



## Arkansas Lions MD-7



### 2024 Arkansas Lions State Convention EXHIBITOR Agreement Form

Please complete the requested information below, in order to reserve a display table for the undersigned at the 2024 MD-7 Arkansas Lions State Convention held at the University of Ozarks-Rogers Conference Center in Clarksville, Arkansas on April 19-20, 2024.

There is NO CHARGE for an Exhibitor Table. All conditions stated on this form shall be accepted and followed by all exhibitors and their representatives. The undersigned releases the Lions of Arkansas MD-7 and its agents from any & all liabilities that may arise or be asserted as a result of participation in this exhibition. The Lions of Arkansas MD-7 will determine the eligibility of any company or product for exhibit. Acceptance of an exhibitor for the MD-7 State Convention does not imply endorsement of the product or services, nor does rejection imply lack of approval of the product or manufacturer. Exhibitors shall take precautions to provide security to safeguard their property during convention hours. It is understood that neither the Lions of Arkansas MD-7 nor the University of the Ozarks (nor legal entities which own, lease and/or operate it), nor their members, officers, directors, or employees shall be responsible for injury to any person or persons for loss or damage to property belonging to the exhibitor or any person or persons while in transit to or from the Seay Student Center property or otherwise.

The exhibitor assumes complete responsibility & liability for all injury to any and all persons and property in any way connected with exhibitor's display caused by the exhibitor, his/her agents, representatives, or employees. The exhibitor indemnifies and agrees to hold harmless the Lions of Arkansas MD-7 and the Seay Conference Center-University of the Ozarks (and legal entities which own, lease and/or operate it), their members, officers, directors and employees against any and all liability whatsoever arising from any all damage to property or personal injury caused by exhibitor or his agents, representatives, employees or any other person.

Name: \_\_\_\_\_  
Business/Club Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Email Address: \_\_\_\_\_

Deadline for Reserving an Exhibitor Table: 4/5/24.

Mail completed form to: Lion Philip Taylor – P.O. Box 527, Clarksville, AR 72830

Questions? Contact: Philip Taylor – 479-754-2616 or ptaylorins@centurytel.net