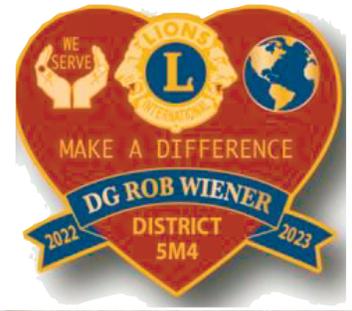




# 5M4 Newsletter



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## Going Strong!!!

This year has been amazing so far for my Wife Jo and I. We have gotten the opportunity to visit almost every club in the district. We will get a chance to meet all clubs before the year is over. We have enjoyed the true Lionism we have around the district. If we have not had the opportunity to visit with your club please contact me ASAP. I Really want to come.

Now is time to start looking at your club excellence award. Make sure you reach all goals to qualify.

Membership: stays or increases by at least one new member.

Service: given to LCIF, start a new service project, report to My Lion.

Leadership: Report Club officers to LCI, Key officers go to training.

Marketing: promotes service projects.

If you have any questions about what it takes to receive the club excellence award do not hesitate to contact me. Let's see if we can get every club in the district to receive this award.

The parade of green was amazing this year!! THANK YOU for giving the way you did. I am personally still short of having 150 individual members give to LCIF, If you would consider giving a one time donation I would be honored. If you need help making that donation contact Lion Allan Ulbricht at allan.ulbricht@gmail.com. He is our district LCIF chairperson. Or you can contact me, and I can help.

My wife and I had the honor of joining a number of Lions at the MN Wild Hockey game for Lion night. It was an amazingly good time. We got the opportunity to sit and talk with International President Brian and Lion Lori for a bit. We got to hear a brief explanation of all their travels. And all the unbelievable work they have been doing around the world. These two are non-stop. They were home for 1 1/2 days and then off to New Orleans the next day. They are constantly traveling as well



*DG Lion Rob Wiener  
and Lion Jo Wiener*

as representing 5M4 world-wide. They are very proud of this district and they let everyone know it.

Don't forget the Multiple convention is in St. Cloud this year May 5th, 6th, and 7th. If you haven't registered yet, now is your time. You can contact PCC Dennis Heinen. See flyer in this newsletter. And yes, International President Lion Brian and Lion Lori will be there. They are looking forward to seeing everyone. There will also be a few other amazing speakers there. Along with great leadership and insight. Come enjoy yourself with others who have the same passion as you. And have a beverage or two and relax.

Again I would like to THANK each and every one of you for everything you do. You are the ones that make this district the greatest district in the multiple, (my biased opinion). Keep up the good work. We are on track to reach our goals.

Remember if you have any questions or concerns do not hesitate to contact me. I may not have the answer but I have the cell number to the one that does. And I will get it for you

**5m4 DG Rob Wiener**  
**5m4lionrob@gmail.com**  
**320-241-7100**

# 2023





*PDG Bob Kulberk and 1st VDG Sue Kulbeik*

**SIGN UP!**  
<https://www.signupgenius.com/g60B0E49AAAA2AA6FB6-mnlions1>  
 Newsletter website Facebook page.  
 Lion Rob

## A note from DGE Sue

March 2023

I don't know about you, but it seems like 2023 has started out with a flurry of activity (if you pardon the expression, as another blizzard is on the way).

We had a wonderful time at the 5M4 Mid-Winter Convention at Arrowwood in Alexandria, MN. There were SO many attendees and it was great to see everyone together, in person! Our guest International Director, Lion Dr. Dianne Pitts and her Partner in Service, PDG Joe Pitts, of South Carolina were lovely people, and really enjoyed their time in Minnesota. If you were unable to be there, be sure I tell you the "Bless Your Heart" story sometime.

In addition to our own Mid-Winter Convention, I have been attending Mid-Winter conventions around the state for all the other Districts. It's interesting to see everyone's traditions and service projects. I've enjoyed hearing from the speakers and learning more each time about some of the activities going on around our Multiple District. We'll be heading to Canada for District 5M13 this coming weekend.

Almost immediately after our convention I had to pack up and head to St. Charles, Illinois, to attend District Governor training at the Q-Center. We have been working in teams since last year, but had only met via Zoom meetings. It was great to meet all my new Lions friends in person! My group leader is a tribal chief from Nigeria – and prefers to be addressed as "Chief". We had members in our group from Uganda, The Netherlands, India, and far off places like Pennsylvania, Indiana, and even the wilds of Wisconsin. There were somewhere around 700 attendees and we spent the whole week learning skills to govern, develop teamwork, motivate people, and how to have fun! We got to go to the Lions International Headquarters for a tour. We were brought to IP Brian Sheehan's office, there was a velvet rope up so we couldn't actually go in and when we peeked in the door, there is a security guard just waiting for us to try and steal a gavel or a penguin or something. I can't imagine why he doesn't trust us!

One exercise we did was to develop a service project in small groups. We presented our project and it was well received by our leaders. It was fun to see all the different ideas each of the groups came up with. It's nice to see so many of us Lions all of the same mind, working to serve others. I know I made friends there that I will have for life.

Speaking of interesting projects, I am about to wrap up on I've been involved with for almost 4 years. West Central Area Schools FFA has completed the construction of their Greenhouse – funded in part by an LCIF Hunger Grant. Now that they are up and running, they will be growing plants and vegetables for use in the schools, to donate to the Grant County Food Shelf, and to sell at local Farmers Markets around our area. We are about to have the grand opening and have been informed that the President of the National FFA and the Board of Directors are coming to see what we have done! What an honor for our FFA kids. I couldn't be more proud of these kids. IP Brian Sheehan was nice enough to take the time to prepare a video for the Grand Opening.

When we started this project, we were awarded a \$100,000 LCIF grant – which meant we had to raise at least that much to match the Lions contribution. We raised an additional \$250,000 and donations are still coming in. We can now add wind and solar power for even more education for the kids. It was this grant that really kick started the other fund raising. Many of the funding sources said that the endorsement by the Lions made this project feasible and within reach. We are having the grand opening this week, and I'm hoping lots of area Lions are able to come and see your LCIF dollars hard at work in our area! If you're not able to come for the Grand Opening, let me know if you're going to be in the area and I can get you a personal tour.

Within the next couple of weeks, we'll be traveling to the Twin Cities for more training along with tours of Can-Do Canines, and the Minnesota Lions Vision, Hearing, and Diabetes Foundations. I've been on these tours before, but I'm interested in the latest research and programs that have been developed. If you have any specific questions to pass along, let me know!

Thank you all for the opportunity to work toward becoming your District Governor. I'm meeting such wonderful people, learning so much, and I really look forward to continuing on this journey.

**DGE Sue Kulbeik**  
**Phone or Text: 605-949-0161**  
**Email: kulbeik@gmail.com**



**Full Page \$175** – 6.5” wide x 8” tall - Add color for \$20

**EXCLUSIVE** Back inside Cover in Color = \$225

**EXCLUSIVE** Back outside Cover in Color = ~~\$225~~ Sold

**EXCLUSIVE** Inside Front Cover in Color = \$225

(available on first-come basis)



**Half Page \$90** – 6.25” wide x 3.7” tall

Add color for \$10

**Deadline for Ad Submission is March 31<sup>st</sup>, 2023**

Submit print-ready ad or ad info to Lion Todd Neumann at [deerhilltgn@gmail.com](mailto:deerhilltgn@gmail.com)

Note: Ads can be sent print ready as a PDF. Resolution: 300 Color must be CMYK or B&W (grayscale)

Questions: Contact Lion Todd Neumann at 320-295-6002 or by email.

Please remit payment to your sales person or send to Lion Todd Neumann at 91670 Wagon Wheel Rd, Sturgeon Lake, MN 55783. Make checks payable to: MD5M Lion Convention.

*This is info about running an ad for your club or event in the 2023 MD5M convention booklet!*

### 2023 MD5M Lions Convention Booklet Ad Sale Information

Thank you for considering an ad in our 2023 MD5M Lions Convention booklet. We will be printing 300-400 of these booklets which will be used every day of the convention. The booklets will then be sent home with our attendees and used for reference throughout the year.

The Lions are involved in both local and international programs to help people improve their lives. Thank you for helping raise funds for their community service programs!

**Businesses:** Promote your goods and services to this group of community-serving Lions.

**Clubs:** Promote your club's favorite project(s) – share your successes and ideas. Support the convention!

**Programs:** Promote your Lions Program or Foundation. Share your successes and needs with MD5M Lions. Support the convention!

**Quarter Page \$50**

3” wide x 3.75” tall

Add color for \$5

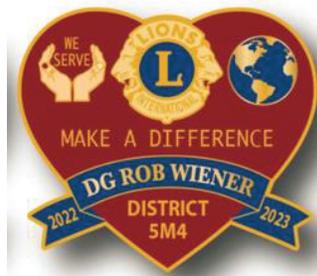
**Eighth Page \$30**

3” wide x 1.75” tall

*Deadline is March 31 so put it on your club's agenda soon!*



## 2023 5M4 Mid-Winter Lions Convention Tidbits



Hi Everyone,

It's February and almost March! It seems as if it was just last weekend that we held the 5M4 Midwinter Convention in Alexandria. I can't believe its over. After all the planning and preparation, it passes so quickly but I feel it met all of our goals.

We wanted to have an informative convention and we did. We learned about foundations, estate planning and received training in leadership, secretary's role and orientation. Matt taught us about filling our lives with 5 priorities and how to juggle them. ID Dr. Diane Pitts from South Carolina shared her journey as an ID in many ways. Overall, it was very educational.

It was fun which was our second goal. From the Wiener buffet and beverage bar to the games and the lucky raffle draw and silent auction, competition was strong! Opportunities to converse and share experiences with each other was very evident from all the Lions and guests sitting at tables and the laughter that was heard. Even some pranks were played. Talk to Jason Kerfeld for specifics.

Our last goal was to refresh and regenerate. I hope that you were able to meet this goal. To rest and take a break amongst friends is good for our health. Many that I spoke to felt more relaxed on Sunday than when they arrived. This was a good sign that this goal was met as well.

Here are some figures from the convention.

175 registered participants

16 no shows

159 attendees

21 Guests

138 Lions

Of the lions:

DG -7

1<sup>st</sup> VDG – 4

2<sup>nd</sup> VDG – 3

PCC – 3

ID -1

PDG-9

Leos -4

Congratulations to these  
**FIRST TIMER WINNERS**  
 at the 5M4 Mid-Winter Convention

1st Place- Lion Jean Silkey- Grove City Lions

2nd Place- Lion Chris Lundsetter- Forada Lions

3rd Place- Lion Matt Johnson- Grant County Lions



# 103rd Annual MD5M Multiple Convention

May 5-7, 2023

Holiday Inn, St. Cloud, MN

## HIGHLIGHTS

IP Brian & Lion Lori Sheehan  
Live, in-person and not flat!

Mark Lindquist  
Motivational Speaker

Ukraine Service Project

Sheehan Foundation Penguin  
Sock Walk

Starkey Hearing Session

John Harrington  
1980 Olympic Miracle on Ice



**REGISTER ONLINE**  
If you plan to pay by check, it is kindly requested you fill registration out online. Details for mailing the check are included there.



**MAKE YOUR HOTEL RESERVATION**  
SCAN WITH YOUR PHONE'S CAMERA



6.

5M4 Newsletter  
www.e-district.org/sites/5M4  
MARCH 2023

PUT YOUR EVENT ON  
THE 5M4 WEBSITE!  
Please let us know if you'd like us to post your 5M4 club event.  
Send to patrickposl@gmail.com



Complete 1 form per attendee

**May 5-7, 2023**  
**Holiday Inn & Suites**  
**St. Cloud, MN**  
www.lionsmd5m.org  
Registration Questions? contact Dennis Heinen  
320-491-3996  
heinende@centracare.com  
OR  
Nikki Fisher, Visit Greater St. Cloud  
320-202-6712  
nikki@visitstcloud.com

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Your District Club & Name \_\_\_\_\_  
Phone Number \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zipcode \_\_\_\_\_  
Email \_\_\_\_\_  
Are You A... Lion  Leo  First Timer   
Will you require Braille Documents at the Convention? YES  NO

PRICE INCREASES TO \$160.00 MARCH 1, 2023 **\$AMOUNT**

|   |                 |            |   |                      |
|---|-----------------|------------|---|----------------------|
| <b>Full Hospitality Book</b>                              | <b>\$160.00</b> | <b>USD</b> | includes all meals and registration fee | <input type="text"/> |
| <b>Registration is included in any meal chosen below:</b> |                 |            |   |                      |
| <b>Friday Night Social</b>                                | <b>\$25.00</b>  | <b>USD</b> |   | <input type="text"/> |
| <b>Saturday Breakfast</b>                                 | <b>\$30.00</b>  | <b>USD</b> |   | <input type="text"/> |
| <b>Saturday Lunch</b>                                     | <b>\$35.00</b>  | <b>USD</b> |   | <input type="text"/> |
| <b>Saturday Banquet</b>                                   | <b>\$55.00</b>  | <b>USD</b> |   | <input type="text"/> |
| <b>Sunday Brunch</b>                                      | <b>\$30.00</b>  | <b>USD</b> |   | <input type="text"/> |

**CIRCLE Saturday Banquet Option**

Stuffed Chicken      Roasted Pork Shoulder      Wild Mushroom Fettuccine

Special Dietary Needs: \_\_\_\_\_

★ **Make Checks payable to Lions MD5M Convention**  
PCC Dennis Heinen 12069 Bluegill Drive  
Sauk Centre, MN 56378

Cancellation fees apply - NO cancellations accepted  
after April 1, 2023



**Need something in the newsletter? Send to: aneo@runestone.net**



## Can Do Canines Open House Scheduled for March 4

Can Do Canines invites you to attend an open house on Saturday, March 4, from Noon to 2 p.m., at its Can Do Canines campus (9440 Science Center Drive, New Hope, Minnesota.). Potential clients, volunteers, or anyone who might be interested in supporting the organization are invited to attend to learn how an assistance dog changes the life of a person with a disability.



Through a self-guided tour, attendees will be able to watch a trainer working with an assistance dog, hear from a volunteer puppy raiser, talk with volunteer staff members, pose questions to client services coordinators about the application process, and meet graduate teams from each of the five types of areas Can Do Canines trains dogs: hearing, mobility, seizure, diabetes and childhood autism. The assistance dog demonstrations will be held at 12:30, 1:00, and 1:30, and the puppy raiser will speak at 12:15, 12:45, and 1:15.

There is no pre-registration for this event, though attendees will be asked to share some contact information when arriving.

More information about Can Do Canines is at [www.candocanines.org](http://www.candocanines.org).





# *“Catch the Dream”* *...Life Without Diabetes!*

Minnesota Lions Diabetes Foundation  
**STRIDES for Diabetes Awareness**

**February, March & April 2023**

**Commit to 15 Miles of Physical Activity a Month**

2000 steps = 1 mile

**You Choose Your Activity**

**Be active on your own**

**Be a part of a team**

**Register at: [MNLionsDiabetes.org](http://MNLionsDiabetes.org)**

Registration opens February 1, 2023

\$30 Registration Fee

T-Shirts available



*Physical activity, and healthy food and beverage choices are key to preventing diabetes and improving health.*

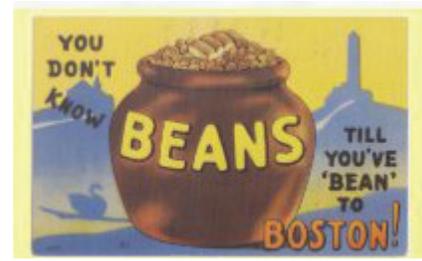


Net Proceeds benefits  
Minnesota Lions Diabetes Foundation, Inc.  
[MNLionsDiabetes.org](http://MNLionsDiabetes.org)

Contact  
Lion  
Amy or  
Lion  
Lori for  
additional  
info  
e-mails are:

aswenson@  
isd2342.org

lorischellberg@  
gmail.com



# Benson/Hancock Lions Clubs joint meeting held Jan. 23 at Buddies Bar and Grill



The Benson Lions Club met in Hancock with a joint meeting. District Governor Rob Wiener was the special guest speaker. The meeting was called to order by the Hancock Lions president. After introducing all members, a wonderful meal was served by the Buddies staff. District Gov. Wiener spoke to the group about the on-going need for club increases in membership. For the most part, our local membership is doing well but there is always improvements needed.



The Benson and Hancock Lions battled the cold to attend! Well done.

With the conclusion of DG Rob Wiener's address, the Hancock president (Paul Staples) adjourned the meeting.



Little tomato plants will produce big tomatoes!



## WCA Greenhouse dedication held

The new greenhouse on the campus of West Central Area Secondary School in Barrett was dedicated on Feb. 21. Part of the funding for the project was a \$100,000 grant from LCIF, written by DGE Sue Kulbeik. The event was well-attended even though a blizzard was on the way! Thanks to all the 5M4 (and more) Lions who took the time to come to this special event.



DGE Sue told the 'Lions story' behind the project.



Tours of the greenhouse.



Pictured above are: Loretta Burns and Cheryl McGeary (representing the Benson Lions Club) and 1st grade teachers: Ann Hippe, Julie McNeill and Traci Pahl.

## Benson Lions donate to school

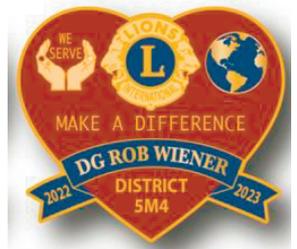
The Benson Lions presented two boxes of school supplies to Benson Northside School this past week. This service was part of the Lions District 5M4 project which the Benson Lions were part of. Supplies were gathered at the Mid-Winter Convention held in Alexandria. Supplies will be distributed among the classrooms.

## New Evansville club members inducted



New members of the Evansville club inducted at 5M4 Convention.

Left to right/, Evansville club President Ron Buse, new members Dwaine Winkel and Jeff Hoffman, ID Dr. Dianne Pitts.



# Heart of a Lion Award Application

District 5M4 Lion members are eligible to apply. A Lion member may apply or a club may apply on behalf of a member. Applications can be turned in throughout the year. Awards will be presented at the Mid- Winter Convention following completion of the application. Any criteria completed after July of 2015 qualifies toward this award and may be earned over several years.

**A Lion member must MEET 5 of the 8 CRITERIA listed below to RECEIVE the AWARD!**

**The Lion member:** \_\_\_\_\_ **Club:** \_\_\_\_\_  
(Name of Lion Member)

\_\_\_\_\_ **Sponsored a New Lion** \_\_\_\_\_ **Club:** \_\_\_\_\_  
(Name of new member)  
\_\_\_\_\_  
(Signature of club president or secretary) Date: \_\_\_\_\_

\_\_\_\_\_ **Attended a Zone Meeting** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(Date and Zone # meeting attended)  
\_\_\_\_\_  
(Signature of a Zone chairperson) Date: \_\_\_\_\_

\_\_\_\_\_ **Attended the 5M4 Mid-Winter Convention.** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(Signature of convention chairperson)

\_\_\_\_\_ **Served as a Club Officer or District Chairperson.** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(Office or Committee Chaired)  
\_\_\_\_\_  
(Signature of club president, secretary or DG) Date: \_\_\_\_\_

\_\_\_\_\_ **Be a Chair or Co-Chair of a club or district project.** \_\_\_\_\_  
(Name of Project)  
\_\_\_\_\_  
(Signature of club president, secretary or DG) Date: \_\_\_\_\_

\_\_\_\_\_ **Attended one training event: 5M4 Forum, Officer training, Leadership training or other Lions Clubs International sponsored class.** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(Training attended and date)  
\_\_\_\_\_  
(Signature of District officer, trainer or copy of certificate of completion) Date: \_\_\_\_\_

\_\_\_\_\_ **Attended one of the following: USA Canada Lions Leadership Forum, International Convention or Multiple Convention.** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(Event attended and date)  
\_\_\_\_\_  
(Signature of District officer, Council Chairperson or Convention Chairperson) Date: \_\_\_\_\_

\_\_\_\_\_ **Promote a new idea, service project or fundraiser that is adopted by your club or District that meets the mission of LIONS.** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(Promotion Idea and Date)  
\_\_\_\_\_  
(Signature of club president, secretary or DG) Date: \_\_\_\_\_

**Original to be completed and turned in to the DG or District Secretary**

**Signature of DG or District Secretary** \_\_\_\_\_ **Date:** \_\_\_\_\_



# HARVEST PACK EVENT

Facilitated by The Forada Lions



Date: Thursday, April 13, 2023

Volunteers Needed!

Times: Noon, 2PM, 4PM, & 6PM

Location: Forada Fire Hall

Goal: 100,000 Meals

\$25,000 in Donations Needed

by April 5<sup>th</sup>

Send donations to: 11791 Maple  
Springs Dr SE, Alexandria, MN 56308

If questions call 602-403-9542

*122,000 meals were packed  
last year with the support  
of many organizations,  
businesses, and churches -  
as well as over 250  
volunteers*

*Meals are sent to Haiti and local  
Minnesota Food Distribution  
outlets.*



*The Muddy Boot in Forada is  
offering a 25% discount on  
April 13<sup>th</sup> to those who help  
with the project*



## Let's go to BOSTON!

Have you made your travel plans for the new year yet? Here is a great opportunity; for learning, serving, and to have some fun!! Our own 5M4, International President Lion Brian will be passing on his duties during this time; he is an unbelievable motivational speaker, you will not want to miss this!!

Also a plug for Facebook if you do social media... if you have not "Liked" the pages yet, please find the Lions International page and the 5M4 page. There is a lot of items shared on these to keep you connected.

The Lions International Convention will be held in Boston this year; July 7-11. Please click on the link below for more information and to complete your registration online!

<https://lcicon.lionsclubs.org/>

Cabinet Members – a quick link for you.

Clubs – please forward this to your members and encourage them to attend as well. This is a great experience in a great city! Sincerely, Lion Susan Krumrey, 5M4 Cabinet Secretary



# SEPT. 21-23, 2023

## THE ROW • Reno, Nevada

**EARLY  
REGISTRATION**  
ENDS MAY 31, 2023

**FREE PARKING**  
at The Row hotels

**NO SHUTTLES  
NEEDED**  
all Forum hotels are connected  
in six city blocks

**4  
INSPIRATIONAL  
SPEAKERS**  
during meals

**3 RESORTS – ONE DESTINATION**  
El Dorado • Silver Legacy • Circus Circus

THE ROW Reno offers 24-hour entertainment with access to 23 restaurants, 23 bars and lounges, and several venues and nightspots all within day-trippable range of world-class recreation destinations.

**4 MEALS**  
included with  
registration

**OVER 80  
SEMINARS**



Visit [LionsForum.org](http://LionsForum.org) for more information



Minnesota Lions Hearing Foundation Hearing Research Fellowship Application

Hearing Research Fellowship Application

The Hearing Research Fellowship Award can be presented to a club member, family member or member of the community by a local club on behalf of the MN Lions Hearing Foundation. For every \$1000 donated to the Hearing Foundation, a Club earns one recognition award. Please consult with your District Hearing Foundation Trustee to determine how many club credits your club has earned.

Please PRINT

Club Name: \_\_\_\_\_ District \_\_\_\_\_

Person submitting Application: \_\_\_\_\_

Address where to ship recognition: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Contact email address: \_\_\_\_\_

RECIPIENT:

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Please Check Appropriate Fellowship:

Individual Fellowship = gift totaling \$1000 made by individual, Lions Club, or Lions District to honor someone as a Lion Hearing Research Fellowship.

Memorial Fellowship= gift totaling cumulative \$1000 given in memory of a deceased Lion or individual.

Cumulative Fellowship= accumulated gifts over time resulting in \$1000 donation. Fellowship plaque awarded upon cumulative \$1000 donated.

Progressive Fellowship= gift to honor an individual who has previously been awarded a Hearing Fellowship Award.

Amount of donation: \_\_\_\_\_ Check # \_\_\_\_\_ Date \_\_\_\_\_

Please send completed application to PDG Mike Vos, Foundation Treasurer for processing.

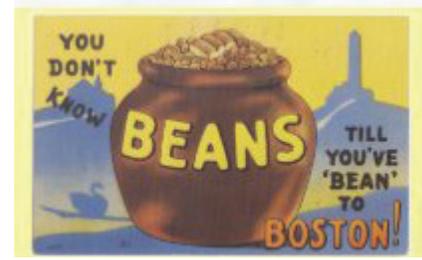
Check Payable to: Minnesota Lions Hearing Foundation

Payment to: PDG Mike Vos, Foundation Treasurer 20472 371st Avenue, Green Isle, MN 55338

Please allow 30 days to process & ship award recognition

This award can be awarded to a Lion, a community member or business or other organization the club chooses. The award helps with the ongoing hearing health research projects at the University of Minnesota.

This award can be given for every \$1,000 the club gives to our organization. Clubs can check with their trustees to find our their balance.



## **14th Annual Minnesota Lions Diabetes Foundation Research Update March 18, 2023**

Hosted by the Minnesota Lions Diabetes Foundation, Inc.

More than 29 million people in the United States are living with diabetes—a growing number that includes 340,000 people in Minnesota alone. Unfortunately, that number is on the rise.

Join us at the annual Minnesota Lions Diabetes Foundation *Research Update* to hear from University of Minnesota scientists, who are conducting leading-edge research aimed at both preventing and curing diabetes. Learn first hand how these scientists, funded by the Minnesota Lions Diabetes Foundation, are making a direct impact in our community, state, and beyond.

Following the research presentations, guests will have the chance to interact with the scientists one on one, learn more about their research, and ask questions.

### **Saturday, March 18, 2023**

11 a.m. Registration and Social  
12 p.m. Lunch  
1 p.m. Program  
2:30 p.m. Meet n' Greet with Scientists

### **St. Cloud River's Edge Convention Center**

**Opportunities Suite**  
10 4th Avenue South  
St. Cloud, MN 56301

### **Faculty Research Presentations:**

- The search for a new drug to treat Type 2 diabetes
- Stopping the body's immune system from attacking islet cells, curing diabetes
- Introduction and vision for the Institute for Diabetes, Obesity and Metabolism
- The efforts to generate organs and tissues from animals
- Advances in viewing transplanted islets pre and post transplant
- Eliminating the use of lifelong immunosuppressant medications following transplants

### **RSVP by Tuesday, March 7:**

RSVP via email to Larry Winner at [lrrywnnr@gmail.com](mailto:lrrywnnr@gmail.com)

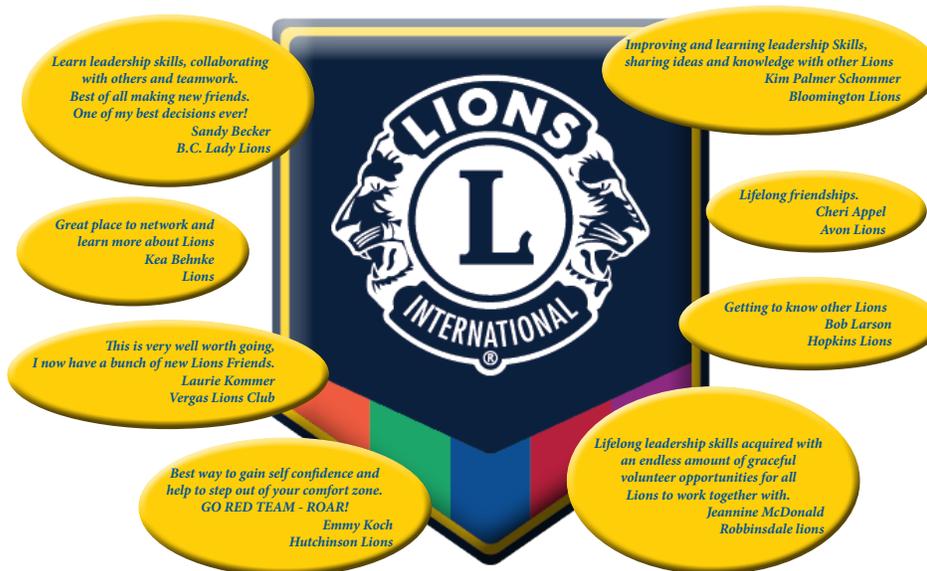
A Zoom Link will be e-mailed to those unable to attend in person. Please request in e-mail above.

Please contact Larry Winner with any questions.

*A confirmation email, including a parking map, will be sent prior to event.*



# Why should I go to a Lions Leadership Institute?



## Emerging Lions Leadership Institute (ELLI):

### *Registration is now open*

The goal of the Emerging Lions Leadership Institute (ELLI) is to prepare Lions for leadership positions at the club level. Qualified candidates are Lions in good standing who have successfully served on a club committee and have not yet obtained the level of club president.

It is strongly recommended that all club vice presidents attend ELLI.

The Institute will be held at:

*the Dean Lakes Education Center 4601 Dean Lakes Boulevard | Shakopee, MN 55379*

Accommodations are available at the *Holiday Inn Express 4550 12th Avenue E Shakopee, MN 55379*

952-445-2244. Cost will be \$124 USD per night not including tax. Reservations must be made by Friday, March 24. Lions will be allowed to commute to the Institute providing they can do so from a safe distance and attend all Institute functions.

Cost of the Institute is \$100 USD in addition to lodging and travel expenses. The Multiple District will provide all meals and training materials.

The deadline to submit your completed application to your District Governor is March 17, 2023.

The application is located on the MD5M website: lionsmd5m.org under resources.

If you have any questions please email Lion Dennis W. Kelly III, MD5M GLT Coordinator at dkellylion@gmail.com

*For more information on Lions Leadership institutes*





**MD5M EMERGING LIONS' LEADERSHIP INSTITUTE  
APRIL 13-16, 2023, SHAKOPEE MN  
PARTICIPANT APPLICATION FORM**

**MUST BE SUBMITTED to your DISTRICT GOVERNOR no later than March 17, 2023**  
**PLEASE PRINT**

NAME: \_\_\_\_\_ DATE JOINED LIONS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

E-Mail ADDRESS: \_\_\_\_\_ TELEPHONE NO: \_\_\_\_\_

CLUB NAME: \_\_\_\_\_ MEMBER NUMBER: \_\_\_\_\_

CURRENT OFFICE HELD: \_\_\_\_\_

OTHER OFFICES HELD: \_\_\_\_\_  
\_\_\_\_\_

I WAS REFERRED BY: \_\_\_\_\_

WHY DO YOU WISH TO ATTEND THE MD5M EMERGING LIONS' LEADERSHIP INSTITUTE?

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\_\_\_\_\_  
\_\_\_\_\_

Use the back of this document or add another page if you require more space.

**Any food or other allergies?** \_\_\_\_\_

APPLICATION MUST BE SIGNED BY THE FOLLOWING:

APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_

CLUB PRESIDENT OR ZONE CHAIR: \_\_\_\_\_ DATE: \_\_\_\_\_

NOTE: If you are selected to attend the Leadership Institute you will need to provide a check payable to MD5M for \$100 upon notification of your acceptance.



## LITPC YOUTH SCHOLARSHIP INFORMATION



The Lions International Trading Pin Club (LITPC) has announced for the 2022 – 2023 school year that there will be 4 US \$2,500 scholarships awarded. Graduating Leos OR graduating sons/daughters, grandsons/granddaughters of Lions are eligible to apply for the LITPC Youth Scholarship. The LITPC goal is to help our future leaders and give students a financial helping hand. This program started in 2012. Recipients have been from Connecticut, Delaware (2), Georgia, Iowa, Louisiana, Minnesota (3), New York (3), Ohio (3), Oklahoma (2), Pennsylvania (2) and Virginia (5). The 2023 recipients will be announced at the LITPC Pin Traders Annual Breakfast in June, 2023.

To obtain the current LITPC Youth Scholarship information:

1. Go to the LITPC website: [www.litpc.org](http://www.litpc.org)
2. In the left column, click on LITPC Scholarship Forms.
3. Then click on LITPC Scholarship Information.
4. When that page comes up, click on Scholarship Application Form. Read and follow ALL directions. Be sure to fill out ALL the forms neatly and correctly which includes the 4 essay questions (in 350 words or less) and the question about scholarships that you have been offered along with submitting a certified copy of your high school transcript including activities. Plus you also need to attach recommendations from 2 persons (i.e. teacher, coach, clergy, employer, etc.) AND attach a recommendation letter from a Lions Club member indicating the name of the Club and state/province and country in which the Club is located.

ALL forms and letters are to be submitted by MARCH 1, 2023 to:

Lions Bill & Marcia Guthrie, Scholarship Chairman 763-786-8072

9 101<sup>st</sup> Lane NW, Coon Rapids, MN 55448 [bmguthrie9@q.com](mailto:bmguthrie9@q.com)

You can either mail us your application or email it to us.

**THANK YOU AND GOOD LUCK TO ALL!!!**

The LITPC fulfills the motto of Lions Clubs International – “WE SERVE”



Mn Lions Childhood Cancer Foundation Inc.

## Believe Award

### Application

Club Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

#### **Recipient:**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Please check:

\_\_\_\_\_ Memorial Donation \$1,000.00, given in memory of a deceased Lion or non-Lion.

\_\_\_\_\_ Cumulative Award - Accumulated gifts over time resulting in a \$1,000.00 donation.

Mail or Email Application to:

Lion Genia Sjerven  
14496 Geneva Ave N  
Hugo MN 55038  
[sjerven@gmail.com](mailto:sjerven@gmail.com)

Mail Award to: Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_