

CONVENTION REGISTRATION FORM

Complete one form for each person!

Registrations are due April 12, 2024

| Circl | le all that apply: Lion Spouse Leo Guest | |
|--------|--|----------|
| Club | Name: | |
| Atter | ndee Name: | |
| Nam | ne you want on your badge: | |
| Addr | ress: | |
| Tele | phone: ()E-Mail: | |
| Indica | ate which event you will attend: | |
| | Cabinet Meeting Friday 19th | |
| | | Included |
| | Saturday Luncheon Buffet, Taco/Nacho Bar w/fixings and desert | \$20.00 |
| - | REGISTRATION FORM IS NEEDED TO VOTE | |
| | Write a Check, for those checked Total: | |
| | m Reservations ervations can be made directly thru Day Inn, 989-356-6118 MAKE CHECKS PAYABLE TO: Alpena Lions Convention | |
| | Mail to: Alpena Lions - Registration – PO Box 324 Alpena MI 4970 | 7 |
| Note | losed is my check for meals and Activities as indicated above \$e: One check can be written for two or more registration forms. Please plack number in the following bracket of each form you are including. (Check# | ace the |
| | r convention hosts are: The Lions Club of Alpena . For information or answers stions please contact: PDG Dave Zeller 989-657-4702. Dlzelller52@gmail.cor | |