



**42nd Annual District A-1 Convention
"LIONHEART"**

EXHIBITORS REGISTRATION

April 7, 8, 9, 2017

at the Holiday Inn, Point Edward (Sarnia)

Reserve rooms directly with the Hotel 1-519-336-4130

| | | | |
|---|--|--|------------------|
| NAME: | | CLUB | |
| | | <input type="checkbox"/> Lion <input type="checkbox"/> Lioness <input type="checkbox"/> Leo <input type="checkbox"/> Guest | |
| OFFICE HELD: <input type="checkbox"/> District or <input type="checkbox"/> Club or <input type="checkbox"/> MD"A" / <input type="checkbox"/> Past or <input type="checkbox"/> Current | | | |
| ADDRESS | | CITY | PROV/POSTAL CODE |
| | | | |
| EMAIL: | | | |
| What is the exhibit on: | | | |
| WILL THERE BE A DRAW TO ANNOUNCE SUNDAY MORNING: | | | |

| | TOTAL COST |
|-----------------------------------|------------|
| EXHIBITORS TABLE @ \$ 25.00 | \$ |
| TOTAL | \$ |

Make cheque payable to "District A-1 Convention"
and send to IPCC Lion John Johnston, 128 Robin Ridge Drive, BELMONT, Ontario N0L 1B0
phone 519-558-0068, email: lionjohnjohnston@gmail.com



email payments
 available – contact IPCC
 John Johnston

FOR REGISTRATION USE ONLY

Date Rec'd _____

Paid by cash cheque # _____ email