman  
Jack Lightfoot  
5057 Wheeler La Verne 91750  
H (909) 593-1948 B (909) 626-2623  
johnL675@hotmail.com

Orange Region Chairman  
Margaret Santandrea  
863 S. Reseda, Anaheim 92806  
(714) 774-7159  
Whtrbt123@aol.com

Saddleback Region Chairman  
PDG Jack Luellen  
19 Gema St., San Clemente 92672  
C (949) 413-3994 H (949) 488-3032  
F (949) 481-3148  
lionjackluellen@cox.net

Newsletter Editor  
PDG Ellen Liebherr  
616 17<sup>th</sup> Street  
Huntington Beach 92648  
H (714) 969-9549 C (714) 458-3077  
F (714) 891-7169  
[ellen@creativecateringhb.com](mailto:ellen@creativecateringhb.com)

Greetings to the Lions, Leos, and friends of District 4-L4,

Last month I issued a challenge to do something to show your love for your fellow man on Valentine's Day or anytime February. How did you do? Did you take my challenge seriously? You can still do it, remember that as Lions, we know that kindness, concern, generosity, and love are not reserved for just one day in the year.

You might be thinking, "oh yeah, what did YOU do Gov?" If you are, good for you! What kind of a leader would I be if I was not willing to do what I ask of you? Sheila and I joined the La Habra Host Lions in preparing a meal for the Ronald McDonald House in Orange County on Valentine's Day. Lion Thom Fleury was the Master Chef and directed all of us in the necessary meal preparations. I learned the proper way to cut pickles and a new way to make potatoes using olive oil. The dinner was delicious.

In addition to getting to help with the meal, Sheila and I toured the Ronald McDonald House. It is really quite remarkable. We were told that the number one diagnosis that brings parents to the Ronald McDonald House is "neonatal". That means babies, babies needing special surgeries, or who are extremely premature for example. Imagine the worries and fears a parent might face when their new baby is fighting for life. The type of babies that are sent to CHOC (Children's Hospital of Orange County) are sent because they require the most specialized care, care that is not provided at most hospitals. Sometimes these babies and children can be in the hospital for months. My wife the NICU nurse tells me that generally speaking, a premature baby will stay in the hospital until the due date. Imagine if your baby was born 16 weeks early. What if you lived far away from CHOC? Would you want to or be able to leave your baby or child who is struggling to survive? Ronald McDonald House is a place for parents to stay so that they can be near their child. Would you believe parents are asked to pay \$ 5 a day? That means that a tremendous amount of support is required to keep this charitable service alive.

There are many ways to show love for your fellow man through service and giving. I encourage you to do what is in your heart. If your club is looking for a way to give to the community, I would recommend you consider how you might support Ronald McDonald House. You should also know that there are Ronald McDonald Houses in several locations in Southern California. If you would like more information, contact Thom Fleury of the La Habra Host Lions at [Maureen255@sbcglobal.net](mailto:Maureen255@sbcglobal.net) or 714-524-2253, or me at [jandscasteel@hotmail.com](mailto:jandscasteel@hotmail.com) or 909-483-3532, or a Ronald McDonald House directly.

With Enthusiasm in Lionism,

**Lion Jon Casteel**

**District Governor**

**Immediate Past District Governor Jack Mauller**  
7620 Adelanto Drive, Buena Park, CA 90621  
C (714) 473-0759 B (714) 523-2600 F (714) 523-3939  
[jmauller1@aol.com](mailto:jmauller1@aol.com)

**Public Relations Chair Ken Sherwood**  
6666 Dakota Avenue, Alta Loma, CA 91737  
H (909) 944-0359 B (909) 622-5538 F (909) 629-5308  
[sherwood2@verizon.net](mailto:sherwood2@verizon.net)

**District Photographer Leonard Gleason**  
16562 Gothard, Suite E, Huntington Beach CA 92647  
(714) 375-7147 F (714) 375-7146  
[www.TotalMerchantSvc.com](http://www.TotalMerchantSvc.com)

**District Chaplain Chuck Overbey, PDG**  
1419 W. La Serena Drive, Brea, CA 92821  
H (562) 694-4294 F (562) 694-0049  
[cwoverbey@aol.com](mailto:cwoverbey@aol.com)

**Foothill Zone "A" Chairman Sandi Richmond**  
357 W. Bonnie Brae Ct., Ontario CA 91762  
H (909) 986-3265  
[lionsrchmnd@aol.com](mailto:lionsrchmnd@aol.com)

**Foothill Zone "B" Chairman Gayle Garbo**  
8931 Appaloosa Ct., Alta Loma CA 91737  
H (909) 989-0059  
[dotgarbo@yahoo.com](mailto:dotgarbo@yahoo.com)

**Foothill Zone "C" Chairman Wanda Tanaka**  
23805 Country View Dr., Diamond Bar CA 91765  
H (909) 861-0142  
[jacwand@netzero.net](mailto:jacwand@netzero.net)

**Orange Region Zone "A" Chairman Kathy Felix**  
1361 North Hills Dr, La Habra CA 90630  
H (562) 697-8830  
[felikat@aol.com](mailto:felikat@aol.com)

**Orange Region Zone "B" Chairman Tom Brown**  
6243 San Ramon Way, Buena Park CA 90620  
H (714) 827-8181 B (714) 827-8060  
[liontombrown@yahoo.com](mailto:liontombrown@yahoo.com)

**Orange Region Zone "C" Chairman Dave Hubbard**  
17701 Collie Lane, Huntington Beach CA 92647  
H (714) 842-4256 B (714) 220-1900 ext 2226  
[dghubbard@earthlink.net](mailto:dghubbard@earthlink.net)

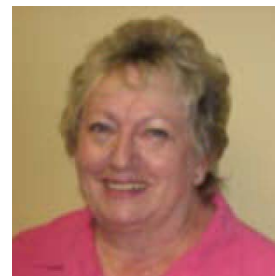
**Saddleback Zone "A" Chairman Steve Christy**  
7591 Danube Dr., Huntington Beach CA 92647  
H (714) 841-4838 B (714) 892-4744  
[Lionpres55@hotmail.com](mailto:Lionpres55@hotmail.com)

**Saddleback Zone "B" Chairman Charlotte McNamara**  
1181 S. Sunkist Street #33, Anaheim, CA 92806  
H (71) 778-4043  
[Charlottem04@yahoo.com](mailto:Charlottem04@yahoo.com)

**Saddleback Zone "C" Chairman**

## ***VICE DISTRICT GOVERNOR***

### **ELIZABETH WARREN**



Greetings, Dear Lions and Friends of 4-L4,

The attention this month is very definitely on the young people in our District, and deservedly so, for they are the future and hope of Lionism.

The Student Speaker competition is coming towards its final phase. The Club contests are finished, the Zone contests are underway, the Region contests are scheduled for March and early April, and our District contest will take place at our final Cabinet meeting of this Lion year at the El Niguel Country Club on April 20. Please make every effort to be at that meeting and support the finalists. The topic "Immigration – My Solution" has certainly allowed the contestants to have a great deal of original thought on the problem.

I recently attended the Teen Recognition Dinner and that was such an inspiring event. The young people who were given awards came from very diverse backgrounds, but all of them had similar goals – to get a good education and become the best people possible in any circumstances, giving back to their community and making their families proud.

Lion John Doogan did a wonderful job in organizing the evening

So many of our Lions are involved with young people – advising and working with Leo Clubs, coaching sporting activities, helping out at games, etc. What a great investment in the future. Long may it continue.

In Lionism,

Elizabeth

## **SAVE THE DATES**

### ***DISTRICT 4-L4 REGION MEETING***

**FOOTHILL**

**MARCH 24**

**ORANGE**

**MARCH 31**

**SADDLEBACK**

**APRIL 7**

**CABINET  
TREASURER'S  
REPORT  
MARIANNE ALLEN**



We are fast approaching our final Region and Cabinet meetings. These are extremely important as we are showcasing our Student Speakers. Keep in mind Zone Chairmen that your contests must be completed by March 20, 2008. I have sent all checks for the Region and Zone level contests to your respective Region Chairs. Let's have a good showing at both the Zone and Region Contests.

I also want to say a BIG thank you to Lion John Doogan for a great Teen Recognition Program last Saturday. It is great to see Teens turning their life around and the Teens who are practicing abstinence from drugs and alcohol. Good job John.

Please remember to submit your club photos to PDG Jim North as soon as possible. This will be a great way to showcase your club at the Convention in May.

Also, if you would like to advertise in the Convention program, please submit your camera ready business card to Joanne Waltman.

**PLEASE REMEMBER to pay your MD4 and International Dues upon receipt of your bill.**

**If you have not paid your dues you will be receiving a call from the District Governor regarding this. You must remember that your dues must be current if you are to vote at the District Convention in May. If you have paid them, we thank you. If you have not, please do so immediately.**

Let's also say prayers for all of our Service Men and women stationed over seas, our firefighters and policemen and women who put their lives on the line for us everyday.

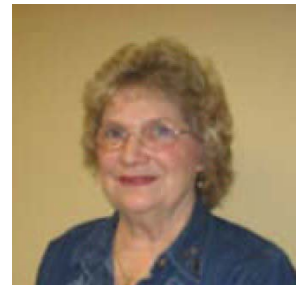
This does promise to be a very exciting year for District 4L-4 with District Governor Jon Casteel at the helm. Let's all do our best to make this a rewarding and exciting year. Working as a team, we can do it. Remember District Governor Jon's motto "Roar With Enthusiasm" and let us continue to make this an exciting year for Governor Jon.

Yours in Lionism

Marianne Allen

Cabinet Treasurer

**CABINET  
SECRETARY'S  
CORNER  
MARTHA HEBERT**



Top o' the Mornin' Fellow Lions,

Can you believe it is March here and we need to start thinking about our end of the year activities.

Our fourth Cabinet Meeting is scheduled for Sunday, April 20, 2008 at the El Niguel Country Club with the Saddleback Region as our host. This will be our District Student Speaker Contest, so please reserve this date so you attend and support our students.

Our Convention is coming in May, so remember to get your reservations in early as the Convention Committee has been working hard to make this a great convention. They promise us the greatest weekend ever, a three day Frat Party. What more could we ask for.

Secretaries, as you know our District contest go from July 1 to March 31, so please get all your paper works completed and letters sent in. Please refer to page 64 of your directory for a list of contest. Look on pages 65 through 71 for detailed requirements for each contest.

Happy St. Patrick's Day

Martha Hebert

Cabinet Secretary

**IMPORTANT NOTICE**

There have been some changes made in the **Nominations, Credentials & Election Committee.**

PDG Jack Luellen has been appointed as Chairman and will fill the vacancy in the Saddleback Region. Please mail Delegate and/or Nominations information for the District Convention to:

PDG Jack Luellen  
19 Gema Street  
San Clemente, CA 92672

**"All You Can Eat Crab Fest"**  
 Presented by the Huntington Beach Host Lions Club

# CrabFest 2008

**NEW LOCATION !!**

To be held at the  
**COSTA MESA SENIOR CENTER**  
 695 West 19th St. in Costa Mesa

**Saturday, April 5, 2008**

DOORS OPEN AT 4:00 P.M.  
**\$40.00 per person**

**NEW LOCATION !!**

• Silent Auctions  
 • Hawaiian Opportunity Drawing

**CRAB BREAD SALAD CHOWDER NO-HOST BAR**

**Live Entertainment**

DEADLINE FOR RESERVED SEATING IS MARCH 22, 2008  
 RESERVED SEATING ONLY - NO TICKETS SOLD AT THE DOOR

Proceeds will benefit Lions sight and hearing charities and Canine Companions for Independence.  
 For information call 949-689-9479

Cut along dotted line

Please reserve \_\_\_\_\_ tickets at \$40.00 each. Enclosed is my check for \$ \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

For Group Seating: Name of Seating Party \_\_\_\_\_

Make check payable to **Huntington Beach Host Lions Club**  
 Mail check and this reservation form to: **Huntington Beach Host Lions Club**  
 Attn: Dick Sklar  
 8121 Dartmoor Dr.  
 Huntington Beach, CA 92646

Tickets will be mailed one to two weeks prior to the event.

## WANTED!

### 2008 DISTRICT 4-L CONVENTION ADVERTISING OPPORTUNITY

You now have an opportunity to "Roar With Enthusiasm" by advertising in our Convention Program Book. Showcase your club, events, projects, programs or businesses or even just say, "Congratulations to Governor Jon on a Great Year!" and help support the 2008 District Convention at the same time.

Ad space is limited, so please make your reservation early.

\$35.00 per ad

Business-Card Size (horizontal only) Size: 3 1/4"(w) 2"(h)

Copy Requirements: Any of the following formats: EPS, TIFF or JPEG. Black & White - Camera-ready Copy ONLY

Deadline: E-mail your ad\* to [waltmanathome@yahoo.com](mailto:waltmanathome@yahoo.com) on or before April 1, 2008 (absolutely no exceptions).

Please make check payable to:

Lions District 4-L4, Convention Committee

Mail to: Lion Joanne Waltman

P.O. Box 575 Rancho Cucamonga, CA 91729-0575



## SHOW OFF YOUR CLUB AT OUR DISTRICT CONVENTION

SUBMIT PICTURES OF FUNDRAISERS,  
 SOCIAL EVENTS & MEETINGS

INCLUDE YOUR CLUB IN A  
 "YEAR OF THE LION" SLIDE SHOW

Email your pictures to PDG Jim North

[Jamesnorth@msn.com](mailto:Jamesnorth@msn.com)

Deadline April 15, 2008

CYPRESS, CALIFORNIA

Thursday, May 1st, 2008

## Seal Beach Lions Charity Golf



Seal Beach Navy Golf  
 Destroyer Course  
 5660 Orangewood Ave.  
 Cypress, CA 90630  
 Phone: (714) 889-1576

Thursday, May 1, 2008  
 Cost: \$150 per player  
 Registration 10:30 AM  
 Tee Off 1:00PM  
 144+ Golfers

Enjoy a complete  
 program of special  
 events, 18 holes of golf  
 (including cart), and  
 an exciting awards  
 banquet...  
 All for just \$150 /  
 player

- Shotgun Start
- Closest to the pin challenge
- Closest to the line challenge
- Hole-in-One Car Opportunity
- Mulligan Package Available for \$25
- Many New Games

Tel: (562)-430-1034  
 Tax ID #956133601

### 11<sup>th</sup> Annual Seal Beach Lions Club Charity Golf Tournament *4 Man Scramble*



This years event will be held Thursday, May 1, 2008 at the well-manicured Navy Golf Course, Cypress, California.

Registration begins at 10:30 am, with tee-off at 1:00 pm.

The cost for this event is only \$150. This price includes entry to all events, 18 holes of golf, riding cart, dinner and various awards.

There will be an awards presentation and dinner directly after golf at the MWR Navy Golf Course.

*Golf attire is required. Collared shirts and slacks. No steel spikes are allowed on the course.*





## CHAPLAIN'S CORNER

### PDG CHUCK OVERBEY

We have lost two more terrific Lions.

Harrison "Hap" Parsons, of the Pomona Breakfast Lions club, passed away peacefully in Pomona on February 24, 2008 at the age of 89. Hap was born July 18, 1918, in Pomona, Ca. He was best known to us as the Drummer in the Pomona Breakfast Lions Club Sit-Down Marching Band.

Hap owned and operated his own business in Pomona for more than 40 years, retiring in 1987. He served as a flight instructor during WWII and was the oldest Past Master of the Pomona Valley Masonic lodge. He also served as Scout Master and taught reading to the elderly at the Pomona Library. He is survived by a Son, Timothy Gale Parsons, and five grandchildren.

Tom Ahrens, of the Seal Beach Host Lions Club, passed away on March 1, 2008. Tom served in most club offices including club President during the 2005-2006 Lions Year. He served our district as Diabetes Awareness Chair during the 2006-2007 Lions Year.

Tom worked as a Micro Biologist for the Orange County Health Department. He leaves two sons, Kurt and Chris.

Tom was a hard worker and always contributed as much as he could to club programs and projects. He suffered from Type 1 Diabetes and had endured much. He is in a better place. Both of these Lions were very special. Please keep them and their families in your prayers.



Governor Jon Casteel, Seal Beach Lions President Dave Hubbard, Zone A Chairman & Huntington Beach Host Lion Steve Christy pictured with Past International President Kay Fukushima at the MD-4 Convention in Fresno

## SADDLEBACK REGION ZONE A REPORT

Hello Lions. Hard to believe its already mid-February. All is well in the Saddleback Zone A. We are a busy bunch.

The Huntington Beach Host Lions Club started with a roar and the Pier Plaza Plunge was a huge success.

The Harbor Mesa Lions Club is always busy. January 21 they had a fashion show and our First Lady Shiela Casteel and VDG Elizabeth Warren were in attendance. Harbor Mesa has their Lucy & Ethyl's Bingo Parlor on March 3.

Huntington Beach will host its annual Crabfest on Saturday, April 5 at the Costa Mesa Community Center thanks to good friend and fellow Lion PDG Mike Scheafer.

The Costa Mesa Newport Harbor Lions are hard at work planning the Fish Fry and a few other local events.

Not to forget the Costa Mesa Orange Coast Lions Club... they meet on Thursday 7AM which is tough for me but I did make a meeting in January. This club is a wonderful group of Lions and I really enjoyed their meeting. They are very active and well. Their spaghetti diner is coming soon so lets help support their efforts.

Not only are all clubs busy, we are planning some zone projects. The clubs are working on a Ronald McDonald night. We got the idea to work at the house from the La Habra Host Lions and Tom Flury. I was lucky enough to go and help them prepare a dinner. It is such a great thing. The people love these Lions and they do a great job. We are also scheduling a work day with Habitat for Humanity and a Zone picnic on April 27 in Fountain Valley. All are welcome to attend.

Our Zone is also trying to get at least one Leos Club in our Zone formed with the help of Lion John Doogan. Working together, we believe we can get this done.

Zone A Chairman  
Steve Christy



## DISTRICT 4-L4

### SADDLEBACK REGION MEETING

#### STUDENT SPEAKER CONTEST

Aliso Viejo Library  
1 Journey  
Aliso Viejo, CA 92656

April 7, 2008  
6:30 pm

Refreshments: \$5.00

PDG Jack Luttler, Saddleback Region Chairman  
(949) 488-3032 or 413-3444

Saddleback Region Meeting  
April 7, 2008

RSVP by April 5, 2008

NAME: \_\_\_\_\_ Telephone: \_\_\_\_\_

Club: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

No. of Reservations: \_\_\_\_\_ X \$5.00 = \_\_\_\_\_

Send Checks to: District 4-L4  
% PDG Jack Luttler, Saddleback Region Chairman  
99 Cima  
San Clemente, CA 92672  
Phone: (949) 488-3032 or 413-3444



# City of Hope™

## CITY OF HOPE LION'S TRIBUTE DAY MARCH 30, 2008



## DISTRICT 4-L4

### ORANGE REGION MEETING

#### STUDENT SPEAKER CONTEST

Westridge Golf Course  
1400 S. La Habra Hills Drive  
La Habra, CA 90531

March 31, 2008  
7:00 pm

Dinner: \$12.00

Lion Rod Wallace, Saddleback Region Chairman

Orange Region Meeting  
March 31, 2008

RSVP by March 21, 2008

NAME: \_\_\_\_\_ Telephone: \_\_\_\_\_

Club: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

No. of Reservations: \_\_\_\_\_ X \$12.00 = \_\_\_\_\_

Send Checks to: District 4-L4  
% Martha Helms, Cabinet Secretary  
P.O. Box 2660  
Hawthorne, CA 91763  
Phone: (909) 624-9070 or 263-3755  
mhelms@verizon.net



## DISTRICT 4-L4

### FOOTHILL REGION MEETING

#### STUDENT SPEAKER CONTEST

Lions Center West  
9161 Baseline Road  
Rancho Cucamonga, CA

March 24, 2008  
7:00 pm

Refreshments

Lion Jack Lightfoot, Foothill Region Chairman  
(909) 593-1948

# DISTRICT 4-L4 CONVENTION

## May 15-18



Reservations Call Toll Free:  
1-800-2-Crowne (US and Canada)  
2270 Hotel Circle North, San Diego, CA  
92108  
(619) 297-1101 Fax (619) 297-6049

### District 4-L4 Convention

May 15-18, 2008  
Lion Jon Casteel, Governor  
Crowne Plaza - Hanalei Hotel, San Diego CA  
Please fill out one form per Lion, Lioness, LEO, or Guest attending.  
**PLEASE TYPE or PRINT**

Name: \_\_\_\_\_ Club: \_\_\_\_\_ Position: \_\_\_\_\_  
Last First (as you want on your badge)  
Address: \_\_\_\_\_ City/St: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_  
(work or home)

Please Indicate: ☐ PCC ☐ PDG ☐ Cabinet Officer ☐ First Convention

Mail registration form and check(s) payable to **District 4-L4 Convention to:**  
**Lion Joanne Waltman • P. O. Box 575 • Rancho Cucamonga, Ca • 91729-0575**

Book Description	Amount	# of Books	Reg. Fee per person	Late Fee after 5/1/08	Sub-Total (Book+Reg Fee)
<b>A Book:</b> Friday Dinner, Saturday Lunch and Dinner, Sunday Breakfast (Includes Entertainment)	\$180.00		20.00	\$15.00	
<b>B Book:</b> Saturday Lunch and Dinner, Sunday Breakfast (Includes Entertainment)	\$135.00		20.00	\$15.00	
<b>C Book:</b> Friday Dinner, Saturday Lunch and Dinner (Includes Entertainment)	\$120.00		20.00	\$15.00	
<b>D Book:</b> Saturday Dinner (Includes Entertainment)	\$70.00		20.00	\$15.00	
<b>E Book:</b> Saturday Lunch (Includes Entertainment)	\$30.00		20.00	\$15.00	
<b>Total:</b>					

⇒⇒⇒⇒All room reservations must be made directly to the Crowne Plaza Hanalei Hotel at⇒⇒⇒⇒  
⇒⇒⇒⇒1-800-227-6963 on or before April 15, 2008⇒⇒⇒⇒

The Golf Tournament will be held on Thursday, May 15th, at the Coronado Municipal Golf Course  
For details see attached Golf Registration Form

○○○○○○○○Convention Highlights○○○○○○○○  
(A short list of events planned)

<b>Thursday, May 15<sup>th</sup></b> Golf Tournament First Night Event "Party" Awards ~	<b>Friday, May 16<sup>th</sup></b> 1 <sup>st</sup> Business Session/Awards Presentation of Clubs Candidate's Reception "Frat Party" Σ Ω Φ	<b>Saturday, May 17<sup>th</sup></b> 2 <sup>nd</sup> and 3 <sup>rd</sup> Business Sessions Presentation of PCCs & PDGs Candidate's Demo/Voting Director's Luncheon Grand Ball	<b>Sunday, May 18<sup>th</sup></b> 4 <sup>th</sup> Business Session Motivational Speaker Awards
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~~~~~2007-2008 Convention Committee~~~~~

|                                                                           |                                                                                           |                                                                                      |                                                                                         |                                                                                             |                                                                            |
|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| PDG Dan and Lori<br>Mayer<br>(949) 458-3710<br>Chair<br>londmayer@cox.net | PDG Mike and Sandi<br>Scheafer<br>(714) 549-4061<br>Hospitality<br>mikes@mikescheafer.com | Joanne and Frank<br>Waltman<br>(909) 945-3557<br>Treasurer<br>waltmanfrank@yahoo.com | PDG Lowell and Jan<br>Sneathen<br>(714) 744-7672<br>Secretary<br>lowellsnead@vsnhoo.com | PDG Barbara Hayward<br>and Marianne Allen<br>(714) 545-6126<br>Hotel<br>bbarhayward@aol.com | Ron and Terrie<br>Finseth<br>(714) 854-1754<br>Golf<br>A031572@allstate.co |
|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|

## DISTRICT 4L4 CONVENTION



### GOLF TOURNAMENT

Coronado Municipal Golf Course  
2000 Visalta Row, Coronado, CA 92118

**Thursday, May 15, 2008**

Check In: 10:15 am

Tee Time: 10:52 am

Longest Drive/Closest to the Pin

Men's Contest/Ladies Contest

**FEE:** \$75 includes Golf, Cart, Box Lunch and Tee Prizes

**Mail or Fax by May 5<sup>th</sup> to:**

Ron Finseth, Convention Golf Chairman  
101 S. Kraemer Blvd., #208 Placentia, CA 92870  
Phone: (714) 854-1754 Fax # (714) 985-1114

Fill a foursome, or we will place you



Name: \_\_\_\_\_

Club: \_\_\_\_\_

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Send this portion by May 5<sup>th</sup> along with your check to:  
Ron Finseth, Convention Golf Chairman  
101 S. Kraemer Blvd, #208, Placentia, CA 92870  
Make checks payable to District 4-L4 Convention Committee

## 2008 DISTRICT 4L4 CONVENTION FIRST NIGHT EVENT



**COME EARLY AND JOIN US FOR A FUN FILLED NIGHT**



**OLD TOWN MEXICAN CAFE AND CANTINA**  
2499 SAN DIEGO AVENUE, SAN DIEGO 92110



**THURSDAY, MAY 15<sup>TH</sup>**  
**MEET US THERE AT 6:30 PM**

**\$20.00 PER PERSON**



**BEST MEXICAN FOOD**  
CHOICE OF 5 MENU OPTIONS

**BEST MARGARITAS**  
DRINKS ON YOUR OWN

**MUST SIGN UP IN ADVANCE**

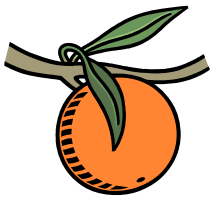
**COMPLETE THIS FORM & RETURN WITH REGISTRATION & PAYMENT**



NAME: \_\_\_\_\_ CLUB: \_\_\_\_\_

# ATTENDING \_\_\_\_\_ AMOUNT ENCLOSED \_\_\_\_\_





## ORANGE REGION REPORT CHAIRMAN ROD WALLACE

TO REPEAT LAST MONTH'S REPORT - - -

" In order to write about events taking place in the Orange Region, I will need input from each of the clubs and Zone Chairpersons. I will need each club's Monthly Reports, and any flyers or activity promotional information to pass on to others."

The main schedule of events for the District and Regions this time of year are the Student Speaker Contests:

- Zone A. Kathy Felix (562) 697 8830  
Tuesday, February 26 6:30 PM  
Westridge Golf Club, 1400 S. La Habra Hills Dr, La Habra
- Zone B. Tom Brown (714) 232 9763  
Monday, March 10<sup>th</sup> 6:30 PM  
Centralia School District 6625 La Palma Av, Buena Park
- Zone C Dave Hubbard (714) 842 4256  
Monday, March 3<sup>rd</sup> 6:30 PM  
Garden Grove Lions Clubhouse 9860 Larson Ave, G. Grove
- REGION Rod Wallace (714) 883 0578  
Monday, March 31<sup>st</sup> 6:30 PM  
Westridge Golf Club, 1400 S. La Habra Hills Dr, La Habra

Major Fund Raiser for Month of March:

Anaheim Lions Club 34<sup>th</sup> Annual Easter Baseball Tournament, Sat, March 22, Monday Mar 24, Tue, Mar 25 and Wed. March 26 - 46 High School Varsity Teams will participate in this CIF Sanctioned event. Games will be played amongst 17-20 fields, with main gates at La Palma Park, Anaheim and Amerige Park, Fullerton

The Anaheim Lions Club can use some additional support to collect admissions at the 2 main gates. All games each day 10:00 AM, 1:00 PM, 4:30 PM, and 7:30 PM you can volunteer a couple of hours, please call Rod Wallace (714) 738-1496

Yours in Lionism  
Lion Rod Wallace  
Orange Region Chairman  
Email: [rodrickwallace@sbcglobal.net](mailto:rodrickwallace@sbcglobal.net)  
Tel: (714) 738 1496 Cell: (714) 883 0578



## HEARING & SPEECH ACTION NEWS

March 1, 2008

Here's a tip that can change your life – and help you help others to do the same. Formerly known as the Government Printing Office, the GSA Federal Citizen Information Center publishes a Quarterly "Consumer Information Catalog". The contents include publications from a great number of Government Departments and Agencies on subjects such as Cars, Computers, Education, Employment, Family, Food, Health, Housing, Money, Small Business, Travel & More. The current Winter 2007-08 edition lists nearly 150 free items, about 50 at \$1.00 and a dozen or so more at \$2 to \$10. The Catalog is available at [www.pueblo.gsa.gov](http://www.pueblo.gsa.gov).

The jewel I found is Publication 547R, "Sound Advice About Age-Related Hearing Loss", an eight-page reprint from FDA Consumer magazine. With full-color illustrations and un-biased writing it describes the mechanism of hearing, the treatments available for hearing loss, the types of hearing devices and the hearing health care professionals who are involved in dealing with hearing problems. It ends with a list of more sources of information. If you, a family member or friend need help with this most common cause of hearing loss this booklet is an ideal starting point on the road to better hearing.

Keith Campbell, Chairman  
4-L4 Hearing & Speech Action  
714/536-9813  
[kcampbell5@socal.rr.com](mailto:kcampbell5@socal.rr.com)



## A message from your Forum Editor:

If you are interested in **FREE** advertising, forward all dates and flyers for your upcoming events to PDG Ellen Liebherr .

Information must be received by the 20<sup>th</sup> of the month prior.

[ellen@creativecateringhb.com](mailto:ellen@creativecateringhb.com)

or

[meliebherr@verizon.net](mailto:meliebherr@verizon.net)





## FOOTHILL REGION

### CHAIRMAN JACK LIGHTFOOT

Here's what our Foothill clubs have been doing over the last few weeks.

The Cucamonga District Host Lions organized a scholarship information night for parents and high school students to talk about qualifying for financial awards. The club teamed up with the Rancho Cucamonga Chamber of Commerce and six other local organizations for this event. The club is also busy with final arrangements for their Second Annual "Sip for Sight" seven course winetasting dinner on March 15<sup>th</sup>. Their Student Speakers contest was on February 15<sup>th</sup>.

The Ontario-Upland Lions are working on their annual bunco fundraiser that will be on March 20<sup>th</sup>. They are also planning with the Ontario Host Lions for the Third Annual Lions Spring Tea fundraiser on April 12<sup>th</sup>. The club's Student Speaker contest was on February 7<sup>th</sup>.

The Rancho Cucamonga Community Lions hosted their Day at the Races fundraiser at Santa Anita on February 9<sup>th</sup>. VDG Elizabeth Warren's home club formally notified our district of its support of her candidacy for District 4L-4 Governor for 2008 – 2009.

The Upland Host Lions Club provided eyeglasses for six Upland school students. The club's Second Annual Bunco fundraiser was on February 20<sup>th</sup>. Its Student Speaker contest was on February 25, with three participants.

The Zone A Student Speaker contest was on February 26<sup>th</sup>

Ontario Host Lions inducted two new members: Christine Ruffner and Christine Terrazas.

Pomona Breakfast Lions had their Student Speaker contest on February 13<sup>th</sup>, with three speakers. Their members continue to volunteer at a local grade school.

Pomona Host Lions had a round table discussion about the club and Lionism on the 7<sup>th</sup>, with PDG Barbara Hayward and members from her Harbor Mesa Lions contributing their thoughts. More time is being set up to expand on the discussion during the club's March 6<sup>th</sup> noon meeting.

The Zone B Student Speaker contest will be on March 13<sup>th</sup>.

The Brea Lions were in an 8K race and raised \$250. They made a donation of half that money to the Brea Olinda Speech Club.

## Attention All Lions and Leos!!!

You are cordially invited  
to attend the  
Troy High School Leo Club  
Charter Ceremony

**When:** Saturday, March 8<sup>th</sup>  
at 6:00 P.M.

**Where:** Brea Lions Scout Center  
401 S. Brea Blvd.  
Brea, CA 92821

*Please join us in celebrating this occasion!!  
Donations will be gratefully accepted.*

Please R.S.V.P. to Dave Crawford  
at 714-521-0735

### FOOTHILL REGION REPORT (continued)

The Chino Valley Lions reported that approximately 500 hours were logged in at their Christmas Tree lot and they made about \$40,000 from sales.

The Diamond Bar Breakfast Lions raised over \$350 at the city's Snowfest fundraiser and put in 48 hours there. The club turned in 214 used eyeglasses. The Diamond Bar High School Leos helped with dinner and breakfast at Ronald McDonald House and raised funds at the Snowfest. The club has a new Proud Lion, Cecilia Quemada. Congratulations, Cecilia for making the effort to get involved and learn about us.

Walnut Diamond Bar Lions and the other Zone C clubs all had Student Speaker contests. The winners will be at the Zone contest on March 10<sup>th</sup> at AQMD in Diamond Bar.

The Foothill Region Student Speakers contest will be on March 24<sup>th</sup> at Lions Center West, 9161 Base Line Road in Rancho Cucamonga. It's between Carnelian and Vineyard on the south side of the street.

Yours in Lionism,

Jack Lightfoot,  
Region Chairman

## 2007-2008 DISTRICT CALENDAR

|                      |                                                                                               |
|----------------------|-----------------------------------------------------------------------------------------------|
| <b>March 3</b>       | <b>Harbor Mesa Bingo Night</b>                                                                |
| <b>March 15</b>      | <b>Cucamonga District Host Sip for Sight at Antonino's Restorante Italiano</b>                |
| <b>March 16</b>      | <b>Seal Beach Lions Springfest</b>                                                            |
| <b>March 20</b>      | <b>Deadline for Zone Level Student Speakers Contest</b>                                       |
| <b>March 24</b>      | <b>Foothill Region Meeting, Student Speakers Region Contest</b>                               |
| <b>March 25</b>      | <b>Anaheim Lions 35<sup>th</sup> Annual High School Baseball Tournament</b>                   |
| <b>March 29</b>      | <b>Ontario-Upland Lions Bunco Fundraiser</b>                                                  |
| <b>March 30</b>      | <b>City of Hope Day</b>                                                                       |
| <b>March 31</b>      | <b>Orange Region Meeting, Student Speakers Region Contest</b>                                 |
| <b>April 5</b>       | <b>Huntington Beach Host Crab Fest</b>                                                        |
| <b>April 7</b>       | <b>Saddleback Region Meeting, Student Speakers Region Contest</b>                             |
| <b>April 12</b>      | <b>Ontario Host/Ontario-Upland Lions 3<sup>rd</sup> Annual Spring Tea Fundraiser</b>          |
| <b>April 15</b>      | <b>Deadline for Club Elections</b>                                                            |
| <b>April 20</b>      | <b>Saddleback Cabinet Meeting – El Niguel Country Club, District Student Speakers Contest</b> |
| <b>April 26</b>      | <b>Seal Beach Lions Pancake Breakfast</b>                                                     |
| <b>April 30</b>      | <b>Tustin Host Golf Tournament</b>                                                            |
| <b>May 1</b>         | <b>Seal Beach Golf Tournament</b>                                                             |
| <b>May 5</b>         | <b>Costa Mesa Orange Breakfast Spaghetti Dinner Fundraiser</b>                                |
| <b>May 15</b>        | <b>Deadline for PU-101 Form to LCI</b>                                                        |
| <b>May 15</b>        | <b>Deadline for Leo-72 Form to LCI</b>                                                        |
| <b>May 3</b>         | <b>La Habra Host Project Scleroderma Dinner</b>                                               |
| <b>May 15-18</b>     | <b>District 4-L4 Convention – Red Lion San Diego</b>                                          |
| <b>May 31-June 1</b> | <b>Costa Mesa- Newport Harbor Fish Fry</b>                                                    |
| <b>June 7</b>        | <b>MD-4 Level Student Speakers Contest</b>                                                    |
| <b>June 23-27</b>    | <b>LCI Convention Bangkok Thailand</b>                                                        |
| <b>July 19-20</b>    | <b>Seal Beach Lions Fish Fry</b>                                                              |