

91st Annual State Convention Massachusetts Lions Multiple District 33 Friday, May 3 - Sunday, May 5, 2019 Sturbridge Host Hotel 366 Main St (RT 20) Sturbridge, MA 01566



Lions of MD33 and Guests,

Our 91st Annual State Convention will be held Friday, May 3rd to Sunday May 5th, 2019 at the Sturbridge Host Hotel in Sturbridge, MA. This is a great time to celebrate the successes we, as a Multiple District, have had this Lionistic year. It's also to show your support to those Lions who are seeking the elected offices of Council Secretary, District Governors, 1st and 2nd Vice District Governors.

Please join us in welcoming our guest – to Multiple District 33.

You will also witness the inspirational speeches given by 5 young students who are these years' entries in the State Convention Youth Speech Contest; and come and enjoy the Saturday afternoon concert that will be presented by the great talents of the Mass Lions All State Band. I am sure you will be amazed by their performances.

The theme for the weekend will be "Reach Beyond the Horizon" – Nautical It's nautical wear for Friday evening!!!

ROOM ACCOMODATIONS MADE DIRECTLY THROUGH HOTEL:

Registration is easy. Call the hotel at 508-347-7393 by the April 20th deadline and reserve your room at the rate of \$125.10 which includes tax. Please be sure to mention if you have any **special needs** when registering with the hotel. **FYI - MOST OF THE KING SIZE BEDS ARE IN THE FAR END OF THE HOTEL**

FOR CONVENTION – MEALS and REGISTRATION:

To reserve your meals for all banquets, please fill out the 2019 registration form. Make checks payable to **'MD 33 Lions State Convention'** and mail to: PDG Paul Calnan, 2 Quail Run Rd, Norfolk, MA 02056 Please mention your special meal needs or food allergies on the form

RESERVE A SALES OR DISPLAY TABLE:

If you or your Club is interested in a <u>sales/display table</u>, please fill out the bottom portion of the registration form. All individuals working sales tables have to be registered. There is no charge for display tables There is a \$20 fee for raffle/sales tables.

NO RESERVATIONS WILL BE ACCEPTED AFTER APRIL 20th NO EXCEPTIONS.

There will be assigned seating which will not allow any additions after the deadline.

Respectfully submitted, Committee Chair Lion Pat Pooler

2019 MD33 State Convention Committee:

Lion Patricia Pooler – **2019 Chair** 20 North Sycamore Knolls South Hadley, MA 01075 413-532-8184 <u>Pepooler2@aol.com</u>

PDG Paul Calnan - **Registration** 2 Quail Run Road Norfolk, MA 02056 508 528 5092 <u>pwcalnan@gmail.com</u>

PCST Phil Robo (2020) Jane Robo 10 King Court Leicester, MA 01524 508-450-5637 Cell 508-892-8553 Home probo50@charter.net jrobo8553@charter.net

PDG Dave "Willy" Wilson (**2021**) Lion Betty Lopes 31 Emerald Road Nahant, MA 01908 978-317-7944 Cell willychips@msn.com

PDG Andy Porter – **(2022)** Lion Amy Porter 228 Rolling Meadow Drive Holliston, MA 01746 617-529-3962 totf@aol.com

PDG Ray Hebert (**2023**) Lion Judy Hebert 56 Page Rd North Attleboro, MA 02760 508-223-6076 judyrayh@gmail.com,

Master Sergeant At Arms:

Lion Ed Lambert – (**for ever**) 271 Union Street Leominster, MA 01453 978-580-0792 elambert.ma.ultranet@rcn.com