



"TEAMWORK"



43rd Annual DISTRICT A-1 Convention Registration Form

April 13, 14, 15, 2018, at the Four Points by Sheraton, London, Ontario

Reserve rooms directly with the Hotel 519-681-0600

EACH PERSON ATTENDING MUST COMPLETE A REGISTRATION FORM

(including guests and exhibitors) to participate in any portion of the Convention
including meetings, seminars, luncheons and banquet.

Complete names EXACTLY as you would like them to appear on your name badge.

PLEASE PRINT LEGIBLY

NAME:		CLUB	
		<input type="checkbox"/> Lion <input type="checkbox"/> Lioness <input type="checkbox"/> Leo <input type="checkbox"/> Guest	
OFFICE HELD: <input type="checkbox"/> District or <input type="checkbox"/> Club or <input type="checkbox"/> MD"A" / <input type="checkbox"/> Past or <input type="checkbox"/> Current			
ADDRESS		CITY	PROV/POSTAL CODE
EMAIL:			
SPECIAL DIET:			
FIRST TIME REGISTRATION: Free registration prior to April 3 rd <input type="checkbox"/> 1 st time Lion/Lioness <input type="checkbox"/> Leo <input type="checkbox"/> Children Under 12			
EARLY BIRD DRAW – Entry if registered prior to February 26, 2018			
PAYMENT INFORMATION			TOTAL COST
REGISTRATION received prior to February 26 th \$ 20.00			\$
REGISTRATION received February 26 th to April 1 st \$ 25.00			\$
REGISTRATION RECEIVED AFTER APRIL 1 st \$35.00			\$
SATURDAY LUNCHEON \$ 28.00			\$
SATURDAY BANQUET \$ 50.00			\$
CONVENTION PIN \$ 6.00		#	\$
SHARE THE WEALTH DRAW 3 for \$5.00 (draw on Sunday)		#	\$
TOTAL			\$

Make cheque payable to "District A-1 Convention"
and send to PDG Mike Tuxford,
PO Box 822, Lucan, ON N0M 2J0
email: lionmiketuxford@gmail.com

HOSPITALITY ROOMS **MUST BE BOOKED**
through the hotel BY February 26th, 2018
CONTACT Laura at 1-519-681-0680 x8201

email payments available –
contact PDG Mike Tuxford 519-227-2252

FOR REGISTRATION USE ONLY

Date Rec'd _____

Paid by ☐ cash ☐ cheque # _____ ☐ email