

Massachusetts Lions

All-State Band

Information Guide & Application – 2018

APPLICATION INCLUDING FEES DEADLINE DATE 2/28/2018

Form Rev 11/2017



Where is this? When is this?

Practice Dates:

Thursday, April 26, 2018 through Saturday April 28, 2018

Students will need to arrive between 7am - 8 am on Thursday, April 26th, for registration

Practice Location:

Students will practice at and be housed at the **Holiday Inn Boston-Dedham Hotel & Conference Center (55 Ariadne Rd/Dedham MA 02026 #781-329-1000)**

Lodging for 2 nights, along with all meals and snacks (except arrival day Thursday no breakfast and departure day Saturday no dinner) will be provided. Transportation to the performance location will also be provided, and the students will have some down time to study, relax, have fun, and meet new friends. **Students can be picked up on Saturday afternoon after their public performance (approximately 4 pm) at the Holiday Inn Mansfield (31 Hampshire St/Mansfield MA 02048 telephone # 508-339-2200)**

Performance Dates:

Friday April 27, 2018 – Evening performance for Lions members only

Saturday April 28, 2018 - 2:00 pm (Performance open to the general public)

Performance Location:

Both performances will be held at the **Holiday Inn Mansfield – 31 Hampshire St/Mansfield MA 02038 #508-339-2200**

Cost:

Student Fee (application with fee submitted by 2/28/2018) \$75

IMPORTANT NOTE – Applications postmarked after 2/28/2018 fee increases to \$85

Sponsoring Club fee (application with fee submitted by 2/28/2018) \$325

IMPORTANT NOTE - Applications postmarked after 2/28/2018 fee increases to \$350

NO APPLICATIONS WILL BE ACCEPTED AFTER 3/14/2018

Who takes care of the students? How do I contact them?

- Staff:** The staff to student ratio is approximately 6:1. All staff (including the Band Director, and Band Conductor and part-time nurse) has passed a CORI background check, and all are Lions in good standing with their clubs. There will be on-duty staff from the wake-up call in the morning until well after lights out, and the staff accompany the students at all times, to all functions.
- Medical:** In addition to the staff, we try to have a certified nurse available. If we do not have a nurse volunteer – medicine will be retained by the staff and the students will self-administer medications according to a schedule identified at registration. At no time will a non-nurse volunteer handle or administer medication.
- Contact:** During the week, the staff mans a command center. If you call the hotel, the staff will connect you with us immediately. You can also contact the All State Band Chairperson, Joan Parcewski on her cell 978-376-3978 (can text as well as call)

Additional Information – What to Bring, Costs, rules, etc....

- Costs:** All lodging, meals, transportation, and event costs are provided. Your child may want to bring some additional pocket money for snacks, but we encourage them not to bring large sums of money or valuables. All State Band will not be responsible for any bills incurred beyond the basic meals and lodging (ie. Room service, etc) or any lost items.
- Instruments:** Bring ALL your instruments in good condition. Percussion, please bring your own sticks and mallets. The percussion instruments for the concert will be provided. Flutes - please bring your piccolo if you play it. You will also need a music stand labeled with your name.
- Uniforms:** ****All students must bring the following****
Boys and Girls: A front button- down long-sleeved collared white tuxedo shirt
Boys: Black dress pants, black socks, black dress shoes (no sneakers)
Girls: Black floor length skirt (no slits), black hosiery, and black dress shoes
(no flip flops or sneakers)
If you do not have the required attire, you will not be allowed to participate in the concerts.

All other uniform parts will be provided: bow tie, cummerbund, and ascot. These must be returned at the end of each concert.

- Casual Clothes:** Informal and comfortable wear is encouraged for rehearsals, meals, and free time. No grubby clothes please, and limit your luggage to one suitcase and your instrument(s).
- Pool:** There will be a pool available for your use during your free time. Bring swim wear if you plan to use the pool. Towels will be provided.
- Other:** Please bring all your own toiletry items. The hotel provides hair dryers in all rooms. The staff will provide wake-up calls in the morning. WIFI is provided to all guest rooms.
- Concert Band:** **Everyone is a member of the concert band. Participation in the jazz band is optional.**
The jazz band director will make selections to the Jazz Ensemble based on auditions. If your jazz instrument is different from your concert band instruments, please bring both with you.
- Concert Music:** Music will not be provided beforehand.
- Rehearsals:** Plan to rehearse probably more than you ever have!

Automobiles:	Personal vehicles may be driven to the hotel on Wednesday for registration. After Registration, you may not take your car out of the parking lot until you are dismissed on Saturday.
Dietary Needs:	If you have dietary restrictions, please let us know as soon as possible so we can make the proper arrangements for you. THIS VERY IMPORTANT SO THAT HOTEL FOOD SERVICES CAN PLAN ACCORDINGLY.
Lights out:	Lights out is at approximately 11 pm and will be enforced. Room checks will be made by staff members, and students will not be allowed to leave their assigned rooms after this time. There will be staff in the hallways after lights out.
Room Assignments:	Rooms will be assigned by gender and age. Students will be assigned 2 or 3 to a room.
Time Off:	Necessary time off for SAT's, school band concerts, etc will be worked out if possible. It is important for students to attend rehearsals, so please attempt to work around this. Please let us know as soon as possible if you need time off.
Down Time:	While we will be rehearsing a lot, we understand that down time is also necessary. Students will be allowed to enjoy the hotel amenities, to study, or to just relax in their rooms.
Medications and Drugs:	All medications and drugs must be turned in to the Nurse at the time of registration. The duty nurse will carry all prescription drugs and simple discomfort medications to all band functions. <u>All drugs need to be in their original bottles.</u>
Alcohol and Drugs:	Anyone found in possession of alcohol or non-prescription drugs will be expelled immediately and their parent(s) or guardian(s) will be notified. The family will then be responsible for arranging transportation home. Please remember - any prescription or over the counter drugs must be turned in at Registration. All alcohol and recreational drugs are strictly prohibited.
Conduct:	Any student may be expelled from the band at any time for conduct unbecoming a member of the Massachusetts Lions All State Band. In the event of expulsion, the parent(s) or guardian(s) will be notified. The family will then be responsible for arranging transportation home. Let's have fun while being respectful and responsible!
Cell Phones:	Cell phones are allowed, but must be turned off during rehearsals and performances
Promptness:	We are a big group, with a lot going on. Promptness for meals, rehearsals, and events is appreciated.
Name Tags:	Name tags must be worn at all times by all Students and Staff. This identifies you as a member of the band, it's your meal ticket, it helps us get to know you, and <i>it's</i> necessary to be able to identify you in case of a medical emergency.

MD All State Band Committee contact info:

District Y - PDG Greg Prentice liongreg33y@aol.com phone 413-923-2397

District A – contact District Y chair PDG Greg Prentice liongreg33y@aol.com phone 413-923-2397

District N – PDG Joan Parcewski (chairman) JParcewski@gmail.com c 978-376-3978

Mail Application with check(s) for all fees payable to ASB to 61 Cook St Billerica MA 01821

District K – Lion Betty Harris (Vice Chair) harris.betty72@gmail.com

District S – Lion Dianne Winslow (Secretary/Treasurer) Diwinslow@comcast.net



Massachusetts All State Band

"Serving the Youth of Today and the Lions of Tomorrow"



Form Rev 11/2017

2018 Student Application

Lions District _____ Sponsoring Club _____ Sponsor Contact _____

Sponsor Contact Email _____ Sponsor Contact Phone # _____

Student Name _____ Name for Badge _____ TShirt Size _____

Address _____ Home Phone # _____

Email _____ Birth Date _____ Male _____ Female _____ Grade _____

List Dietary/Physical Restrictions _____

School _____ Address _____

Music Director's Name _____ Email _____ School Phone # _____

Primary Instrument _____ Secondary Instrument _____

Other Instrument(s) _____

DO YOU INTEND TO AUDITION FOR THE JAZZ ENSEMBLE? Yes _____ No _____ (check one)

1-Indicate the part and chair you play in your school's concert band.....Part _____ Chair _____

2-Indicate the part and chair you play in your school's jazz band.....Part _____ Chair _____

3-Have you been selected for participation in District Concert Band? Yes _____ No _____ If yes, # of years _____

4-Have you been selected for participation in District Jazz Ensemble? Yes _____ No _____ If yes, # of years _____

5-Have you been selected for participation in All State Band? Yes _____ No _____ If yes, # of years _____

6-Have you been selected for participation in All State Jazz Ensemble? Yes _____ No _____ If yes, # of years _____

7-Have you studied privately on your instrument? Yes _____ No _____ If yes, # of years _____

Current Private Lessons Teacher _____ How many years? _____

8-List other musical awards that you have received _____

9-List other musical organizations either in school or out of school in which you have participated _____

10-List other non musical activities or awards _____

The above student is recommended for the 2018 Massachusetts Lions All State Band and has permission to attend all rehearsals and concerts starting at 8am on Thursday April 26, 2018 and concluding 5:00pm on Saturday April 28, 2018

Parent/Guardian Signature _____ Email Address _____ Date _____ School Principal Signature _____ Date _____

Sponsoring Club Signature _____ Date _____ Band Director Signature _____ Date _____