



# The International Association of Lions Clubs

District A-2

*"The Progressive District"*



## CANDIDATE NOMINATION AND ENDORSEMENT FORM

The Lions Club of \_\_\_\_\_ endorses Lion \_\_\_\_\_ as a candidate for the office of \_\_\_\_\_ for the Lions year 20\_\_ / 20\_\_ for District A-2, Region \_\_\_\_\_, Zone \_\_\_\_\_.

The motion of endorsement was passed at a general meeting of the above named Lions Club on \_\_\_\_\_ 20\_\_, the motion was moved by Lion \_\_\_\_\_, seconded by Lion \_\_\_\_\_.

The qualifications of the above named Lion for the office for which he/she is a candidate are as follows.

(Fill in required information for appropriate office)

### 1. For the Office of District Governor, District A-2.

- i. 1<sup>st</sup> Vice District Governor of District A-2 Lions' year 20\_\_ / 20\_\_.
- ii. Served on District A-2 Cabinet two full terms as \_\_\_\_\_ for the Lions' year 20\_\_ / 20\_\_ AND as \_\_\_\_\_ for the Lions' year 20\_\_ / 20\_\_

### 2. For the Office of (1<sup>st</sup> – 2<sup>nd</sup>) Vice District Governor, District A-2.

- i. President of the Lions Club of \_\_\_\_\_ for the Lions year 20\_\_ / 20\_\_.
- ii. Region Chairman Region \_\_\_\_ of District A-2 in the Lions' year 20\_\_ / 20\_\_ AND/OR
- iii. Zone Chairman of Zone \_\_\_\_\_, Region \_\_\_\_\_ of District A-2 for the Lions' year 20\_\_ / 20\_\_ AND/OR
- iv. Cabinet Secretary /Treasurer, of District A-2 for the Lions' year 20\_\_ / 20\_\_.

### 3. For the Office of Region Chairman for Region \_\_\_\_\_, District A-2.

- i. President of the Lions Club of \_\_\_\_\_ for the Lions year 20\_\_ / 20\_\_.
- ii. Zone Chairman of Zone \_\_\_\_\_, Region \_\_\_\_ of District A-2 for the Lions' year 20\_\_ / 20\_\_.
- iii. Cabinet Secretary /Treasure, District A-2 for the Lions' year 20\_\_ / 20\_\_.



**We Serve**

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**4. For the Office of Zone Chairman of Zone \_\_\_\_\_,  
Region \_\_\_\_\_, of District A-2.**

- i. President of the Lions Club of \_\_\_\_\_  
for the Lions year 20\_\_ / 20\_\_.
- ii. Member of the Board of Directors of the Lions Club  
of \_\_\_\_\_ for two (2) years 20\_\_ / 20\_\_.
- iii. Club positions held of the Lions club of \_\_\_\_\_:
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_

The above information pertaining to the nomination and endorsement is certified as true and correct.

Secretary \_\_\_\_\_ Club \_\_\_\_\_ Date \_\_\_\_\_

This nomination and endorsement for the above named office for District A-2 accepted by:

Signature of Candidate \_\_\_\_\_ Date \_\_\_\_\_

Address of Candidate \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_