



# Massachusetts Lions District 33Y

Cordially Invites you to the

**60<sup>th</sup> Annual Mid-Winter Conference: Casino Theme**

January 25, 26, 27 2019

La Quinta Hotel, 100 Congress St, Springfield, MA 01104

District 33Y Lions welcome, from Tennessee,  
**International Director Billy ( BJ ) Blankenship**

**RESERVATIONS NO LATER THAN JANUARY 4, 2019**—Call La Quinta Inn & Suites @ 413-781-0900

Ask for District 33Y LIONS CONFERENCE, and **Advise of any special needs**

**Single & Double Occupancy: \$85 + tax breakfast included**

No online Reservations

REGISTRATION: **(all attendees MUST be registered)** \$5 per person, #people \_\_\_\_\_ Total \$ \_\_\_\_\_  
**(—Except Speech Students)** (Registration at the door \$5)

MEAL CHOICES:

**Friday night On your own for meals, Restaurant in hotel. Bus every half hour to Casino**

**Saturday Lunch** – 12<sup>th</sup> floor sandwich, soup, and chips, drink \$12

**Saturday Governor’s Banquet** – *Business Casual or MD33 uniform for others*

Beef Medallions # \_\_\_\_\_ Chicken Marsala # \_\_\_\_\_ Baked Cod w/ Rice Pilaf # \_\_\_\_\_  
w/ mashed potatoes w/ mashed potatoes

\$32 per meal \_\_\_\_\_

Please Note any special dietary needs \_\_\_\_\_

All meals include: House Salad with House Dressing, Rolls and butter, vegetable, starch item, Assorted Mini Dessert Coffee, tea and Decaf

\*\*\*\* (8 per table--Attach a listing of preferences) \*\*\*\*

**TOTAL ENCLOSED** for Registration and Meals (Due by 1/4/19) \$ \_\_\_\_\_

Checks payable to: District 33Y Lions Midwinter

Mail to: Lion Clifton K Stone 261 So. Longyard Rd, Southwick, MA 01077

**Sales/Display Tables:** 9 am to 2 pm on Saturday, January 26, 2019. Make a **separate check** payable to District 33Y Lions Midwinter for \$25 and mail to: Barbara Thomas, 188 Allen St. Hampden Ma. 01036

For questions call Barbara @ 413-566-5550, leave a message

Lion/Lioness/Leo Name: \_\_\_\_\_ Highest Title \_\_\_\_\_

District \_\_\_\_\_ Club Name: \_\_\_\_\_ Current Position \_\_\_\_\_

Guest Name: \_\_\_\_\_ Guest Title: \_\_\_\_\_ District \_\_\_\_\_

Additional Registrants: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Has a room reservation been made with the La Quinta Inns & Suites? Yes (\_\_\_) No (\_\_\_)

Are you bringing your club banner to banquet hall by 2 pm on Saturday for display? Yes (\_\_\_) No (\_\_\_)

**Seminars:** ID Forum \_\_\_\_\_ EyeMobile \_\_\_\_\_

Registration and Ad booklet Form & letter available at [www.lions-33y.org](http://www.lions-33y.org)  
Call Roger Jones 413-786-4183 OR Claudette Placzek 413-783-4929 for questions