



87th Annual State Convention
Massachusetts Lions Multiple District 33
Friday, May 1st – Sunday, May 3rd, 2015
Holiday Inn Mansfield / Foxborough
31 Hampshire Street, Mansfield, MA 02048



2015 MD33
State Convention Committee

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Lions of MD33 and Guests,

Our 87th Annual State Convention will be held Friday, May 1 to Sunday, May 3, 2015 at the Holiday Inn, Mansfield/Foxborough. This is a great time to celebrate the successes we, as a Multiple District, have had this Lionistic year and to show your support to those Lions who are seeking the elected offices of Council Secretary, District Governors, 1st and 2nd Vice District Governors.

We Lions will also have a chance to welcome *our guest - International Director Kembra Smith (Lion Bill) from District 18 I, Georgia* to Multiple District 33. You will also be witness to the inspirational speeches given by the 5 young students who have made it to the State Convention Youth Speech Contest. Come and enjoy the two concerts that will be presented by the great talents of the Mass Lions All State Band. I am sure you will be amazed by their performances.

The theme for the weekend will be “Red, White and Blue” in honor of DG Tom Sullivan from District Y. Dress patriotically in Red, White and Blue for Friday evening’s Key, Life and Melvin Jones banquet.

ROOM ACCOMODATIONS MADE DIRECTLY THROUGH HOTEL:

Registration is easy. Call the Holiday Inn directly at **508-339-2200** (group: Mass Lions State Convention) before April 20, 2015 and reserve your room at the rate of \$109.70 (which includes tax). Please be sure to mention if you have any **special needs** when registering with the hotel. **DO NOT** call an 800 reservation line and **DO NOT** register on line! If calling between 9AM - 5PM Mon – Fri ask for Martha in reservations.

TO REGISTER FOR CONVENTION – MEAL and REGISTRATION:

To reserve your meals for all banquets, please fill out the enclosed form, make CHECKS payable to ‘MD 33 Lions State Convention’ and mail to PCST Phil Robo 10 King Court Leicester, MA 01524. Please mention you’re **special meal needs**.

RESERVE A SALES OR DISPLAY TABLE:

If you or your Club is interested in a **sales/display table**, please fill out the enclosed form along with your registration. There is no charge for display tables. There’s a \$20 fee for raffle/sales tables.

If you have any questions regarding the 87th Annual State Convention, please contact the State Convention committee chair either by phone or email.

Respectfully submitted,
Committee Chair
PCST Phil and Jane Robo
508-450-5637
probo50@charter.net



**87TH ANNUAL STATE CONVENTION
 MASSACHUSETTS LIONS MULTIPLE DISTRICT 33
 FRIDAY MAY 1ST – SUNDAY MAY 3RD, 2015
 HOLIDAY INN, MANSFIELD/FOXBOROUGH - 508-339-2200
 31 HAMPSHIRE STREET, MANSFIELD, MA 02048**

Friday evening theme – “Red, White and Blue”

- 1. HOTEL RESERVATIONS** – Call the Holiday Inn Mansfield / Foxborough directly at 508-339-2200
 If registering Monday – Friday 9AM – 5PM ask for Martha.....
Do Not reserve on-line Do Not call an 800 reservation number
Group name: Mass Lions State Convention prior to April 20, 2015 please
 Group rate of \$100 plus \$9.70 tax = \$109.70 per night
 Please alert Hotel Staff of any SPECIAL ROOM NEEDS

Please let us know if you have any SPECIAL MEAL NEEDS

- 2. CONVENTION BANQUET AND REGISTRATION FORM.....Deadline: PRIOR TO April 20, 2015 please**

Name #1 _____	Name #2 _____
Nickname (if desired on Badge) _____	Nickname (if desired on Badge) _____
Title / Position _____	Title / Position _____
Club Name _____ District _____	Club Name _____ District _____
Address _____	Will you be staying at the hotel?Yes () No ()
City/Town _____ State _____ Zip _____	E-Mail _____
Phone Number _____	Special Meal needs _____

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|---|-----------------|
| 1. FRIDAY NIGHT ‘Red, White and Blue’ BANQUET - \$37.75 per person | |
| Chicken Cabot () Boston Scrod () Vegetarian – Eggplant Parm ()..... | \$ _____ |
| 2. SATURDAY NIGHT BANQUET - \$40.00 per person | |
| Sliced Roast Strip Loin of Beef () Sword Fish () Vegetarian Lasagna ()..... | \$ _____ |
| 3. SUNDAY LUNCH - \$32.50 per person | |
| Roasted Pork Loin () Vegetarian - Penne Primavera ()..... | \$ _____ |
| 4. <u>Every person attending Convention must register: \$5.00 per person</u> | \$ _____ |
| TOTAL..... | \$ _____ |

Make checks payable for MEALS & REGISTRATION to:
 MD 33 Lions State Convention

Mail to: PCST Phil Robo – 10 King Court Leicester, MA 01524 (questions: probo50@charter.net)

- 3. SALES TABLES - \$20 charge only if you are selling or holding a raffle – there is no charge for Display tables.**

Club/Org Name _____	Contact Person _____
Telephone # _____	Electricity Needed..... (y/n)
Email: _____	Number of tables _____ @ \$20.00 per table.... \$ _____
Convention Registration (if not previously registered) \$5.00 per person.....	\$ _____
AGAIN – ALL LIONS MUST BE REGISTERED IN ORDER TO WORK A SALES/DISPLAY TABLE	
TOTAL.....	\$ _____
IMPORTANT - Please let us know if the display to be placed on your table is tall _____(y/n)	

Make checks payable to: MD 33 Lions State Convention - in memo: ‘Sales Table’
 Mail to: PCST Phil Robo – 10 King Court Leicester, MA 01524