



89<sup>th</sup> Annual State Convention  
 Massachusetts Lions Multiple District 33  
 Friday, May 5 - Sunday, May 7, 2017  
 The Sea Crest Beach Resort  
 350 Quaker Road, North Falmouth, MA 02556



2016-17 MD33  
 State Convention Committee:

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Lions of MD33 and Guests,

Our 89<sup>th</sup> Annual State Convention will be held Friday, May 5th to Sunday May 7th, 2017 at the Sea Crest Beach Resort in North Falmouth. This is a great time to celebrate the successes we, as a Multiple District, have had this Lionistic year and the 100<sup>th</sup> year of Lions Clubs International! It's also to show your support to those Lions who are seeking the elected offices of Council Secretary, District Governors, 1<sup>st</sup> and 2<sup>nd</sup> Vice District Governors.

Please join us in welcoming our guest – *Past International Director Carolyn A Messier* and her husband *PDG Normand Messier* from Windsor Locks CT to Multiple District 33. You will also witness the inspirational speeches given by the 5 young students who are this years State Convention Youth Speech Contest. Come and enjoy the Saturday afternoon concert that will be presented by the great talents of the Mass Lions All State Band. I am sure you will be amazed by their performances.

**The theme for the weekend will be “Centennial At The Beach”  
 Complete with Friday evening FIREWORKS over the ocean!!!**

**ROOM ACCOMODATIONS MADE DIRECTLY THROUGH HOTEL:**

Registration is easy. **Call Danielle Barber the Sea Crest directly at 508-737-5674** before April 21, 2017 and reserve your room at the rate of \$126.50 including tax. Please be sure to mention if you have any **special needs** when registering with the hotel. **DO NOT** call an 800 reservation line and **DO NOT** register on line!

**TO REGISTER FOR CONVENTION – MEAL and REGISTRATION:**

To reserve your meals for all banquets, please fill out the enclosed form, make **CHECKS** payable to ‘**MD 33 Lions State Convention**’ and mail to PDG Paul Calnan, 2 Quail Run Rd, Norfolk, MA 02056. Please mention your **special meal needs or food allergies**.

**RESERVE A SALES OR DISPLAY TABLE:**

If you or your Club is interested in a **sales/display table**, please fill out the enclosed form along with your registration. There is a \$20 fee for raffle/sales tables.

**NO RESERVATIONS WILL BE ACCEPTED AFTER  
 APRIL 21, 2017.  
 NO EXCEPTIONS.**

All meals will have assigned seating which will not allow any additions after the April 21, 2017 Deadline.

Respectfully submitted,  
 Committee Co-Chairs  
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**89TH ANNUAL STATE CONVENTION  
 MASSACHUSETTS LIONS MULTIPLE DISTRICT 33  
 FRIDAY MAY 5<sup>TH</sup> – SUNDAY MAY 7<sup>TH</sup>, 2017  
 SEA CREST BEACH RESORT  
 350 QUAKER ROAD, NORTH FALMOUTH, MA 02556**

**Weekend theme – “Centennial At The Beach”**

**1. HOTEL RESERVATIONS** – Call the Sea Crest Beach Resort directly at 508-540-9400

**Do Not reserve on-line ..... Do Not call an 800 reservation number**

**Group name: Mass Lions State Convention prior to April 21, 2017 please**

**Group rate of \$126.50 including tax per night**

**Please alert Hotel Staff of any SPECIAL ROOM NEEDS**

**Please let us know if you have any SPECIAL MEAL NEEDS**

**2. CONVENTION BANQUET AND REGISTRATION FORM.....Deadline: April 21, 2017 please!**

Name #1 \_\_\_\_\_  
 Nickname (if desired on Badge) \_\_\_\_\_  
 Title / Position \_\_\_\_\_  
 Club Name \_\_\_\_\_ District \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone Number \_\_\_\_\_

Name #2 \_\_\_\_\_  
 Nickname (if desired on Badge) \_\_\_\_\_  
 Title / Position \_\_\_\_\_  
 Club Name \_\_\_\_\_ District \_\_\_\_\_  
 Will you be staying at the hotel? .....Yes ( ) No ( )  
 E-Mail \_\_\_\_\_  
 Special Meal needs \_\_\_\_\_

**1. FRIDAY NIGHT KEY LIFE MEMBER MELVIN JONES BANQUET - \$43.00 per person**

Glazed Chicken Breast ( ) Herb crusted cod ( ) Provencal vegetables & Angel hair flan ( ).....\$ \_\_\_\_\_

**2. SATURDAY NIGHT DISTRICT GOVERNOR’S BANQUET - \$47.00 per person**

Grilled flat iron steak ( ) Tarragon sword fish ( ) Portobello mushroom & Garlic Parmesan Polenta ( )....\$ \_\_\_\_\_

**3. Every person attending Convention must register: \$5.00 per person.....\$ \_\_\_\_\_**

TOTAL.....\$ \_\_\_\_\_

**Make checks payable for MEALS & REGISTRATION to:**

**MD 33 Lions State Convention**

***Mail to: PDG Paul Calnan, 2 Quail Run Rd, Norfolk, MA 02056***

**A \$35.00 fee for any check returned.**

**No refunds after April 21, 2017 Deadline**

**3. SALES TABLES - \$20 charge only if you are selling or holding a raffle – there is no charge for Display tables.**

Club/Org Name _____	Contact Person _____
Telephone # _____	Electricity Needed..... _____
Email: _____	Number of tables _____ @ \$20.00 per table..... \$ _____
<b>Convention Registration (if not previously registered) \$5.00 per person.....</b>	<b>\$ _____</b>
<b>AGAIN – ALL LIONS MUST BE REGISTERED IN ORDER TO WORK A SALES/DISPLAY TABLE</b>	
TOTAL.....	\$ _____

**IMPORTANT** - Please let us know if the display to be placed on your table is tall \_\_\_\_\_

**Make checks payable to: MD 33 Lions State Convention - in memo: ‘Sales Table’**

***Mail to: PDG Paul Calnan, 2 Quail Run Rd, Norfolk, MA 02056***

**DEADLINE IS APRIL 21, 2017 – NO EXCEPTIONS - ALL SEATS RESERVED**