

# ADVERTISING ORDER FOR PROGRAM

District 11 E-2 Convention  
April 21,22,23 2023  
Grayling Ramada Inn, Grayling,MI



Individual or Club \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

## SIZE OF AD BEING ORDERED:

Width x Height

5 x 8	(Full Page)	\$119.00	_____
5 x 4	(Half Page)	\$65.00	_____
2.5 x 4	(Quarter Page)	\$45.00	_____

(Sizes shown include borders around the ad)

Customer Signature \_\_\_\_\_

**ATTACH CHECK OR MONEY ORDER (made payable to District 11-E2 Convention Fund) along with printer ready copy.**

Please note that this year we are offering 100% full color.  
Ad artwork can be emailed to [edw@allegraalpena.com](mailto:edw@allegraalpena.com). **FINAL DEADLINE TO GET AN AD IS MARCH 21, 2023**

## MAIL TO:

VDG Steve Murch  
130 Tuttle St.  
Alpena, MI 49707

**If you have any questions,  
please contact**

**Lion Ed Klimczak:**

989-356-0834

989-464-4904

[edw@allegraalpena.com](mailto:edw@allegraalpena.com)

**Our Motto:**



**We Serve**

*Life is short, so forgive quickly.  
Believe slowly. Love truly.  
Laugh uncontrollably. Never regret  
anything that makes you happy.  
And have a wonderful journey!!*