



# 5M4 Newsletter



*Time to Serve*

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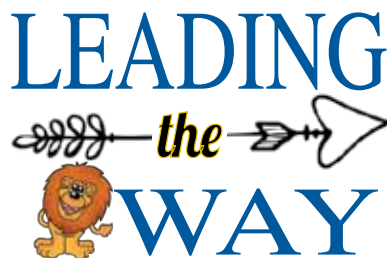
*This is a special edition of the newsletter - summertime!*

*There are some event and programs for you to check out.*

*Enjoy your summer!*

*- Newsletter editor: Lion Annie*

*Watch for Marty's newsletter coming next month!*



## Next up... DG Marty Athman



*Lion Karla Athman and  
DG Lion Marty Athman*

*Some upcoming dates to remember are:*

*USA-Canada Leadership Forum Sept 9-11.  
Regional Lions Leadership Institute – Detroit Lakes October 21-24.  
Thanks for ALL that you do!!*

DGE Marty



## WHAT A YEAR!

*I first want to take a moment and thank our District Governor Kellie for the amazing leadership this past year. She has been a rock leading us through these strange and uncharted times. She has stepped up and showed all of us the true meaning of leadership. THANK YOU DG KELLIE.*

*With the passing of the leadership gavel comes new challenges. I look forward to working with and learning from our new DG Marty. I have worked with DG Marty in the past and I feel we will be a great team moving forward helping to lead this district. I encourage you to work with DG Marty in reaching his goals for the year.*

*On Wednesday June 16th we held our first Successfest in Wilmar. This was a great get together there were 45 lions present. Representing 15 different clubs from the district. We had interactive speakers, talking about Leadership, Club accounts, My Lion/My Lci, and membership. We had foundation representatives there answering questions and booking club visits. I feel it was a great success. I look forward to seeing this type of member interaction in the future. Thank you Lion Ray for the use of the facility. This was my final project as GLT. I thank you for the opportunity to be your district GLT. I personally learned a lot.*

*This is where I would like to introduce the Lion taking on the position of GLT Lion Micki Rogal. Lion Micki has been Zone chair for a couple of years and did an amazing job. I am sure she will do an even better job as GLT. She is willing to listen to the needs of the club and help out where she can. Do not hesitate to contact her.*

*This next year I will be focusing my time and attention on learning and watching. I will be busy with training, hopefully mostly in person training. I do like zoom meeting for certain things. But I truly prefer in person interaction. This training will help prepare me to become your District Governor.*

*I am hoping to visit a number of your clubs early this year to help DG Marty get his goals and message out. This will also give me the opportunity to meet all of you. Give me a chance to introduce myself. And also help where I can. DG Marty will let me know which ones to visit. These will not take the place of the DG visit. DG Marty will still come to each of your clubs. I will just help him get his goals out early in the year.*

*Let me remind you of a couple of events coming this next year. The first is the USA/CANADA forum in Des Moines, Iowa in September. This is a great year to sign up. It is just few hour car ride to get there. It will never be more affordable than this year. Registration is still available.*

*The last thing I want to talk about is the Great Minnesota get back together, (the state fair). Again, this year the Diabetes, Vision, & hearing foundation will be having a booth. This booth is located in the education building. There are spots available to sign up and work the booth. You don't have to know anything about any of the foundations. You just have to be willing to talk about your passion for Lions. There are 3 people working each shift. Give any of the 3 foundation co-chairs a call. They will be willing to help you sign up.*

*I will always say if you have any question, comments or concern do not hesitate to contact me. I may not know the answer, but I do know the person that does.*



**1st VDG Lion Rob Wiener  
and Lion Jo Wiener**

5m4 GLT/1VDGE

Lion Rob Wiener

320-241-7100

5m4lionrob@gmail.com





**WANTED**

**APPLY TODAY**



**2022 CABINET MEMBERS**

**DESCRIPTION**

- ENERGETIC
- FORWARD THINKING
- CREATIVE
- DETERMINED

**INDIVIDUALS.**

**REWARD**

MANY  
REWARDING  
EXPERIENCES



### Benson Lions

Pictured above is Lion member Mick Boone presenting a \$500 check to Band Director Brock Duncan for a donation to the band and a \$500 check to Choir Director Shelly Mikkelson for the grand piano fund.

### Buffalo Lake Lions

The Buffalo Lake Lions hosted a walk and a free will donation meal to raise money for the MN Lions Hearing Foundation and our local hospital's audiology department. Our efforts brought in \$908!!



\$50



# Augtoberfest

Elbow Lake Lions Club



# Sat., August 28, 2021

## Barrett MN Lakeside Pavilion & Grounds

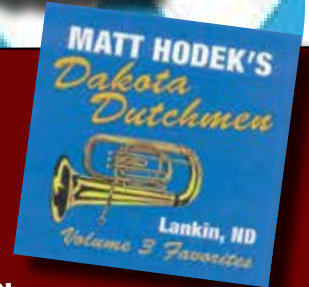
Doors open 4 to 9 p.m. (Food ready at 5)

Your \$50 Ticket includes: Authentic German Food (lots of choices!), 1 Adult Beverage, (Full bar), Beer Vendors, Free Games, Live Music, Dancing

*Thank you to these sponsors:*

**BARRETT FARM SUPPLY  
ELBOW LAKE CO-OP GRAIN**

To purchase your Tickets:  
See any Elbow Lake Lions Club member;  
Go to: "Elbow Lake Lions Club/ Augtoberfest" Facebook page, you can pay via Venmo (@Elbow\_Lake\_Lions) if you like;  
e-mail: [elbowlakelions@gmail.com](mailto:elbowlakelions@gmail.com);  
Available at the Grant County Herald, too







# SATURDAY \* JULY 10 \* 2021

**FREE WILL DONATION \* WITH A SUGGESTION OF \$\$**

Proceeds go toward Lion's Eye Sight Project and Local Community Projects.

- ★ **Registration starts at 11:00 AM - Noon at Wendell Community Hall**  
Register and take off on the route will be done from this location.
- ★ **Riders must return by 4:30 - 6:00 PM**  
Return to Wendell Community Hall in Wendell. Meals will be provided at the Community Hall at the end of ride.
- ★ **Drawings will be held at the end of ride**
- ★ **We will be respecting social distancing and CDC recommendations during this event**
- ★ **For early registration contact**  
Daryl Jensen 218-458-2207, Randy Zens 218-770-2911  
or Brian or Debbie Lacey 701-640-9806.



## STREET DANCE

Outside the Community Hall  
Featuring The Johnny Holm Band

# The Johnny Holm Band



THANK YOU FOR YOUR SUPPORT



Mn Lions Childhood Cancer Foundation Inc.

**Believe Award  
Application**

Club Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**Recipient:**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Please check:

\_\_\_\_\_ Memorial Donation \$1,000.00, given in memory of a deceased Lion or non-Lion.

\_\_\_\_\_ Cumulative Award - Accumulated gifts over time resulting in a \$1,000.00 donation.

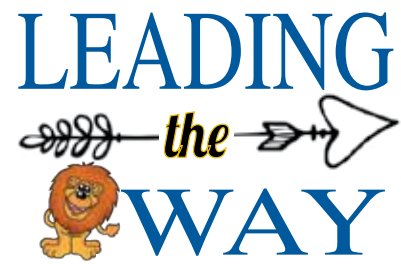
Mail or Email Application to:

Lion Genia Sjerven  
14496 Geneva Ave N  
Hugo MN 55038  
[sjerven@gmail.com](mailto:sjerven@gmail.com)

Mail Award to: Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_



**2020-2021 CLUB EXCELLENCE AWARD APPLICATION**  
*Club must be chartered prior to January 1 of the fiscal year to qualify*

\_\_\_\_\_ Date

_____ Club Number	_____ Club Name	_____ District
_____ Member Number	_____ 2020-2021 Club President's Name	_____ Email Address

**1. MEMBERSHIP**

Achieved a net growth of: \_\_\_\_\_ **or** Chartered new Lions club, Leo Club or Club Branch:  
Name of club, or branch: \_\_\_\_\_

**2. SERVICE**

Contributed to LCIF  
 Started a new service project. *Consider one of our Global Causes!*  
 List Three projects/events hosted by the club:  
 1. \_\_\_\_\_  
 2. \_\_\_\_\_  
 3. \_\_\_\_\_

**3. ORGANIZATIONAL EXCELLENCE**

Club is in Good Standing: Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LCI greater than US\$50 outstanding 90 days or more.

Key Officers participate in one or more of the following leadership training events. *Select all that apply:*

<input type="checkbox"/> District	<input type="checkbox"/> Multiple District
<input type="checkbox"/> International	<input type="checkbox"/> Webinars
<input type="checkbox"/> Lions Learning Center	

Improved club operations. Use the Club Quality Initiative to identify opportunities for improving your club.  
Improvements include: \_\_\_\_\_

**4. MARKETING AND COMMUNICATION**

The club has publicized its service activities through local media or social media. Choose all that apply:

<input type="checkbox"/> Facebook	<input type="checkbox"/> Local Paper
<input type="checkbox"/> Instagram	<input type="checkbox"/> Radio
<input type="checkbox"/> Twitter	<input type="checkbox"/> Club Website
<input type="checkbox"/> Billboards	<input type="checkbox"/> Posted or Distributed Flyers
<input type="checkbox"/> Presentations to Groups	
<input type="checkbox"/> Other _____	

_____ District	_____ 2020-2021 District Governor Signature*	_____ Member Number	_____ Date
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**Due by:** August 31, 2021  
**Send to:** [clubexcellenceaward@lionsclubs.org](mailto:clubexcellenceaward@lionsclubs.org) or fax to (630) 468-6828  
**Awards Mailed to:** 2021-2022 District Governors

\*If sent from district governor's registered email, it qualifies as signature on applications submitted electronically.  
 Request for review of award eligibility from a disqualified club will be considered only if received at International Headquarters within 12 months after completion of the fiscal year, provided that the original application form is already filed at LCI.





## Pennock Lions

Pictured are Pennock Lions President Bruce Luepke, left, and Bob Rosenbrook, club treasurer, right, presenting a check from the benefit to Aleah Auge.

The Pennock Lions held a pancake benefit breakfast on May 23 for Aleah Auge of rural Pennock who is undergoing treatment for brain cancer. Over \$5,000 was raised from the generous donors, friends, and relatives that were present. We extend a special thanks to all the participants and donors. Thanks also to the Pit Stop and Heritage Bank in Pennock, the Kandiyohi Dairy Producers, and Kevin and Melanie Crowley for donations in kind; and to the Blue Star Mothers and Pennock Fire Department for help in serving.

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## KidSight at State Fair

Lions MD5M KidSight Foundation will be providing KidSight eye screenings at the Minnesota State Fair. On Saturday, September 4th is the designated day for Lions from 5M4 to volunteer to conduct the eye screenings. The Foundation pays for volunteer's fair tickets as well as gas mileage and possible other expenses. Please consider being a volunteer and help spread the word to others in your club. I know those volunteering will find it to be a fulfilling enjoyable day.

The KidSight eye screenings are in the KARE 11 Health Fair Building on the corner of Dan Patch Avenue and Cooper Street. Each day of the fair there will be four shifts for conducting the eye screenings. The times for the shifts are: 8:30 to Noon, 11:45 to 3:00, 2:45 to 6:00, and 5:45 to 8:15. Each shift requires six volunteers (2 vision screeners, 2 greeters, and 2 escorts).

Greeters stand in front of the booth and engage parents as they walk by, explaining why they should have their children's eyes screened. They carry a clip board with the necessary parent consent form.

Vision screeners should have experience in using the equipment from your club's KidSight activities. We will be using the same Welch Allyn SPOT screeners as we use within 5M4.

The Escorts will receive the consent form from the Greeters. They will bring the family or child to the vision screening position. Once the screening is complete, they will hand the appropriate form to the parent along with the screening explanation sheet. If the result is a refer, they will have the parent complete the required items on the consent form. They will hand the parent the refer letter, the printout of the screening results and the explanation of screening form.

The shifts provide for training prior to performing these roles. It should be noted that Greeters and Escorts need volunteers who are able of standing for much of the shifts.

Those interested in volunteering can visit the site the KidSight Foundation has set up on SignUpGenius.com web page.

The web site is:

<[www.signupgenius.com/go/5080d45adac2fa7f58-state1](http://www.signupgenius.com/go/5080d45adac2fa7f58-state1)>

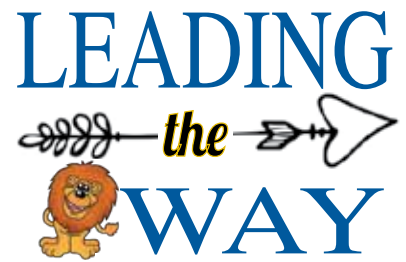
Please also email Donn Winckler, from the Willmar Noon Lions, if you volunteer so he can get your contact information for sending you Fair tickets and pass along any updates he may learn about. Thank you in advance for considering volunteering and helping spread the word to other Lion members. Donn's email address is [donnwinckler@gmail.com](mailto:donnwinckler@gmail.com) and his cell phone number is 329-292-3956. We would like to have our volunteers in 5M4 signed up as soon as possible to allow other Districts the time to find volunteers for slots we cannot fill.

10.

5M4 Newsletter

www.e-district.org/sites/5M4

JULY 2021



## **PUT YOUR EVENT ON THE 5M4 WEBSITE!**

**Please let us know if you'd like us to post your 5M4 club event.**

**Send to [patrickposl@gmail.com](mailto:patrickposl@gmail.com)**

**BUFFALO LAKE LIONS**  
FACEBOOK.COM/BLLIONS



# **MEN & COED SOFTBALL TOURNAMENTS**

**MEN: FRI-SAT, JULY 16<sup>TH</sup>-17<sup>TH</sup>**

**COED: SUN, JULY 18<sup>TH</sup>**

**TAYLOR-KOOPMAN FIELD, SOUTH OF ELEM**

**MEN: 8 TEAM DOUBLE ELIMINATION**

**COED: 8 TEAM BRACKET**

**OPEN TO D & E TEAMS**

**ASA RULES W/UNLIMITED HOME RUNS & ARC**

**100% PAYOUT TO 1<sup>ST</sup> 2<sup>ND</sup> 3<sup>RD</sup>**

**\$150 ENTRY FEE PER TEAM**

**CONTACT CHAD SKOLBERG (320) 510-1849**

**OR RYAN BEICH (320) 583-3288**

**CONCESSIONS AND BEVERAGES ON SITE ALL WEEKEND!  
SEE OUR FACEBOOK EVENT FOR MORE UPDATES**

**Need something in the newsletter? Send to: [gcanne@runestone.net](mailto:gcanne@runestone.net)**



**Minnesota Lions Hearing  
Foundation  
Hearing Research Fellowship  
Application**

The Hearing Research Fellowship Award can be presented to a club member, family member or member of the community by a local club on behalf of the MN Lions Hearing Foundation. For every \$1000 donated to the Hearing Foundation, a Club earns one recognition award. Please consult with your District Hearing Foundation Trustee to determine how many club credits your club has earned.

**Please PRINT**

Club Name: \_\_\_\_\_ District \_\_\_\_\_

Person submitting Application: \_\_\_\_\_

Address where to ship recognition: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Contact email address: \_\_\_\_\_

**RECIPIENT:**

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Please Check Appropriate Fellowship:

\_\_\_\_\_ **Individual Fellowship** = gift totaling \$1000 made by individual, Lions Club, or Lions District to honor someone as a Lion Hearing Research Fellowship.

\_\_\_\_\_ **Memorial Fellowship**= gift totaling cumulative \$1000 given in memory of a deceased Lion or individual.

\_\_\_\_\_ **Cumulative Fellowship**= accumulated gifts over time resulting in \$1000 donation. Fellowship plaque awarded upon cumulative \$1000 donated.

\_\_\_\_\_ **Progressive Fellowship**= gift to honor an individual who has previously been awarded a Hearing Fellowship Award.

Amount of donation: \_\_\_\_\_ Check # \_\_\_\_\_ Date \_\_\_\_\_

*Please send completed application to PDG Mike Vos, Foundation Treasurer for processing.*

Check Payable to: **Minnesota Lions Hearing Foundation**

Payment to: PDG Mike Vos, Foundation Treasurer  
20472 371<sup>st</sup> Avenue, Green Isle, MN 55338

**Please allow 30 days to process & ship award recognition**

# Hearing Research Fellowship Application

This award can be awarded to a Lion, a community member or business or other organization the club chooses. The award helps with the ongoing hearing health research projects at the University of Minnesota.

This award can be given for every \$1,000 the club gives to our organization. Clubs can check with their trustees to find our their balance.





July 2021

First, the Minnesota Lions Hearing foundation board would like to THANK! all those clubs and individuals who donated and/or participated in the De-Feet Hearing Walk to raise funds and awareness for hearing loss and the isolation associated to those inflicted with hearing loss. We are still bringing in money from walks that occurred after our original June 5<sup>th</sup> virtual walk, but will be able to give a final total amount of funds raised sometime this summer.

Some of you may not know what the funds are used for. Your financial support allows us to implement and endorse programs such as the Lions Children's Hearing Center (established in 1995), the Lions Children's Hearing & ENT Clinic (established in 2011), the new audiology booth and state-of-the-art equipment (2021), the Lions Professorship (established in 2011), diagnostic equipment for the new clinic (2021) and ongoing research.

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Please remember to collect used hearing aids and get them to your Hearing Foundation trustee. They will be sure to take them to be asses and possibly refurbished to be used in our Affordable Hearing Aid Program.

To locate your district board member, go to <https://www.5mhf.org/board-lions-multiple-district-5m-hearing-foundation.html>