



DISTRICT 11-E2 NEWSLETTER

APRIL 2017

GOVERNOR'S MESSAGE



DISTRICT GOVERNOR

Carol Athan
989-786-3553 | cathan@2k.com

1VDG/IMMED PAST DISTRICT GOVERNOR

Bob Gingerich
989-348-5355 | bob@danishlanding.com

2ND VICE DISTRICT GOVERNOR

Gordon Harris
231-599-2636 | gvh4789@charter.net

CABINET SECRETARY

Barb Durlflinger
989-742-2790 | lionbarb@comdac.com

CABINET TREASURER

Tommy Otto
989-732-7840 | toottom@gmail.com

IMMED PAST DISTRICT GOVERNOR

Bob Gingerich
989-348-5355 | bob@danishlanding.com

GLOBAL LEADERSHIP TEAMCOORD

Al Kelpinski
989-728-4664 | afkelpinski@gmail.com

GLOBAL MEMBERSHIP TEAM COORD

(Position Open)

REGION 1, ZONE 1

Tommy Otto
989-732-7840 | toottom@gmail.com

REGION 1, ZONE 2

Bev Bodem
989-354-4656 | bodembd@charter.net

REGION 2, ZONE 1

(Position Open)

REGION 2, ZONE 2

Bob Gingerich
989-347-5355 | bob@danishlanding.com

REGION 3, ZONE 1

Marty Babich
989-786-2726 | dirtyrugman@gmail.com

REGION 3, ZONE 2

(Position Open)

REGION 4, ZONE 1

Clairene Jorella
989-390-2106 | cjorella@yahoo.com

REGION 4, ZONE 2

Flo Kelpinski
989-728-4664 | afkelpinski@gmail.com

After the District convention, DG-E/PDG Bob Gingerich will be looking for Lions to fill zone, and committee positions.

It's very important to step up, the District needs the co-operation of the Lions in 11-E2.

When asked, please say yes, or you can volunteer, we need to continue as District 11-E2.

In 2005 our membership was 1537, now it's dropped to 940, so the numbers show the condition of the district. With these numbers, you can see where the idea came from to consolidate.

So please, "Hear the call to Serve."

DG Carol Athan



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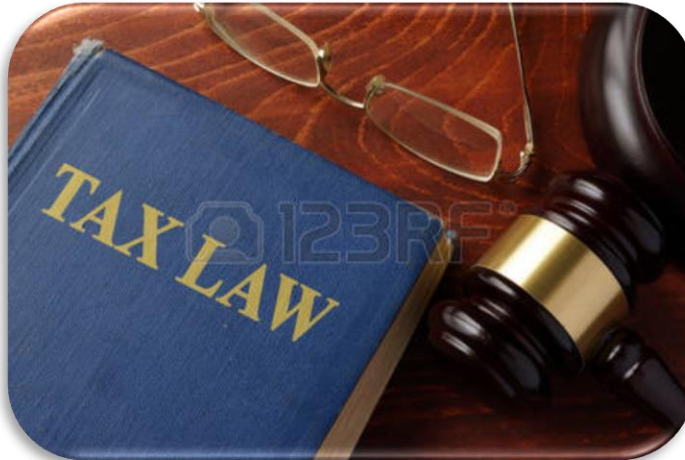
IS THIS DONATION TAX-DEDUCTIBLE?

All Lions Clubs need to be aware of the IRS classification of nonprofit organizations.

While most people who donate to Lions Clubs assume that the donation is tax-deductible, that is not necessarily so.

A Lions Club that is classified as a 501(c)3 can issue a receipt to the donor which allows for a tax deduction; however, most Lions Clubs are not classified as a 501(c)3.

To receive the 501(c)3 designation from the IRS, the club must complete IRS Form 1023, Application for Recognition of Exemption. This form is 26 pages long, but not all pages are applicable to Lions Clubs. There is also a \$400.00 user fee payment required at the time of filing. You may find this form on the internet. Just search for IRS Form 1023.



If your gross annual receipts are less than \$50,000 and your assets are less than \$250,000, then you may file an IRS form 1023EZ and pay only \$275. Again, you can find the form on the internet by searching the form number.

So, if you are asked to provide a receipt for a donation so that the donor can deduct it from his/her taxes, then check with your club officers to make sure that you can legally provide that receipt.

Also, make sure that any tickets that you sell do not indicate that the price of the ticket is deductible if it doesn't fit the above criteria.

ONLY 501(c)3 organizations can legally provide a tax-deductible receipt.

Let's keep it legal!

IPDG Bob Gingerich

*"Tell me and I forget.
Teach me and I remember.
Involve me and I learn."*

Ben Franklin

MEMBERSHIP

MEMBERS	FEB 2017	YTD 2016-17
Mar 1, 2017	940	1,028
+ New	+ 4	+ 59
- Drops	- 9	-152
Mar 31, 2017	935	935
Net Gain/Loss	- 5	-93

NEW MEMBERS

Gaylord

Marie Town -- Sponsor, Glenn Deakin

Mackinaw City

Ricky Caswell -- Sponsor ,Robert Desy

Mackinaw City

Mark Heming – Sponsor, Jerry Archer

Mackinaw City

Dennis Putze – Sponsor, Jerry Archer



DECEASED MEMBERS



Beaverton

Ward Russell

Joined 1966 -- 51 years of service

Elk Rapids

Ned Verhage

Joined 1976 -- 41 years of service

Glennie

Charles Neurda

Joined 2004 -- 3 years of service

Lewiston

Leo Schuster

Joined 2001 -- 16 years of service



Au Gres

James Harmon, PDG

Served as District Governor 1979 – 1980

CLUB ACTIVITIES

ALPENA—Held annual fruit sale.

BEAVERTON—Supported the Gladwin Community Foundation's Souper Challenge fundraiser..

BELLAIRE—Our guest speaker was Sally Comer from the Bellaire Girl Scout Troop. A donation of \$200 was given to her for the troop's activities. The board set White Cane Days for June 16-17, and Mint sales during our August Rubber Ducky Days in Bellaire. Our club has been existence for 70 years this month and the members decided to hold our celebration off until our last meeting of this fiscal year, June 22. Our club has donated over \$6,400 in donations to various charities during the months of February and March including: The local Boy Scouts, Cub Scouts sponsorship, Commission on Aging dinners, American Red \Cross, Antrim County Meals on Wheels Truck Fund, Michigan Diabetes Assn., Bear Lake Camp, Alzheimer's of Michigan, Hospice of Michigan, Leader Dog/Rochester, Eversight Michigan, LCIF, Lions Leadership Institute, Lions District Youth Exchange, and Lions of Michigan Foundation. As with several clubs in our area, our concerns about shrinking membership continue and we are addressing ways to solve the issue.

FAIRVIEW/COMINS—Members participated in the packing and distribution of food through the food bank, and delivery of food to the homes of senior citizens. Visited Fairview School to distribute books to the third and fifth grade classes. Donated to lodging for resident receiving cancer treatments. Donated \$150 each for Elizabeth Kucharek and Anna Tomlinson to attend Interlochen Music Camp.

GRAYLING—Donated \$250 to the American Cancer Society in honor of those in our club battling this disease. Raised \$988 from the sale of Lucky 13 tickets. Sold 110 Sight & Hearing Sweepstakes tickets. Sold candy bars at Family Fare and raised \$93. Raised \$73 for selling Lions mints. One club member and one volunteer transported a blind student from the School for the Blind in Kalamazoo back home to Grayling and back to school for spring break and donated \$50 for fuel. Provided an eye exam and eyeglasses for two individuals who couldn't afford to buy them.

HALE—Eleven members and three guests attended the March 13 meeting. Mike and Monica Peach informed the group of a project to bring a Child Advocacy Center to Iosco and Alcona counties. A CAC is a safe, child friendly place where law enforcement and Child Protective Services can begin their investigations by conducting or observing forensic interviews of children who are victims of abuse. Currently, interviews take place in Alpena or Saginaw. Transportation and logistics cause delays. They have secured a room at St. Jose in Tawas, but need to equip it. They further explained that the Center has involvement They explained that the Center has involvement with HHS, law enforcement, St. Joseph Hospital, Attorneys and AVCMH. They hope to have the center opened by October. Persons can make a tax deductible donation by contacting Mike Peach at 989-362-0337 or at peachm@michigan.gov

LEWISTON LS—Held a bingo at the senior apartments.

CLUB ACTIVITIES / 2

MIO—Donated \$300 to All State Band, \$300 for reading books for kids, and \$100 for glasses for a local resident.

OSCODA—At the March 23 dinner meeting, guest speakers Charles and Jane Negro presented information on the Compassionate Friends support group for parents whose child of any age has died. Six Lincoln Lions also attended the meeting. Provided transportation for a local veteran to MI PVA Wheelchair event. All offices were filled at our election of officers; installation will be held on June 22. The membership approved a donation to the Oscoda area Compassionate Friends. Judge Riffle spoke at our March 9 Dinner meeting about the work of the Circuit Court. The monthly board meeting was held on March 2 at the United Methodist Church. Participated in the Family Fun Fair where charities and community groups spotlight their activities and services.

PETOSKEY—Members met on March 13 to discuss and plan upcoming events. Lions of

Michigan Sight & Hearing Raffle Ticket fundraiser is scheduled for April 15 at D&W Market from 8:00 a.m. to 4:00 p.m. The club will serve breakfast at Camp Transition Zone on Wednesday, August 16. A Pancake Supper fundraiser will be held at the United Methodist Church on April 19, serving from 5 to 7 p.m. The club will also participate in the 4th of July parade.

PRESCOTT/SKIDWAY LAKE—Different club members work at the local food pantry every Monday, Wednesday, and Friday throughout the month to assist in distributing food to the needy. A total of \$54.78 was collected from mint sales. Collected six pair of glasses for recycling. Scheduled a date in April to do our section of road clean-up.

ROSE CITY—Donated to the Community Color Run Run/Walk. The club is forming a convoy to take goods and money to the farmers in Texas and Kansas who have suffered from the wildfires.

SIGHT & HEARING RAFFLE TICKETS

If your club is selling Foundation raffle tickets this year and you wish to participate in the sellers drawing, the tickets need to physically be in the hands of the state office by April 28th, so if you are mailing them in, be sure to allow plenty of time. If you are still selling tickets after this date, the stubs and cash need to be turned in prior to the Multiple District Convention on 5/19. Let me know if you have any questions.

PDG Barb
Trustee, Lions of Michigan Foundation, District 11-E2
[989-742-2790](tel:989-742-2790)
lionbarb@comdac.com

[Type here]

CLUB PICTURES



CENTRAL LAKE—'Mohr is Always Better' -- Few Lion Tail Twisters do more than Central Lake's Bob Mohr when it comes to enlivening a meeting. At every meeting he dons a new, creative costume and sign as he moves about twisting tails and evoking laughter. A Lion since 1992, this energetic 88 year old chairs several project committees in addition to his tail twister antics.

THE LION 'CENTERFOLD'

At a recent Gaylord Lions Club meeting, Lion Dan Rickabus asked if I had read the December 2016/January 2017 issue of *THE LION* magazine. He asked if I had seen what I refer to as the 'centerfold.'

Lion Dan wondered whether that centerfold could be reproduced and used for a Lions promotion or display. When we both questioned if copyright laws would allow this, I volunteered to contact LCI.

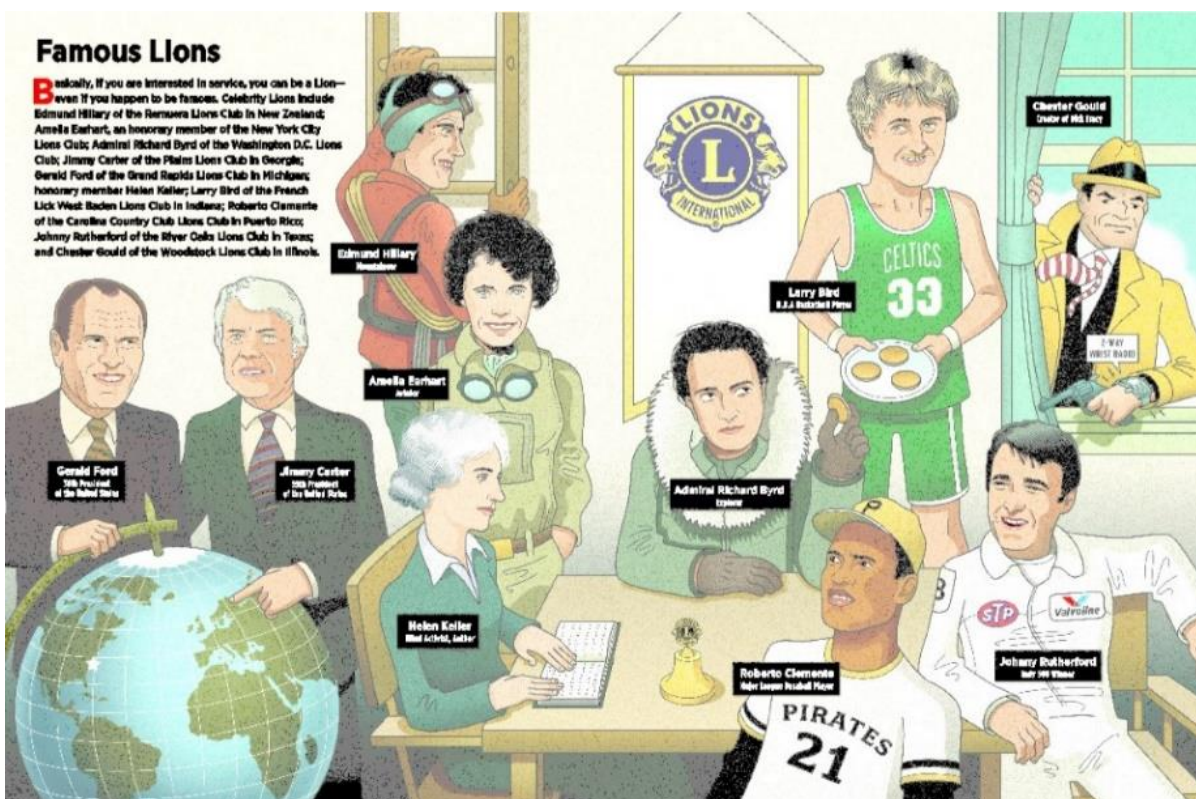
I received an email from Jay Copp, senior editor of *The Lion* magazine stating that any club, district, or multiple district could use the image. Because the file was too large to email, he sent the following steps to upload the file:

Visit <https://portal.lionsclubs.org/>

- Choose **Public FTP**
- Click **Enter Site**
- Username: **lionshare:ftp**
- Password: **file\$share**
- Click **PublicRelations&Production**
- Click **Common**
- Click **Famous Lions** folder
- Click to download
LIONS_CLUB_SPREAD.eps

I was able to open the file with MS Publisher—MS Word and Acrobat Reader did not work.

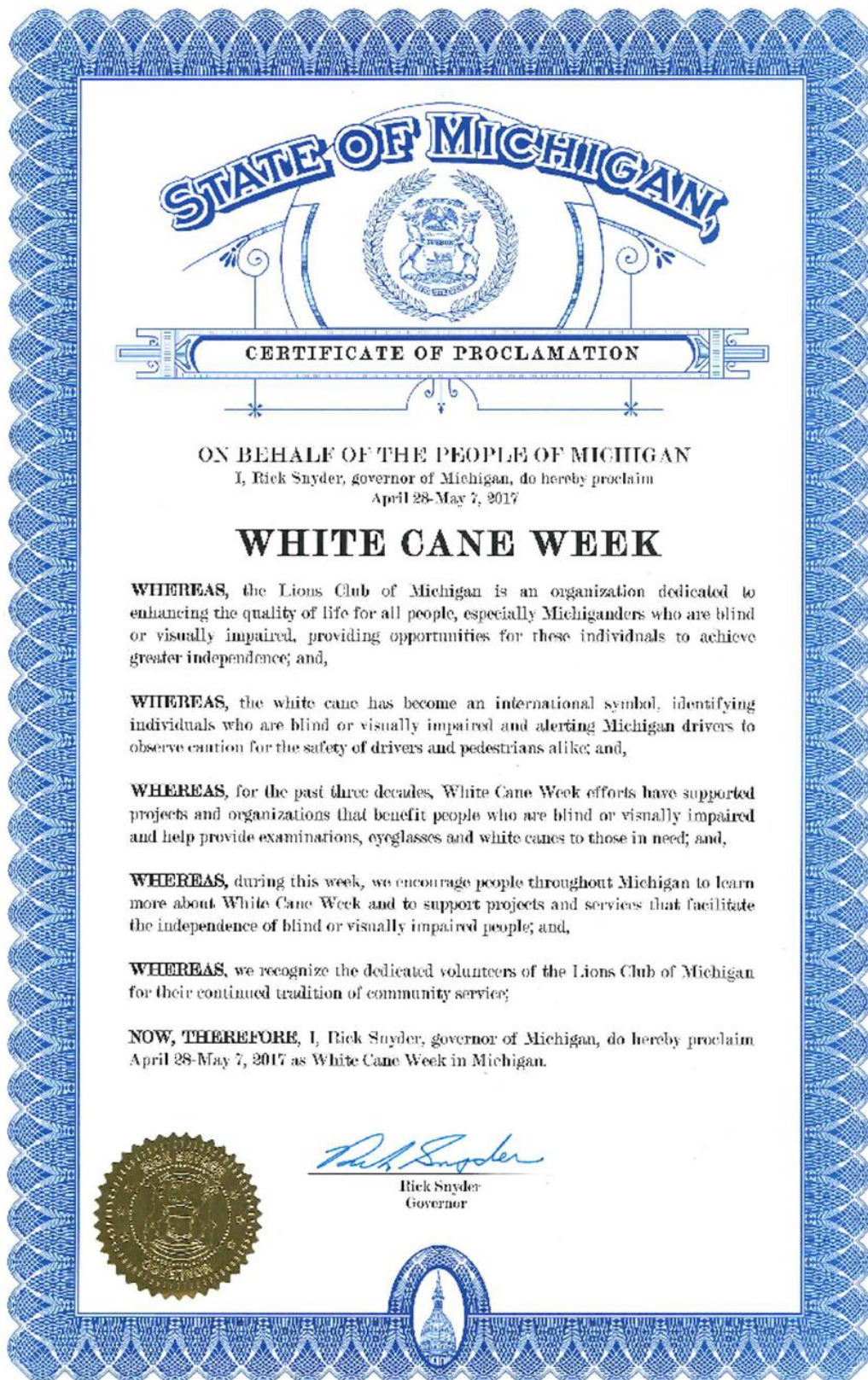
Lion Lynne Jauss



DG CONTEST SUMMARY TOTALS

	YTD	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar
Alpena	38	1	6	6	8	2	3	3	7	2
Alpena Evening	14	0	5	0	0	1	5	1	1	1
Atlanta	26	2	0	2	4	2	7	1	7	1
Beaverton	17	1	2	3	1	1	2	4	1	2
Bellaire	35	1	6	10	4	4	2	3	3	2
Boyne Valley	44	1	1	17	7	0	5	11	1	1
Central Lake	76	0	9	5	1	22	8	4	23	4
Charlevoix	27	7	1	1	11	2	2	1	1	1
Cheboygan	21	2	0	2	5	6	2	1	2	1
East Jordan	22	7	5	1	2	1	2	2	1	1
Elk Rapids	49	1	3	4	2	19	2	11	6	1
Ellsworth	18	1	1	7	1	3	1	1	2	1
Fairview-Comins	22	2	0	7	0	2	2	7	0	2
Gaylord	56	2	5	8	6	7	12	9	0	7
Glennie	24	1	6	0	1	2	1	1	11	1
Grayling	72	1	6	13	6	2	7	19	16	2
Hale	41	2	2	15	12	1	3	2	2	2
Harrisville	6	0	1	0	1	0	1	0	1	2
Hillman	19	1	2	2	3	1	7	1	1	1
Houghton Lake	24	6	1	1	11	2	0	2	0	1
Hubbard Lake	13	6	1	1	1	1	1	1	1	0
Indian River	11	0	0	0	2	5	2	2	0	0
Lewiston	24	1	12	1	1	1	1	5	1	1
Lewiston Lioness-Lions	60	2	22	8	8	4	4	10	1	1
Lincoln	35	1	4	1	6	2	7	2	6	6
Mackinaw City	140	0	39	14	27	14	10	5	15	16
Mio	27	2	2	2	8	7	0	2	2	2
Oscoda	83	2	7	8	14	10	8	5	22	7
Petoskey	20	2	2	2	2	2	3	3	2	2
Prescott Skidway Lake	60	27	2	5	2	2	2	7	11	2
Rogers City	66	7	8	3	6	3	2	17	16	4
Roscommon Higg Lake	27	1	9	11	1	1	1	1	1	1
Rose City	58	2	2	5	5	26	7	2	7	2
TOTALS		92	172	165	169	158	122	146	171	80

WHITE CANE WEEK APRIL 28 – MAY 7, 2017





DISTRICT 11-E2 CONVENTION GRAYLING RAMADA, APRIL 28 -- APRIL 30

Held at the newly renovated Grayling Ramada. Our guest speaker will be PID Esther LaMothe from Jackson, Michigan. PID Esther was elected to serve as International Director in 2013 in Hamburg, Germany. We are very happy to welcome PID Esther as many of us are very familiar with her and know that she will fit right in and be a wonderful speaker.

✓ **HOTEL RESERVATIONS**

Grayling Ramada, 989-348-7611
Ask for Lions Rate.

✓ **RAFFLE PRIZE DONATIONS**

Bring Raffle Items to Convention
Send Prize Donation Forms to Lion Mike
Kaufman, 989-826-5372

✓ **CONVENTION REGISTRATIONS**

Must be registered for all convention events.
Contact Ls. Pam Stewart ASAP
989-646-2020 or lionesspstewart@charter.net

✓ **DELEGATE | ALTERNATE FORMS**

Contact Lion Bob Nelden ASAP
231-544-3719 or bobnelden@gmail.com

FRIDAY

District Mixer

SATURDAY

Lions Cabinet and Business Meeting
Club Officer Training
Lions Luncheon
Lions Awards Banquet
Hospitality Room

SUNDAY

District Memorial Service
Lioness Awards Brunch
Lions and Lioness Elections

**BRING YOUR
CLUB
BANNER
TO DISPLAY**

**REGISTRATION, DELEGATE, RAFFLE FORMS
and SCHEDULE OF EVENTS**



CONVENTION PROGRAM

Registration & Certification

Friday, April 28, 2017	3:30 p.m. - 7:00 p.m.
Saturday, April 29, 2017	8:00 a.m. - 11:00 a.m. 2:00 p.m. - 4:00 p.m.
Sunday, April 30, 2017	8:30 a.m. - 10:30 a.m.

Friday, April 28, 2017

Dinner - on your own	4:30 p.m. - 6:30 p.m.
Board Room VIP Dinner	6:30 p.m. - 8:00 p.m.
Pine and Cedar Rooms Decades Theme Mixer Snacks, cash bar	7:00 p.m. - 10:00 p.m.

Saturday, April 29, 2017

Hotel Restaurant Breakfast - on your own	7:00 a.m. - 8:30 a.m.
Birch Room Lioness Cabinet Meeting	8:30 a.m. - 9:30 a.m.
Pine Room Lions Cabinet/Business Meeting	8:00 a.m. - 9:45 a.m.
Leadership Training - Lions/Lioness	
Maple Room - President	10:00 a.m. - 11:00 a.m.
Birch Room - Secretary	
Spruce Room - Treasurer	
Balsam Room - Web Site Technology	
Balsam Room Q & A Session with ID	11:15 a.m. - 11:45 a.m.

Remember to Visit the Project Displays
and the Kidsight Trailer

Saturday, April 29, 2017

Pine and Cedar Rooms Luncheon	Noon - 1:30 p.m.
Balsam Room State Projects Forum	1:45 p.m. - 2:45 p.m.
Balsam Room State Police Scam Program	3:00 p.m. - 3:45 p.m.
Main Hallway District Raffle	4:00 p.m. - 4:45 p.m.
Pool Atrium Social Hour, cash bar	5:30 p.m. - 6:30 p.m.
Pine and Cedar Rooms Lions Award Banquet	6:30 p.m. - 9:00 p.m.
Birch Room Hospitality Room Hosted by Grayling and Hillman Lions	9:00 p.m. - 11:30 pm

Sunday, April 30, 2017

Hotel Restaurant Breakfast on your own	7:00 a.m. - 9:00 a.m.
Balsam Room Memorial Service	8:00 a.m. - 8:45 a.m.
Pine and Cedar Rooms Lioness Awards Breakfast	9:00 a.m. - 10:30 am
Balsam Room Lions District Elections	11:00 a.m. - Noon
Pine and Cedar Rooms Lioness District Elections	11:00 a.m. - Noon

Convention Adjourns 12:00 Noon

**HAVE A SAFE TRIP HOME
AND SEE YOU NEXT YEAR!**



**2016-2017 Lions/Lioness District 11-E2 Convention
Ramada Inn, Grayling, Michigan
April 28, 29, 30, 2017**



"Centennial Celebration"

Complete one form for each person

Circle all that apply: LION LIONESS SPOUSE LEO GUEST

Attendee Name: LAST FIRST

Club Name: _____

Address: _____

Phone: _____

Indicate each event you will attend:

_____ Friday evenings mixer: Cash Bar - munchies and entertainment - Free to registered members and guests	
_____ Saturday: Breakfast free to Hotel guests	on your own
_____ Saturday: Luncheon – Buffet - Soup (2 varieties) & Sandwiches	\$18.00
_____ Saturday: Banquet - Buffet – 2 meats Chicken Cordon Bleu & Standing Roast Beef	\$27.00
_____ Sunday: Breakfast free to Hotel guests (6-9 am) full hot continental breakfast	on your own
_____ Sunday: Lioness Awards - lite continental breakfast (9 -10:30 am) (Fruit – Danish – Yogurt – Hot & Cold Beverages, etc.)	\$ 5.00
(All meals include -beverage – tax & gratuity)	Total \$ _____

***PLEASE REMEMBER: YOU MUST REGISTER EVEN IF YOU ARE JUST
COMING TO VOTE ON SUNDAY!******

Also: There will be **no** refunds given on cancellations made after April 18, 2017. Make Checks payable to:
District 11-E2 Convention Fund and mail to:

**PDP Lioness Pam Stewart
2659 Linwood Rd.
Au Gres, MI 48703**

Rooms: Make your reservations directly with Ramada Inn in Grayling: 989-348-7611. Remember to tell them that you are with the Lions Convention to get the group rate!

Enclosed is my check for meals as indicated above \$ _____. **Note:** If one check is written for two or more registrations please put the check number on each of the registration forms that are included in the check.

Your convention hosts are the Grayling Lions Club. If you have any questions or need more information please contact: PDG Bob Gingerich 989-348-5355/ bob@damishlanding.com or
Lion Clairene Jorella 989-390-2106/ cjorella@yahoo.com



DISTRICT 11-E2
LIONS OF MICHIGAN



Donation Form for Convention Raffle

Please send the completed form to: Mike Kaufman
583 S. Circle Drive
Mio, MI 48647

The _____ (Lions/Lioness) Club will donate the following prize(s) to
the District 11E-2 Convention Raffle:

Our club contact person for the raffle is:

Name: _____

Address _____

City: _____ Zip _____

Phone: () _____

E-mail: _____

Please mail your ticket stubs and proceeds to Lion Mike Kaufman by April 14 or turn
them in at the convention on Saturday morning with your raffle donation. Make sure
your raffle prize is labeled.

From: Club Name or Person and Club

The donation is: _____

USE THE LABEL ENCLOSED.

The International Association of Lions Clubs
Michigan District 11-E2
2016-17 District Convention - Certification of Delegates

According to the Multiple District 11 Constitution and By-Laws, all Lions Clubs in good standing with the Lions Clubs International, Multiple District 11 and District 11-E2 are entitled to one (1) vote for each ten (10) members, or major fraction thereof, as reported on their February 2016 Membership Report. The major fraction referred to is five (5) or more members.

PLEASE NOTE: Your delegates are determined by your **February 2016** Membership Report and **NOT** the 2017 February Membership Report. Lions Clubs International policy requires that voting delegates be based on the number of Lions that have been members for one year and one day.

Select your delegates and alternates. All must be Lions for at least one year and one day prior to the convention. List their names on the left side of the form. Please **PRINT or TYPE**. Place a **(D)** after each delegate and an **(A)** after each alternate. **DO NOT** HAVE THE DELEGATES OR ALTERNATES SIGN THE FORM! All delegates and alternates will sign the form at the time of registration and certification at the convention. Clubs less than 1 year old should use their charter numbers to determine their entitled number of delegates. Use the reverse side if necessary.

Return this form no later than April 1, 2017

Mail to: Bob Nelden
4954 Benway Lane
Central Lake, MI 49622

The total number of Lions on our **2016** Membership Report is _____

This section is to be completed by Club Secretary	This section to be completed at convention site
Name of Delegate	Signature

I hereby certify that the delegates and alternates listed above are members in good standing of the _____ Lions Club, District 11-E2 and Lions Clubs International

/Club President/ or _____
Club Secretary

BALLOT PROPOSAL

Shall we increase the 11-E2 District dues from \$4.50 to \$7.50 per member, with said increase to be phased in at \$1/year, until dues reach \$7.50 in the fiscal year 2019-20?

YES_____NO_____

MD 11 CONVENTION

You are cordially invited to
attend the

97th Annual Lions
MD 11 State
Convention



FRIDAY & SATURDAY

MAY 18-19
2017



GREAT WOLF
LODGE
TRAVERSE CITY

COMPLETE DETAILS
COMING SOON



THURSDAY PICNIC

LCI GUEST SPEAKER
PID HAYNES TOWNSEND

Welcome Reception
Awards Breakfast
Awards Dinner

RSVP

WE LOOK
FORWARD TO
CELEBRATING
WITH YOU



97TH ANNUAL MD 11 STATE CONVENTION
REGISTRATION & TICKET FORM
GREAT WOLF LODGE, TRAVERSE CITY, MI • MAY 19-20, 2017

Name _____ ☐ Lion ☐ Lioness ☐ Spouse ☐ Guest
Lions/Lioness Club of _____ District: _____

Name _____ ☐ Lion ☐ Lioness ☐ Spouse ☐ Guest
Lions/Lioness Club of _____ District: _____

Address _____ City/State/Zip _____

Home: () _____ Office: () _____ Email: _____

Is this your first MD Convention? ☐ Yes ☐ No How many years a Lion member _____

QUANTITY	AMOUNT
_____ Thursday Picnic @ \$10.00, May 18, 2017	\$ _____
_____ Registration @ \$15.00 for each Lion	\$ _____
_____ Registration @ \$15.00 for each Lioness or Lee	\$ _____
_____ Registration @ \$15.00 for each Spouse or Guest	\$ _____
_____ Friday Evening Buffet @ \$20.00 per person	\$ _____
_____ Friday Night Welcome Reception @ No Charge	\$ <u>0.00</u>
_____ Saturday Breakfast @ \$15.00 per person	\$ _____
_____ Saturday Night Banquet @ \$26.00 per person	\$ _____
_____ (Choice) of: Roasted Chicken @ _____	
Grilled Beef Tips @ _____	
GLUTEN FREE@ _____	TOTAL AMOUNT \$ _____

Remittance or credit card information must accompany this form.
(Make checks payable to "Lions of Michigan.")

CREDIT CARD INFORMATION: ☐ Visa ☐ MasterCard ☐ Discover
Credit Card No.: _____ Exp. Date: _____
Signature: _____ CVC/CID Code: _____

Please Note any special needs (i.e., deaf interpreters, dietary restrictions, food allergies, etc.)

1. Everyone **MUST** pay the registration fee. No mail tickets may be purchased unless (including Saturday Banquet) registration fee is paid.
 2. Deadline for pre-registration and purchase of tickets is May 8, 2017. No refunds after May 8, 2017.
 3. Tickets and registration packets will be distributed at the Lions Registration Desk at the Great Wolf Lodge in Traverse City. They will not be mailed to you.
- The registration desk will be open from 12:00 noon until 6:00 p.m. on Friday, May 19 and from 8:00 a.m. until 11:30 a.m. on Saturday, May 20, 2017.
- MAIL THIS FORM TO: LIONS OF MICHIGAN • 5730 EXECUTIVE DR., LANSING, MI 48911**



GREAT AWAITS...

2017 Lions of Michigan MD11 State Convention

Valid May 18-21, 2017.

Rates available at

\$89.00
PER NIGHT
Plus tax and fees

Valid on Family Suites.

Additional charges may apply. Includes water park passes for up to four people.

Great Wolf Lodge® amenities include:

- \$4-degree colossal indoor water park
- Exciting Northern Lights™ Arcade
- Ten Pin Alley™ Mini Bowling
- Howl in One™ Mini Golf
- Fantastic dining outlets, bar and grille — and much more!



USE GROUP CODE: 1705LION

Must book by April 18, 2017.

Limited number of rooms available.

For more information, or reservations, visit
greatwolf.com/traverse or call 866.962.WOLF (9653).

Great Wolf Lodge - Traverse City
3575 N US Highway 31 S
Traverse City, MI 49684

GREAT WOLF LODGE.
GROUPS & MEETINGS
Plan on it.

Offer valid only at the property and dates specified above. Valid per night for single or multiple night stays; group code must be mentioned at time of reservation. Limited number of rooms available. May not be combined with any other discount or promotional offer. Minimum night minimum may apply. Offer based on four guests per room and may be mentioned in any promotional materials. Book by April 18, 2017. Taxes and fees extra. ©2017 Great Wolf Lodge. All rights reserved.



Arriving in
Traverse City on
Thursday, May 18?

Join us for a
PIG ROAST and
catch up with
fellow
Lions and guests!

Cost of \$10
Includes pig roast
and all the
trimmings.
Meet in hotel lobby
at 5:30 to car-pool to
location.



2017

PRE-CONVENTION GATHERING!

*Join us for the 5th Annual Picnic
To be held at Optimist Park, Traverse City.
Our International Guest Speaker has been invited to join us, giving you the opportunity mix and mingle with our International guest speaker and all of your Lion friends!*

Thursday, May 18, 2017

YES! I/We'll be there!

RSVP your attendance today or include with
registration form to: Lions of Michigan
5730 Executive Dr., Lansing, MI 48911

MD 11 CONVENTION DELEGATE FORM

In accordance with the Constitution and By-Laws, all Lions Clubs in good standing with Lions International and the Multiple District are entitled to one (1) vote for each ten (10) members, or major fraction thereof, who have been enrolled for at least one year and a day in the club, as shown by the records of the International Office on the first day of the month last preceding the month during which the convention is held. The major fraction referred to is five (5) or more members.

The number of delegates your club is entitled to for the MD 11 Convention is figured from your Membership Report as of the end of March - provided it is submitted to Lions International in a timely manner. When you complete your Membership Report for March, you can compute the number of delegates and alternates your club is entitled to and select your representative(s). List their names below on the left side of this form. Also indicate whether each representative listed is a Delegate or an Alternate.

Your delegate(s) must register and obtain a name badge before they can be certified to vote. Then they must sign this form at the convention and receive a delegate sticker from the Certification Desk. All delegates must be REGISTERED AND CERTIFIED by 11:30 a.m. on Saturday, May 20, 2017 in order to vote at the convention.
VOTING WILL TAKE PLACE ON SATURDAY AT THE GREAT WOLF LODGE, TRAVERSE CITY, MICHIGAN

Return this form prior to April 23, 2017 to: Lions of Michigan State Office • 5730 Executive Drive • Lansing, MI 48911

_____ Total Number of Lions in YOUR Club as of April 1, 2017 who have been enrolled for at least one year and one day.

THIS SECTION TO BE COMPLETED BY CLUB SECRETARY Name Delegate or Alternate	THIS SECTION TO BE COMPLETED AT CONVENTION SITE Signature

I hereby certify that the delegates and alternates listed above are in good standing with Lions Clubs International and the Lions of Michigan Multiple District 11.

Lions Club of _____ District _____

President's or Secretary's Signature

Signature of Governor or Governor-Elect
(Valid only at convention and only if President/Secretary of club is not present)

NOTE: THIS IS NOT A REGISTRATION FORM. All Lions must register before they can be certified to vote. Please advise your delegates to arrive early. The Certification Desk at the Great Wolf Lodge, Traverse City, Michigan is open from 12:00 noon to 6:00 p.m. Friday, May 19, 2017 and from 8:00 to 11:30 a.m. on Saturday, May 20, 2017.

Any Lion who is not in line by 11:30 a.m. Saturday will not be certified as a delegate and will not be allowed to vote. Voting will take place between 12:00 p.m. and 12:30 p.m. on Saturday, May 20, 2017.

BALLOT PROPOSALS

(To be voted upon at the MD 11 State Convention May 20, 2017)

PROPOSED AMENDMENTS TO THE MD-11 BY LAWS BY THE 2016-17 COUNCIL OF GOVERNORS:

The 2016-2017 Council of Governors proposes the following:

Combine the District Editors Committee and the Publication Advisory Committee. The rationale for this action is that in almost all cases the sub-district members representing these committees are one in the same.

“It is therefore proposed that the By Laws of Multiple District 11, Article IX, Section 1-a be amended as follows: Combine number 11 (Publication Advisory Committee) and number 12 (District Editors Committee) into a new number 11 and that the rest of Section 1-a be renumbered accordingly.”

The 2016-2017 Council of Governors proposes the following:

"Whereas, the subscription for the MD Magazine is currently four dollars and fifty cents (\$4.50) annually,
And whereas, the annual dues for a student member is fifty (50) percent of a regular member,
And whereas, the magazine subscription fee should fall in line with the fifty (50) percent membership discount,

Now, therefore be it resolved that the By Laws of Multiple District 11, Article VII (Magazine) be amended to include a section 2 that shall read - The annual subscription fee for the magazine for a qualified student member shall be two dollars and twenty-five cents (\$2.25) and shall be invoiced twice a year. The first billing shall be one dollar and thirteen cents (\$1.13) and the second billing shall be one dollar and twelve cents (\$1.12). This represents fifty (50) percent of the subscription fee for all other Lions."

Both proposals will be voted upon at the close of the Business on Saturday, May 20, Great Wolf Lodge.

Edited 3.30.17

INTERNATIONAL CONVENTION

100 YEARS OF SERVICE.
200 COUNTRIES.
1 CHANCE TO CELEBRATE.

BE THERE.

100

Lions 100th Annual International Convention June 30 – July 4, 2017

MCCORMICK PLACE
CONVENTION CENTER
CHICAGO, IL, USA

**Chicago and
The Beach Boys**
'Rock the Planet'
with our International
show headliners

**Centennial
Exhibit**
Discover our history
through interactive
and virtual displays

Chance to win Grand Prizes at each Plenary Session!

Parade of Nations
Show your Lions
Pride! Located on
State Street

One Location
All the fun under
one roof at
McCormick Place

JOIN THE
CELEBRATION
AND REGISTER
TODAY!



Lions Clubs International

LCICon.org



CONVENTION AND HOTEL RESERVATION FORM

LIONS CLUBS 100TH INTERNATIONAL CONVENTION

Chicago, Illinois USA • Friday, June 30 – Tuesday, July 4, 2017



DEADLINES MAY 1, 2017:

• Deadline for advance registration and hotel reservation. (Registrations after this date will be processed in Chicago). • Deadline to submit a refund request for registration, housing and/or ticketed event cancellation.

REGISTRANT INFORMATION: Please type or print name as it appears on passport/photo ID.

First Name/ Family (Last) Name _____ Badge/Call Name _____

Address _____

City _____ Postal Code _____ Country _____

Daytime Phone _____ E-mail _____

☐ Leo ☐ Lion ☐ Lioness ☐ Omega Leo Club No. _____ Membership No. _____ District _____ Title _____

COMPANION: First Name/ Family (Last) Name _____ Badge/Call Name _____

☐ Leo ☐ Lion ☐ Lioness ☐ Omega Leo Club No. _____ Membership No. _____ District _____ Title _____

CHILD: First Name/ Family (Last) Name _____ Age _____ ☐ Alpha Leo

PACKAGE A:

Includes convention registration for each registrant listed above plus one (1) hotel room serviced by shuttle buses during convention.

☐ Before January 13, 2017 ☐ Reservation in delegation hotel
☐ After January 13, 2017 ☐ I prefer my delegation hotel ☐ Prefer another hotel

Hotel Name _____

Arrival Day/Date _____ Departure Day/Date _____

Number of Guests in Room _____ Number of Beds Needed ☐ 1 ☐ 2

Special Requirements: ☐ Non-smoking ☐ Wheelchair Accessible ☐ Other _____

The Hotel deposit is US\$200 per room. Your deposit will be credited to your hotel bill at checkout.

PACKAGE B:

☐ NO ROOM REQUIRED (Registration only for each person listed above.)

OPTIONAL TICKETED EVENTS

(We plan to attend the following event(s): (Must be registered to attend))

EVENT: MELVIN JONES FELLOW LUNCHEON

DATE/TIME	FEE	QUANTITY	AMOUNT DUE
July 3/ 13:30-15:00	US \$75	_____	\$_____

EVENT: DISTRICT GOVERNOR/PAST DISTRICT GOVERNOR BANQUET

DATE/TIME	FEE	QUANTITY	AMOUNT DUE
July 3/ 20:00-22:00	US \$125	_____	\$_____

CENTENNIAL SERVICE CHALLENGE PROJECTS IN CHICAGO

☐ I am interested in participating in a hands-on community service project during the Chicago Centennial Convention. Further details on registering for service projects will be sent to you in the coming months.

PAYMENT: Full payment is required with this form. US currency only. Checks and money orders must be drawn on US banks. Visa, MasterCard & Discover cards accepted.

REGISTRATION FEES:	Adult	Child (17 and under)/Alpha Leo	Omega Leo	PACKAGE A:	PACKAGE B:
EARLY (Before January 13, 2017)	US\$130	US\$10	US\$60	Registrations: US\$ _____	Registrations: US\$ _____
REGULAR (January 14 through March 31, 2017)	US\$180	US\$10	US\$60	Ticketed Events: US\$ _____	Ticketed Events: US\$ _____
LATE (April 1, 2017 – on-site)	US\$200	US\$10	US\$60	Hotel Deposit: US\$ 200.00	
				Total Due: US\$ _____	Total Due: US\$ _____

☐ Check # _____ ☐ Wire transfer (payment slip must be attached to this form) ☐ Visa ☐ MasterCard/Discover ☐ Discover

Name as it appears on card _____ Credit card must be in the name of the registrant.

Card Number _____ Expires Month/Year _____ Security code (3 digits) _____

X _____

Cardholder Signature _____

Mail: Lions Clubs International Attn: Convention Division • 300 West 22nd Street Oak Brook, IL 60523-8842 USA • Fax: +1 630.571.1689 • E-mail: registration@lionsclubs.org

Resonance: Lions Clubs International will be documenting the international convention for promotional purposes. Your participation may be filmed or photographed at this event. Your registration is your consent for use of those images by Lions Clubs International.



Lions Centennial International Convention MICHIGAN NIGHT



Sunday, July 2, 2017

5:30 – 8:30 p.m.

Join your fellow Michigan Lions for an entertaining evening at



Tommy Gun's is Chicago's longest running interactive dinner show, featuring gangsters, flappers and You!

Your evening will include your choice of the following:
(please make a selection)

Prime Rib, Lasagna (meat or meatless), Boneless Chicken Breast (lemon herb sauce or mushroom sauce), Soup or Salad, Vegetable, Potato, Dessert and Coffee, Tea or Soft Drink. Cash bar available.

The cost for show, dinner, tax and gratuity is \$57.00 per person.

Tommy Gun's is located at 2114 S. Wabash Ave., just one half mile walk or short taxi or bus ride from the Hyatt McCormick Place Hotel (Michigan delegation hotel).

Join us for a fun-filled Michigan night!

Please complete the registration form below and mail with check payable to

LIONS OF MICHIGAN to:

PDG Bill Simpson
706 River St.
Big Rapids, MI 49307

Names of Attendees _____

Address _____

Telephone _____ Email _____

\$57.00 x _____ (# of registrants) = \$ _____

Entrée choice(s) _____

Reservation deadline is March 2, 2017





Lions Night at Guaranteed Rate Field

Join Us For Exciting Baseball

Thursday, June 29th at 7:10 pm

Chicago White Sox vs New York Yankees

A portion of each ticket sold will go to LCIF

For more details contact:

Lion Chris Coleman

coleman5726@comcast.net

708-785-5726

or

Nick Fetchik

(White Sox Rep)

nfetchik@chisox.com

312-674-5325



SEAT LOCATIONS

Diamond Box (above field)	Lower Box	Premium Upper Box (above field)
Field Box (above seating)	Outfield Reserve	Upper Box
Field Box	Bleachers	Upper Reserve
Premium Club Box	Lower Reserve	Upper Reserve
Club Box		



Section	Regular Price	Your Price Per Ticket
Lower Box	\$50	\$45*
Outfield Reserve	\$32	\$29*
Bleachers	\$30	\$27*
Upper Box	\$25	\$22*

*Price includes ticket only



In this issue of *Update*

Articles from our latest issue of *Update*:

- **Leader Dogs Assisting on the Job:** Laurie Scott credits her partnership with her Leader Dogs for helping her gain employment, in part she says, "Because when you gel as a team [with your dog], you look very professional."
- **Both Sides of the Interview Desk:** Kevin O'Callaghan has walked confidently with a dog beside him for more than 20 years. "I can't image my life without a Leader Dog," he said. "I definitely would not have achieved my level of success without a dog at my side."
- **New Jobs for Career Changed Dogs:** Not every dog that we train has the attributes for guide work, but their skills may be perfectly suited to an alternative career. We partner with approved nonprofits to place some of our career changed dogs in fields where they can fulfill the goal of helping people in need.



[More articles from this issue of Update »](#)

Save the Date!

Join us on Saturday, June 3, for our 2nd annual Bark & Brew! Presented by Chief Financial Credit Union and hosted at Rochester Mills Beer Co. in Rochester, MI, the event features:

- Live entertainment
- Children's fun area
- Future Leader Dogs, Leader Dogs in training and working Leader Dogs
- Great food and craft beer for purchase
- And much more!



LEADER DOG FUN FACTS...provided by Lion Julie Haase



8th Annual

GIFT OF SIGHT Golf Classic

In partnership with the
Ann Arbor Host Lions Club

SATURDAY, JUNE 17, 2017
9:30 A.M. SHOTGUN START



Please join us for the Gift of Sight Golf Classic to raise awareness and funds in support of restoring sight through corneal transplantation and vision research.

NEW START TIME
9:30 A.M.

The Polo Fields

Washtenaw Golf and Country Club
2955 Packard Rd., Ypsilanti, MI 48197

\$135 Per Golfer

Includes 18 holes of golf, cart, continental breakfast, awards, tee gift, prizes, silent auction, 50/50 raffle and plated New York strip steak lunch with open bar

\$50 Per Person

Lunch only

Contests

Putting contest, longest drive (men/ladies), closest to the hole (men/ladies), hole-in-one

SCHEDULE

- 8 A.M.**
Registration, breakfast, putting practice, putting contest, silent auction
- 9:30 A.M.**
Shotgun start
- 3 P.M.**
New York strip steak lunch and awards



Dress Code and Footwear: The Polo Fields dress code is designed to maintain the highest standards of golf etiquette. Swimwear, cutoffs, jeans, jean shorts, short shorts, halter tops and tank tops are not permitted while using any of the facilities. Shorts must be mid-thigh or Bermuda length. Gentlemen are asked to always wear collared golf shirts. Metal spiked golf shoes are prohibited on The Polo Field Golf Course. Any player that arrives with metal spikes will be required to purchase an alternative set of spikes at the cost of \$10 per pair.

