### DISTRICT 11-E2 NEWSLETTER

January 2018





Over the years that I have been a Lion. Т have wondered why we don't have better attendance conventions. don't really have an answer to this question. We don't have aood participation at International or Multi-

District but also at District Conventions.

These are important gatherings that provide Lions with opportunities to learn more about the organization and communicate with other Lions about what is happening in their neck of the woods.

Over the years, I have developed relationships with Lions all over the state, country and world. I suspect that many would say that they don't make plans to attend the International Conventions because of the travel or the cost. I get that. It can be a drain on the savings to go to Fukuoka, Japan or Milan, Italy. Even Chicago was a little pricey. This year it is in Las Vegas and is a bit more affordable.

You should look into this and see if you can see fit to make it a "mini vacation." You can get a room at the Luxor (the big pyramid) for five nights for only \$425. That is a very reasonable price. That is only a 15 minute walk from the MGM Grand where the convention takes place or you can catch the shuttle bus which is provided by the convention committee. Food in Las Vegas is very reasonably priced too. I urge you to consider making it to this international convention.

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The MD-11 Convention is being held at the Holiday Inn Flint – Grand Blanc, 5353 Gateway Center, Flint, MI 48507 on May 18 & 19, 2018. We were there for the Council of Governors meeting in early December and it is a very nice hotel. In addition to the Holiday Inn, there is a Marriot right next door if you would like to book with them because of reward points. The negotiated rate is the same for both properties. I highly recommend that you attend this convention.

Continued on Page 2

### FROM THE GOVERNOR—CON'T.

The District 11-E2 convention is being held at Shanty Creek Resort in Bellaire on April 27, 28 & 29, 2018. A schedule of events will be sent to each club president and secretary in the very near future. Our visiting speaker and his companion will be Past International Director Mike Molenda and his wife, Linda, from Minnesota.

We will be doing a service project which asks you to bring a shelf stable food product to donate to one of the food pantries in Antrim County. The room rate is just \$79 a night (double). There is no registration fee because of the district raffle.

So I encourage you to look at your calendar, pick a convention and make plans right now to attend one or all of them. First Lady CarlaJean and I will be there and we would dearly love to share a meal with you in Las Vegas.

DG Bob

### 2017-18 DISTRICT OFFICERS

### **DISTRICT GOVERNOR**

Bob Gingerich 989-348-5355 bob@danishlanding.com

### 1ST VICE DISTRICT GOVERNOR

Gordon Harris 231-599-2636 gvh4789@charter.net

### CABINET SECRETARY/ TREASURER

Barb Durflinger 989-742-2790 lionbarb@comdac.com

IMMEDIATE
PAST DISTRICT
GOVERNOR
Vacant

### GLOBAL LEADERSHIP TEAM COORDINATOR

Dave Zeller 989-657-4702 W 989-354-2175 dlzeller52@gmail.com

### GLOBAL MEMBERSHIP TEAM COORDINATOR (Position Open)

GLOBAL SERVICE TEAM COORDINATOR (Position Open)

### **REGION 1, ZONE 1**

Art Clark 231-238-2096 C 231-203-1334 clichecoffee@gmail.com

### **REGION 1, ZONE 2**

Bev Bodem 989-354-4656 bodembd@charter.net

### **REGION 2, ZONE 1**

Bill Stenback 231-544-6522 signaturefleet@charter.net

### **REGION 2, ZONE 2**

Bill Chase 231-499-9619 windyridge@torchlake.com

### **REGION 3, ZONE 1**

Marty Babich 989-786-2726 dirtyrugman@gmail.com

### **REGION 3, ZONE 2**

**Position Open** 

### **REGION 4, ZONE 1**

Brian Brown 989-275-1426 | bbrown1426@charter.net

### **REGION 4, ZONE 2**

(Position Open)

### **HELP WANTED!**

The highlighted positions above indicate areas in need of a volunteer! IPDG Carol had served on the International Convention Committee for several years, and with her passing, our district has no representative. I am asking a volunteer to step up and do that job. There are also two open Zone Chair positions as well as coordinators for the GMT and GAT. Please contact me to get more information on what these positions entail

DG Bob

### 2018 DISTRICT CALENDAR



- Cabinet Meeting #3, February 10, 2018, 10:00 a.m.
   Location has changed from Grayling to the First Congregational
   Church, 201 S. Second Avenue in Alpena. Please note that this is a change from the date/location in your district directory. The Alpena Lions will provide refreshments at the meeting.
- 2018 Michigan Forum, February 16-17, Crowne Plaza, Grand Rapids
  - ✓ MD 11 Service Project, Friday night, 7:30 p.m.
  - ✓ Choice of three breakout sessions
  - ✓ Lunch, Scholarship Awards, Raffles
  - ✓ Speaker. Ann Guzdzial, Michigan Special Olympics
- Council of Governor's Meeting #4, February 17-18,
   Crowne Plaza
- District 11-E2 Convention, April 27-29, Shanty Creek, Bellaire
  - ✓ Cabinet Meeting #4, District Convention, April 28, 8:30 a.m., Shanty Creek
  - ✓ MD 11 Convention, May 18-19, Holiday Inn,
  - ✓ Council of Governor's Meeting #5, May 19, Holliday Inn, Flint
  - ✓ International Convention, MGM Grand Hotel, Las Vegas, June 29-July 3

### **EDITOR COMMENTS**

- It is an understatement to say that a lot has happened in our district since the September/October 2017 issue.
- The January 2018 issue includes the timeliest information.
- The February 2018 issue ~ coming out soon will include updates on our membership, as well as club activities and pictures.

## HELP FOR ONE OF OUR OWN URGENTLY NEEDED!

While attending PDG Al Kelpinski's funeral last Friday, Lioness PDP Pam Stewart advised me that Lioness Sherry Swinehart of the Whittemore Lioness Club and her husband Steve had a disastrous house fire and lost everything.

PDP Pam said, "Here is the information you asked for..."

- Sherry Swinehart is the President of the Whittemore Lioness.
- I just spoke to her and she's still in that "I can't believe it" stage.



Oscoda Press, January 23, 2018 article by Jenny Haglund. MSP Courtesy Photo.

- Yes they will be needing clothes, new dishes, bedding etc.
- Their insurance only covers the major appliances and ,of course, the structure but not the hundreds of other little things.
- They also have more medical bills, as her husband Steve had to be treated for smoke inhalation (he ended up being air lifted down to Hurley in Flint).
- She very grateful (and somewhat surprised) that the Lions & Lioness are willing to help her and is appreciative for anything and everything.

Please consider sending a personal and/or club donation to help her recover from this fire. Please send any donation to:

Sherry Swinehart P.O. Box 303 Whittemore, MI 48770

Thank you.

DG Bob

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NOTE: Publicly-raised funds (from your club's Activities/Project Account) may not be used because we would be benefitting a member of the Lions family.

You may use administrative funds, or please consider making a personal donation.

**ANY AMOUNT WILL HELP THEM!** 

### **UPDATES AND NEWS...**

HURRICANES DONATIONS...Your generosity during the disastrous hurricanes that hit Texas and Florida in 2017 was very much appreciated. At our last cabinet meeting, we delayed sending financial assistance to the victims of Puerto Rico as the disaster was so fresh and so devastating that we didn't have contacts (Lions Clubs) in Puerto Rico to assure that our aid would be dispersed properly. We now have assurance that the money will be used to help people rebuild their lives and we can send it down there with confidence. Therefore, I am asking for contributions to be made to help those victims of Hurricane Maria. Please send donations marked Hurricane Maria to CST Barb Durflinger, 14946

Royston Rd., Hillman, MI 49746. The following information was taken from the Lions Clubs International website.

"In the wake of the worst natural disaster in Puerto Rico's history, Lions are doing all they can to bring much-needed relief to the area. Lions in Multiple District 51 are supporting their communities by distributing food. And Districts 51-C, 51-E, and 51-O are each distributing food to more than 6,000 people per day in many different communities around the area with funding from Lions Clubs International Foundation (LCIF)." and

"Lions leaders in Multiple District 51 are currently making plans to provide further relief by accessing the ongoing needs of the communities. If you would like to help bring relief to those who need it most, consider donating to our disaster relief fund." We need to help our fellow citizens."

**ID JENNY WARE REPORTS...**PID Mike Molenda from Minnesota will be the guest speaker at our District Convention! PID Mike is an energetic, enthusiastic Lion who served as ID 2013-15! I have also had the privilege of hearing him present and he is grrreat!!! Most recently he was at LCI as an instructor for the new Lions Certified Instructor Training!! He also is Campaign Chair for 3rd VP PID Brian Sheehan! I think this will be a most enjoyable weekend for everyone!! Access PID Mike's profile at the following link: <a href="http://www.lionsclubs.org/resources/all/pdfs/pid/molenda.pdf">http://www.lionsclubs.org/resources/all/pdfs/pid/molenda.pdf</a>

MICHIGAN HALL OF FAME...Nominating forms are included in this newsletter. Note that the deadline for nominations is March 1, 2018.

**OPPORTUNITIES UNLIMITED FOR THE BLIND (OUB)...**Registration is now open! OUB Camps focus on giving children who are blind or have low vision a great summer camp experience combined with learning essential skills such as social skills, cooking, getting around with a cane, and many more. All of our camps include cooking, keeping track of personal possessions, how to hold a back and forth conversation, how not to be too easily offended, eating skills, and a ton of fun – swimming, hiking, nature, arts and crafts, boating and much more. We only take 6 campers at each camp, ensuring a great staff to camper ratio and personalized attention for your camper. Please go to the website listed below for more information and to register your child for our exciting summer camps!

We are also taking applications for summer staff and volunteers, and we hire young adults who are blind or have low vision as well as those interested in serving the blindness community. Applications for staff and volunteers are available on our website under "Employment".

### OUB Camp Schedule 2018

We have five camps this summer, including two elementary camps. Here is our schedule:

### June 17-22 Cookin' and Servin' Camp, ages 10-19

This camp combines our most popular activity – cooking! – with serving the community. Our kids rarely get the opportunity to help others, and helping others is a critical component of building confidence and competence. Cookin' and Servin' Camp will include specially adapted cooking every day, service opportunities, and the usual camp activities of campfires, hiking, nature, crafts, swimming, boating and more!

### June 24-29 Cookin' and Jammin' Camp, ages 7-14

By far our most popular camp for several years running, Cookin' and Jammin' Camp (cooking and music!) gives our campers a more extensive experience in the world of food, and tons of fun listening to, playing and creating music. A wide range of culinary and musical genre's will be explored, and also all the usual fun of swimming, boating, hiking and much more!

### July 1-4 Elementary Mini-Camp I, ages 7-12

This camp, beginning on Sunday and ending in the morning of July 4<sup>th</sup>, is the perfect camp for beginners! This is what you would expect of any summer camp – swimming, boating, nature, arts and crafts, rock climbing, field trips, plus cooking, social skills, self-reliance boosting activities and lots of fun activities!

### July 5-8 Elementary Mini-Camp II, ages 7-12

This camp, beginning on the Thursday following July 4<sup>th</sup> and ending on Sunday afternoon, like it's sister camp Elementary I, is great for the younger camper or anyone who has not been away from home before. There will be plenty of fun to go around and lots of skill building, field trips, and other exciting opportunities!

### July 12-20 Adventure Trip, ages 10-19

We're going back to the beautiful Upper Peninsula of Michigan for our great Adventure Trip 2018! We'll visit the Pictured Rocks area, Seney National Wildlife Refuge, see – and touch! - a shipwreck right on the beach of Lake Superior and a lighthouse, looking for waterfalls, hiking, boating, and looking for all things nature while camping, cooking outdoors, and having a great time together. It's like a giant family camping trip with all your friends! Some younger campers may be accepted by permission of the Camp Director. It's going to be AMAZING! Don't miss it!

Registration is open to only 6 campers in each camp! Find more information and our registration form at <a href="https://www.oubmichigan.org">www.oubmichigan.org</a>.

Gwen Botting, Executive Director

Opportunities Unlimited for the Blind 4175 Westbrook Road, Ionia, MI 48846

Phone: <u>989-855-2430</u>, Cell: <u>616-755-2221</u>

gwen@oubmichigan.org -- www.oubmichigan.org -- www.facebook.com/oubmichigan

OPPORTUNITIES UNLIMITED FOR THE BLIND'S MISSION:
Building life skills, self-confidence and independence for children and young adults
who are blind or have low vision.

### SERVICE PROJECT AT THE FORUM

At our December 2017 Council of Governors meeting, MD-11 GST (Global Service Team Leader) PCC Justin Faber proposed a service project at the Michigan Forum that was approved by the COG. Forum keynote speaker Ann Guzdzial heartily endorsed this project to assemble 1,000 first aid kits to be used by volunteers at the Michigan Special Olympics at Central Michigan University this summer. which hese will be presented to keynote speaker, Ann Guzdzial, who will chair of Special Olympics at CMU this summer. Each district has been tasked with providing items for the kits:

A1 Gauze C2 Band Aids

A3 Ice Packs
D1 Antiseptic Ointment
B1 Gauze Tape
D2 Hand Sanitizer

B2 Athletic Tape E1 Rubber Gloves

C1 Small Kleenex Packets E2 Scissors

First responders will be on hand for serious injuries, so high quality scissors are not necessary. Any minor injuries can be handled by the volunteers using these scissors. I am asking for each club to contribute a minimum of \$20 so that we can purchase enough scissors to cover the number of kits that they are planning to assemble. I have found very reasonably-priced scisssors at Oriental Trading.

Please send that check to CST Barb Durflinger, 14946 Royston Rd., Hillman, MI 49746. Please note on the check that it for the Forum Project.

Any club members participating in this project can submit their hours on their club's monthly activities report.

DG Bob

# MICHIGAN FORUM 2018 BROCHURE



# Registration Form

Please complete the registration form and send it 5730 Executive Drive • Lansing, MI 48911, Telephone 517-887-6640 or Fax 517-887-6642 along with a check to Michigan Lions Forum, or PAY ONLINE AT: www.lionsofmi.com

Name	Address	Club Name	Contact Phone	Email
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H	7	mi	٠

Registration fee is \$40.00 and includes lunch, forum reservations received before January 30, 2018. and proceeding booklet. \$40.00 price is for

# PAY ONLINE AT: www.lionsofmi.com cannot be guarar

PLEASE MAKE CHECKS PAYABLE TO: Lions of Michigan List food allergies or dietary requirements:

Check here for the forum book on CD (For visually impaired only)

REGISTER EARLY! This event will fill quickly!

## CROWNE PLAZA GRAND RAPIDS

5700 28th Street SE, Grand Rapids, MI 49546 Lions Room Rate is \$82

616-957-1770

# HOTEL RESERVATION DEADLINE: January 30, 2018



# Large Group Service Project

service project! Club members attending Join us Friday night, February 16 as we work together on a large group may report service hours to LCI.



# MICHIGAN



# **FEBRUARY 17, 2018** FORUM

Ljons, Ljoness & Leo club members Enjoy statewide fellowship with

# **Every Registrant Receives:**

containing information on breakout sessions OFFICIAL PROCEEDING BOOKLET

& speakers COMMEMORATIVE PIN **LUNCHEON PROGRAM**  Must be registered by 1/30/18 to guarantee lunch & Forum materials





# Schedule of Events

# Friday, February 16, 2018

.7:30 -9:00 p.m. Large Group Service Project ... Hospitality Suite - Room 472

# Saturday, February 17, 2018

Registration

White Cane Supplies, Exhibit Tables Opening Remarks/Welcome Session 1 Breakout Sessions Session 2 Breakout Session (choose one of four)

(choose one of four)

Session 3 Breakout Session (choose one of four) 11:30 a.m. Session 4 Breakout Session (choose one of four)

Presentation, Closing Remarks & Door Prize Lunch, White Cane Scholarships, Keynote

Prize Drawings

PAY ONLORINE AT: www.lionsofmi.com

Names of Registrants

# MICHIGAN FORUM 2018 BROCHURE



Mark the sessions you plan to attend

Continued

Registration Form

# Olympics for 25 years and during has been employed by Special

to inspire and motivate her to offer that time the growth and the

The healthy athlete program is an opportunity that offers free nedical exams, dental exams,

Ann will share how the Lions Club and the Opening Eyes Program.

Session 1 Breakout Session - 8:30 a.m. (Check One)

Hospitality Suite - Room 472 - 9:30 p.m.

SATURDAY SESSIONS:

FRIDAY NIGHT SESSION 7:30 p.m.

Large Group Service Project

The Art of Recognition: Understanding Awards

☐ Understanding Lions Protocol

generous donors we are Changing Lives! We are a movement for inclusion and with the support of our

care and glasses since 2000!

Session 2 Breakout Session - 9:30 a.m. (Check One)

 A Laymen's Guide to Diabetes Bridging the Generation Gap

Lions As Leaders: Moving up the Ranks

Leader Dogs for the Blind

The Cost of Moving Up

Time Management

# Session 4 selections: 11:30 a.m.-12:20 p.m.

Session 3 Breakout Session - 10:30 a.m. (Check One)

- Lions Orientation
- Special Olympics Ann Guzdzial, Chief Program Officer at Special Olympics Michigan
- Diana Kern, Vice President of Philanthropy at Eversight

SATURDAY February 17

unch 12:30 p.m.

12:30 p.m. - Lunch, White Cane Scholarships,

Keynote Address, Closing Remarks

Door Prize Drawings - 2:45 p.m.

# Keynote Spealeur

FRIDAY February 16, 7:30-9:00 p.m.



 Hospitality Suite - Room 472 Large Group Service Project

open to all 9:30 p.m.

Ann will share the history of Special Olympics as

the many opportunities for people 50th Anniversary! Ann will share this organization celebrates their

> Session 1 selections: 8:30 a.m.-9:20 a.m. The Art of Recognition: Understanding Awards

# SATURDAY February 17

Understanding Lions Protocol

PCC Paul Hemeryck

PID Esther LaMothe

# Session 3 selections: 10:30 a.m.-11:20 a.m.

- Global Action Team: GAT
- PDG Jeff Mayulers, Lion Lula Gardfrey, IPCC Justin Faber

Creative Leaders! Water Color Art Class

A Laymen's Guide to Diabetes

Bridging the Generation Gap

PDG Jeff Mayuiers

- Learning Opportunities for Lions PDG Craig Bishop (Ilmited to 30)
- The Art of Recognition: Understanding Awards PDG Karen Routson

(2nd Offering) PCC Paul Hemeryck

Session 2 selections: 9:30 a.m.-10:20 a.m.

SATURDAY February 17

Lions As Leaders: Moving up the Ranks

ID Jenny Ware

Leader Dogs for the Blind

The Cost of Moving Up

DG Terry Treppa

PDG Karen Routson

# UPPLIES

# SATURDAY February 17

- Leo's As Leaders
- PDGs Fred Simpson & Bill Van Winkle

Session 4 Breakout Session -11:30 a.m. (Check One)

 Lions Orientation Special Olympics

Leo's As Leaders

☐ The Art of Recognition: Understanding Awards

Creative Leaders! Water Color Art Class

Global Action Team: GAT

☐ Learning Opportunities for Lions

White Cane Scholarship Presentations Ann Guzdzial, Chief Program Officer Special Olympics Michigan

### 9

Exhibitors - open at 8:00 a.m.

SATURDAY February 17

### 2018 MICHIGAN FORUM SHIRT



### 2018 Shirt Order Form

The NEW 2018
Michigan Lions Forum
shirt is now available.
These shirts come in
a long-sleeved men's
style sizes, and the shirt
has Lions Michigan
Forum pin design on
the back.

Basic shirt price for S,M, L and XL is \$20.00; 2X and larger sizes cost \$22.00.

Order in advance for pick-up at the Forum, February 17, 2018. TAKE ADVANTAGE OF FREE SHIPPING!

Please enter quantity desired



Size	Quantity	Price	Total
Small		\$20.00	
Medium		\$20.00	
Large		\$20.00	
X- Large		\$20.00	
2X-Large		\$22.00	
3X-Large		\$22.00	
4X-Large		\$22.00	
5X-Large		\$22.00	

Shipped or Pickup? (\$5.00 shipping fee)
Please indicate delivery method. Shipped or Pickup?

\$5.00 shipping fee

TOTAL \$

Name:	
	State Zip
	Make checks payable to: Lions of Michigan - 2018 Forum Shirt
	For Credit Cards - MasterCard, Visa or Discover only
Card type	
	For Credit Cards - MasterCard, Visa or Discover only

Mail Order form to: Lions of Michigan - 2018 Forum Shirt, 5730 Executive Dr, Lansing, MI, 48911-5301





Lions and Lioness of District 11-E2:

The tradition of the District Conventions continues! It is with great pleasure that the Bellaire

Lioness & Lions, Central Lake Lioness & Lions, Elk Rapids Lions, and Ellsworth Lioness & Lions are hosting the 2017/2018 District 11 E-2 Convention! We have selected the beautiful Shanty Creek Resort in Bellaire, Michigan.

All room check-ins begin at 4:00 p.m. on Friday, April 27, 2018, at Summit Village (Lakeview) and also Convention and delegate registrations.

The Conference Center will house all convention meetings and activities, which should make it very convenient for all of us. Convention and delegate registrations as well as items for the District Raffle will take place on Saturday, April 28, 2018, starting at 8:00 AM.

The Annual Cabinet/Business Meeting for the District will be held Saturday morning at 8:15 a.m., followed by training sessions for incoming club presidents, secretaries, and treasurers. There will be lots of good information for the newly-elected club officers A delicious luncheon follows at noon.

Lions Danielle Prause & Indian River Lions Club are handling the District Raffle this year and have already mailed the raffle information. Personal as well as club-donated prizes are welcome! It's a fun time as well as an opportunity to defray some of our convention expenses. And, of course, there will be a cash bar.

The Saturday Evening Banquet will begin at 6:15 p.m. with a cash bar, entertainment, a sumptuous dinner followed by the presentation of District Awards. Following dinner, there will be hospitality room sponsored by Central Lake Lions Club.

The convention concludes on Sunday with the Memorial Service, Lioness Awards Breakfast, and finally, the Lioness and Lions elections.

We have lots planned for you. Come join us, meet your fellow Lions from around our District, learn a little – and have some fun!

The MD-11 GST is requesting that each District do a service project at their respective district conventions. DG Bob Gingerich is requesting that all attendees bring shelf-stable food items to be distributed by the sponsoring clubs to the food pantries in the area. There will be a location specified to put these donations. This is how we fight hunger on a local level.

Yours in Lionism, The Convention Committee



### District 11-E2 2017/2018 LION & LIONESS DISTRICT 11-E2 CONVENTION Shanty Creek Resort · Bellaire, MI April 27-29, 2018



### **CONVENTION REGISTRATION FORM**

Complete one form for each person attending the convention, even if you are just coming to vote on Sunday.

It is with great pleasure that the Bellaire Lioness & Lions, Central Lake Lioness & Lions, Elk Rapids Lions, and Ellsworth Lioness & Lions are hosting the 2017/2018 District 11-E2 Convention! If you have any questions or need more information, please contact Lion Bill Stenback H (231) 544-6522 or C (231) 676-0547

Circle All That Apply:	LION	LIONESS	SPOUSE	LEO	GUEST
Club Name:					
Military Branch of Service	ce:				
Attendee Name:					
Name You Want On You	ır Badge:				
Address:					
Phone:					
CONVENTION MEALS Saturday Breakf		•	attend:		
Saturday Lunche ( ) Gluten i			\$21.00	\$	
1. ( ) Entrée	erved- 3 ent 1 Rosemary	rée choices-Pick O	lemon-dusted of	•	ed with rosemary and garlic
choice	egetable/	whole roasted pork Chicken breast with			us, wild rice pilaf, and chief's e sides
Entrées include dinner r cheese, Italian dressing					nions, Artichokes, Parmesan ed tea).
Sunday Lioness	Awards Bre	akfast Buffet	\$18.00	\$	
TOTAL				\$	
NOTE: Wednesday, Apr	ril 11, 2018 i:	s the deadline for m	neal refunds.		
NO CHARGE FOR THE	S ACTIVITY	- Please indicate i	f you will attend	i:	
Friday Evening	Mixer: Cash	Bar! Light Snacks	! (Must be regis	stered).	
Enclosed is my check for	or meals as i	ndicated above, pa	yable to "Distr	ict 11 E-2 Conve	ntion Fund."
ROOMS: Make your res that you are with the Lic				Remember to tel	I them
If one check is written	for multiple	registrations, write	e the check nu	mber on <u>each</u> reg	gistration form and mail to:

PDG Bill Stenback PO Box 242 Central Lake MI 49622



### Lions District 11-E2 (500255) April 27 – 29, 2018





Reservations Must Be Received By: March 27, 2018
Reservation requests received after this date will still be accepted provided rooms are available.

### PLEASE RETURN THIS FORM BY MAIL OR FAX TO

Reservations Department • Shanty Creek Resorts 5780 Shanty Creek Road • Bellaire, MI 49615 Fax 231.533.7004 Check-in begins at 5pm, Check-out is 12 Noon.

### CIRCLE ALL THAT APPLY: LION LIONESS SPOUSE LEO GUEST

Name:							
					Iomo Dhono:		
	Address: Home Phone:						
City:		State:_	Zip:	E	Business Phone:		
Confirmation I	Email:			F	ax:		
Arrival Date	):	Depar	ture Date:		# Adults:_	# Child	dren:
Quantity	Room Type			1 Adult	2 Adults	3 Adults	4 Adults
	Guest Room (2 Queen	Beds)		\$75	\$75	\$90	\$105
	Studio Parlor (King Bed	)		\$95	\$95	n/a	n/a
THIS FOR	IF YOUR ORGANIZATION IS STATE TAX EXEMPT YOU MUST FURNISH A COPY OF FORM 3372 MI SALES AND USE TAX CERTIFICATE OF EXEMPTION WHEN MAKING YOUR RESERVATIONS.  THIS FORM MUST BE MAILED, EMAILED TO SCRRESERVATIONS@SHANTYCREEK.COM OR FAXED TO RECEIVE THE GROUP						
Deposit Policy: A personal credit card must be on file to guarantee your room. Card will only be charged if cancellation occurs AFTER the 5 day deadline, or in the event of a "No Show." A reservations agent will call within 24 hours of receiving your form to obtain the credit card number. Reservations that are not guaranteed with a credit card may be subject to cancellation.  Cancellation Policy: Cancellation must take place at least 5 days prior to arrival. Your personal credit card will be charged in the amount of the 1st night's lodging for cancellation occurring after the 5 day deadline or a "No Show."							
	at the resort for lodging or d incidental charge. The resor						
Do you have a	any special lodging req	uests?	Barrier Free:_	Other (Plea	ase Indicate):		
	We do o	ur best to h	nonor special reque	sts; however, we	cannot guarantee the	m.	

FOR QUESTIONS OR FOR MORE INFORMATION, PLEASE CALL 866.695.5012





### CONVENTION PROGRAM - ADVERTISING ORDER FORM (Please Return Form by March 25, 2018)

### COMPLETE ONE FORM FOR EACH AD YOU ARE SUBMITTING.

It is with great pleasure that the Bellaire Lioness & Lions, Central Lake Lioness & Lions, Elk Rapids Lions, and Ellsworth Lioness & Lions are hosting the 2017/2018 District 11-E2 Convention! If you have any questions or need more information, please contact PDG Bill Stenback H(231) 544-6522 or C(231) 676-0547.

Club Nam	e:		
Contact P	erson:		
Address:			
Phone:	Email:		
	Width x Height	Full Color Ad Cost	
	Full Page (5-1/2 x 8-1/2)	\$ 75.00	\$
	Half Page (5-1/2 x 4-1/4)	\$ 50.00	\$
	Quarter Page (2-3/4 x 4-1/4)	\$ 35.00	\$
	Business Card Size (3-3/4x2)	\$ 20.00	\$
	TOTAL		s

Please attach your check or money order payable to: District 11-E2 Convention Fund and mail along with your print-ready copy to:

PDG Bill Stenback PO Box 242 Central Lake, MI 49622

PLEASE, if possible, email an electronic version of your ad (pdf or jpeg file) to:
billstenback@gmail.com and also send to
jbodis@torchlake.com

If you do not have an ad ready, you can email your info to the addresses above, or fax to 231.544.8077, and we will create one for you.



### **LIONS CERTIFICATION OF DELEGATES & ALTERNATES FORM**

(Please Return Form by April 1, 2018)

According to the International and Multiple District Constitution and By-Laws, all Lions Clubs in good standing with Lions Clubs International, Multiple District 11 and District 11-E2 are entitled to one (1) vote for every ten (10) members, or major fraction thereof, as reported on their February, 2017, Membership Report. The major fraction referred to is (5) or more.

Please note that although the number of votes to which your club is entitled is determined by the February 2017 Membership Report as filed with Lions Clubs International, each delegate or alternate must have been a Lion member for one (1) year and one (1) day prior to the February 2017 report.

Select your Delegates and Alternates that qualify and have your Club Secretary enter their names on the left side of this form indicating whether Delegate or Alternate by placing a (D) or (A) after before each name.

DELEGATES AND ALTERNATES: <u>DO NOT</u>SIGN THIS FORM NOW – YOU WILL SIGN IT AT THE CONVENTION!

Please fill out and mail to Lion Bob Nelden 102 Elm Street Charlevoix MI 49720

The total number of Lions on our club's February, 2017, membership report, less members who have not been enrolled Lions for at least one (1) year and one (1) day is

DELEGATE OR ALTERNATE Convention)	NAME		SIGNATURE (Signed at
I hereby certify that the	above-listed Lions from the	e	
Lions Club, District 11 I good standing.	E-2, Multiple District 11 and	Lions Club	s International are members in
Club Presider	ot's Signature	r	Club Secretary's Signature





### 2017-2018 Lions/Lioness District 11-E2 Convention

### Memorial Report

### Dear Club Officers:

Each year District 11-E2 holds a special Memorial Service on Sunday morning of the Convention. This is a solemn moment when we honor all the Lions and Lioness who have passed away during the past Lion year. Every Club is asked to respond by submitting the names of your members whose service on Earth has ended. Furthermore, we ask that you honor them by attending the Memorial Service and lighting a candle in honor and remembrance of their service.

Please print or type so that the names will be spelled correctly in the Memorial Program.

\*\*Remember this is for members who have passed since the last convention, April, 2017 \*\*

Thank you for helping to honor your former member(s), District 11-E2 Convention Committee

Club Name:		
Club Contact Person:		
Phone: ()		
Deceased Member(s):		
Please mail to: PDP Pam Stewart	by April 10, 2018	
2659 Linwood Rd		

Questions? Call 989-646-2020 or email: lionesspstewart@charter.net

Au Gres, MI 48703



### LIONS OF MICHIGAN HALL OF FAME OFFICIAL NOMINATION FORM

The LIONS OF MICHIGAN HALL OF FAME is a project of the Lions of Michigan Foundation. The purpose of the Hall of Fame is to recognize and honor those individuals who have had a significant impact on Lionism in Michigan and to preserve a memory and record of their service.

### SELECTION

A maximum of seven individuals may be selected annually for enshrinement into the Lions of Michigan Hall of Fame. The inductees shall include up to four living and two deceased individuals. Past International Directors will automatically be inducted at the end of their two year term as International Director, and each year, one Hall of Fame inductee will be selected by a special committee consisting of the current members of the Lions of Michigan Hall of Fame.

### SELECTION COMMITTEE

The primary Hall of Fame Selection Committee will be comprised of the members of the Lions of Michigan Foundation's Fund Development and Marketing Committee.

### NOMINATIONS

Nominations will be received annually, no later than March 1. All nominations must be made using the Nominating Forms provided by the Lions of Michigan Foundation. All portions of the Nomination Form must be completed in order for a nomination to be considered. A detailed Narrative for each Nominee should accompany the Nomination Form to provide the Selection Committee with additional information about the nominee. However, the Narrative shall have no numerical score.

Nominations may be initiated by an individual or individuals, a Lions Club or a District. Nominations must have the endorsement of the District Cabinet (one nominee per category) before they are submitted to the Foundation office. Individuals nominated and not selected, in any given year, may be nominated in a subsequent year through the endorsement of a current District Cabinet.

### INDUCTEES

Inductees and their spouse/guest will be invited guests of the Lions of Michigan Foundation at their scheduled induction ceremony. The time and location of the induction ceremony will coincide with the Foundation's Annual Meeting.

### **RECORDS**

The Lions of Michigan Foundation will be the official repository of records of the LIONS OF MICHIGAN HALL OF FAME. All records will be retained at the Lions of Michigan State Office.

Lions of Michigan Foundation - 5730 Executive Drive - Lansing, Michigan 48911 www.lmsf.net (Web) - info@lmsf.net (Email) - 517-887-6642 (Fax)

NOMINEE:	
LIONS CLUB:	
DISTRICT:	DATE:
DOINTS WILL	NOT DE AWADDED FOR MILLTIDLE TERMS IN A SPECIFIC OFFICE

SECTION 1: LIONS MEMBERSHIP & EXTENSION	POINTS	POINTS GIVEN
YEARS OF SERVICE ()	1 PT. EACH YEAR	
NEW MEMBERS SPONSORED		
1 - 25 MEMBERS	10 POINTS	
26 - 50 MEMBERS	25 POINTS	
51+ MEMBERS	50 POINTS	
EXTENSION AWARD	25 POINTS	
GUIDING LION AWARD	25 POINTS	
TOTAL POINTS FOR SECTION 1		

SECTION 2: LIONS CLUB SERVICE	POINTS	POINTS GIVEN
PRESIDENT	15 POINTS	
VICE PRESIDENT	10 POINTS	
SECRETARY	10 POINTS	
TREASURER	10 POINTS	
MEMBERSHIP CHAIR	10 POINTS	
BOARD MEMBER (OTHER THAN ABOVE)	5 POINTS	
TOTAL POINTS FOR SECTION 2		

SECTION 3: DISTRICT LIONS SERVICE	POINTS	POINTS GIVEN
DISTRICT GOVERNOR	30 POINTS	
VICE, LIEUTENANT OR DEPUTY DISTRICT GOVERNOR	15 POINTS	
CABINET SECRETARY	15 POINTS	
CABINET TREASURER	15 POINTS	
REGION CHAIR	10 POINTS	
ZONE CHAIR	5 POINTS	
COMMITTEE CHAIR	5 POINTS	
ATTENDED A CONVENTION	5 POINTS	
TOTAL POINTS FOR SECTION 3		

SECTION 4: MULTIPLE DISTRICT LIONS SERVICE	POINTS	POINTS GIVEN
COUNCIL CHAIR	35 POINTS	
VICE COUNCIL CHAIR	20 POINTS	
TREASURER	20 POINTS	
COMMITTEE CHAIR	15 POINTS	
COMMITTEE MEMBER	10 POINTS	
ATTENDED A CONVENTION OR FORUM	10 POINTS	
PRESENTED AT A CONVENTION OR FORUM	10 POINTS	
TOTAL POINTS FOR SECTION 4		

SECTION 5: INTERNATIONAL LIONS SERVICE	POINTS	POINTS GIVEN
COMMITTEE CHAIR (Convention, USA/Canada Forum, Sight First, Etcetera)	25 POINTS	
COMMITTEE MEMBER	15 POINTS	
ATTENDED AN INTERNATIONAL CONVENTION	15 POINTS	
ATTENDED A USA/CANADA FORUM	10 POINTS	
PRESENTED AT A CONVENTION OR FORUM	10 POINTS	
TOTAL POINTS FOR SECTION 5		

SECTION 6: MD 11 & SD 10 LIONS PROJECT SERVICE	POINTS	POINTS GIVEN
PRESIDENT	25 POINTS	
VICE PRESIDENT	15 POINTS	
SECRETARY	15 POINTS	
TREASURER	10 POINTS	
BOARD MEMBER	10 POINTS	
COMMITTEE CHAIR	10 POINTS	
COMMITTEE MEMBER	5 POINTS	
TOTAL POINTS FOR SECTION 6		

SECTION 7: AWARDS & HONORS RECEIVED	POINTS	POINTS GIVEN
INTERNATIONAL AMBASSADOR OF GOODWILL	150 POINTS	
INTERNATIONAL PRESIDENTIAL AWARD	75 POINTS	
INTERNATIONAL LEADERSHIP AWARD	50 POINTS	
INTERNATIONAL PRESIDENT'S CERTIFICATE OF APPRECIATION	25 POINTS	

Signature - Cabinet Secretary District	Date	9
I certify that my District selected this nominee at an official mee quorum of voting members was present.	ting of our Distri	ict Cabinet, and a
TOTAL POINTS AWARDED:		
POINTS AWARDED: Section 1: Section 2: Se Section 5: Section 6: Se		
TOTAL POINTS FOR SECTION 8		
COMMUNITY ORGANIZATION – CHURCH – YOUTH ORGANIZATION COMMITTEE MEMBER	5 POINTS	
COMMUNITY ORGANIZATION - CHURCH - YOUTH ORGANIZATION LEADER (Scouting, 4-H, School, Church, Other)	10 POINTS	
STATE/LOCAL GOVERNMENT BOARD MEMBER	15 POINTS	
STATE/LOCAL GOVERNMENT BOARD OFFICER (Mayor, City Council Chair, County Commissioner, School Board, Other)	25 POINTS	
SECTION 8: NON-LIONS SERVICE	POINTS	POINTS GIVEN
TOTAL POINTS FOR SECTION 7		
	20 POINTS	
STATE/LOCAL GOVERNMENT AWARD  TOP LIONS SINGLE DISTRICT AWARD (Ralph Sheehan Award, Other	25 POINTS	
NATIONAL/INTERNATIONAL AWARD RECEIVED	25 POINTS	
WELCOME HOMES FOR THE BLIND - FELLOWSHIP - AWARD	50 POINTS	
EVERSIGHT – FELLOWSHIP – AWARD	50 POINTS	
LIONS BEAR LAKE CAMP - FELLOWSHIP - AWARD	50 POINTS	
LEADER DOGS FOR THE BLIND – FELLOWSHIP – AWARD	50 POINTS	
LIONS OF MICHIGAN FOUNDATION - FELLOWSHIP - AWARD	50 POINTS	
MD 11 - S.A. DODGE AWARD	50 POINTS	
LCIF - MELVIN JONES FELLOWSHIP	25 POINTS	
INTERNATIONAL 100% DISTRICT GOVERNOR	25 POINTS	

### NARRATIVE

Please list the reasons why your nominee should be considered for membership in the Lions of Michigan Hall of Fame? Explain how your nominee has had a significant impact on Lionism in Michigan. Utilize additional pages as necessary.

PLEASE TYPE OR PRINT LEGIBLY



### TRAVELING IN AN URBAN ENVIRONMENT



n 2013, Leader Dog conducted our first urban travel guide dog class in Chicago. Designed for people who live, work Lor travel in large city environments, this specially focused training helps clients and their Leader Dogs learn how to safely navigate crowded streets, subways, elevated trains and other elements unique to large cities.

Catalina Martinez lives in downtown Minneapolis which is guite busy, so training in Chicago was very helpful for her and her Leader Dog Elroy. Especially learning how to safely navigate street construction. "Minneapolis is just finishing remodeling the downtown for the Super Bowl in February. Elroy's an expert at moving through the construction—orange cones, broken cement, temporary sidewalks and having to go into the street.

Like all Leader Dog's programs, Urban Environment training is provided free of charge to clients thanks in part to the continued support of Lions.



Catalina Martinez and Leader Dog Elroy train in Chicago under the supervision of Guide Dog Mobility Instructor Jamie Togal.



### **CLUB HIGHLIGHT**

Our First Ever Leo's Top Dog Club

The Walkersville Leo Club (District) 22-W) set a goal to raise \$2,000 for Leader Dog through their first Dinner in the Dark fundraiser, With the support of the Glade Valley Lions Club and their local town government, both financially and through attendance at the event, the Leos ended up making a \$9,527.13 donation to Leader Dog's annual fund!

Lion Jennifer Smith, who is also a LDB puppy raiser, stated, "[This] wonderful group of kids were so excited they oozed energy everywhere they went." Obviously, that energy was contagious.

We congratulate them for becoming our first Leo's Top Dog Club!

### LIONS IMPACT ON LEADER DOG

CLIENTS REFERRED BY LIONS in 2017

- 55 Guide Dog clients
- 6 O&M clients
- Summer Experience camper

If you or someone you know is interested in finding out more about our programs, please contact our client services department at 888.777.5332

### RECOGNITION

Celebrate a Lion with something special-a LIMITED EDITION Centennial Founders Tribute Plaque. Centennial

offer ends June 30!

Bronze - \$ 500 1.000 Silver -Gold -2.500

For more information contact Kathy Gilchrist, Lions relations specialist, at 248.659.5012.





FOLLOW THE LEADER [ ] ( )



