

# Massachusetts Lions

## All-State Band

### Information Guide & Application – 2019

**APPLICATION INCLUDING FEES DEADLINE DATE 2/28/2019**



Where is this? When is this?

**Practice Dates:** Thursday, May 2, 2019 through Saturday May 4, 2019  
Students will need to arrive between 7am - 8 am on Thursday, May 2nd, for registration

**Practice Location:** Students will practice and be lodged at the Sturbridge Host & Conference Center, 366 Main Street, Sturbridge, MA 01566 – 508-347-7393  
Lodging for 2 nights, along with all meals and snacks (except arrival day Thursday no breakfast and departure day Saturday no dinner) will be provided. The students will have some down time to study, relax, have fun, and meet new friends. **Students can be picked up on Saturday afternoon after their public performance (approximately 4 pm) which is also being held at the Sturbridge Host & Conference Center.**

**Performance Dates:** Friday May 2, 2019 – Evening performance for Lions members only  
Saturday May 3, 2019 - 2:00 pm (Performance open to the general public)

**Performance Location:** Both performances will be held at the Sturbridge Host & Conference Center, 366 Main Street, Sturbridge, MA 01566 – 508-347-7393

**Cost:**

Fees:	Postmarked prior to 2/28/2019	Postmarked after 2/28/2019
Student Fee	\$ 75.00	\$ 85.00
Sponsoring Club Fee	\$ 325.00	\$ 350.00

**NO APPLICATIONS WILL BE ACCEPTED AFTER 3/14/2019 UNLESS APPROVED BY CHAIRPERSON BETTY HARRIS**

### Who takes care of the students? How do I contact them?

- Staff:** The staff to student ratio is approximately 6:1. All staff (including the Band Director, and Band Conductor and part-time nurse) has passed a CORI background check, and all are Lions in good standing with their clubs. There will be on-duty staff from the wake-up call in the morning until well after lights out. Chaperones are in attendance at all times.
- Medical:** In addition to the staff, we try to have a certified nurse available. If we do not have a nurse volunteer – medicine will be retained by the staff and the students will self-administer medications according to a schedule identified at registration. At no time will a non-nurse volunteer handle or administer medication.
- Contact:** You can also contact the All State Band Chairperson, Betty Harris on her cell 508-353-9204 (can text as well as call) or you can contact the Hotel front desk to be connected to our command center.

### Additional Information – What to Bring, Costs, rules, etc....

- Costs:** All lodging, meals, transportation, and event costs are provided. Your child may want to bring some additional pocket money for snacks, but we encourage them not to bring large sums of money or valuables. All State Band will not be responsible for any bills incurred beyond the basic meals and lodging (i.e. Room service, etc) or any lost items.
- Instruments:** Bring ALL your instruments in good condition. Percussion, please bring your own sticks and mallets. The percussion instruments for the concert will be provided. Flutes - please bring your piccolo if you play it. You will also need a music stand labeled with your name.
- Uniforms:** **\*\*All students must bring the following\*\***  
**Boys and Girls: A front button- down long-sleeved collared white tuxedo shirt**  
**Boys: Black dress pants, black socks, black dress shoes (no sneakers)**  
**Girls: Black floor length skirt (no slits), black hosiery, and black dress shoes**  
**(no flip flops or sneakers)**  
**If you do not have the required attire, you will not be allowed to participate in the concerts.**
- All other uniform parts will be provided: bow tie, cummerbund, and ascot. These must be returned at the end of each concert.
- Casual Clothes:** Informal and comfortable wear is encouraged for rehearsals, meals, and free time. Dress code is the same as your school attendance. Please limit your luggage to your backpack, one suitcase and your instrument(s).
- Pool:** There will be a pool available for your use during your free time. Bring swim wear if you plan to use the pool. Towels will be provided.
- Other:** Please bring all your own toiletry items. The hotel provides hair dryers in all rooms. The staff will provide wake-up calls in the morning. WIFI is provided to all guest rooms.
- Concert Band:** **Everyone is a member of the concert band. Participation in the jazz band is optional.**  
The jazz band director will make selections to the Jazz Ensemble based on auditions. If your jazz instrument is different from your concert band instruments, please bring both with you.
- Concert Music:** Music will not be provided beforehand.
- Rehearsals:** Plan to rehearse probably more than you ever have!

- Automobiles:** Personal vehicles may be driven to the hotel on Thursday for registration. After registration, you may not take your car out of the parking lot until you are dismissed on Saturday.
- Dietary Needs:** If you have dietary restrictions, please let us know as soon as possible so we can make the proper arrangements for you. **THIS VERY IMPORTANT SO THAT HOTEL FOOD SERVICES CAN PLAN ACCORDINGLY.**
- Lights out:** Lights out is at approximately 11 pm and will be enforced. Room checks will be made by staff members, and students will not be allowed to leave their assigned rooms after this time. There will be staff in the hallways after lights out.
- Room Assignments:** Rooms will be assigned by gender and age. Students will be assigned 2 or 3 to a room.
- Time Off:** Necessary time off for SAT's, school band concerts, etc will be worked out if possible. It is important for students to attend rehearsals, so please attempt to work around this. Please let the Chairperson as soon as possible if you need time off.
- Down Time:** While we will be rehearsing a lot, we understand that down time is also necessary. Students will be allowed to enjoy the hotel amenities, to study. Students are not permitted in their room. Students are only allowed to return to their rooms as a group.
- Medications and Drugs:** All medications and drugs must be turned in to the Nurse at the time of registration. The duty nurse will carry all prescription drugs and simple discomfort medications to all band functions. All drugs need to be in their original bottles.
- Alcohol and Drugs:** Anyone found in possession of alcohol or non-prescription drugs will be expelled immediately and their parent(s) or guardian(s) will be notified. The family will then be responsible for arranging transportation home. Please remember - any prescription or over the counter drugs must be turned in at Registration. All alcohol and recreational drugs are strictly prohibited.
- Conduct:** Any student may be expelled from the band at any time for conduct unbecoming a member of the Massachusetts Lions All State Band. In the event of expulsion, the parent(s) or guardian(s) will be notified. The family will then be responsible for arranging transportation home. We will also notify your band director and school superintendent. Let's have fun while being respectful and responsible!
- Cell Phones:** Cell phones are allowed, but must be turned off during rehearsals and performances
- Promptness:** We are a big group, with a lot going on. Promptness for meals, rehearsals, and events is appreciated.
- Name Tags:** Name tags must be worn at all times by all Students and Staff. This identifies you as a member of the band, it's your meal ticket, it helps us get to know you, and *it's* necessary to be able to identify you in case of a medical emergency.

**MA Lions All State Band Committee contact info:**

District Y - PDG Greg Prentice [liongreg33y@aol.com](mailto:liongreg33y@aol.com) P: 413-923-2397

District A – Contact Chairperson Betty Harris – cell 508-353-9204

District N – Lion Paul McElheney – [pmcelheney@woburnpublicschools.com](mailto:pmcelheney@woburnpublicschools.com) –  
P: 781-844-5570

District K – Chairperson Lion Betty Harris - [harris.betty72@gmail.com](mailto:harris.betty72@gmail.com) -  
P: 508-353-9204

District S – Lion Dianne Winslow - [Diwinslow@comcast.net](mailto:Diwinslow@comcast.net) P: 781-690-7955



# Massachusetts All State Band

"Serving the Youth of Today and the Lions of Tomorrow"

## 2019 Student Application

Lions District \_\_\_\_\_ Sponsoring Club \_\_\_\_\_ Sponsor Contact \_\_\_\_\_

Sponsor Contact Email \_\_\_\_\_ Sponsor Contact Phone # \_\_\_\_\_

Student Name \_\_\_\_\_ Name for Badge \_\_\_\_\_ T Shirt Size \_\_\_\_\_

Address \_\_\_\_\_ Home Phone # \_\_\_\_\_

Email \_\_\_\_\_ Birth Date \_\_\_\_\_ Male \_\_\_ Female \_\_\_ Grade \_\_\_\_\_

List Dietary/Physical Restrictions \_\_\_\_\_

School \_\_\_\_\_ Address \_\_\_\_\_

Music Director's Name \_\_\_\_\_ Email \_\_\_\_\_ School Phone # \_\_\_\_\_

Primary Instrument \_\_\_\_\_ Secondary Instrument \_\_\_\_\_

Other Instrument(s) \_\_\_\_\_

DO YOU INTEND TO AUDITION FOR THE JAZZ ENSEMBLE? Yes \_\_\_\_\_ No \_\_\_\_\_ (check one)

1-Indicate the part and chair you play in your school's concert band.....Part \_\_\_\_\_ Chair \_\_\_\_\_

2-Indicate the part and chair you play in your school's jazz band.....Part \_\_\_\_\_ Chair \_\_\_\_\_

3-Have you been selected for participation in District Concert Band? Yes \_\_\_ No \_\_\_ If yes, # of years \_\_\_\_\_

4-Have you been selected for participation in District Jazz Ensemble? Yes \_\_\_ No \_\_\_ If yes, # of years \_\_\_\_\_

5-Have you been selected for participation in All State Band? Yes \_\_\_ No \_\_\_ If yes, # of years \_\_\_\_\_

6-Have you been selected for participation in All State Jazz Ensemble? Yes \_\_\_ No \_\_\_ If yes, # of years \_\_\_\_\_

7-Have you studied privately on your instrument? Yes \_\_\_ No \_\_\_ If yes, # of years \_\_\_\_\_

Current Private Lessons Teacher \_\_\_\_\_ How many years? \_\_\_\_\_

8-List other musical awards that you have received \_\_\_\_\_

9-List other musical organizations either in school or out of school in which you have participated \_\_\_\_\_

10-List other non-musical activities or awards \_\_\_\_\_

The above student is recommended for the 2019 Massachusetts Lions All State Band and has permission to attend all rehearsals and concerts starting at 8am on Thursday May 2, 2019 and concluding 4:00pm on May 4, 2019.

Parent/Guardian Signature \_\_\_\_\_ Email Address \_\_\_\_\_ Date \_\_\_\_\_

School Principal Signature \_\_\_\_\_ Date \_\_\_\_\_

Sponsoring Club Signature \_\_\_\_\_ Date \_\_\_\_\_

Band Director Signature \_\_\_\_\_ Date \_\_\_\_\_