



91<sup>st</sup> Annual State Convention  
Massachusetts Lions Multiple District 33  
Friday, May 3 - Sunday, May 5, 2019  
Sturbridge Host Hotel  
366 Main St (RT 20) Sturbridge, MA 01566



**2019 MD33**

**State Convention Committee:**

Lion Patricia Pooler – **2019 Chair**  
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[Pepooler2@aol.com](mailto:Pepooler2@aol.com)

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**Master Sergeant At Arms:**  
Lion Ed Lambert – (**for ever**)  
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**Lions of MD33 and Guests,**

Our 91<sup>st</sup> Annual State Convention will be held Friday, May 3<sup>rd</sup> to Sunday May 5<sup>th</sup>, 2019 at the Sturbridge Host Hotel in Sturbridge, MA. This is a great time to celebrate the successes we, as a Multiple District, have had this Lionistic year. It's also to show your support to those Lions who are seeking the elected offices of Council Secretary, District Governors, 1<sup>st</sup> and 2<sup>nd</sup> Vice District Governors.

Please join us in welcoming our guest, Past International President William L. Biggs, of Omaha, Nebraska to Multiple District 33.

You will also witness the inspirational speeches given by 5 young students who are these years' entries in the State Convention Youth Speech Contest; and come and enjoy the Saturday afternoon concert that will be presented by the great talents of the Mass Lions All State Band. I am sure you will be amazed by their performances.

**The theme for the weekend will be “Reach Beyond the Horizon” – Nautical  
It's nautical wear for Friday evening!!!**

**ROOM ACCOMODATIONS MADE DIRECTLY THROUGH HOTEL:**

**Registration is easy. Call the hotel at 508-347-7393 by the April 20<sup>th</sup> deadline and reserve your room at the rate of \$125.10 which includes tax.** Please be sure to mention if you have any **special needs** when registering with the hotel.

**FYI - MOST OF THE KING SIZE BEDS ARE IN THE FAR END OF THE HOTEL**

**FOR CONVENTION – MEALS and REGISTRATION:**

To reserve your meals for all banquets, please fill out the 2019 registration form. Make checks payable to ‘**MD 33 Lions State Convention**’ and mail to:

PDG Paul Calnan, 2 Quail Run Rd, Norfolk, MA 02056

Please mention your special meal needs or food allergies on the form

**RESERVE A SALES OR DISPLAY TABLE:**

If you or your Club is interested in a **sales/display table**, please fill out the bottom portion of the registration form. All individuals working sales tables have to be registered.

There is no charge for display tables

There is a \$20 fee for raffle/sales tables.

**NO RESERVATIONS WILL BE ACCEPTED AFTER  
APRIL 20<sup>th</sup> NO EXCEPTIONS.**

**There will be assigned seating which will not allow any additions after the deadline.**

Respectfully submitted,  
Committee Chair  
Lion Pat Pooler