

2017 APPLICATION & FACT SHEET



*~ Serving The Youth of Today
And The Lions Of Tomorrow ~*

Please complete and return by February 28, 2017 to:



Massachusetts Lions All-State Band
Marilyn Holway

P.O. Box 370 • East Templeton, MA 01438

Questions or More Information: e-mail: mroarlions@gmail.com or call 978-503-2269



Masachusetts Lions All-State Band

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FACT SHEET - 2017

- PRACTICE DATES:** Arrive 7-8 am on Thursday, May 4, 2017 to Saturday, May 7, 2017
- HOUSING:** **Double Tree by Hilton Hotel, Hyannis, MA**
2 Nights Lodging (2-3 students per room), Breakfast, Lunch, Dinner & Snacks will be provided each day
{except Thursday - no breakfast, and Saturday - no dinner}
->> Parents/Guardians will drop off and pick up from this location. **Please let us know in advance if your student will be driving themself to the event.**
- PERFORMANCE LOCATION:** **Sea Crest Hotel, Falmouth, MA**
Students will be bussed to this location for performances
- PERFORMANCE DATE:** Saturday, May 6, 2017 at about 2:00 pm for Lions, General Public
- CONDUCTORS:** Concert Band - Dr. Matthew Westgate, UMASS, Amhurst, MA
Jazz Ensemble Conductor - Terry White, music educator, composer, arranger in the Portland, Maine area.
- COST:** Sponsoring Lions Club - pays \$ 395.00 per student
Student Contribution - pays \$ 95.00 per student
- COMMITTEE:** The Massachusetts Lions All-State Band committee is made up of one representative from each of the five districts (Y-A-N-K-S) and our Music Director.
This committee does all of the planning for the band, ie: Housing, Food, Transportation, Activities, Chaperones, and Conductors.
- FOOD & MEDICAL:** Please be sure to let us know of any special food requirements so we can alert the chef at the hotel prior to arrival (*this is not a problem as we have special diet requirements each year*)
We also have a full time registered nurse that also chaperones for the students and monitors their medications (*if any*).
- UNIFORMS:** **All Band Members Must Bring The Following:**
Boys & Girls - A Front Button Down Long Sleeve Collared White Tuxedo Shirt
Boys - Black Dress Pants, Black Socks, Black Dress Shoes, (*No Sneakers*)
Girls - **Black Floor Length Long Skirt** (*To Ankles*) (*No Slits*)
No dress slacks allowed, Black Hose, Black Dress Shoes
(*No Flip Flops or Beach Sandals*)
- MORE INFORMATION:** Please contact Marilyn Holway - chairperson
e-mail: mroarlions@gmail.com or call 978-503-2269
or your district chairperson.
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Massachusetts Lions All-State Band

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OFFICE USE ONLY	
App. Received	_____
Club Ck	_____
Student Ck	_____
E-Mail Sent	_____

2017 STUDENT APPLICATION

PLEASE PRINT CLEARLY - USE BLACK PEN

Sponsoring Lions Club _____ Lions Contact Member _____ Lions District _____

Lions Contact e-mail: _____ Lions Contact Phone: _____

Student's Name _____ Name for Badge _____

Address _____
STREET CITY ST ZIP

Home Telephone _____ Grade _____ Age _____ Male _____ Female _____
INCLUDE AREA CODE AS OF APRIL 1, 2017

Student's E-Mail Address _____ T-Shirt Size _____

School _____ Address _____
STREET CITY ST ZIP

Please list any dietary or physical restrictions: _____

Music Director's Name _____ e-mail _____ School Phone _____
INCLUDE AREA CODE

Primary Instrument _____ Secondary Instrument _____

Other Instrument(s) _____

DO YOU PLAN TO AUDITION FOR THE JAZZ ENSEMBLE: _____ Yes _____ No *(Please check one)*

1. Indicate the part and chair you play in your school's concert band: Part _____ Chair _____

2. Indicate the part and chair you play in your school's jazz band: Part _____ Chair _____

3. Have you been selected for participation in District Concert Band: Yes _____ No _____ If yes, # years _____

4. Have you been selected for participation in District Jazz Ensemble: Yes _____ No _____ If yes, # years _____

5. Have you been selected for participation in All-State Band: Yes _____ No _____ If yes, # years _____

6. Have you been selected for participation in All-State Jazz Ensemble: Yes _____ No _____ If yes, # years _____

7. Have you studied privately on your instrument: Yes _____ No _____ If yes, # years _____

Current Private Lessons Teacher _____ How many years _____

8. List other musical awards that you have received _____

9. List other musical organizations either in school or out of school in which you have participated _____

10. List other non-musical activities or awards: _____

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 The above named student is recommended for the 2017 Massachusetts Lions All-State Band and has permission to attend all rehearsals and concerts starting at 8:00 am Thursday, May 4, 2017 and concluding 5:00 pm on Saturday, May 6, 2017.

|                                    |               |                                       |               |
|------------------------------------|---------------|---------------------------------------|---------------|
| _____<br>PARENT/GUARDIAN SIGNATURE | _____<br>DATE | _____<br>SCHOOL PRINCIPAL'S SIGNATURE | _____<br>DATE |
| _____<br>BAND DIRECTOR'S SIGNATURE | _____<br>DATE | _____<br>SPONSORING LIONS CLUB        | _____<br>DATE |

## MUSIC DIRECTORS, PLEASE READ CAREFULLY

**There will be two performing groups, a concert band and a jazz ensemble**, each performing at different times. All students are expected to perform in the concert band. Students will have the option to audition for the jazz ensemble.

### One Student Sponsorship Guidelines

If your local Lions Club has agreed to sponsor one student, please send at least three student applications for concert band that includes one woodwind player, one brass player (preferably low brass), and one percussion player.

### Two Student Sponsorship Guidelines

If your local Lions Club has agreed to sponsor two students, please send at least five student applications for concert band that includes one high woodwind player, one low woodwind player, one high brass player one low brass player and one percussion player.

Your assistance in the following these guidelines will certainly make the selection process much easier and will serve to insure better instrumentation in both groups. As always your cooperation is greatly appreciated.

**Please Note that the All-State Band Music Director and Conductors will not review the applications until March 1, 2017. Information packets with various forms will be mailed directly to the student to be completed and returned.**

*Mail completed application by **February 28, 2017** along with:*

\$ 395.00      Sponsoring Lions Club Fee per student  
\$ 95.00      Student fee (*Non-refundable registration fee*)

**Mail To:**

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**MASSACHUSETTS LIONS ALL-STATE BAND**  
c/o Marilyn Holway, Chairperson  
P.O. Box 370  
**East Templeton, MA 01438-9800**  
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