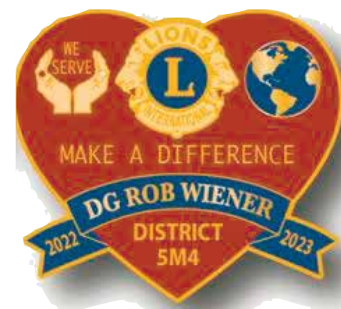




# 5M4 Newsletter



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## 'Let's reflect'

*We are just about 1/2 way through the year.*

What have we done in the last six months? Have we actively worked to make our club better? Have we told anyone about what Lions do? Have we asked anyone if they are interested in getting that warm fuzzy feeling we get from serving? If so THANK YOU!! If not, what's holding us back?

So let's take a moment and reflect on the last 6 months. What can we do differently? What did we do that was great? and What did we do that we can improve on? The answer is different for each of us. I know there are things that I need to work on.

Lion Jo and myself had the opportunity to volunteer at the Special Olympics bowling event. What an honor it was for us to be able to help out with such an amazing event. These individuals are true leaders. They are truly there to have fun. The passion and respect they show for each other we all could learn a lot from them. I definitely did. And definitely enjoyed the time I spent working with them.

With the Midwinter Convention just around the corner I am sure everyone is getting sick of hearing about it. But I am not done talking about it. This is going to be an amazing time of learning, and fellowship. (maybe even a little partying). We have worked hard on setting up speakers and entertainment. The thing I want to



**DG Lion Rob Wiener and Lion Jo Wiener**

talk about the most is the **Service Project**, this is something I feel strongly about. I feel we need to support our teachers the best we can. This is just one simple way to do it. We can not eliminate the issue with classroom supplies but we sure can help out. There is a list of needed supplies in the newsletter. Take a look and see if you can help in any way. Thank you for considering helping individually or through your clubs or both.

Remember if you ever have a question or concern never hesitate to call or email me. I may not have the answer but I have the phone number to the person who does.

## Happy Holidays!

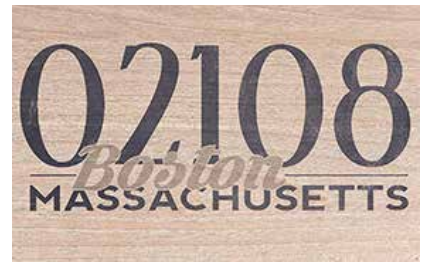
5m4 DG Rob Wiener  
5m4lionrob@gmail.com  
320-241-7100



# 2023



**Convention Registration form on Page 3 - Register now!**



*PDG Bob Kulberk and 1st VDG Sue Kulbeik*

## A note from VDGE Sue

Lion Sue is still the Leader Dog Chair and would love to bring puppy-in training, Olee, to meet your club or to your special event. Please contact her at any time if you need her. Cell: [605-949-0161](tel:605-949-0161) and email: [kulbeik@gmail.com](mailto:kulbeik@gmail.com)



## ‘Reflect and give thanks...’

*As we approach the Holiday Season for 2022 it's a great time to reflect and give thanks for all the blessings that we have received over the past year. Both Bob and I are in good health and had a relatively easy bout of Covid earlier this year. We have traveled to wonderful places and met amazing Lions from all over the world. As a result of my District Governor training, I am gaining friends from around the USA, and our group leader is from Nigeria. I am working on a service project with a terrific gal from the Netherlands. We are both hoping that this "practice" project will be something we can actually put into practice around our district.*

*January and February will be the season for Mid-Winter Conventions, including ours. I will be attempting to get to most of the conventions around our Multiple Districts, and encourage the Leadership of other District to join us at Arrowwood for our convention. We learn so much from each other. I hope many of you will take advantage and join us there.*

*I am also thankful for the Lions in my Elbow Lake Lions club, who are so supportive and from around the District who have been so encouraging to me becoming District Governor. I wish each of you could feel that same positivity. If you are interested in exploring becoming District Governor, please let me know and we can talk about how it works and what steps you would need to take. I'd love to help you get there.*

*Take time to count your blessings this season. Remember to be kind – kindness matters – and your act of kindness could be what makes someone's day.*



## Happy Holidays!





*"Lions Strong:  
Making A Difference"*



Registration Form

44<sup>th</sup> District 5M4

LIONS MIDWINTER CONVENTION

January 27, 28, 29, 2023 at Arrowwood Resort, Alexandria, MN

PLEASE MAKE YOUR OWN HOTEL RESERVATIONS!

Call Arrowwood Resort @ 320-762-1124

2100 Arrowwood Lane NW, Alexandria, MN 56308

INDIVIDUAL & FAMILY REGISTRATION FORM

Name: \_\_\_\_\_ Club \_\_\_\_\_ Club Title \_\_\_\_\_ Lion\_\_ Lioness\_\_ Leo\_\_ Non-Member\_\_

Name: \_\_\_\_\_ Club \_\_\_\_\_ Club Title \_\_\_\_\_ Lion\_\_ Lioness\_\_ Leo\_\_ Non-Member\_\_

District or Other Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Guest Children: \_\_\_\_\_ Age: \_\_\_\_\_

Guest Children: \_\_\_\_\_ Age: \_\_\_\_\_

+++++

Convention Package (includes all meals)

Regardless of postmark: Name on Card \_\_\_\_\_

(Credit card add 3% for card fee) Credit Card # \_\_\_\_\_ EXP Date \_\_\_\_\_

\_\_\_\_\_ @ \$50.00 (\$51.50) Children 12 & Under Security Code \_\_\_\_\_

\_\_\_\_\_ @ \$50.00 (\$51.50) LEOs

\_\_\_\_\_ @ \$ 50.00 (\$51.50) First Time Attendee (District 5M4 members only)

\_\_\_\_\_ @ \$30.00 (\$30.90) Saturday only – no meals

+++++

Postmarked 7/16/22 – 12/15/22 Name on Card \_\_\_\_\_

(Credit card add 3% for card fee) Credit Card # \_\_\_\_\_ EXP Date \_\_\_\_\_

\_\_\_\_\_ @ \$115.00 (\$118.45) Regular Attendees Security Code \_\_\_\_\_

+++++

Postmarked 12/16/22 – 1/10/22 Name on Card \_\_\_\_\_

(Credit card add 3% for card fee) Credit Card # \_\_\_\_\_ EXP Date \_\_\_\_\_

\_\_\_\_\_ @ \$135.00 (\$139.05) Regular Attendees Security Code \_\_\_\_\_

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**PLEASE CHOOSE YOUR BANQUET MEAL:** Beef \_\_\_\_\_ Fish \_\_\_\_\_ Vegetarian \_\_\_\_\_ (How many for each selection)

Any Special Dietary Needs? \_\_\_\_\_

Meals available: Saturday Breakfast: \_\_\_\_\_ @ \$30.00 Saturday Lunch: \_\_\_\_\_ @ \$35 Saturday Banquet: \_\_\_\_\_ @ \$50

Sunday Breakfast: \_\_\_\_\_ @ \$30 No meals sold on site.

**Waterpark tickets \$10.00 per day per child (To be purchased after arrival.)**

Cancellations will be charged a \$20 fee. Cancellations after January 1, 2023 no refund will be made.

Make Checks payable to: District 5M4 Lions Mid-Winter Convention Fund

Send to: Cindy Fronning, 324 E. Hillside Ave. Fergus Falls, MN 56537

Contact Cindy Fronning for questions 651-324-8415 or email cindy@nadona.org



## Elbow Lake, Hoffman, and Wendell Peace Poster Contest winners:



Elbow Lake Lions- 13 year olds: 1st Graysen Mueller (Graysen was the overall winner and the entry will advance in competition! Congratulations!) 2nd Molly Betterman, 3rd Skylar LaRue



Hoffman Lions - 12 year olds: 1st Jenna St. Martin, 2nd Natalea Olson, 3rd Sophia Hansen,



Wendell Lions - 11 year olds: 1st Miley Dewey, 2nd Kyra Westrom,  
3rd Kaylee Short



# 5M4 Convention Service Project!

The Mid-Winter Convention is coming quickly. We have decided to do a service project for schools. This will help the students and the staff of elementary schools throughout the district. What we are doing is a classroom supply kit. We ask clubs and individual members to help us collect items needed. DG Rob has discussed this project with a number of elementary grade school teachers and he was able to compile a list of items they need in February.

Each club is asked to contribute!

## HERE IS YOUR SHOPPING LIST:



- Kleenex
- Scissors
- Glue sticks
- Gallon Zip Lock bags
- Crayons
- Snacks
- Crayon markers
- Card stock

The best part about this is most of these items are on sale at deep discounts right now due to back to school. So if you can stock up and help us help our teachers and students throughout the district. Keep an eye out for more information to come.

6.

5M4 Newsletter  
www.e-district.org/sites/5M4  
DECEMBER 2022

# PUT YOUR EVENT ON THE 5M4 WEBSITE!

Please let us know if you'd like us to post your 5M4 club event.

Send to [patrickposl@gmail.com](mailto:patrickposl@gmail.com)



## A Day To Honor!

The Veterans of Foreign Wars Post 1403 in Benson sponsored their annual Veterans Day Supper, Nov. 11 at Track Bar and Grill in Benson. The **BENSON LIONS CLUB** added to the event by decorating with red/white/blue table cloths, flags, centerpieces, etc. The Lions also provided the dessert of iced cupcakes.



## A Day To Serve!



Need something in the newsletter? Send to: [anneo@runestone.net](mailto:anneo@runestone.net)





“ **Lions Strong: Making A Difference** ”



Jan 27 - 29, 2023 District 5M4

Dear Presidents & Secretaries,

The 2023 Mid-Winter Convention Committee is working hard to bring you the best convention yet!

One of the ways that we can do this is by selling ads in our convention booklet. If you have already purchased an ad, we THANK YOU!!! If you haven't yet done so, please consider taking out an ad and brag about your club a bit. I have attached a price list and a form with instructions. The best part of this is, if you give the info you want in the ad, the publisher will design it for you. If you have a picture you want in the ad, please attach it to the form as a JPEG and email it to the email address on the form and the check with a copy of the form to Jason Kerfeld or Cindy Fronning. Our info is at the close of the letter. We are trying for 100% of the clubs to be represented in the booklet. Please help us reach that goal!

Another opportunity that your club has, to not only help the convention be the best, but to represent your club is to donate a basket that is reflective of the community or area your club is from. A basket worth \$20-25 would be a wonderful addition to our Chinese auction. Please contact Jackie Heinen at [jmheinen50@gmail.com](mailto:jmheinen50@gmail.com).

On another, sadder note, we would love to have the names of all your members that have passed away between 1/1/22 and 12/31/23 (some time to go yet) so we can remember them at our memorial service. This will be held at 7:00 pm Friday 1/27/23 at the convention in Arrowwood, Alexandria, MN. To have this happen we need 2 things from you:

- 1) the names of the deceased members, date of death and an obituary/picture sent to PDG Bob Kulbeik as soon as possible. His email is: [kulbeik@hotmail.com](mailto:kulbeik@hotmail.com).
- 2) Please contact the family members and let them know about the service and invite them to attend.

We also encourage you to participate in the hospitality areas that will be available at the convention. Have your club participate in this event by hosting an area. Hosting an area costs \$200 and you can set up an area to have fun with. You do not need to provide any food or alcohol beverages as they are provided by the resort. Non-alcoholic beverages would be a great idea and snacks that are not refrigerated or heated can also be at your table. Games can be great fun as well. Our theme for the hospitality room is "Fun in the Sun". Please contact Mike Beilke and he can get you set up. If you would rather donate instead of being a host, please send your monetary donation to Mike. His email address is [mbeilke62@gmail.com](mailto:mbeilke62@gmail.com). His phone number is 320-761-9406. The donations will be used for the food served during the hospitality events.

Finally, please attend the 2023 Mid- Winter convention! Help your club members to attend and find out what it is all about. Our theme is "Lions Strong: Making a Difference". Together we can make a difference. Come, learn and have some fun and good networking with other Lions and see what is happening in the world of LIONS and how we have made a difference!

Sincerely,

Lion Cindy Fronning  
2023 Mid-Winter Convention Chair  
[cindy@nadona.org](mailto:cindy@nadona.org)  
651-324-8415

Lion Jason Kerfeld  
Ad chairman  
[kerfeld@mainstreetcom.com](mailto:kerfeld@mainstreetcom.com)  
320-429-0794



• **Benson Lions donations** •



Pictured above are: Holly Grussing, Julie McNeill (representing TEAM Promise), Marlys Boone, Beth Buyck and Jon Buyck (Benson Lions Club members) presenting a \$300 donation to the TEAM Promise Program.



Pictured above is Peggy Bausman, representing the Benson Lions Club, presenting a \$300 donation to Jerry Peterson, Chairman of the Swift County Benson Hospital Foundation.

*Spicer and New London Lions heard from the 5M4 District Governor from Sauk Centre at their combined meeting Tuesday night. The Lions kept District Governor Rob Weiner busy presenting awards and inducting new members.*



Spicer Lions honored Lions Cheryl Stevens and Todd Erickson with Hearing Foundation awards.



Gary and Carla Lagerstedt received the Top Dog award from Can Do Canines.



The Melvin Jones awards went to Lions Bob Kulseth and Bob Bliss.



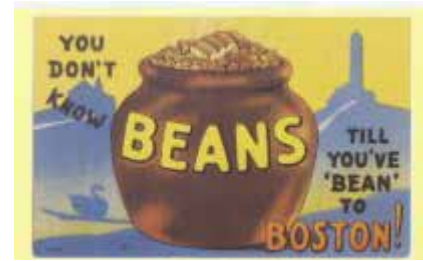
PDG Bob Knutson was given the Good Samaritan award for his care of an injured person on North Shore Drive.

***New Members!***

New members in the Spicer Sunrise Club are Dana Thompson sponsored by Jean Ruter and James Kava-jecz sponsored by PDG Bob Knutson.

New London new members are Ida and Dan Leite sponsored by Vicki Vogt.





## LITPC YOUTH SCHOLARSHIP INFORMATION



The Lions International Trading Pin Club (LITPC) has announced for the 2022 – 2023 school year that there will be 4 US \$2,500 scholarships awarded. Graduating Leos OR graduating sons/daughters, grandsons/granddaughters of Lions are eligible to apply for the LITPC Youth Scholarship. The LITPC goal is to help our future leaders and give students a financial helping hand. This program started in 2012. Recipients have been from Connecticut, Delaware (2), Georgia, Iowa, Louisiana, Minnesota (3), New York (3), Ohio (3), Oklahoma (2), Pennsylvania (2) and Virginia (5). The 2023 recipients will be announced at the LITPC Pin Traders Annual Breakfast in June, 2023.

To obtain the current LITPC Youth Scholarship information:

1. Go to the LITPC website: [www.litpc.org](http://www.litpc.org)
2. In the left column, click on LITPC Scholarship Forms.
3. Then click on LITPC Scholarship Information.
4. When that page comes up, click on Scholarship Application Form. Read and follow ALL directions. Be sure to fill out ALL the forms neatly and correctly which includes the 4 essay questions (in 350 words or less) and the question about scholarships that you have been offered along with submitting a certified copy of your high school transcript including activities. Plus you also need to attach recommendations from 2 persons (i.e. teacher, coach, clergy, employer, etc.) AND attach a recommendation letter from a Lions Club member indicating the name of the Club and state/province and country in which the Club is located.

ALL forms and letters are to be submitted by MARCH 1, 2023 to:

Lions Bill & Marcia Guthrie, Scholarship Chairman 763-786-8072

9 101<sup>st</sup> Lane NW, Coon Rapids, MN 55448 [bmguthrie9@q.com](mailto:bmguthrie9@q.com)

You can either mail us your application or email it to us.

THANK YOU AND GOOD LUCK TO ALL!!!

The LITPC fulfills the motto of Lions Clubs International – “WE SERVE”



## *Memorial Service at Mid-Winter*

*Once again, the Past District Governors of 5M4 are honored to organize the Memorial Service at the Mid-Winter Convention. If someone from your club has passed away since 1/1/2022, please forward their name and a photo to PDG Bob Kulbeik at [kulbeik@hotmail.com](mailto:kulbeik@hotmail.com). Also, please indicate if they were in the service to our country or a first responder. Past District Governors- please bring your white coat to participate in the service.*



## *LCIF grant helps build greenhouse for WCA schools*

The WCA Greenhouse, funded in part by a grant from LCIF, is complete! They have finished construction and the kids are already using the facility. There are just a few accessories waiting to be added and we will be closing out the grant.

Even better news is the effect the greenhouse is having. Teachers from all departments and all ages are adding lessons that include the greenhouse.

Several students participated in an online forum on reducing hunger around the world and could share the story of their greenhouse, paid entirely by donations from Lions and community donors.

Also, the FFA kids in the 2021 school year were a couple dozen. This year the school has agreed to include 7th and 8th grade and because of the interest in the greenhouse, the new total of FFA kids is 145!

**SAVE THE DATE!**  
**Tuesday, Feb. 21st**  
**Greenhouse GRAND OPENING!**





# LIONS HOCKEY NIGHT



# FEBRUARY 17, 2023

## 7:00 PM Excel Energy Center, St. Paul

Lions International President Brian Sheehan and the MN Wild invite you to participate in Lions International Wild Game Night. A great public relations opportunity for our organization. *Tickets are available First come, first served.* Please use the QR code or link to order your tickets soon. Don't wait until the last minute to order your tickets.

<https://protect-us.mimecast.com/s/8rtRCNknvMcZjEGX54o6DN?domain=us-west-2.protection.sophos.com>



*Show your pride by wearing your Team Sheehan gear and MN Wild gear. President Brian will be riding a Zamboni.*

### Volunteers Needed

Giveaways will be given out at four gates as fans enter the facility.

We will need 16 volunteers to arrive before game time to help distribute items.

We will also have a Lions information table on the concourse requiring volunteers. Please go to the sign-up genius link if you are interested in volunteering. *Volunteers are required to purchase tickets if you wish to watch the game.* If you want to volunteer only, there is no need to purchase a game ticket.

<https://www.signupgenius.com/go/60B0E48A4A62AAFC1-lions3>





Mn Lions Childhood Cancer Foundation Inc.

## Believe Award

### Application

Club Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**Recipient:**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Please check:

\_\_\_\_\_ Memorial Donation \$1,000.00, given in memory of a deceased Lion or non-Lion.

\_\_\_\_\_ Cumulative Award - Accumulated gifts over time resulting in a \$1,000.00 donation.

Mail or Email Application to:

Lion Genia Sjerven  
14496 Geneva Ave N  
Hugo MN 55038  
[sjerven@gmail.com](mailto:sjerven@gmail.com)

Mail Award to: Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_





# Now is the time to register for the Mid-Winter Convention! Remember to call and book your room, too!

---

*Having a hard time finding new members?...  
maybe you should ask one of these?...*

your spouse  
your children  
your neighbor  
your brother  
your sister  
your best friend  
your mailman  
your garbage man  
your insurance agent  
your banker  
your car dealer  
your doctor  
your nurse  
your pastor

your boyfriend  
your girlfriend  
your mother  
your father  
your cousin  
your past Lions members  
your business partner  
your barista  
your mayor  
your local store owners

*As you can see the options are limitless. Find one of the above or one of your own choices. Share the gift of Lionism today!!*

*Submitted by Jason Kerfeld*



Minnesota Lions Hearing Foundation Hearing Research Fellowship Application

Hearing Research Fellowship Application

The Hearing Research Fellowship Award can be presented to a club member, family member or member of the community by a local club on behalf of the MN Lions Hearing Foundation. For every \$1000 donated to the Hearing Foundation, a Club earns one recognition award. Please consult with your District Hearing Foundation Trustee to determine how many club credits your club has earned.

Please PRINT

Club Name: \_\_\_\_\_ District \_\_\_\_\_

Person submitting Application: \_\_\_\_\_

Address where to ship recognition: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Contact email address: \_\_\_\_\_

RECIPIENT:

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Please Check Appropriate Fellowship:

Individual Fellowship = gift totaling \$1000 made by individual, Lions Club, or Lions District to honor someone as a Lion Hearing Research Fellowship.

Memorial Fellowship= gift totaling cumulative \$1000 given in memory of a deceased Lion or individual.

Cumulative Fellowship= accumulated gifts over time resulting in \$1000 donation. Fellowship plaque awarded upon cumulative \$1000 donated.

Progressive Fellowship= gift to honor an individual who has previously been awarded a Hearing Fellowship Award.

Amount of donation: \_\_\_\_\_ Check # \_\_\_\_\_ Date \_\_\_\_\_

Please send completed application to PDG Mike Vos, Foundation Treasurer for processing.

Check Payable to: Minnesota Lions Hearing Foundation

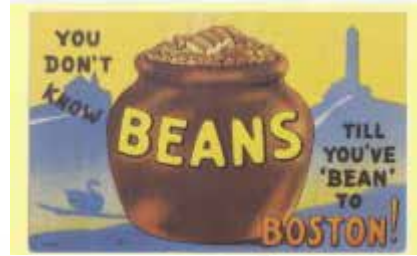
Payment to: PDG Mike Vos, Foundation Treasurer 20472 371st Avenue, Green Isle, MN 55338

Please allow 30 days to process & ship award recognition

This award can be awarded to a Lion, a community member or business or other organization the club chooses. The award helps with the ongoing hearing health research projects at the University of Minnesota.

This award can be given for every \$1,000 the club gives to our organization. Clubs can check with their trustees to find our their balance.





## Heart of a Lion Award Application

District 5M4 Lion members are eligible to apply. A Lion member may apply or a club may apply on behalf of a member. Applications can be turned in throughout the year. Awards will be presented at the Mid- Winter Convention following completion of the application. Any criteria completed after July of 2015 qualifies toward this award and may be earned over several years.

**A Lion member must MEET 5 of the 8 CRITERIA listed below to RECEIVE the AWARD!**

The Lion member: \_\_\_\_\_ Club: \_\_\_\_\_  
(Name of Lion Member)

\_\_\_\_\_ Sponsored a New Lion \_\_\_\_\_ Club: \_\_\_\_\_  
(Name of new member)  
\_\_\_\_\_  
(Signature of club president or secretary) Date: \_\_\_\_\_

\_\_\_\_\_ Attended a Zone Meeting \_\_\_\_\_ Date: \_\_\_\_\_  
(Date and Zone # meeting attended)  
\_\_\_\_\_  
(Signature of a Zone chairperson) Date: \_\_\_\_\_

\_\_\_\_\_ Attended the 5M4 Mid-Winter Convention. \_\_\_\_\_ Date: \_\_\_\_\_  
(Signature of convention chairperson)

\_\_\_\_\_ Served as a Club Officer or District Chairperson. \_\_\_\_\_ Date: \_\_\_\_\_  
(Office or Committee Chaired)  
\_\_\_\_\_  
(Signature of club president, secretary or DG) Date: \_\_\_\_\_

\_\_\_\_\_ Be a Chair or Co-Chair of a club or district project. \_\_\_\_\_  
(Name of Project)  
\_\_\_\_\_  
(Signature of club president, secretary or DG) Date: \_\_\_\_\_

\_\_\_\_\_ Attended one training event: 5M4 Forum, Officer training, Leadership training or  
other Lions Clubs International sponsored class. \_\_\_\_\_ Date: \_\_\_\_\_  
(Training attended and date)  
\_\_\_\_\_  
(Signature of District officer, trainer or copy of certificate of completion) Date: \_\_\_\_\_

\_\_\_\_\_ Attended one of the following: USA Canada Lions Leadership Forum, International  
Convention or Multiple Convention. \_\_\_\_\_ Date: \_\_\_\_\_  
(Event attended and date)  
\_\_\_\_\_  
(Signature of District officer, Council Chairperson or Convention Chairperson) Date: \_\_\_\_\_

\_\_\_\_\_ Promote a new idea, service project or fundraiser that is adopted by your club or  
District that meets the mission of LIONS. \_\_\_\_\_ Date: \_\_\_\_\_  
(Promotion Idea and Date)  
\_\_\_\_\_  
(Signature of club president, secretary or DG) Date: \_\_\_\_\_

**Original to be completed and turned in to the DG or District Secretary**

Signature of DG or District Secretary \_\_\_\_\_ Date: \_\_\_\_\_



Lions Clubs International



## Show your pride for President Sheehan

Lions of MD5M, you have a special connection to International President Brian Sheehan. Many of you probably know him as "Lion Brian." And some of you even know where the heck Bird Island is.

So show your hometown pride and support for our president with his exclusive line of Together We Can shirts, mugs, notebooks and more. Visit the Lions Shop to browse his presidential collection today!

**HERE IS THE WEBSITE LINK: (copy and paste into your website browser)**

<https://app.e.roar.lionsclubs.org/e/es?s=94443966&e=1205163&elqTrackId=320bc4c47118450db330ff5e51511b5f&elq=c3af9495a26f44f18ff7d8efd84a1138&elqaid=26962&elqat=1>