



**Application for SIGHT Service**  
*The interviewing Lion should assist potential patients in completing this form.*

Fill out **COMPLETELY** and return to:  
 Mid-South Lions  
 930 Madison Ave, Suite 101  
 Memphis, TN 38103

**Attn Lion: Submitting an incomplete application will cause an unnecessary delay in providing service to your patient.**

Please PRINT legibly.

**Sponsoring Lions Club** \_\_\_\_\_ **LCI#** \_\_\_\_\_ **Date** \_\_\_\_\_

**Interviewing Lion** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **St** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Email Address** \_\_\_\_\_ **Lions District** \_\_\_\_\_

Areas in **Red Bold** are REQUIRED information. **Your clinic preference will be considered, but is not guaranteed:**

**HAMILTON EYE INSTITUTE**  
 930 Madison Ave, Memphis, TN

**THOMAS OCULAR *PROSTHETICS***  
 Memphis, TN / Little Rock, AR

**NW ARKANSAS CLINICS**  
 VOLD VISION CENTER  
 HENRY EYE CLINIC  
 THE EYE CENTER  
*(MID-SOUTH WILL DETERMINE WHICH NWA CLINIC BASED ON CONDITION)*

**HOLT EYE CLINIC**  
 211 McAuley Court  
 Hot Springs, AR

**SNEED EYE CLINIC**  
 140 Hwy 201 N  
 Mountain Home, AR

**EYE LASER & SURGERY CENTER**  
 634 Leigh Dr., Columbus, MS

**GULF COAST EYE CENTER**  
 Ocean Springs, MS / Pascagoula, MS

(Please Mark One) Is this application for a **NEW PATIENT** \_\_\_\_\_ or Renewal for a **CURRENT PATIENT** \_\_\_\_\_

**Patient's Name** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_ **Male** \_\_\_\_\_ **Female** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **St** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone (Home)** \_\_\_\_\_ **(Work)** \_\_\_\_\_ **(Cell)** \_\_\_\_\_

**Email Address** \_\_\_\_\_ **Is Patient a Minor?** Yes \_\_\_\_\_ No \_\_\_\_\_

**Social Security Number** \_\_\_\_\_ **Number in the Household** \_\_\_\_\_

Do you have health insurance? \_\_\_\_\_ If so, your group and number \_\_\_\_\_

Other monthly medical bills (including prescription medication) \_\_\_\_\_

**Household Income** (please fill in ONE): Weekly \_\_\_\_\_ Monthly \_\_\_\_\_ Yearly \_\_\_\_\_

**SNAP (Food Stamps per month)** \_\_\_\_\_ **Where do you work?** \_\_\_\_\_

**PRELIMINARY DIAGNOSIS (IF AVAILABLE)** \_\_\_\_\_

In order to help secure funds for current and future patients, Mid-South Lions requests your cooperation by signing below (Patient or Parent/Guardian). Mid-South Lions sometimes uses photographs, film, videotape, news releases, internet publications and articles to keep the public informed of our services and activities. Occasionally, outside photographers from newspapers and/or television stations are also used to help illustrate our activities. We appreciate your permission to photograph you and/or use your name and story about your visits to our facilities and to use them as mentioned above. By signing below, you indefinitely waive the right to inspect or approve these photographs and/or materials before publication or airing. Also Mid-South Lions Sight and Hearing Service and it's affiliated corporations, officers, agents, employees, Lions Clubs and medical consultants are indefinitely released from all debts, claims and/or liability of any kind arising out of or in connection with the use of your name, story, and/or statements and the use of any caption or description of material therewith.

\_\_\_\_\_  
**Patient (or parent/guardian) signature**

**PATIENT INFORMATION (COMPLETE IF THE PATIENT IS UNDER 19)**

**Parent or Legal Guardian** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Address (if different than patient)** \_\_\_\_\_ **City** \_\_\_\_\_ **St** \_\_\_\_\_ **Zip** \_\_\_\_\_



# Application for HEARING Service

The interviewing Lion should assist potential patients in completing this form.

Fill out **COMPLETELY** and return to:  
Mid-South Lions  
930 Madison Ave, Suite 101  
Memphis, TN 38103

**Attn Lion: Submitting an incomplete application will cause an unnecessary delay in providing service to your patient.**

**Please PRINT legibly.**

**To be considered for hearing service, applications MUST include a non-refundable contribution for \$250.** If the patient needs two hearing aids, the sponsoring club must decide whether or not they will also contribute for the second hearing aid. If so, a contribution of \$500 should be included. These funds will be deposited in the Mid-South Lions unrestricted operating fund.

**Sponsoring Lions Club** \_\_\_\_\_ **LCI#** \_\_\_\_\_ **Date** \_\_\_\_\_

**Interviewing Lion** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **St** \_\_\_\_\_ **Zip** \_\_\_\_\_

Email Address \_\_\_\_\_ **Lions District** \_\_\_\_\_

Areas in **Red Bold** are REQUIRED information.

**Hearing patients will receive a letter from Mid-South Lions assigning them to be seen at:**

**Memphis Speech and Hearing Clinic, 807 Jefferson Ave**

(Please Mark One) Is this application for a NEW PATIENT \_\_\_\_\_ or Renewal for a CURRENT PATIENT \_\_\_\_\_

**Patient's Name** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_ **Male** \_\_\_\_\_ **Female** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **St** \_\_\_\_\_ **Zip** \_\_\_\_\_

Phone (Home) \_\_\_\_\_ (Work) \_\_\_\_\_ (Cell) \_\_\_\_\_

Email Address \_\_\_\_\_ Is Patient a Minor? Yes \_\_\_\_\_ No \_\_\_\_\_

**Social Security Number** \_\_\_\_\_ **Number in the Household** \_\_\_\_\_

Do you have health insurance? \_\_\_\_\_ If so, your group and number \_\_\_\_\_

Other monthly medical bills (including prescription medication) \_\_\_\_\_

**Household Income** (please fill in ONE): Weekly \_\_\_\_\_ Monthly \_\_\_\_\_ Yearly \_\_\_\_\_

SNAP (Food Stamps per month) \_\_\_\_\_

In order to help secure funds for current and future patients, Mid-South Lions requests your cooperation by signing below (Patient or Parent/Guardian). Mid-South Lions sometimes uses photographs, film, videotape, news releases, internet publications and articles to keep the public informed of our services and activities. Occasionally, outside photographers from newspapers and/or television stations are also used to help illustrate our activities. We appreciate your permission to photograph you and/or use your name and story about your visits to our facilities and to use them as mentioned above. By signing below, you indefinitely waive the right to inspect or approve these photographs and/or materials before publication or airing. Also Mid-South Lions Sight and Hearing Service and it's affiliated corporations, officers, agents, employees, Lions Clubs and medical consultants are indefinitely released from all debts, claims and/or liability of any kind arising out of or in connection with the use of your name, story, and/or statements and the use of any caption or description of material therewith.

\_\_\_\_\_  
**Patient (or parent/guardian) signature**

### **PATIENT INFORMATION (COMPLETE IF THE PATIENT IS UNDER 19)**

Parent or Legal Guardian \_\_\_\_\_ Phone \_\_\_\_\_

Address (if different than patient) \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_