



EXHIBITORS REGISTRATION

43rd Annual District A-1 Convention *“TEAMORK”*

April 13, 14, 15, 2018

at the Four Points Sheraton, London

Reserve rooms directly with the Hotel 519-681-0600

NAME:		CLUB <input type="checkbox"/> Lion <input type="checkbox"/> Lioness <input type="checkbox"/> Leo <input type="checkbox"/> Guest	
OFFICE HELD: <input type="checkbox"/> District or <input type="checkbox"/> Club or <input type="checkbox"/> MD“A” / <input type="checkbox"/> Past or <input type="checkbox"/> Current			
ADDRESS		CITY	PROV/POSTAL CODE
EMAIL:			
What is the exhibit on:			
WILL THERE BE A DRAW TO ANNOUNCE SUNDAY MORNING:			

	TOTAL COST
EXHIBITORS TABLE @ \$ 50.00	\$
TOTAL	\$

**Make cheque payable to “District A-1 Convention”
and send to PDG Mike Tuxford,
206 George Street, PO Box 822, Lucan, ON N0M 2J0
email: lionmiketuxford@gmail.com**

email payments available –
contact PDG Mike Tuxford
519-227-2252

FOR REGISTRATION USE ONLY

Date Rec'd _____

Paid by ☐ cash ☐ cheque # _____ ☐ email