

Nomination for the  
**EDWARD G. BARRY MEMORIAL AWARD**  
For Sight Conservation and Work with The Blind

Past International President Edward G. Barry, Sr. served Arkansas Lions in all capacities. The Lions of Arkansas will annually recognize a Lion who epitomizes much of the same characteristics as Ed Barry. Although the award is given for sight conservation, work in that particular area is not the sole consideration.

Nominees for the award should be "all-around Lions," active in all aspects of Lionism. Length of service is a consideration for the award, but active newer members are given equal evaluation. Attending all types of meetings is important, but again, Lions who work diligently in their club will not be penalized for not attending district, state or international meetings.

Perhaps the above explanation of the judging will help you understand better the type person who has the best chance of winning the award. Don't hesitate to submit any Lion you believe deserving of the award. Let the judges select the winner.

SPECIFICATIONS: an Arkansas Lion or Lioness in good standing in his/her club.

1. Nominations may be made by Club President or Secretary, Council Chairperson, District Governor, District Governor Elect, 1st & 2nd Vice District Governor.
2. **Time of consideration will be calendar year \_\_\_\_\_.**
3. Posthumous award will be considered in deaths occurring during the calendar year.
4. **Nominations accepted until March 1.**
5. Judging will be done by an independent group. (*The judges are three International Directors or Past International Directors who were visitors to the state at District Conventions, to be determined by the Council of Governors*).
6. The award will be given at the Lions State Convention, with the winner receiving a plaque.

Any questions concerning the award should be directed to:

Arkansas Lions State Office  
1161 Essex Dr.  
Benton, AR 72019  
Phone: 501-538-5483

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*(Complete nomination and mail to the State Office by March)*



## Ed Barry Award Nomination Form

Name and/or Title: \_\_\_\_\_

Phone: Home ( ) \_\_\_\_\_ Business ( ) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/Zip \_\_\_\_\_

E-Mail: \_\_\_\_\_

Lions Club: \_\_\_\_\_ Club Number \_\_\_\_\_

### Nominated by:

Club or Title \_\_\_\_\_

Contact Person \_\_\_\_\_

Phone \_\_\_\_\_

### Nomination Justification

Number of Years in Lionism: \_\_\_\_\_

Lions Club Officer or Leadership Position Held: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of Extension Awards: \_\_\_\_\_ New Members Sponsored: \_\_\_\_\_

Describe any outstanding accomplishments not listed on this  
form: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

---- Please complete both pages ----

## Lions Activities:

**Attendance:** Indicate the nominee's attendance by marking the letter that most closely corresponds with the nominee: **A** - *Attends regularly*   **R** - *Attends Rarely*   **O** - *Attends Occasionally*   **N** - *Never Attends*

District Convention \_\_\_\_\_      State Convention \_\_\_\_\_  
International Convention \_\_\_\_\_      USA/Canada Forum \_\_\_\_\_

**Sight Conservation Participation:**

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**District Office (S) Held:**

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**MD7-Arkansas Involvement:**

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**State Projects or Unique Involvement:**

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**Fun Raising Activities:**

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**Response to community needs:**

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**How has nominee enhanced Lionism and his/her community?**

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*An extra sheet may be attached if needed.*

***NOTE: NOMINATING CLUBS MUST BE IN GOOD FINANCIAL STANDING.***