



# MD 7 Arkansas Lions



**Check it out !!**

**MD 7 website:**

<http://e-district.org/sites/md7/>

**Facebook: Arkansas Lions**

## **MD7 Council**

**Lion John Collier PDG  
Council Chair**

**Lion Larry Ketcham  
District Governor (7-L)**

**Lion Myrna McGee  
District Governor (7-I)**

**Lion Larry Wilkerson  
District Governor (7-O)**

**Lion Bobby McMillion Dis-  
trict Governor (7-N)**

**Lion Wanda Barnett PDG  
Administrative  
Secretary**

## **UPCOMING EVENTS**

**Mid Winter Leadership  
Forum -**

**January 26.-27, 2018  
WSB—Little Rock**

**MD 7 Convention  
April 27-28, 2018**

**Conway**



## **LCIF Celebrates 50 Years**

In 2018, LCIF will turn 50 years old! To celebrate 50 years of local and global humanitarian service, visit our brand-new anniversary website, [LCIF50.org](http://LCIF50.org). There, you can learn more about the causes LCIF supports and the work Lions are doing all around the world.

### **WE CAN FIGHT A LEADING CAUSE OF PREVENTABLE BLINDNESS.**

Trachoma is one of the oldest known infectious diseases, and repeated infections have led to irreversible blindness in about 8 million people, with another 84 million cases of active disease in need of treatment. Children and women in the poorest and most remote areas of Africa, Asia, South and Central America, the Middle East and Australia are the most susceptible. LCIF's SightFirst program has been fighting trachoma since 1999, and is part of a global effort to eliminate this preventable eye disease as a public health threat by 2020.

Through partners like The Carter Center, Pfizer and the International Trachoma Initiative, done. LCIF has already supported the delivery of more than 258 million doses of Zithromax,© an antibiotic used to treat trachoma, trained more than one thousand surgeons, and completed more than 400,000 trichiasis surgeries.

Lions Clubs International Foundation (LCIF) has accomplished great things, but there is still so much to be done. There are still people in need of support, care, or even the basic necessities of life, such as shelter, food, and water. Lions, you have many reasons to be proud. I know that Lions and LCIF, together, have made a tremendous impact this year, including surpassing US\$1 billion in grants awarded since LCIF's founding in 1968. Take some time to think about what your club has accomplished this calendar year and congratulate yourselves on a job well done.



Come Take

**THAT 70's STAGE!**

**In Little Rock**

January 26th and 27th.

Four Points by Sheraton, 925 S. University  
WSB, 2811 Fair Park Blvd

The 2018 Lions Midwinter Forum will be held Friday night at the **Four Points (5:30-9:30)** and Saturday at **WSB (8:00—4:00)** In Little Rock. Come early and stay late for all the fun and activities planned for this event. And what a value and bargain at \$20.18. Rooms only \$86. Win door prizes, hear live music, have fun with That 70's Show theme, wear your dancing duds, eat excellent heavy hors d'overves Friday night and visit with Lions friends. Hotel cash bar. Saturday learn from **Dr. David Becton** on brand new treatments only available at **AR Children's** in Little Rock. Learn how to increase membership through leading service projects, Lion Consultant **Paul Baker**. The world renown **John "Mickey: Spillane** may make an appearance. The final word goes to Lions International Director extraordinaire **Don Noland** and our Emcee CC

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**ARKANSAS LIONS MID-WINTER FORUM**  
**January 26-27, 2018**  
**Four Points - 925 S. University**  
**WSB - 2811 Fair Park Blvd**  
 (Please PRINT the following information)



(A) Your Data	Name:		Badge Name (If Different):
	I am a (circle one) Lion Lioness Leo Non-member		Date
District	Highest office held in Lions:	Your Lions Club	# Years a Lion:
Mailing Address	Street, Apt #		
	City, State ZIP		
	E-Mail:		
(B)	Spouse Name:		
	I am a (circle one) Lion Leo Non-member		
	Highest office held in Lions:		# Years a Lion:
<b>Convention Fees</b>			
<b>REGISTRATION FEE-- \$20.18</b> – Meals, featured guest speakers <i>Dr. David Becton, John "Mickey" Spillane, Lion ID Don Noland</i> , plus all seminars, Friday meal and entertainment. <i>First time attendee -- \$15.00</i>			
<b>LATE REGISTRATION FEE \$35.00, \$25.00 FOR FIRST TIME ATTENDEES – AFTER JANUARY 15, 2018 AND AT THE DOOR</b>			
<b>PLEASE CHECK IF YOU ARE ATTENDING THESE EVENTS:</b> <i>{ } Friday Evening Social:</i> Join us Friday evening Dinner and Entertainment ( <i>That 70s Show</i> theme, wear your best dance duds, <i>Door prizes, live music, heavy hors d'oeuvres, hotel cash bar</i> ). <i>{ } Saturday Activities:</i> <i>Dr. David Becton, Pediatric Cancer, AR Children's Hospital, hear his exciting new medical options available for the first time and only approved at Childrens in Little Rock; speaker John "Mickey" Spillane; Lions Membership through Service drive, Lion New Club Consultant Paul Baker; Lions International Director Don Noland. Plus, live entertainment through breaks, prizes, Kaitlyn Kelsay's Krops 70s theme photo booth.</i>			
<b>ROOM RATES</b> at the Four Points (870-931-7727) located at 2840 South University. Room rate for a King is \$86.00 plus tax and for a Double Queen it is \$86 plus tax. Please mention Arkansas Lions Mid-Winter Forum when making reservations and deadline for hotel block is January 25th.			
(A) Your Fees	\$20.18/\$35.00	\$15.00/\$25.00	
(B) Spouse's Fees	\$20.18/\$35.00	\$15.00/\$25.00	
Total Due:	Amount Enclosed:	Check Number:	

Make checks payable to Arkansas Lions Mid-Winter Forum and mail to:  
 Lion George Foster  
 P.O. Box 15  
 Little Rock, AR 72203



## NEWS AROUND THE MD

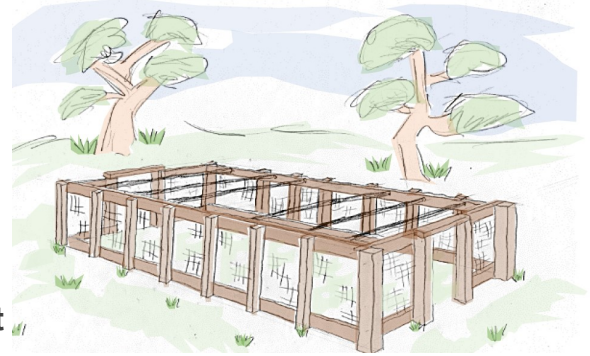
### GRAVETTE

#### Gravette Lions Club Centennial Legacy Project

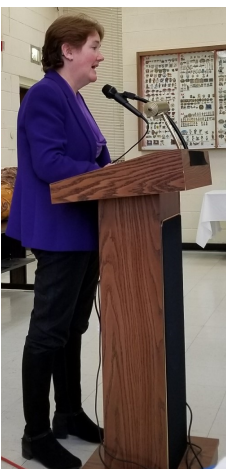
**Human Foosball:** A local businessman saw the need for an activity for older teens in our community and challenged our club to build a human foosball court. After researching and planning, a formal presentation was made to the Gravette City Council, who approved the project. We have secured our funding and have been approved for a Lions of Arkansas Foundation (LOAF) matching grant.

Construction was scheduled for this November, but has now been delayed until after the holidays. It will be built on city property behind the skate park in close proximity to the city's ball fields.

Human foosball, a life size version of the table top game, is a fast growing sport in many areas of the country. In Arkansas, a state human foosball championship is held in conjunction with the Sharp County fair. Teams usually have six members who act as the paddles. They must hold on to a sliding bar and work in unison, just like the smaller version of the game. After completion of the court, we are looking forward to sponsoring some tournaments.



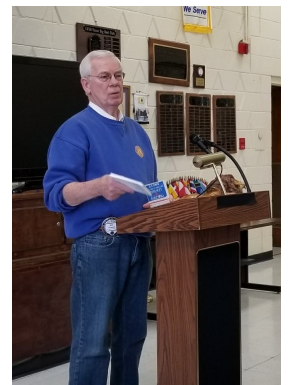
### LITTLE ROCK FOUNDERS



Little Rock Founders is hosting the Mid-Winter Forum —information is included in this Newsletter.

They are also having the Second Annual Uptown Downtown Market and Bazaar,. Plans are being for another successful service project.

They met with WSB clients in the cafeteria before the Christmas break and gave them each \$15 gift certificates to Walmart for Christmas.





## “PURPLE REIGN”

### SoMa MARDI GRAS PARADE

Saturday, February 10th at 12 p.m.

Little Rock, AR

We are offering cash prizes again this year:

\$500 for 1st, \$250 for 2nd; \$100 for 3rd  
and \$100 prize for the most creative  
“Purple Reign”.



The Purple Reign Category is strictly about the color purple. Since purple is the signature color for 2018 – you can get creative!

All Lions are encouraged to participate, last year was lot of fun.

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For more info, call Wanda @ [501.837.7490](tel:501.837.7490)



### YOUTH EXCHANGE MD-7

Youth exchange is an excellent program for Clubs, host families, and young people to experience multi-cultural experiences in various settings. I have been given the opportunity to serve as the MD-7 Youth Exchange Coordinator.

I will be seeking Lions Clubs and families who will be willing to host a young person from another country, and I will be seeking young people who enjoy traveling to other countries to experience other cultures

I will be setting up a booth at Mid-Winter with more information on the Youth Exchange Program.

If you have been a host family or have traveled in this program and have pictures to share, please send them to me.

1630 Doe Trail, Conway, AR 72034  
[moyernorm@yahoo.com](mailto:moyernorm@yahoo.com)



## **PEACE POSTER CONTEST**

**The winning poster from MD 7 was from District 7-I, sponsored by the Fayetteville Lions Club, Danny Walters, Peace Poster Chair.**

**The winning student is Ellen Zhang,  
13 yrs. old, attends Haas Hall Academy in Fayetteville.  
Her peace statement was “Peace comes when you learn to respect  
others’ opinions and others learn to respect yours.”**



## **ALL OF OUR CLUBS NEED NEW MEMBERS**

Every club needs members in order to achieve its service goals. New members provide clubs with fresh ideas, new projects and additional ways to make a difference in the community. Inviting new members during our Centennial Celebration provides you the opportunity to earn *Limited Edition* [Centennial Membership awards](#)! Here are some tools that will make it easier for you when asking prospective members to join!

### **Recruiting Tools**

[Just Ask! New Member Recruiting Guide](#) \*NEW

[Membership Opportunities Flyer](#)

[30 Marketing Ideas Flyer](#)

**Handouts and Brochures**  
[Membership Application](#)

[Club Brochure Template](#)

[Lions Make a Difference Brochure](#)

[I am a Lion Brochure](#) (fr Women)

### **Who to Invite**

**Anyone can be a Lion! However, in addition to regular membership, LCI offers the following special membership programs:**

[Family members](#) have the opportunity to receive a dues discount when they join a Lions club and serve together.

[Young adult](#) members bring new energy and diverse skills into your club and ensure your club will be in existence in 40 years.

[Students](#) receive a dues discount and Lions membership allows them to make new friends and help others in their community at the same time

[Former Leos](#) have the opportunity to receive a dues discount and continue doing volunteer work with LCI as a Lion.

Women are looking for an opportunity to serve and the [Lions Symposium](#) and [Regional Women's Workshop](#) Programs provide opportunities to get more women involved.

### **The Next Step: Welcoming New Members**

Your potential member has accepted your invitation! Refer them to the [New Member Page](#) and encourage them to read through the [New Member Welcome Book](#) to ensure they have all the information they need to be a Lion.

**IS YOUR CLUB USING ALL THESE TOOLS TO HELP WITH MEMBERSHIP?**

**NOW IS THE TIME TO TRY THEM AND SEE HOW THEY WILL HELP.**



**FEB 23<sup>RD</sup> - 25<sup>TH</sup>**

**1ST ANNUAL SOUTHERN LIONS  
EYE SCREENING CONFERENCE**

Hosted by: District 8 I

**Friday night**

Meet and greet at the hotel conference room. Heavy Hors d'oeuvres and refreshments.

**Saturday**

Conference and training from 8:00-4:00. Lunch will be served at Century Link training facility.

**Saturday night banquet**

Banquet will be held at ULM at Monroe Event Center. Dress will be business casual.

**Sunday morning**

Breakfast at hotel. Council meeting to follow.



**Presenting**



**PID/Dr.  
Edward Cordes**

**Director of  
Kidsight USA**



**PID/Dr. Gary  
Anderson**



**ID Sam Lindsey**



**PlusOptix  
WelchAllyn**





# 1<sup>st</sup> Annual Southern Lions Eye Screening Conference

Hosted by 8I

Feb. 23<sup>rd</sup> – 25<sup>th</sup>, 2018



## Conference Registration Form

Please fill in the appropriate details and email to [ladyfrost1@gmail.com](mailto:ladyfrost1@gmail.com).

### Checks made and sent to:

District 8 I  
106 Holiday Blvd.  
Pineville, La. 71360



### Registration Contact:

Hilda Frost  
318-229-1831  
[ladyfrost1@gmail.com](mailto:ladyfrost1@gmail.com)

Title:	Name:
Club:	
Address:	
Phone:	Email:

### Registration Costs:

\$80.00 per person.

### Deadline: Feb. 5<sup>th</sup>

**Full Conference Registration:** Friday evening, Saturday lunch, Saturday dinner.

**Number attending:** \_\_\_\_\_ **Check #** \_\_\_\_\_

**District 8 I welcomes you! Please check your state!!!**

Louisiana     Texas     Mississippi     Arkansas     Oklahoma

### Hotel Accomodations:

Hampton Inn and Suites  
5100 Frontage Rd.  
Monroe, La. 71202  
318-343-6910

### Ask for:

Lions Eye Screening Conference  
Available now to make reservations!



## **ATTENTION—ALL CLUBS**

### **It's time to submit nominees for the MD 7 Awards**

Nomination for the

## **EDWARD G. BARRY MEMORIAL AWARD**

For Sight Conservation And Work With The Blind

Past International President Edward G. Barry, Sr. served Arkansas Lions in all capacities. The Lions of Arkansas will annually recognize a Lion who epitomizes much of the same characteristics as Ed Barry. Although the award is given for sight conservation, work in that particular area is not the sole consideration.

Nominees for the award should be "all-around Lions," active in all aspects of Lionism. Length of service is a consideration for the award, but active newer members are given equal evaluation. Attending all types of meetings is important, but again, Lions who work diligently in their club will not be penalized for not attending district, state or international meetings.

Perhaps the above explanation of the judging will help you understand better the type person who has the best chance of winning the award. Don't hesitate to submit any Lion you believe deserving of the award. Let the judges select the winner.

**SPECIFICATIONS: an Arkansas Lion or Lioness in good standing in his/her club.**

Nominations may be made by Club President or Secretary, Council Chairperson, District Governor, District Governor Elect, 1st and 2nd Vice District Governors.

**Time of consideration will be calendar year 2017.**

Posthumous award will be considered in deaths occurring during the calendar year.

**Nominations accepted until March 1, 2018.**

Judging will be done by an independent group. (*The judges are three International Directors or Past International Directors who were visitors to the state at District Conventions, to be determined by the Council of Governors*).

The award will be given at the Lions State Convention with the winner receiving a plaque.

Any questions concerning the award should be directed to:

Arkansas Lions State Office  
7430 North Hills Blvd  
No Little Rock, AR 72116  
Phone/Fax: 501-834-5111  
Email: arlions@sbcglobal.net

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**2014 Ed Barry Award  
Nomination Form**

Name and/or Title: \_\_\_\_\_

Phone: Home ( ) \_\_\_\_\_ Business ( ) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/Zip: \_\_\_\_\_

E- Mail: \_\_\_\_\_

Lions Club: \_\_\_\_\_ Club Number \_\_\_\_\_

**Nominated by:**

Club or Title \_\_\_\_\_

Contact Person \_\_\_\_\_

Phone \_\_\_\_\_

**Nomination Justification**

Number of Years in Lionism: \_\_\_\_\_

Lions Club Officer or Leadership Position Held: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Number of Extension Awards: \_\_\_\_\_ New Members Sponsored: \_\_\_\_\_

Describe any outstanding accomplishments not listed on this form:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Lions Activities:**

**Attendance:** Indicate the nominee's attendance by marking the letter that most closely corresponds with the nominee: **A** - *Attends regularly* **R** - *Attends Rarely* **O** - *Attends Occasionally* **N** - *Never Attends*

District Convention \_\_\_\_ State Convention \_\_\_\_  
International Convention \_\_\_\_ USA/Canada Forum \_\_\_\_

**Sight Conservation Participation:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**District Office (S) Held:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**MD7-Arkansas Involvement:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**State Projects or Unique Involvement:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Fund Raising Activities:** \_\_\_\_\_

\_\_\_\_\_

**Response to community needs:** \_\_\_\_\_

\_\_\_\_\_

**How has nominee enhanced Lionism and his/her community?** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

*An extra sheet may be attached if needed.*

**NOTE: NOMINATING CLUBS MUST BE IN GOOD FINANCIAL STANDING.**





PIP DR. JAMES M. FOWLER  
 ANNUAL MEMORIAL  
 HUMANITARIAN AWARD  
 APPLICATION  
 MD-7

CANDIDATES NAME \_\_\_\_\_

LIONS CLUB/DISTRICT \_\_\_\_\_

LIONS CLUB INVOLVEMENT (OFFICES HELD/ACTIVITIES) \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

CIVIC INVOLVEMENT.....LOCAL/STATE/NATIONAL \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

HOBBIES \_\_\_\_\_

PROVIDE REASONS WHY THIS INDIVIDUAL SHOULD BE CONSIDERED FOR THE HUMANITARIAN AWARD –

WHAT HAS HE/SHE DONE TO MAKE THE WORLD A BETTER AND SAFER PLACE (USE BACK IF NEEDED)?

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(MUST BE SUBMITTED TO STATE OFFICE BY MARCH 1<sup>ST</sup>)

\_\_\_\_\_  
 LIONS CLUB PRESIDENT

\_\_\_\_\_  
 LIONS CLUB SECRETARY

\_\_\_\_\_  
 DATE



## Lions of Arkansas John H. Barnett Leadership Award



The Lions of Arkansas Council of Governors created the Barnett Leadership Award in 2011-12. The award is to honor the memory of Past Council Chair John H. Barnett from England, Arkansas. Lion Barnett served as MD7 Council Chair in 1999-2000 and District Governor from 1998-1999 and a New Club Consultant Lions Clubs International from 2006-2011. PCC Barnett exemplified leadership as he served his fellow man. The award is presented at the Banquet associated with the MD7 State Convention each year.

The purpose of the award is to honor the memory of PCC Barnett and to recognize an Arkansas Lion who has demonstrated outstanding leadership ability at any level of Lionism: Club, District, Multiple District or International Community leadership is also to be included in the consideration for this award.

**PROVISIONS:** an Arkansas Lion or Lioness in good standing in his/her club.

1. Nominations may be made by Club President or Secretary, Council Chairperson, District Governor, District Governor Elect, 1st & 2nd Vice District Governor.
2. **Time of consideration will be calendar year 2017.**
3. Posthumous award will be considered in deaths occurring during the calendar year.
4. **Nominations accepted until March 1, 2018.**
5. Judging will be done by an independent group. The award will be given at the Lions State Convention, with the winner receiving a plaque.

Any questions concerning the award should be directed to:

Arkansas Lions State Office  
7430 North Hills Blvd  
No Little Rock, AR 72116  
Phone/Fax: 501-834-5111  
Email: arlions@sbcglobal.net

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*(Complete nomination and mail to the State Office by March 1, 2018)*



# Barnett Leadership Award Nomination Form



Name and/or Title: \_\_\_\_\_

Phone: Home ( ) \_\_\_\_\_ Business ( ) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/Zip \_\_\_\_\_

E-Mail: \_\_\_\_\_

Lions Club: \_\_\_\_\_ Club Number \_\_\_\_\_

### Nominated by:

Club or Title \_\_\_\_\_

Contact Person \_\_\_\_\_

Phone \_\_\_\_\_

### Nomination Validation

Number of Years in Lionism: \_\_\_\_\_

Lions Club Officer or Leadership Position Held: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Number of Extension Awards: \_\_\_\_\_ New Members Sponsored: \_\_\_\_\_

Describe any outstanding accomplishments not listed on this form:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## BARNETT LEADERSHIP AWARD

Integrity: the integration of outward actions and inner values (a leader must have the trust of followers and therefore must display integrity)

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Dedication: spending whatever time or energy is necessary to accomplish the task at hand. (A leader inspires dedication by example)

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Creativity: the ability to think differently, to get outside the box that constrains solutions (creativity gives leaders the ability to see things that others have not seen and thus lead followers in new directions if needed)

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Assertiveness: the ability to clearly state what one expects so that there will be no misunderstandings (a leader must be assertive to get the desired results)

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Sense of Humor: vital to relieve tension and boredom, as well as to defuse hostility (effective leaders know how to use humor to energize followers)

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How has nominee enhanced Lionism and his/her community?

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