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Lions Code of Ethics

To Show my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.

To Seek success and to demand all fair remuneration or profit as my just due, but to accept no profit or success at the price of my own self-respect lost because of unfair advantage taken or because of questionable acts on my part.

To Remember that in building up my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.

Whenever a doubt arises as to the right or ethics of my position or action towards others, to resolve such doubt against myself.

To Hold friendship as an end and not a means. To hold that true friendship exists not on account of the service performed by one to another, but that true friendship demands nothing but accepts service in the spirit in which it is given.

Always to bear in mind my obligations as a citizen to my nation, my state, and my community, and to give them my unswerving loyalty in word, act, and deed. To give them freely of my time, labor, and means.

To Aid others by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.

To Be Careful with my criticism and liberal with my praise; to build up and not destroy.

Lions Clubs International Vision Statement

To be the global leader in community and humanitarian service.

Mission Statement

To empower volunteers to serve their communities, meet humanitarian needs, encourage peace and promote international understanding through Lions clubs.

Lions Clubs International Current Leadership



Brian E. Sheehan
International President
Bird Island, Minnesota



Dr. Patti Hill
International First Vice President
Bird Island, Minnesota



Fabrício Oliveira
International Second
Vice President
Catolé do Rocha, Brazil



A.P. Singh
International Third
Vice President
Kolkata, WB, India



Douglas X. Alexander
LCIF Chair
Immediate Past Int'l President
Brooklyn, New York, USA

Lions Clubs International MD-4 Headquarters Contact Information

Lions Clubs International
Multiple District Four, California
129 Los Aguajes Avenue
Santa Barbara, CA 93101
B: (805) 963-6681 B: (805) 963-6682
Toll Free: (800) 546-6634 Fax: (805) 963-8254
E: admin@md4office.org

www.facebook.com/cal.lionsoffice

www.facebook.com/CalLionsClubs

www.md4lions.org

www.californialions.org

California Lions Foundation

www.calionsfoundation.org

The 4th District Student Speakers Foundation

www.studentspeakersfoundation.org

MD-4 Youth Exchange Program

<https://e-district.org/sites/md4ye/index.php>

Lions Clubs International
Headquarters Contact Information
300 W. 22nd Street, Oak Brook, IL 60523
(630) 571-5466 / www.lionsclubs.org

Accounts Payable
630- 203-3822
accountspayable@lionsclubs.org

LCIF International Foundation
630-203-3836
lcif@lionsclubs.org

Account Payments
630-203-3810
accountsreceivable@lionsclubs.org

Legal Division
630-571-5466 ext 3847
legal@lionsclubs.org

Account Billing / Collections
630-203-3820
accountsreceivable@lionsclubs.org

Lions Magazine
630-468-6798 / or 7130
magazine@lionsclubs.org

Club Supplies
630-571-5466 Ext 6921
clubsupplies@lionsclubs.org

Marketing (Marcom)
630-468-6817
pr@lionsclubs.org

Convention LCIcon
630-468-6761
convention@lionsclubs.org

Member Service
(630) 468-6900
mylci@lionsclubs.org

District / Club Administration
630-571-5466 ext 6828
districtadministration@lionsclubs.org

Membership Development
630-468-6734
membership@lionsclubs.org

English Language
630-571-5466 ext 6919
englishlanguage@lionsclubs.org

MyLCI / IT
630-203-3844
informationtechnology@lionsclubs.org

Expense Claims
630-203-3839
officedirectorclaims@lionsclubs.org

Service Activities
630-571-5466
serviceactivities@lionsclubs.org

Leadership Development
630-468-7033
leadershipdevelopment@lionsclubs.org

Webmaster
630-468-6900
mylci@lionsclubs.org

2022-2023 Governors & Spouse/Partner

| | | |
|-----------------------------------|---|---------------------------------|
| 4-C1 Amanda M. Daniels "Mandi" | 367 W. Liberty Road, Gridley, CA 95948 * E: kaptainmandi@yahoo.com • C: (209) 409-6846 • B: (209) 226-3228 <i>(Spouse: Lion Donald)</i> | Gridley Lions Club |
| 4-C2 Beverlee Block | 9256 Piccadilly Circle, Windsor, CA 95492 • E: beverleeblock@rocketmail.com • C: (707) 843-6455 | Windsor Lions Club |
| 4-C3 Linda Barbara | 4603 Balfour Road, Trlr 42, Brentwood, CA 94513 • E: linda.barbara@md4lions.org • C: (925) 437-3832 <i>(Spouse: Bruce Barbara, E: Bcube@sbcglobal.net C: (408) 832-0007)</i> | Byron Delta Lions Club |
| 4-C4 John Hui | 3230 Brittan Avenue, San Carlos, CA 94070 • E: lionjohnhui@icloud.com • C: (650) 222-9029 <i>(Partner: Lion Venetia E: lionvenetia@icloud.com C: (650) 619-1525)</i> | San Bruno Lions Club |
| 4-C5 Tim Luckinbill | 12494 Paloma Way, Grass Valley, CA 95945 • E: luckinbillt@yahoo.com • C: (530) 272-7131 <i>(Spouse: Mary Ann, E: maLuckinbill@yahoo.com C: (530) 615-8040)</i> | Colfax Lions Club |
| 4-C6 Melinda Blaza | PO Box 1050, Boulder Creek, CA 95173 • E: mblaza@gmail.com • C: (408) 217-4003 • R: (408) 529-2145 <i>(Spouse: David Martin E: david_martin0306@yahoo.com)</i> | Milpitas Gateway Silicon Valley |
| 4-A1 Doug Campbell | 10419 Claribel Road, Oakdale, CA 95361 • E: liondoug1963@gmail.com • C: (209) 495-8053 • R: (209) 847-7088 • B: (209) 523-8365 <i>(Spouse: Rosie, E: C:)</i> | Oakdale Lions Club |
| 4-A2 Falguni Patel | 470 Cantera Avenue, Lemoore, CA 93245 • E: falguni.patel@md4lions.org • C: (559) 270-8307 <i>(Spouse: PDG Kevin Patel, E: chiragkumarpatel@yahoo.com, C: (704) 267-9583)</i> | Hanford Breakfast Lions Club |
| 4-A3 Dr. Kalani G. Jose | 2901 N. Ventura Road, Ste. 220, Oxnard, CA 93036 • E: drkalani1@yahoo.com • B: (805) 604-0881 • C: (805) 795-BACK [2225] | |
| 4-L1 Aggie Vosburg | 14224 Pierce Street, Arleta, CA 91331-5350 • E: aggievosburg@gmail.com • C: (818)470-7277 R: (818) 894-3742 <i>(Lion Pete)</i> | |
| 4-L2 Jacky Lu | 14540 Emerald Canyon Court, Eastvale, CA 92880 • E: lionjackylu@gmail.com • C: (626) 808-3088 <i>(Spouse: Lion Joanne, E: Yijinglu0916@gmail.com, C: (626) 899-8009)</i> | Los Angeles Dynasty Lions Club |
| 4-L3 Farideh Monghate | 13000 Washington Blvd., Los Angeles, CA 90066 • E: lionfarideh@yahoo.com • C: (310) 433-3959 • R: (310) 641-3991 | Venice Marina LAX Lions Club |
| 4-L4 Craig Durand | 7602 Anthony Avenue, Garden Grove, CA 92841 • E: lioncraig4L4@gmail.com • C: (714) 936-5778 • B: (714) 260-0101 <i>(Spouse: Lion Lynda • E: lyndakdurand@gmail.com • C: (714) 260-5736)</i> | Garden Grove Host Lions |
| 4-L5 Linda H. Amerault | 13491 La Paz Court, Yucaipa, CA 92399 • E: linda.amerault@md4lions.org • C: (909) 224-6086 <i>(Spouse: Lion Michael Perryman, E: mrperryman55@gmail.com, C: (951) 790-9491)</i> | Calimesa-Yucaipa Lions Club |
| 4-L6 Juan T. "Jay" Ruiz, Jr. | 6809 Freed Manor Lane, San Diego, CA 92114 • E: javruizjrlion4L6@gmail.com • C: (619) 300-5247 <i>(Spouse: Lion Cha, E: cjruiz427@aol.com, C: (619) 341-3202)</i> | San Diego TFC Lions Club |

2022-2023 1st Vice District Governors & Spouse/Partner

| | | |
|-------------------------------|---|--|
| 4-C1 Elisa Coyle | 1567 Gold Hill Drive, Redding, CA 96003 • E: lioneboyle@gmail.com • C: (530) 262-8805 | Anderson Lions Club |
| 4-C2 Richard A. "Rick" Carnal | 330 Johnson Street, Suite 4, Sausalito, CA 94965-2138 • E: racarnal@aol.com • C: (415) 407-6205 | Sausalito Lions Club |
| 4-C3 Manil Babu Shrestha | 1455 Arnold Dr. Apt # 9, Martinez, CA 94553 • E: lionmanilca@gmail.com • (510) 621-8406 | Berkeley Annapurna Lions Club <i>(Ambika)</i> |
| 4-C4 Kevin Guess | 1050 Borregas Avenue, Space 10, Sunnyvale, CA 94089 Peninsula Veterans Lions Club • E: Kevinbguess@gmail.com • C: (650) 630-5055 | <i>(Lion Tamera)</i> |
| 4-C5 Zenny S. Yagen | 8779 Corbally Court, Elk Grove, CA 95624 • E: zennyyagen@yahoo.com • C: (916) 599-6544 | Sacramento Malaya Lions Club |
| 4-C6 Benjie T. Fernandez | 5306 Avenida Almendros, San Jose, CA 95123 • E: btfernandez50@gmail.com • C: 408-505-4435 <i>(Lion Luz • E: luzfernandez1@yahoo.com • C: (408) 505-4435)</i> | Milpitas Executive Lions Club |
| 4-A1 Claudia Miller | 3909 Shawnee Drive, Modesto, CA 95356-0973 E: ckay613cayucos@gmail.com , C: (209) 596-1219 | |
| 4-A2 Christy M. Kroell | 38207 Shorewood Lane Squaw Valley, CA 93675 • E: lionchristyk2005@gmail.com • R: (559) 338-0275 • C: (858) 229-7002 <i>(PDG AJ • E: lionalkroell@yahoo.com • C: (858) 229-7001)</i> | Fresno Host Lions Club |
| 4-A3 Richard Cervantes | 3498 Corona Street, Camarillo, CA 93010 • E: lionrcervantes@gmail.com C: (805) 443-0474 | <i>(Mary Jo)</i> |
| 4-L1 | | |
| 4 L2 Scarlett Ku | 2290 Huntington Drive, #100, San Marino, CA 91108 • E: scarlett128@gmail.com • C: (626) 437-1168 | Arcadia Lions Club |
| 4-L3 Lily M. Harris | 512 N Lucerne Blvd., Los Angeles, CA 90004 • E: lilyharris@sbcglobal.net • C: (213) 924-6556 | Los Angeles Brilliant Lions Club |
| 4-L4 Alan "Drew" Sasser | 13012 Roswell Avenue, Chino, CA 917110 Chino Valley Lions • E: persongifts@gmail.com • C: (951) 903-8806 <i>(Lion Vicky • emmettlady1@gmail.com • C: (909) 203-9436)</i> | Chino Valley Lions Club |
| 4-L5 Hank Trueba | 5347 Cadiz Court, Jurupa Valley, CA 92509-5639 • E: hanktrueba@gmail.com • C: (951) 300-8718 • R: (951) 369-0669 <i>(Lion Patricia(Patty) • E: trubafam@aol.com • R: (951) 237-3838)</i> | Jurupa District Lions |
| 4-L6 Julio De Guzman | 6019 Soledad Mountain Road, La Jolla, CA 92037 • E: juliodeguzman@gmail.com • C: (858) 354-5055 <i>(Lion Lisa • E: lisafDequzman@gmail.com • C: (858) 354-5196)</i> | La Jolla Presidents Lions Club |

2022-2023 2nd Vice District Governors & Spouse/Partner

| | |
|------------------------------|---|
| 4-C1 | |
| 4-C2 Billy E. Gaither Jr | 201 Ashwood Drive, Suisun City, CA 94585 • E: beetleman052@gmail.com • C: (707) 410-8117 • R: (707) 425-9161 <i>(Spouse: *Edith)</i> |
| 4-C3 Darlene Ridle | 3115 Elizabeth Lane, Antioch, CA 94509 • E: darlene58@yahoo.com • C: (510) 253-5933 <i>(Spouse: PDG Bill • E: lionswork@yahoo.com)</i> |
| 4-C4 Clayton H. Jolley | P.O. Box 921, El Granada, CA 94018 • E: lionclaytonhmb@gmail.com • C: (650) 339-9470 <i>(Spouse: Lion Mary Kay Jolley • C: (650) 245-2253)</i> |
| 4-C5 Victoria A. Brady | 8884 Gemwood Way, Elk Grove, CA 95758 • E: Victoriabradysbcglobal.net • C: (916) 439-6487 <i>(Spouse: Lion Daniel Goodwin) (PIS-Mom Lion Ann Brady • R: 916-638-2910, • E: gnn.brady73@yahoo.com)</i> |
| 4-C6 Stan Weitzman | 1465 Grace Ave, San Jose, CA 95125 • E: stan.weitzman@gmail.com • C: (408) 455-3854 <i>(Spouse: Sharon Mendelson • E: smendels24@gmail.com • C: (707) 481-8850)</i> |
| 4-A1 Dr. Eric K. Cheung DDS | 596 Bellevue Road, Atwater, CA 95301 • E: ddsericcheung@gmail.com • C: (209) 683-0588 • B: (209) 358-0800 <i>(Spouse Wing Sze Leung)</i> |
| 4-A2 Dr. Cheri Provancha DBA | 3403 W Perez Ave, Visalia, CA 93291 • E: lioncheri@gmail.com • C: (360) 970-3642 • B: (559) 905-6236 <i>(Spouse: Lion Diana L. Compo 360-970-9015, aretiredgi@gmail.com)</i> |
| 4-A3 Domonique Gray | 8062 Agate Street, Ventura, CA 93004 • E: liondomgray@gmail.com • C: (661) 645-4780 • B: (805) 832-2950 |
| 4-L1 | |
| 4-L2 Daniel Cortez | 2477 Elkgrove Avenue, Commerce, CA 90040 • E : danielc763@gmail.com • C : (323) 317-4841 <i>(Spouse: Lion Maria Cortez • E : mcortez1807@yahoo.com • C : (323) 712-1233)</i> |
| 4-L3 Jennifer Cho | 115 S. New Hampshire Ave. #1, Los Angeles, CA 90004 • E: jycmagnet@gmail.com • C: (323) 620-1647 |
| 4-L4 Scott M. Quinlan | 9206 La Paloma Avenue, Fountain Valley, CA 92708 • E: scott.quinlan62@gmail.com • C: (714) 200-3964 <i>(Spouse: Diane 714-623-1439, lion.dianeq@gmail.com)</i> |
| 4-L5 Dr. Alan Winkelstein OD | 31217 Pauba Road, Suite 100, Temecula, CA 92592 • E: liondrwink@gmail.com • C: (951) 265-1044 <i>(PIS Deena Feinman)</i> |
| 4-L6 Leo Williams | 135 Bassett Court, Spring Valley, CA 91977 • E: leodlion416@gmail.com • C: (619) 990-6455 <i>(Spouse: Virginia Williams 619-990-1325, docvsw12@gmail.com)</i> |

VIPs / Spouse / Partner

| | |
|--|--|
| ID Ken Ibarra | 100 Lucia Court, San Bruno, CA 94066 <ul style="list-style-type: none"> • C: (650) 400-1005 • E: lionkenibarra@yahoo.com <p style="text-align: right;"><i>(Lion Amy Fink E: Amyefink@yahoo.com C: (650) 624-8252)</i></p> |
| PID Howard Hudson | 225 E. Carrillo St. #300, Santa Barbara, CA 93101 <ul style="list-style-type: none"> • E: lionhrhudson@gmail.com • B: (805) 963-4447 • C: (805) 216-3632 • R: (805) 964-4451 • F: (805) 963-6474 <p style="text-align: right;"><i>(Lion Lynn) lwhudson@gmail.com 805-964-4451</i></p> |
| PID Larry Dicus | 11736 Rancho Verde Drive, Whittier, CA 90661 <ul style="list-style-type: none"> • E: lionldicus@gmail.com • B: (562) 699-4600 • R: (562) 699-5275 • C: (562) 322-4001 • F: (562) 699-4567 <p style="text-align: right;"><i>(Jane) • E: jdicus@gmail.com</i></p> |
| PIP Bill Biggs <i>(PID Dana)</i> | 7828 North Carnegie Ave, Fresno, CA 93722 <ul style="list-style-type: none"> • C: (402) 830-8207 • E: williamlbiggs@gmail.com |
| PID Dana Biggs <i>(PIP Bill)</i> | 7828 North Carnegie Ave, Fresno, CA 93722 <ul style="list-style-type: none"> • C: (402) 830-8307 • E: liondanabiggs@aol.com |
| PID William "Bill" Crawford | 1731 Tattenham Road, Encinitas, CA 92024 <ul style="list-style-type: none"> • E: pidbillcrawford@gmail.com • C: (760) 218-9525 |
| PID Dr. Bill Iannaccone | 712 Bancroft Road #284, Walnut Creek, CA 94598 <ul style="list-style-type: none"> • E: pidbrbilliann1@gmail.com • B: (925) 934-6763 • C: (925) 708-4833 <p style="text-align: right;"><i>(Lion Pam Kroyer) 560 Martingale Ct. Reno, NV 89521 • E: mailpamkroy@aol.com • C: (775) 815-5563</i></p> |
| PID Joe Di Duca <i>(Barbara Braun)</i> | 419 Wayland Road, Paradise, CA 95969 <ul style="list-style-type: none"> • R: (530) 877-6842 (530) 353-0497 • E: Ejosephcdicu@gmail.com |
| Denise Fukushima Spouse of <i>(*PIP Kay)</i> | Mailing: P.O. Box 221016, Sacramento, CA 95822 946 Cobble Shores Drive, Sacramento, CA 95831 <ul style="list-style-type: none"> • E: pipkay@comcast.net • R: (916) 422-5939, R/F: (916) 395-7056 |
| Lion Vickie Smith Spouse of <i>(*PID Robert "Bob" G.)</i> | 8990 Glen Alder Way, Sacramento, CA 95826 <ul style="list-style-type: none"> • E: redspop@aol.com • R: (916) 363-0185 • C: (916) 849-2973 |

Note: Group emails can be sent to an entire council by using this formula:

Cog2021-2022@md4lionsorg
Cog2022-2023@md4lions.org
Cog2023-2024@md4lions.or

The council chair is included in the DG group. Find any member by using their first or nickname dot last name @md4lions.org; it will be forwarded to their regular email., e.g., avosburg48@yahoo.com

2022-2023 Calendar

International Conventions

| | |
|------------------|-----------------------|
| July 7-11, 2023 | Boston, Massachusetts |
| June 21-25, 2024 | Melbourne, Australia |
| July 4-8, 2025 | Mexico City, Mexico |

MD-4 Council of Governors (COG)*

| | |
|----------------------|--|
| August 19-21, 2022 | Organizational Mtg/4-L4, Hilton, Irvine, CA |
| November 10-13, 2022 | Fall Council/4-C1, Sheraton, Redding, CA |
| February 24-26, 2023 | Mid-Winter Council/4-L6, DoubleTree, San Jose, CA |
| June 9-11, 2023 | Joint Council/4-L6, Hilton Mission Valley, San Diego, CA |

MD-4 Convention

| | |
|----------------------|--------------------------|
| February 24-26, 2023 | DoubleTree, San Jose, CA |
|----------------------|--------------------------|

USA / Canada Forum

| | |
|-----------------------|-----------------------------|
| September 15-17, 2022 | Calgary, Alberta, Canada |
| September 21-23, 2023 | Hosted by MD4, Reno, Nevada |
| September 2024 | Louisville, Kentucky |
| September 2025 | Atlantic City, New Jersey |

MD-4 Youth Leadership Institute & Forum

| | |
|-------------------|--|
| TBA | YLI @ Central |
| February 25, 2023 | MD4con Leo Forum |
| April 2, 2023 | YLI @ South, Lions Camps at Teresita Pines, CA |

** Please schedule events around the above dates so the Governors can attend your event !*

2022-2023 Calendar

District 4-L1 Convention

April , 2023

TBA

District 4-L1 Region Meetings

August 26-27, 2022 Metro/Valley Region Cabinet Installation & Gala
Rosemead, CA

January 20-21, 2023 Sierra/Desert Region, Lancaster, CA

Special Activities

September 10, 2022 Lions Camps at Teresita Pines Open House
October 15, 2022 White Cane Safety Day
February 18, 2023 Lions Flag Day
March 18, 2023 Lions Eyes Across America Day
March 26, 2023 65th Annual City of Hope Lions Tribute Day
June 1, 2023 Helen Keller Day

Supply Deadlines

October 1, 2022 Peace Poster Kits
October 1, 2022 Student Speakers Contest Packets

Student Speakers Contest Completion Dates

On or before Friday, February 24, 2023 Club Contest
On or before Monday, March 20, 2023 Zone Contest
On or before Monday, April 17, 2023 Region Contest
On or before Monday, May 08, 2023 District Contest
On or before Monday, May 22, 2023 Area Contest
COG Joint Meeting Saturday, June 10, 2023 Final Contest

This book belongs to: _____

2022-2023 MD4 SUB-DISTRICT AREA MAP



| Areas | Sub-Districts | | | |
|-------|---------------|------|------|------|
| 1 | 4-C1 | 4-C5 | 4-A1 | |
| 2 | 4-C2 | 4-C3 | 4-C4 | 4-C6 |
| 3 | 4-A2 | 4-A3 | 4-L1 | 4-L3 |
| 4 | 4-L2 | 4-L4 | 4-L5 | 4-L6 |



District Governor
Agnes “Aggie” M. Vosburg
Crescenta Valley Lions Club

14224 Pierce Street
Arleta, CA 91331-5350
C: 818-470-7277 / H: 818-894-3712
E: avosburg48@yahoo.com
Spouse: Lion Pete Vosburg
C: 818-472-4167
E: avosburg48@yahoo.com



District Governor Aggie Vosburg joined the Toluca Lake Lions Club in 1990. She served as President several times and received the 100% President Award. She also served as Secretary, receiving the 100% Secretary Award and served as Treasurer. She and Lion Pete transferred to the Crescenta Valley Lions Club in 2019 where she is the current Secretary.

DG Aggie was born in Brooklyn, New York, one of eight children. The family moved to Madison, WI, where her parents divorced. Her mother remarried an Army sergeant, making them instant “military brats”. She has lived in eight states and visited all 50.

On the district level she has served as the Valley Zone Chairman, twice and the Valley Region Chairman. She served as Cabinet Secretary/Treasurer in 2006-2007 and Cabinet Treasurer 2021-2022. She served on the **4-L1 Today** newsletter committee as the production manager for 17 years. Lions Pete and Aggie were District Lions of The Year in 1996-1997.

DG Aggie has attended five International Conventions and three MD-4 conventions. She and Lion Pete are Melvin Jones Fellows. DG Aggie has received the Donald E. Snyder Fellow, Abdul Award and an MD-4 Excellence Award. She has four International President’s Certificates of Appreciation.

DG Aggie and Lion Pete have been married 32 years. Between them they have 8 children, 17 grandchildren and 4 great grandchildren.

DG Aggie’s motto is “United in Service”.

2022-2023 Cabinet Officers

Cabinet Secretary

IPDG Trudy T. Nodohara (Alex)

L. A. Little Tokyo

225 South Olive Street, Suite 1711

Los Angeles, CA 90012-4905

C: 213-400-4321 / B: 213-620-1500

E: teleport@earthlink.net



Cabinet Treasurer

Kyle Studebaker

Crescenta Valley

4938 Ramsdell Avenue

La Crescenta, CA 91214

C: 818-421-1945

E: kyle.studebaker@lmu.edu



Immediate Past District Governor

IPDG Trudy T. Nodohara

L. A. Little Tokyo

225 South Olive Street, Suite 1711

Los Angeles, CA 90012-4905

C: 213-400-4321 / B: 213-620-1500

E: teleport@earthlink.net



LCIF District Coordinator

PDG Josephine Louie (Erik)

L. A. Envision

146 East Arlight Street

Monterey Park, CA 91755

C: 626-625-8139

E: lionjosphine@gmail.com



2022-2023 Global Action Team (GAT)

Service

GST Coordinator
Stan Smith (Barbara)
Bishop



Leadership

GLT Coordinator
Natalie Rivera
L. A. Host



Membership

GMT Coordinator
IPRC Sally Chau
L. A. Morality

And



Family

Family Coordinator
Women's Specialist
IPRC Sally Chau
L. A. Morality

District Support Tail Twister

PDG David Hebebrand (PDG Eva)
Tehachapi



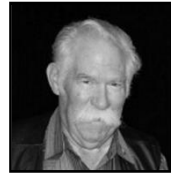
Chaplain

PDG Pam Burdick
Mojave



Song Leader

Stuart C. Sims (Charlene)
Boron



Herald & Poet Laureate

Stan Smith (Barbara)
Bishop



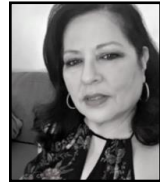
2022-2023 Metro Region Zone A and B

Chair

Sonia Rivera

L. A. Host

Clubs: L. A. Envision, L. A. Host, L. A. Little Tokyo
L. A. Morality, Eagle Rock, L. A. Griffith Park
L. A. Latin American, L. A. Los Feliz,
Northwest Glendale



2022-2023 Valley Region Zone A

Chair

Lee Shapiro

Castaic

Clubs: Castaic, L. A. Mid-Valley, North Hollywood



Zone B

Chair

Mahmud Ulkarim

Northridge

Clubs: Burbank Noon, Crescenta Valley, Northridge,
Sunland-Tujunga



2022-2023 Desert Region Zone A and B



Chair

**Susan Morrison
Tehachapi**

Clubs: Antelope Valley Executives, Mojave, Palmdale, Boron,
California City Host, Ridgecrest, Tehachapi

2022-2023 Sierra Region Zone A and B



Chair

**Harry Bhakta
Bishop**

Clubs: Bishop, Independence, Lone Pine, Mammoth Lakes

District 4-L1 Lion of The Year 2021-2022



Lion Rosie Mendoza

PREVIOUS LIONS OF THE YEAR

| | | | |
|-----------|----------------------------|-----------|------------------------------|
| 1993-1994 | PDG Bill Petteplace* | 2009-2010 | PDG Yasin "Lucky" Lakhani* |
| 1994-1995 | Ann Wheeler | 2010-2011 | Peter Rowland * |
| 1995-1996 | PDG Pam Burdick | 2011-2012 | PDG Lita Guidotti* |
| 1996-1997 | Lions Pete & Aggie Vosburg | 2012-2013 | Vincent De Santis |
| 1997-1998 | Sally Fick | 2013-2014 | Stephen Joe |
| 1998-1999 | PDG Bill Newyear | 2014-2015 | PDG Sondra Tersigni |
| 2003-2004 | PDG Marcia Newyear | 2015-2016 | Gail Adams |
| 2004-2005 | PDG Ken Echeberry | 2016-2017 | Marva Murphy |
| 2005-2006 | PDG Dudley Lang | 2017-2018 | Lions Stuart & Charlene Sims |
| 2006-2007 | PDG Steve Morgan | 2018-2019 | Michael Sirota |
| 2007-2008 | Dick Radl | 2019-2020 | Owen Kato |
| 2008-2009 | Diann Wirth | 2020-2021 | Nancy Cantos |

*Deceased

Webmaster

Chair

Natalie Rivera
L. A. Host



Co-Chair

Donald "Doc" Ellis
Mojave

Governor Advisory Committee

Chair

PDG Pam Burdick
Mojave



Committee Members

Past District Governors

District 4 L-1 Governor's #1 Club of the Year

| Year | Governor | Club |
|-------------|------------------------|-----------------------|
| 2021-22 | IPDG Trudy T. Nodohara | Ridgecrest Lions Club |
| 2020-21 | IPDG Miguel J. Cantos | Los Angeles Host |
| 2019-20 | PDG Connie Janson | Palmdale |
| 2018-19 | PDG Sondra Tersigni | Los Angeles Host |
| 2017-18 | PDG Steven Morgan | Castaic |
| 2016-17 | PDG Grace Joe | Los Angeles Chinese |
| 2015-16 | PDG Dr. Fredy Perez | Palmdale |
| 2014-15 | PDG Eva Hebebrand | Bishop |
| 2013-14 | PDG Josephine Louie | Tehachapi |
| 2008-09 | PDG Ron Burdick | Los Angeles Chinese |

For details see Governor's #1 Club Contest

Past District 4-L1 Governors' Addresses

- 95-96 **C. Ross Adams** Northwest Glendale
1141 North Isabel Street H: 818-243-4458
Glendale, CA 91207 E: rossritaadams@att.net
- 98-99 **Pam Burdick** Mojave
4241 Conestoga Drive C: 661-839-6676
Quartz Hill, CA 93536 E: Dist4L1GLT2020@gmail.com
- 20-21 **Miguel J. Cantos** (Nancy) L. A. Latin American
7217 Winterwood Lane C: 909-809-1169
Highland, CA 92346 E: migueljcantos@roadrunner.com
- 77-78 **Frank W. Collins*** Canyon Country
P.O. Box 220360 H: 661-252-8030
Newhall, CA 91321
- 05-06 **Ken Echeberry** Ridgecrest
1100 West Tamarisk Avenue C: 760-382-3263
Ridgecrest, CA 93555 E: echeberrykd@msn.com
- 09-10 **David Hebebrand** (PDG Eva) Tehachapi
328 Peach Blossom Lane H: 661-823-8516
Tehachapi, CA 93591 E: dave@tehadapicpa.com
- 14-15 **Eva Hebebrand** (PDG David) Tehachapi
328 Peach Blossom Lane H: 661-823-8516
Tehachapi, CA 93561 E: evahebebrand@att.net
- 91-92 **Dr. Gary Hess** (PDG Luci) Trona
213 Lynnwood Circle C: 760-524-8173
Hattiesburg, MS 39402 E: GL_Hess@hotmail.com
- 00-01 **Luci Hess** (PDG Gary) Trona
213 Lynnwood Circle C: (760) 301-4869
Hattiesburg, MS 39402 E: hessluci@yahoo.com
- 19-20 **Connie Janson** (Carl) Crescenta Valley
4875 Sunset Avenue C: 818-730-8243
La Crescenta, CA 91214 E: 5starshopper@att.net
- 16-17 **Grace Joe** (Stephen) L. A. Mid-Valley
8376 Sedan Avenue C: 818-618-8489
West Hills, CA 91304 E: gracejoe8376@gmail.com
- 94-95 **Dudley M. Lang** L. A. Host
1641 Veranda Drive, #324 C: 213-595-8778
Medford, OR 97504 E: gailanddudley@gmail.com
- 12-13 **Josephine Louie** (Erick) L. A. Envision
146 East Arlight Street C: 626-625-8139
Monterey Park, CA 91755 E: lionjosphine@gmail.com
- 02-03 **Pete Massey** (Annie) Bishop
P.O. Box 194 H: 573-655-4829
La Grande, MO 63448 E: mgd4@centurytel.net

*Deceased

Past District 4-L1 Governors' Addresses (cont'd)

- 76-77 **Kenneth McCauley** **Desert**
785 South Moore Street H: 303-989-5757
Lakewood, CO 80226
- 17-18 **Steven Morgan** (Dorene) **Ridgecrest**
4013 Wild Magic Street C: 760-977-2600
Las Vegas, NV 89129 E: steven.p.morgan11@gmail.com
- 01-02 **Bill Newyear** (PDG Marcia) **Acton**
391 Domingo Road C: 661-406-8925
Pahrump, NV 89048 E: bnewyear@att.net
- 10-11 **Marcia Newyear** (PDG Bill) **Acton**
391 Domingo Road C: 661-406-8925
Pahrump, NV 89048 E: pdgflash10@att.net
- 21-22 **Trudy T. Nodohara** (Alex) **L A Little Tokyo**
225 South Olive Street, Suite 1711 C: 213-400-4321
Los Angeles, CA 90012-4905 E: teleport@earthlink.net
- 12-13 **Eduardo Oviedo** (Ana) **L A Latin American**
14710 Libra Drive C: 714-926-3355
La Mirada, CA 90638 E: enaoviedo88@hotmail.com
- 86-87 **John Panarisi** (Mimi) **Burbank Noon**
3701 Pinewood Street C: 818-943-7448
Bedford, TX 76021 E: mimipanarisi@yahoo.com
- 15-16 **Dr. Fredy Perez** **L A Host**
370 Mavis Drive C: 213-400-1945
Los Angeles, CA 90026 E: fredyperezod@gmail.com
- 11-12 **Dr. Kadam Shodhan** (Bhavna) **Northridge**
22336 Keswick Street C: 818-585-9007
Canoga Park, CA 91304 E: liondrk@gmail.com
- 18-19 **Sondra Tersigni** (Tony) **Acton**
147 Blackberry Lane C: 661-305-2235
Sparta, TN 38583 E: fourlonesec@gmail.com
- 85-86 **John Tiholiz** (Susan) **Woodland Hills**
6019 Lakehurst Avenue B: 214-523-9080
Dallas, TX 75230 E: johntiholiz@yahoo.com
- 84-85 **Doude Wysbeek** **Palmdale**
1712 Warren Street H: 818-361-6064
San Fernando, CA 91340 E: mwysbeek@aol.com

Antelope Valley Executives

Desert Zone "A" Chartered 06/23/2017 Sponsor: Canyon Country
4th Tuesday 6:00 pm The Antelope Valley Salvation Army
44517 Sierra Highway, Lancaster, CA 93534

PRESIDENT

Upali De Silva

44125 Sierra Highway
Lancaster, CA 93534
C: 818-257-2791
E: upalicbh@yahoo.com



SECRETARY

Mohan Gunawardena

26047 Duchess Place
Santa Clarita, CA 91350
C: 818-522-6065
E: mohanpg326@yahoo.com

TREASURER

Joshua Sanchez

E: sanchez-joshua@att.net

MEMBERSHIP

Shan Sugumar

E: shansugumar@gmail.com

Bishop

Sierra Zone "A" Chartered 02/18/1944 Sponsor: Lone Pine
2nd and 4th Thursdays 12:00 pm VFW Post 8988
484 Short Street, Bishop, CA 93514

PRESIDENT

Barbara Smith (Stan)

1410 Bear Creek Drive
Bishop, CA 93514
C: 760-937-2272
E: barbsmithbishop@earthlink.net



SECRETARY

Jacqueline D. Rupp

2742 Sunset Road
Bishop, CA 93514
C: 760-920-5705
E: rupp.h9@gmail.com

TREASURER

Jennifer Krafcheck

E: jennijoank@hotmail.com

MEMBERSHIP

Christie P. Martindale

E: christiemartindale@gmail.com

Boron

Desert Zone "B" Chartered 04/11/1944 Sponsor: Edwards
2nd Tuesday 6:00 pm Twenty Mule Cafe
26979 Twenty Mule Team Road, Boron, CA 93516

PRESIDENT

Sandra Osborne
P.O. Box 233
Boron, CA 93596-0233



SECRETARY

Stuart C. Sims
P.O. Box 1070
Boron, CA 93596-1070
H: 760-762-6828
E: slim1070@msn.com

TREASURER

Stuart C. Sims
E: slim1070@msn.com

MEMBERSHIP

Sandra Osborne

Burbank Noon

Valley Zone "B" Chartered 06/20/1968 Sponsor: Burbank Host
2nd and 4th Thursday 12:00 pm Holiday Inn
150 East Angeleno Avenue, Burbank, CA 91502

PRESIDENT

Charles "Bud" Alleman Jr.
27200 Tourney Road, Suite 475
Valencia, CA 91355
B: 818-848-5585
E: bud@kkajcpa.com



SECRETARY

Marva Murphy
911 East Cypress Avenue
Burbank, CA 91501
B: 818-955-8018
E: mm@2m4pr.com

TREASURER

Charles "Bud" Alleman Jr.
E: bud@kkajcpa.com

MEMBERSHIP

Brenda Lantieri
E: b.j.lantieri@gmail.com

California City Host

Desert Zone "B" Chartered 09/19/2013 Sponsor: Tehachapi
3rd Wednesday 6:30 pm American Legion Post #476
8108 Bay Avenue, California City, CA 93505

PRESIDENT

Tom Weil

7951 Great Circle
California City, CA 93505
H: 760-373-7170 / B: 760-559-5761
E: weilpt109@gmail.com



SECRETARY

Karen Nannery

21307 Heather Place
California City, CA 93505
C: 661-917-7757
E: karebear31@earthlink.net

TREASURER

Sharon O'Brien

E: sallyann5@earthlink.net

MEMBERSHIP

Tom Weil

E: weilpt109@gmail.com

Castaic

Valley Zone "A" Chartered 04/13/1954 Sponsor: Canyon Country
2nd & 4th Tuesday 7:30 pm Mimi's Bistro
24201 W. Magic Mountain Parkway, Valencia, CA 91355

PRESIDENT

Lee D. Shapiro (Jeannette)

28617 Oak Valley Road
Castaic, CA 91384
C: 818-427-7802
E: lsbsa@aol.com



SECRETARY

Louie Diaz

26619 Cloverleaf Place
Castaic, CA 91384
C: 661-305-5650
E: louiediaz94@gmail.com

TREASURER

Robert A. Butler

E: rbutler12001@yahoo.com

MEMBERSHIP

Lee D. Shapiro

E: lsbsa@aol.com

Crescenta Valley

Valley Zone "B" Chartered 01/14/1947 Sponsor: Sunland-Tujunga
1st & 3rd Wednesday 7:00 pm Sadler Hall, St Luke's of the Mountains
2563 Foothill Blvd, La Crescenta, CA 91214

Mailing Address: P O Box 708, Verdugo City, CA 91046-0708

PRESIDENT

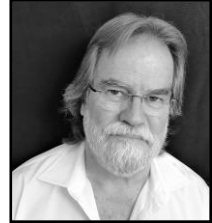
Stephen J. Mack (June)

3404 Paraiso Way

La Crescenta, CA 91214

H: 818-957-7019 / C: 818-434-6958

E: Stephen.Mack@sbcglobal.net



SECRETARY

DG Aggie M. Vosburg (Pete)

14224 Pierce Street

Arleta, CA 91331

H: 818-894-3712 / C: 818-470-7277

E: avosburg48@yahoo.com

TREASURER

Hector E. Sandoval

E: Hector.E.Sandoval@gmail.com

MEMBERSHIP

June C. Mack (Stephen)

E: June.Mack@sbcglobal.net

Eagle Rock

Metro Zone "B"

Chartered 3/04/1938

Sponsor: Pasadena

Please contact President for meeting information

PRESIDENT

Erica Grubert

4947 La Roda Avenue

Los Angeles, CA 90041

C: 323-580-3394

E: egru245@aol.com



SECRETARY

Erica Grubert

4947 La Roda Avenue

Los Angeles, CA 90041

C: 323-580-3394

E: egru245@aol.com

TREASURER

Erica Grubert

E: egru245@aol.com

MEMBERSHIP

Josefina De Aquino

E: jdeaquino1@yahoo.com

Independence

Sierra Zone "A" Chartered 08/26/1952 Sponsored: Lone Pine
2nd and 4th Tuesday 12:00 pm Lions Clubhouse
131 S. Edwards Street, Independence, CA 93526

PRESIDENT

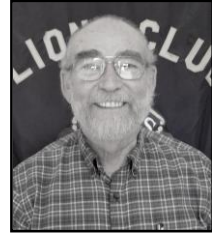
Joel Hampton

P. O. Box 39

Independence, CA 93526

C: 760-937-2429

E: Jedgar@mazourkaroad.com



SECRETARY

Sandra Bilyeu (Jim)

P. O. Box 388

424 North Clay Street

Independence, CA 93526

H: 760-878-2216

E: sandeebilyeu@yahoo.com

TREASURER

Sandra Bilyeu

E: sandeebilyeu@yahoo.com

MEMBERSHIP

Joel Hampton

E: Jedgar@mazourkaroad.com

L. A. Envision

Metro Zone "A" Chartered 01/08/2010 Sponsor: L.A. Chinese
2nd Thursday 6:30 pm Monterey Palace Restaurant
1001 East Garvey Avenue, Monterey Park, CA 91755

PRESIDENT

Cindy Wang

2103 South 7th Avenue

Arcadia, CA 91006-4943

C: 626-429-9212

E: cindy.wang@premieressenceis.com



SECRETARY

Andy Chang

3675 Huntington Drive, #260

Pasadena, CA 91107

C: 626-512-2220 / B: 626-512-2220

E: andy.chang@premieressenceis.com

TREASURER

PDG Josephine Louie

E: lionjosephine@gmail.com

MEMBERSHIP

May Chau

E: maychau0324@gmail.com

L. A. Griffith Park

Metro Zone "B"

Chartered 12/13/1927

Sponsor: Glendale

Cyber Club

Meetings are once a month via Zoom

PRESIDENT

Steven A. Firestein

20978 Bandera Street
Woodland Hills, CA 91364
C: 818-456-6167
E: acfckids@earthlink.net



SECRETARY

Dr. Amy Firestein

20978 Bandera Street
Woodland Hills, CA 91364
H: 818-456-6167

TREASURER

Sgt. Murray E. Bradshaw

E: murbrad@yahoo.com

MEMBERSHIP

Steven A. Firestein

E: acfckids@earthlink.net

L. A. Host

Metro Zone "A" Chartered 09/12/1918 Sponsor: Lions International

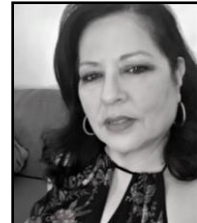
2nd Thursday 6:30 pm 4th Thursday 6:30 pm

Please contact Club Secretary for meeting information

PRESIDENT

Sonia Rivera

6512 Southside Drive
Los Angeles, CA 90022
C: 323-333-7749
E: sriveralahost@gmail.com



SECRETARY

Linda Zahradka-Conner (Nile)

26625 Jaelene Street
Menifee, CA 92586
C: 626-282-8898
E: lindazahradka@gmail.com

TREASURER

Nile Conner (Linda)

E: nile.d.conner@gmail.com

MEMBERSHIP

David M. Bermudez

E: bermudezccac@hotmail.com

L. A. Latin American

Metro Zone "B" Chartered 03/31/1993 Sponsor: Echo Park
2nd Sunday 2:00 pm Holiday Inn
150 East Angeleno Avenue, Burbank, CA 91502

PRESIDENT

Isidro C. Martinez

18017 Chatsworth Street, # 611
Granada Hills, CA 91344
C: 818-493-0178
E: isidro@eddywireless.com



SECRETARY

Lupe Martinez

18017 Chatsworth Street, # 611
Granada Hills, CA 91344
C: 818-489-7028 / B: 818-489-7028
E: lupe@eddywireless.com

TREASURER

Lupe Martinez

E: lupe@eddywireless.com

MEMBERSHIP

Wilfredo Rios

E: wilfredorios80@gmail.com

L. A. Little Tokyo

Metro Zone "A" Chartered 05/07/1974 Sponsor: Downey
1st Wednesday 11:30 am Little Tokyo Club Office
Please contact Club Secretary for meeting information

PRESIDENT

Keishi Hirano (Hiromi)

2621 Plaza Del Amo, Suite 506
Torrance, CA 90503
C: 310-617-5036 / B: 213-680-9166
E: khirano.ypj@gmail.com



SECRETARY

IPDG Trudy T. Nodohara (Alex)

225 South Olive Street, Suite 1711
Los Angeles, CA 90012
C: 213-400-4321 / B: 213-620-1500
E: teleport@earthlink.net

TREASURER

Dr. Kazumitsu Nakajima

E: nakajima@dslextreme.com

MEMBERSHIP

IPDG Trudy T. Nodohara

E: teleport@earthlink.net

L. A. Los Feliz

Metro Zone "B" Chartered 02/24/1948 Sponsor: Hollywood
2nd Friday 12:15 pm Tam O'Shanter 2980 Los Feliz Blvd L A CA 90039
4th Thursday 7 pm Tub Tim Siam 1806-1/2 Hillhurst Ave L.A. CA 90027

PRESIDENT

Jonathan P. McCormick

2968 Fletcher Street
Simi Valley, CA 93065
C: 805-207-8039
E: jm@hillhursttaxgroup.com



SECRETARY

Nancy Hayakawa

3939 Veselich Avenue, Unit 1-309
Los Angeles, CA 90039
C: 323-497-5673
E: enixamnh@earthlink.net

TREASURER

Colleen P. Henneberry

E: cpmck@hotmail.com

MEMBERSHIP

Esau E. Tenorio

E: esautenorio@yahoo.com

L. A. Mid-Valley

Valley Zone "A" Chartered 12/29/2007 Sponsor: L.A. International
3rd Thursday 6:30 pm Therapeutic Living Center For The Blind
7915 Lindley Avenue, Reseda, CA 91335

PRESIDENT

Stephen W. Joe (PDG Grace)

8376 Sedan Avenue
West Hills, CA 91304
H: 818-703-8518
E: oletex1938@gmail.com



SECRETARY

Owen Kato

9420 Reseda Blvd., #831
Northridge, CA 91324
C: 818-324-5703
E: o.kato@ieeee.org

TREASURER

PDG Grace T. Joe (Stephen)

E: govgojoe@gmail.com

MEMBERSHIP

Stephen W. Joe

E: oletex1938@gmail.com

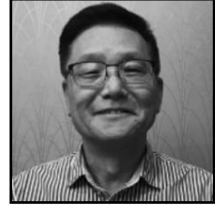
L. A. Morality

Metro Zone "A" Chartered 06/13/2018 Sponsor: L. A. Envision
3rd Saturday 6:30 pm Indian, The Tavern
633 South San Gabriel Blvd, #105, San Gabriel, CA 91776

PRESIDENT

Allen Chan

P. O. Box 7351
Alhambra, CA 91802-7351
C: 626-378-8388
E: allenchan168hk@gmail.com



SECRETARY

IPRC Sally Chau

P. O. Box 7372
Alhambra, CA 91802-7372
C: 626-203-1912
E: princess-sally@hotmail.com

TREASURER

Carrie Jong

E: gar99_99@yahoo.com

MEMBERSHIP

Carisa Wong

E: cwn328@gmail.com

Lone Pine

Sierra Zone "A" Chartered 03/12/1930 Sponsor: L. A. Host
1st Wednesday 7:00 am 3rd Wednesday 12:00 pm American Legion Hall
481 South Main Street, Lone Pine, CA 93545

PRESIDENT

Chelsea Benbrook

267 Sunset Drive
Lone Pine, CA 93545
C: 760-264-3299
E: chbenbrook@gmail.com



SECRETARY

Bruce Branson

P. O. Box 279
Lone Pine, CA 93545-0279
H: 760-614-0286 / B: 760-876-5461
E: bjbranson48@gmail.com

TREASURER

Traci Gilmore

E: gilmore50.tg@gmail.com

MEMBERSHIP

Donna Gruenewald

E: donnasewandsew@gmail.com

Mammoth Lakes

Sierra Zone "A" Chartered: 11/13/1963 Sponsored: Lone Pine
1st, 2nd & 3rd Wed 12:00 pm Breakfast Club / 4th Wed various locations
2987 Main Street, Mammoth Lakes, CA 93546

PRESIDENT

Alicia Olson

P. O. Box 1888
Mammoth Lakes, CA 93546
C: 760-914-1271 / B: 760-934-2200
E: aolson0321@gmail.com



SECRETARY

Bob Wheeler

515 South Landing Road, #14
Mammoth Lakes, CA 93546
C: 909-744-2140
E: gonehigher@gmail.com

TREASURER

Jeff Mitchell

E: jeffreylouismitchell@yahoo.com

MEMBERSHIP

Alicia Olson

E: aolson0321@gmail.com

Mojave

Desert Zone "A" Chartered 03/20/1941 Sponsor: Lone Pine
Please contact President for meeting information
Mojave, CA 93501

PRESIDENT

PDG Pam Burdick

4241 Conestoga Drive
Quartz Hill, CA 93536
C: 661-839-6676
E: pdgpam@msn.com



SECRETARY

PDG Sondra Tersigni (Tony)

147 Blackberry Lane
Sparta, TN 38583
C: 931-256-0803
E: spartatn147@gmail.com

TREASURER

PDG Pam Burdick

E: pdgpam@msn.com

MEMBERSHIP

Sandra Beck

E: sandrabeck2@aol.com

North Hollywood

Valley Zone "A" Chartered 06/06/1938 Sponsor: Glendale
3rd Thursday 6:30 pm Meeting with Mid-Valley
7915 Lindley Avenue, Reseda, CA 91335

PRESIDENT

W. Fred Beck (Becky)
6652 Daryn Drive
West Hills, CA 91307-2706
C: 818-612-8605 / H: 818-883-3733
E: wfredb20@gmail.com



SECRETARY

Becky Beck (Fred)
6652 Daryn Drive
West Hills, CA 91307-2706
C: 818-917-5832 / H: 818-883-3733
E: bestbeck4@gmail.com

TREASURER

Amin M. Ballout
E: amin@anrservices.com

MEMBERSHIP

W. Fred Beck
E: wfredb20@gmail.com

Northridge

Valley Zone "B" Chartered 05/06/2003 Sponsor: Sunland-Tujunga
Please contact President for meeting information
Northridge, CA 91324

PRESIDENT

Mahmud Ulkarim
8740 Winnetka Avenue
Northridge, CA 91324
C: 818-324-0919 / B: 818-888-7045
E: ulkarim@cs.com



SECRETARY

Mahmud Ulkarim
8740 Winnetka Avenue
Northridge, CA 91324
C: 818-324-0919 / B: 818-888-7045
E: ulkarim@cs.com

TREASURER

Farida Merchant
E: fara786110@hotmail.com

MEMBERSHIP

Mahmud Ulkarim
ulkarim@cs.com

Northwest Glendale

Metro Zone "B" Chartered 05/16/1956 Sponsor: Glendale

Last Thursday 12:15 pm Acapulco Restaurant

722 North Pacific Blvd., Glendale, CA 91203

Mailing Address: 1141 North Isabel Street, Glendale, CA 91203

PRESIDENT

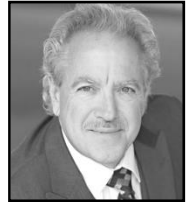
Thomas Masterani (Diane)

1915 Starlight Circle

Burbank, CA 91504

C: 818-613-4478

E: tom.masterani@dilbeck.com



SECRETARY

PDG Ross Adams

1141 North Isabel Street

Glendale, CA 91207

H: 818-243-4458

E: rossritaadams@att.net

TREASURER

Theodore "Ted" Walters

E: ted_walters@hotmail.com

MEMBERSHIP

Thomas Masterani

E: tom.masterani@dilbeck.com

Palmdale

Desert Zone "A" Chartered 07/25/1952 Sponsor: Lancaster

2nd & 4th Wednesday 7:00 pm Chimbole Cultural Center

38350 Sierra Highway, Palmdale, CA 93550

PRESIDENT

Lorenzo Murillo, III

37746 Gilworth Avenue

Palmdale, CA 93550

C: 661-609-5672

E: lion.lorenzo.palmdale@gmail.com



SECRETARY

Terry D. Cornell

43741 Sentry Lane

Lancaster, CA 93536

C: 661-886-4481 / H: 661-942-7084

E: tcornell4@gmail.com

TREASURER

Lorenzo Murillo, III

E: lion.lorenzo.palmdale@gmail.com

MEMBERSHIP

Edward Kenzer

E: edkenzer@aol.com

Ridgecrest

Desert Zone "B" Chartered 07/06/1948 Sponsor: Desert
1st Tues. & 3rd Thurs. 6:30 pm Desert Valley Federal Credit Union
100 East Ward Avenue, Ridgecrest, CA 93555

PRESIDENT

Michael R. Spahn (Kelly)
428 Acacia Street
Ridgecrest, CA 93555
C: 925-548-0304
E: mspahn.09@gmail.com



SECRETARY

Micah C. Lewis
621 East Church Avenue
Ridgecrest, CA 93555
B: 760-939-4623
E: mrwonkamic@yahoo.com

TREASURER

Patricia J. Jeglum
E: patti.jeglum@gmail.com

MEMBERSHIP

Michael Spahn
E: mspahn.09@gmail.com

Sunland-Tujunga

Valley Zone "B" Chartered: 12/15/1949 Sponsor: Burbank Host
2nd Thursday 6:30 pm
Please contact Secretary for meeting information

PRESIDENT

Robert Douglas
14641 Camelia Hill Way
Canyon Country, CA 91387-1901
C: 661-400-2856
E: httpbobjdouglas@aol.com



SECRETARY

Brenda Jahelka
14641 Camelia Hill Way
Canyon Country, CA 91387
C: 818-913-1004
E: bjahelka11@gmail.com

TREASURER

James Ellis
E: rpa@retirement_planning.com

MEMBERSHIP

Robert Douglas
E: httpbobjdouglas@aol.com

Tehachapi

Desert Zone "B" Chartered 06/08/1950 Sponsor: Ridgecrest
1st & 3rd Thursday 6:00 pm Tehachapi Senior Center
500 East "F" Street, Tehachapi, CA 93561

PRESIDENT

Susan Morrison

24380 Willow Pass

Tehachapi, CA 93561

C: 661-972-2948

E: smorrisonfree@gmail.com



SECRETARY

PDG David Hebebrand (PDG Eva)

328 Peach Blossom Lane

Tehachapi, CA 93561-2436

C: 559-359-3087 / B: 661-823-9307

E: dave@tehachapicpa.com

TREASURER

Carla Schultz

E: lschultz1@bak.rr.com

MEMBERSHIP

Susan Morrison

E: smorrisonfree@gmail.com

District 4-L1 LEOS Clubs

BISHOP UNION HIGH SCHOOL

Sponsor: Bishop
Chartered 1999

Co-Advisor: Susie Tallon Whitman
E: suswhitman54@gmail.com

CRESCENTA VALLEY HIGH SCHOOL

Sponsor: Crescenta Valley
Chartered 03/02/2017

Co-Advisor: Jeero Habeshian
E: Jeero@EthosRealtyGroup.com

EL CENTRO DEL PUEBLO

Sponsor: L. A. Host
Chartered: 10/17/2008

Co-Advisor: Dr. Fredy Perez
E: fredyperezod@gmail.com

GRANADA HILLS HIGH SCHOOL

Sponsored: Northridge
Chartered: 09/27/2010

Co-Advisor: Farida Merchant
E: fara786110@hotmail.com

MAMMOTH LAKES

Sponsor: Mammoth Lakes
Chartered: 01/01/1996

Co-Advisor: Alicia Olson
E: aolsen0321@gmail.com

RED SHIELD SALVATION ARMY

Sponsor: L. A. Host
Chartered: 03/12/2007

Co-Advisor: Francisco Medina
E: frank.medina14@gmail.com

WEST RANCH HIGH SCHOOL

Sponsor: Castaic
Chartered: 10/09/2000

Co-Advisor: Annie Preach
E: apreach@hartdistrict.org

2022-2023 DISTRICT 4-L1 COMMITTEES

Budget and Finance

Chair

Charles “Bud” Alleman, Jr.
Burbank Noon



2-Year Committee Member

PDG Ken Echeberry
Ridgecrest

3-Year Committee Member

PDG Josephine Louie (Erick)
L. A. Envision

MD-4 City of Hope

Diabetes Awareness & Pediatric Cancer

Chair

Vickie Satalino (Walt)
Tehachapi



Committee Member

PDG Eva Hebebrand (PDG David)
Tehachapi

Club Bulletins & Scrapbooks Contest

Chair

PDG Connie Janson (Carl)
Crescenta Valley



Committee Member

PDG Pam Burdick
Mojave

Constitution & Bylaws

Chair

George Kezios (Fay)
Castaic



Committee Member

Kevin Carunchio
Bishop

Credentials and Elections

Chair

Pete Vosburg
Crescenta Valley



Committee Member

Stephen Joe
L. A. Mid-Valley

Committee Member

Ralph Mendoza
L. A. Host

Disaster / Alert

Chair

Juliana Olinka-Jones
Mammoth Lakes



District Convention

Chair

PDG Connie Janson
Crescenta Valley



2-year Committee Member

IPDG Trudy Nodohara
L. A. Little Tokyo

3-year Committee Member

Stuart C. Sims
Boron

District Directory and District Newsletter – 4-L1 Today

Editor/Publisher

Rosie Mendoza
L. A. Host



Directory Index

Gail Adams
L. A. Host

Proofreader

Linda Zahradka-Conner
L. A. Host

Environment Committee

Chair

Ursula Mora-Brown
Los Feliz



Eyeglasses Collection

(Note: Eyeglass cases are no longer collected)

Chair

**Stuart C. Sims
Boron**



Metro

**PDG Dr. Fredy Perez
L. A. Host**

Sierra

**Harry Bhakta
Bishop**

Valley

**PDG Doude Wysbeek
Palmdale**

Valley

**Carl Janson
Crescenta Valley**

Hunger Committee

Chair

**DG Aggie Vosburg
Crescenta Valley**



Inter-Club Activities

Chair

**Doris Mann
Tehachapi**



District Inter-Club Activities Report (DICAR) is due on the last day of each month and must be received by the 5th of each month. These reports are used to score the individual club for various awards. The report submission is made by the Club Secretary.

Lions Camps at Teresita Pines

District 4-L1 Coordinator
PDG Ken Echeberry
Ridgecrest



Lions Float - 2023

Chair
PDG Ross Adams
Northwest Glendale



Committee Member
IPDG Trudy Nodohara
L. A. Little Tokyo

Committee Member
PDG Connie Janson
Crescenta Valley

Marketing and Communications

Chair
Marva Murphy
Burbank Noon



MD-4 & International Convention USA / Canada Forum MD-4 Leadership Institute

Chair
Farida Merchant
Northridge



MD-4 Student Speakers Contest

District 4-L1

District Chair

Jonathan McCormick
Los Feliz



Metro

IPRC Sally Chau
L. A. Morality

Desert

TBA

Valley

George Kezios
Castaic

Sierra

PRC Harry Bhakta
Bishop

Nominating Committee

Chair

PDG Connie Janson
Crescenta Valley



Committee Member

PDG Ken Echeberry
Ridgecrest

Committee Member

IPDG Trudy Nodohara
L. A. Little Tokyo

Peace Poster and Essay Contest

Chair

Kimberlee Sandoval
Crescenta Valley



Project and Planning

Chair

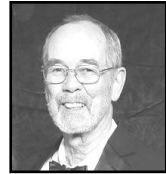
Kyle Studebaker
Crescenta Valley



Pull Tabs Collection

Chair

Carl Janson
Crescenta Valley



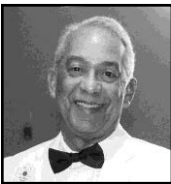
Metro Co-Chair

PDG Dr. Fredy Perez
L. A. Host

Desert Co-Chair

Stuart C. Sims
Boron

Spot Vision Screening Project



Co-Chair

PDG Dr. Fredy Perez
L. A. Host



Co-Chair

PDG Ken Echeberry
Ridgecrest

Sunshine Committee

Chair

IPDG Trudy Nodohara
L. A. Little Tokyo



Please report special birthdays, anniversaries, injuries, sympathy or any event that needs support and sunshine to the Governor and Cabinet Secretary. Next, telephone the Sunshine Chair and request a card mailed on behalf of District 4-L1. Text the information to the Sunshine Chair, such as name, family name, event and address. The card will be mailed immediately.

Veterans and Military

Chair

Walt A. Satalino (Vicki)
Tehachapi



Youth Outreach Policy and Procedure

Chair

Lee Shapiro
Castaic



Committee Member

Natalie Rivera
L. A. Host

Committee Member

Jeero J. Habeshian
Crescenta Valley

2022-2023 DISTRICT ENDORSED PROJECTS

California Lions Foundation (CLF)

"We're Here for You"

CLF is a California, non-profit, tax-exempt, corporation with the sole purpose to provide matching financial grants to California Lions Clubs. CLF matching grants will be provided to enable California Lions clubs to provide even greater service to their local communities.

Founding Member and Club Opportunities are available for a LIMITED TIME:

- Founding Member and Kay K. Fukushima Fellowship for donation of \$1,000
- Founding Club Recognition of \$5,000

Other Fellowship are:

- Contributing Member for donation of \$100
- Life Member for donation of \$500

Donations may be made online, www.CaliforniaLionsFoundation.org, or send to:

California Lions Foundation
c/o MD-4 Lions Office
129 Los Aguajes Avenue
Santa Barbara, CA 93101



California Lions Friends in Sight

California Lions Friends in Sight (CLFIS) volunteers provide free vision screenings and free recycled eyeglasses for thousands of disadvantaged individuals throughout Southern California and Northern Mexico. The primary goals are to educate the public on vision related matters, to address the functional forms of visual impairment with eyeglasses and to assess ocular health conditions that could lead to vision impairment.

Each year CLFIS conducts 3 doctor led screenings in District 4-L1 as part of a program that totals over 30 events stretching east to west from Cathedral City to Oxnard, and south to San Diego. Screenings are typically performed on Saturdays. Since July 2011, CLFIS have screened more than 100,000 people, provided eyeglasses where needed, and advised 6,000 people to seek medical or surgical care.

The job of organizing and conducting these events would be impossible without our volunteers and annual donations from District 4-L1 Lions Clubs and others. To learn more or to donate, go to www.californialionsfriendsinsight.org. We invite all to join their fellow Lions for the camaraderie and satisfaction that comes with volunteering in the District or anywhere on the CLFIS schedule.

California Lions Friends in Sight
P.O. Box 7
Beaumont, CA 92223
IRC 501(c)(3) Federal ID 27-2235369

Together, We Make Tomorrow Look Better



Global Initiative for Health and Wellness

About the Initiative

The Global Initiative for Health and Wellness are our global clinics that operate in other Lions Clubs all over the world. We supply them with everything they need to run a clinic free of charge. Each year we screen over 2 million people worldwide for Diabetes, Heart Disease, Measles, Vision, Flu and more.

A National and International Initiative

The Global Initiative for Health and Wellness was first endorsed by Arizona Lions, Multiple 21, in January, 2015, Council Chair Rand Terwilleger, District Governors Larry Palmer and Bob Jones. In November 2021, Lions of MD4 officially endorsed the program as well. Since that time many multiple Districts and Clubs have endorsed this project and we are now bringing Health and Wellness free Clinics to 20,000 Lions clubs in the world. In San Mateo California as in many countries we also have free established clinics that operate several days a week with Medical Doctors, Eye Doctors and Dentists in attendance.

Why the GIHW Was Created

The Global Initiative for Health and Wellness was created to help all people to identify and improve their current health status. The GIHW targets populations who live at or below the poverty line and includes those who are not insured or under insured.

We are here to:

- Serve the Poor and Underprivileged
- Create Health Awareness
- Educate Our Communities on Lifestyle Choices
- Make Referrals to Free Clinics and Doctors for Health Issues Detected at our Clinics
- Save Lives

Board of Directors

President PID Bill Iannaccone

1st Vice President IPDG Dr. Jun Valera

2nd Vice President IPDG James Vargese

3rd Vice President IPDG Trudy Nodohara

Secretary IPDG Donna Price

Sergeant at Arms IPDG Jesus "Bhong" Gracia

For more information visit: GIHW • The Global Initiative or contact IPDG Trudy Nodohara at 213-400-4321



Guide Dogs of America

Who We Are

At Guide Dogs of America, we transform lives through partnerships with service dogs. We breed, raise, and train guide dogs for individuals who are blind/visually impaired and service dogs for veterans and children with autism. We also place facility dogs with professionals in hospitals, schools, and courtrooms. Our highly skilled canines become trusted companions that increase people's confidence, mobility, and independence. All programs and services, including transportation, personalized training, room/board, and postgraduate support, are provided at no cost to the recipient.

More information at: <https://www.guidedogsofamerica.org>

Headquarters:

Guide Dogs of America

13445 Glenoaks Boulevard

Sylmar, CA 91342

Phone: (818) 362-5834

or (800) 459-4843

Fax: (818) 362-6870

Email: mail@guidedogsofamerica.org



Lions Camps at Teresita Pines

The mission of Lions Camps at Teresita Pines is “to provide beautiful mountain facilities for group camping, emphasizing the needs of the disabled.”

Lions Camps at Teresita Pines consist of: “**Teresita Pines Village**”, “**Wrightwood Village**” and the “**Lion’s Den**”; Physical Address: 22801 Big Pines Highway, Wrightwood, CA; Mailing Address: P.O. Box 98, Wrightwood, CA; Google Maps: 22801 Big Pines Highway, Valyermo, CA;

B: 800-585-3245, 760-249-3580 / Fax: 760-249-1063;

E: info@campteresitapines.org

Board of Directors

President

PDG Larry Wehage

District 4-L2

16645 Grand Avenue

Bellflower, CA 90706

C: 562-331-9265

E: lwehage@aol.com

Vice President

PDG Ken Myers

District 4-L4

2131 N. Albright Avenue

Upland, CA 91784

C: 951-712-1823

E: dnk381@aol.com

Secretary

PDG Margaret Dunlevy

District 4-A3

1803 Scott Avenue

Ventura, CA 93004

C: 805-340-5605

E: Dunlevy.margaret@gmail.com

Treasurer

PDG Ken Echeberry

District 4-L1

1100 W. Tamarisk Avenue

Ridgecrest, CA 93555

C: 760-382-3263

E: echeberrykd@msn.com

Donations and Sponsorship Opportunities

| | | | |
|-------------------------|---------|-----------------|---------|
| Contributing Membership | \$ 200 | Life Membership | \$ 500 |
| Don Banker Fellowship | \$ 1000 | Cabin Adoption | \$ 5000 |
| Camper Sponsorship | \$ 400 | | |



Lions Clubs International Foundation (LCIF)

WE ARE...COMPASSIONATE

Our humanitarian program preserves sight and prevents blindness, serves youth, provides disaster relief, meets humanitarian needs through programs like the fight against measles, provides aid to the disabled and those who are hearing impaired.

The Foundation supports the efforts of Lions clubs worldwide in serving the global and local communities.

FACTS ABOUT THE MELVIN JONES FELLOWSHIP

- The Progressive Melvin Jones Fellowship (PMJF) program is a way for donors to extend their commitment to LCIF. There are many recognition levels beyond the initial US\$1,000 MJF contribution with a unique pin for each giving level.
- The names of MJF's are displayed on a computer in the LCIF room at the International Headquarters in Chicago.

For more information contact LCIF District Coordinator, PDG Josephine Louie at 626-625-8139.



Lions Clubs International
FOUNDATION

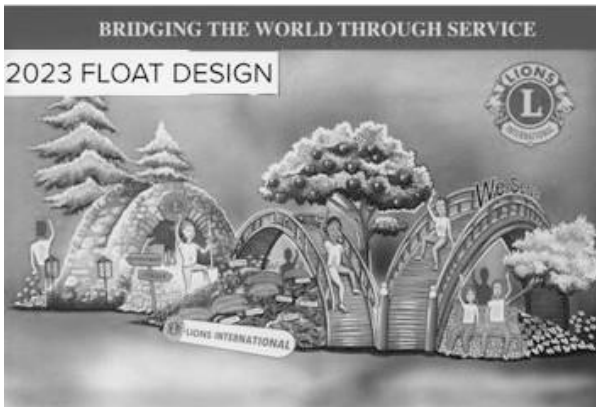
Lions Float 2023

The theme for the 2023 Rose parade is 'Turning The Corner'. The theme celebrates turning a corner, Whether that corner is actual or figurative like the unlimited potential that each new year brings — we all enjoy the opportunity of a fresh start.

Turning a corner means rising above — alone, or with family, friends and community. This year, as we turn the corner together, we share in the hope, beauty and joy of what 2023 will bring.

Lions help where help is needed in its own communities and around the world with unmatched integrity and energy; "We Serve!" LCI has over 46,000 clubs in 210 countries and geographical areas, and is the world's largest humanitarian service organization.

For more information visit: www.lionsfloat.org



Lions in Sight

Lions International Eyeglass Center for the Western United States
Chief Operating Officer
PID Dr. Bill Iannaccone
E: piddrilliann@aol.com

Mailing Address:
Lions in Sight
1404 Lemon Street
Vallejo, CA 94590

Lions in Sight, an MD-4 endorsed project, is dedicated to its four charter objectives. Visit Website at: <http://www.lionsinsight.org>.

1. To serve as the official Lions International eyeglass recycling center for the western United States.
2. To conduct clinic trips to developing nations to give eye examinations and prescribe recycled eyeglasses to those in need free of charge.
3. To provide used eyeglasses to Lions Clubs world-wide and to ensure the eyeglasses are appropriately prescribed and distributed.
4. To expand the capability of Lions in MD-4 to provide free primary eye care to the needy in their districts.

Join the "Lions in Sight Family"

| | |
|-----------------------------------|---------|
| Club Member (per member per year) | \$ 9.00 |
| Wayne Cannon Patron of Sight** | \$1,000 |
| Marilyn Green Life Member** | \$ 500 |
| Don Work Fellow | \$ 250 |
| Don Owens Fellow | \$ 150 |
| Bud Jensen Fellow | \$ 50 |

**scheduled payment options available

Lions In Sight (LIS) promotes the collection of used eyeglasses for the purpose of recycling and use in developing nations worldwide and to provide no cost primary eye care to the needy and low-income citizens in economically disadvantaged countries. This care is provided either through clinic missions or through established LIS permanent clinics. No-cost, comprehensive eye examinations are performed by a licensed ophthalmologist or optometrist. A coalition of Lions Clubs in the United States and abroad, collect, neutralize/measure and dispense the used eyeglasses at no cost to visually-challenged, disadvantaged people. LSI is dedicated to bringing basic eye care and eyeglasses to a world of people in need.



Lions Low Vision Services

L. O. V. E.

Lions **L**ow **V**ision **S**ervices Program (L.O.V.E.), in cooperation with the University Eyecare Center at Los Angeles and Marshall B. Ketchum University, offers complete vision care including such specialties as low vision devices, prescription glasses, contact lenses and vision therapy.

Patients of the L.O.V.E. program receive complete vision examinations, prescribed correction devices and treatment from the University Eyecare Center and the College of Optometry. The services of the L.O.V.E. program are available to those referred to the program by Lions clubs, schools and other designated agencies.

Honor a “hero” in your club or in your community with a Fellowship, and at the same time, help to provide vision care to someone very needy in your community. All donations go to vision care and only to vision care.

| | |
|---------------------------------|---------|
| Luis F. Schreiner Fellow | \$250 |
| Walter J. Cornell Fellow | \$500 |
| Dr. Chris T. Tasulis Jr. Fellow | \$1,000 |
| O. G. “Bob” Saunders Fellow | \$5,000 |

For more information on the L.O.V.E. program
see: <http://www.loveprogram.org/>



**LIONS
LOW
VISION
SERVICES**

Lions Project for Canine Companions

Lions have supported Canine Companions® since its founding in 1975. The Lions Project for Canine Companions, a Lions foundation, was formed in 1983 as a 501(c)(3) non-profit organization creating awareness and providing support for Canine Companions®, a non-profit organization that provides expertly trained assistance dogs and ongoing support to ensure quality partnerships. Dogs can provide assistance with hearing, service (turn on lights), facility (visitation or education), PTSD (veterans) and as skilled companions.

Lions Project for Canine Companions is comprised of an all-volunteer Board of Directors, Area Directors, and Trustees who devote their time in making Lions all over the United States aware of this magnificent program. Our support has grown with Lions Clubs from California to Maine. Currently Lions Clubs and individual Lions in 26 states support the program. Our goal is to have Lions Clubs in every state participate in this worthwhile program that provides exceptional dogs for exceptional people.

Contact Lion Sarah Haberthur, Office Administrator, LPCC, P.O. Box 3896, Santa Rosa, CA 95402, by phone 707-577-1774 or website: www.lpcci.com



MD-4 Student Speakers Foundation Inc.

The Student Speakers Foundation is a California Nonprofit Corporation administered by a Board of Directors and fifteen Trustees. The purpose of the Foundation is to provide scholarships to the winners of the California MD-4 Student Speakers Program. This year the Foundation will provide scholarships totaling \$103,500.

There are several ways to support the Foundation:

| | |
|---------------------------|-------|
| Fred W. Smith Fellow | \$500 |
| Donald E. Snyder Fellow | \$400 |
| Dwight E. Stanford Fellow | \$300 |
| Harry J. Aslan Fellow | \$200 |

Supporter Patch Program - will be given for a \$100 donation and is available to the District, Club, or individual as an award or for straight support to the Foundation.

Al Ohrmund Supporter Award - Distinctive 6-inch collector's plate with stand in attractive Lions colors available for contribution of \$250.

Student Speakers Foundation Bequest Club - Become a member by including the Foundation in your Will.

Commemorative or Memorial Gift - These thoughtful gifts will help extend the awards and scholarships of the Student Speakers Program.

For more information on these donations and student award amounts, please use the Foundation link. All donation forms and all documents are available via MD-4 website: www.md4lions.org or www.californialions.org or by postal request to:

Student Speakers Foundation

Chris Ohrmund, Foundation President

331 Spur Trail Avenue

Walnut, CA 91789

Phone: H: 909-598-0554 Fax: 909-594-3625 Cell: 909-646-0673

E: ohrmu@aol.com

Student Speakers Foundation Trustee

Jonathan P. McCormick

2968 Fletcher Street

Simi Valley, CA 93065

C: 805-207-8039

E: jm@hillhursttaxgroup.com

Spot Vision Screening Project

The Spot Vision Screener helps to confidently assess eyesight for patients of all ages. It provides a comprehensive, reliable analysis in detecting the indications of various conditions including nearsightedness and farsightedness. There is also an option to use a printer for immediate results.

Each region is equipped with their individual Spot Vision Screener and it is held by the respective Region Chair during his / her term. Please contact the Region Chair from your region to schedule the usage of the screener for your local screening event.

If you are interested in learning more about the spot machine including training or borrowing the equipment, please contact any of the committee members.

PDG Fredy Perez
L. A. Host

PDG Ken Echeberry
Ridgecrest

Sonia Rivera
L. A. Host

Susan Morrison
Tehachapi

Lee Shapiro
Castaic

Harry Bhakta
Bishop



Veterans and Military Action

FISHER HOUSE - Fisher House Foundation builds comfortable homes where military and veterans' families can stay free of charge, during the time a loved one is in the hospital. Help supply pantry and hygiene items for the Fisher House. Your club can cook a meal for those staying at the Fisher House. Find out more: fisherhousesocal.org

MILITARY ANIMAL PROJECT (MAP) - MAP supplies trained dogs, rescued from shelters, to veterans' suffering from Post Traumatic Stress Disorder (PTSD). In addition, we offer our **EQUINE BUDDIES PROGRAM (EBP)**. This program is a 3 day on site retreat that helps the Veteran form a close bond with the horse and is an insight on how to earn trust and respect in order to gain leadership qualities. Find out how your club can help: www.MilitaryAnimalProject.com

NATIONAL ALLIANCE OF MENTAL ILLNESS (NAMI) has established an online Veterans Resource Center to help support active duty military personnel, veterans and their families facing serious mental illnesses such as depression, posttraumatic stress disorder and schizophrenia. Find out how you can help: www.nami.org/veterans



White Cane Safety Day

Services: The Wenatchee Central of Washington State will supply all the materials needed for fundraising for White Cane Safety Day to clubs throughout California and Nevada. White Cane Safety Day is recognized by the State of California as a special fundraising event and Lions clubs have permission to solicit monetary support from the general public for the specific purpose of using such funds in sight-related projects in the Community.

On October 6, 1964, a joint resolution of the Congress, HR 753, was signed into law authorizing the President of the United States to proclaim October 15 of each year as "White Cane Safety Day." This resolution said: "Resolved by the Senate and House of Representatives", that the President is hereby authorized to issue annually a proclamation designating October 15 as White Cane Safety Day and calling upon the people of the United States to observe such a day with appropriate ceremonies and activities.

Please order supplies EARLY!!

Contact:

President Steve Clive
H: 509-667-0768
E: stephen.clive@gmail.com

Secretary and Committee
Chair Marcia Miller
E: marciamaloney@msn.com

White Cane Safety Days
P.O. Box 135
Wenatchee, WA 98807
Phone: 509-423-6715 Fax: 509-663-2682
www.wenatcheecentrallions.org



DISTRICT CONTESTS

Governor's #1 Club Contest

A 1st place award certificate will be given to the top Club in the Small (20 Members or less), Medium, (21-39 Members), and Large (40 Members or more) categories. No Club can win with only points built up from a few items listed, but points must be earned from a major number of items, as well as being out in the community providing service as well. If a Club is not out in their community, or out helping communities / Clubs in other areas, then that Club shall not be eligible for the #1 Club Award. The Contest begins May 1st, 2022 and concludes April 1st, 2023. The #1 Club Banner will be presented to the top Club, regardless of size.

| | |
|---|-----|
| Send both Membership and Inter-Club Activities Report by the 5 th day of each month to LCI | 20 |
| Send the 4-L1 Inter-Club Activities Report to Inter-Club Activities Chair by the 5 th day each month | 10 |
| PU 101 sent to LCI and District Governor prior to cutoff date for Lions Year | 200 |

Membership

| | |
|--|--------|
| Each New Member inducted | 100 |
| Each Member Transferred Into Club | 50 |
| Each Reinstated Previously dropped Member | 100 |
| Loss of Member, except for those transferred or due to death | (-100) |

Attendance of Club Officers Training

| | |
|--|-----|
| Guiding Lions | 500 |
| President, Secretary, Treasurer (all three) | 200 |
| President, Secretary, Treasurer each (less than all three) | 50 |
| Each Vice President | 50 |
| Each Additional Member | 50 |

Attendance at Zone, or Region Meetings, or District Convention (per event)

| | |
|--|-----|
| President, Secretary, Treasurer (all three) | 200 |
| President, Secretary, Treasurer each (less than all three) | 25 |
| Each New Member (member less than 1 year) | 50 |
| Each Additional Member | 25 |

Attendance at MD-4 and / or International Convention (per event)

| | |
|--|-----|
| President, Secretary, Treasurer (all three) | 200 |
| President, Secretary, Treasurer each (less than all three) | 25 |
| Each New Member (member less than 1 year) | 50 |
| Each Additional Member | 25 |

Attendance at USA / Canada Forum

| | |
|------------------------|-----|
| Club Officers (each) | 100 |
| Each Additional Member | 50 |

Visitations (Small : 2 Members), (Medium: 3 Members), (Large: 4 Members)

| | |
|---|-----|
| Each Visitation to a District 4-L1 Club | 25 |
| Each Visitation Outside District 4-L1 | 10 |
| Visit all Clubs in your Zone | 50 |
| Visit all Clubs in your Region | 75 |
| Visit all Clubs in District 4-L1 | 200 |

Governor's #1 Club Contest (cont'd)

| | |
|---|-----|
| Sponsor a new Lions, Lioness, or Leo Club | 500 |
| Sponsor a Melvin Jones Fellow (each) | 400 |
| Sponsor Other Lions Fellowship Award (each) | 100 |
| 100% Club Member Photographs | 300 |
| City of Hope Donation(s) | |
| Less than \$250 | 50 |
| \$251-\$499 | 100 |
| \$500-\$999 | 200 |
| \$1,000+ | 300 |
| Attend Lions Day at City of Hope (per Member) | 25 |
| 100% LCIF Club (\$20 per Member) | 200 |
| Participate in Lions Quest Program | 200 |
| Contribute \$3.00 per Member (100%) to Rose Parade Float | 100 |
| Work on Rose Parade Float (per Member or Helper, per hour) | 10 |
| Sponsor Peace Poster Contest (each student) | 100 |
| Sponsor a Youth Exchange Student (each) | 100 |
| Hold a Club Student Speakers Contest | 100 |
| Club Scrapbook or Club Bulletin turned in for Judging / Contest (each) | 100 |
| Teresita Pines \$400 Campership (each) | 100 |
| Teresita Pines work / clean-up event (per Member per Hour, per event) | 10 |
| Diabetic screening or Awareness / Information event (each) | 100 |
| Provide Hearing Aids, hold a Hearing Screening, or refer / sponsor to LSH a client to receive Hearing Aids (each) | 100 |
| Lions Sight and Hearing Foundation donation | 100 |
| Eye Screening Activity | 100 |
| District Fundraising Event(s) (list event, names, dates) each | 100 |
| Lions University Degree(s) – Bachelors, Masters, Doctorate (per degree, per member) | 100 |
| Proud Lion / Proud Sponsor Award (list names) each separate award | 50 |
| Lions Project Canine Companions for Independence (LPCCI) Membership | 50 |
| Host District 4-L1 Committee Program (each) | 50 |
| Lions Flag Day (each) | 50 |
| White Cane Day(s) (each) | 50 |
| Eyeglasses turned in (per 100 pairs) | 25 |
| Participate in other MD-4 Endorsed Project (list name, date of each event) | 25 |
| Club Bulletins Published (each edition) | 25 |
| Highway Clean-Up (each event) | 25 |
| Hearing Aids Recycled (each) | 10 |
| Pull Tabs (per pound) | 10 |

Note: To qualify, each club must submit "District Inter-Club Activity Report" (DICAR) to the Inter-Club Activities Chair by the 5th of each month.

Club Bulletin Contest



The Lions Club Bulletin is an efficient and effective medium for keeping club members informed of the club's activities. The District contest this year will be based upon the following 1000 point rating system.

Ratings For a 1,000 Point Bulletin

| | |
|--|-----|
| Program announcement | 75 |
| Announcement of day, Time and Place of meeting | 15 |
| Name of Club, City, State | 15 |
| Name of President, Secretary, Addresses, Telephone, Email (also other club officers and committee chairman as well as District Officers) | 15 |
| Minutes of last meeting in summary format | 40 |
| Announcements of actions taken by club | 60 |
| Activities mentioned | 40 |
| Committee reports | 40 |
| Personal items about members | 75 |
| List of coming events (Club, Zone, Region, District, etc.) | 100 |
| Items about Zone, Region, District Events and Lionism in general | 60 |
| Humor (jokes, amusing incidents about members) | 40 |
| Legibility | 60 |
| Neatness | 60 |
| Convenience of size | 40 |
| Attractive appearance | 60 |
| Masthead (name of bulletin, name and address and telephone of editor) | 50 |
| Regularity of issue | 40 |
| Style of writing (including spelling) | 55 |
| Editorials | 50 |
| Illustrations | 10 |

Each issue of the club bulletin must be mailed to the following: District Bulletin contest chairman; clubs Zone and Region chairman; District Governor; Vice District Governor and the District Governor's newsletter editor. Awards will be presented at the District Convention in May 2023. Contest begins May 1, 2022 and concludes April 30, 2023.

MD-4 Scrapbook Contest Rules



The Club Scrapbook is the year's history of the club, it should be prepared in such a manner as to be interesting, informative, and be a book the President will be proud to receive as a tribute to their leadership.

Two weeks prior to the District 4-L1 Convention, all Scrapbooks should be turned into their Region Chairman or Committee Chairman.

The District Scrapbook Chairman will select judges to score all books. Scrapbooks will be on display at the District 4-L1 Convention and will be returned to the clubs at convention end. The winners will be announced and awards presented during the District 4-L1 Convention.

The Scrapbook of the District winner will be submitted to MD-4 for participation at the next annual MD-4 Convention.

1. The President's year shall begin with the election and will end on June 30th of the following year.
2. The Scrapbook shall first have won the District level contest. The Scrapbook can then be completed by June 30th. There will be three awards for the MD-4 contest, a winner and two honorable mentions. Awards will be presented at the MD-4 Convention the following February.

The Scrapbook will be judged in seven categories:

- | | |
|--|----|
| 1. Table of Contents | 10 |
| 2. Front Cover | 10 |
| 3. Organization | 10 |
| 4. Appearance | 15 |
| 5. News Media Coverage | 15 |
| 6. Contents: Local Community Service, District Service, MD-4 Activities, International Activities, Club Social Activities, Youth Activities, New Members, Club Visitations | 30 |
| 7. List of Officers, General Members, Scrapbook Chairman and Committees | 10 |

Inter-Club Activity Visitation Contest



Awards:

First and second in each category:

1. Small club: 20 members or less members
2. Medium club: 21 through 35 members
3. Large club: 36 members and over

Rules

1. Contest runs from May 1, 2022 through April 30, 2023.
2. To have a valid entry in club contest, a minimum of 8 official visits must be made and reported on the club's Inter-Club Activity Report form.
3. Official visit can be to any lions club within District 4-L1, a Student Speakers Contest, Christmas party or fundraiser.
4. Attending a joint meeting will only count as one visit.
5. If two or more visits are made by the same person on the same day to clubs with overlapping meeting times, **NONE** of these visits will be deemed official.
6. Clubs may make multiple visits at the same time as long as no single individual is at more than one meeting.
7. An official visit requires three (3) members.
8. No more than two (2) visits to each Lions club will count.
9. Each official visit counts 25 points.
10. 50 extra points for visiting every club in your Zone.
11. 50 extra points for visiting every club in your Region.
12. 100 extra points for visiting every club in District 4-L1.

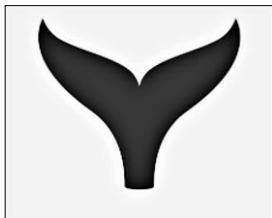
Inter-Club Activities Borrowing Rules



The purpose of "Borrowing" is to generate good feelings and fellowship. The practice of Borrowing" another Lions Clubs paraphernalia shall be regulated in accordance with the following rules:

1. The only paraphernalia which may be borrowed is the club bell. Once the bell is in the hands of a "borrower" it shall be considered in his club's possession, without contest, until retrieved in accordance with Rule 6. The practice of chaining down or otherwise anchoring the bell does not render this rule ineffective.
2. No other paraphernalia shall be "borrowed".
3. The Club Bell shall not be "borrowed" at any time other than during a regular meeting of the home club. For the purpose of this rule a regular meeting does not include occasional meetings such as Charter Nights, Governor's Visitations, Zone, Region, or District meetings.
4. Any Lions Club "borrowing" a Club's Bell shall notify the home Lions Club of its whereabouts within ten (10) days of the "borrowing."
5. No cash value shall be placed on the redemption of the "borrowed" Club Bell other than to pay for engraving.
6. When the home Lions Club visits the "borrowing" club, the Club's Bell shall be returned at that time. Should the visitation not be made within sixty (60) days, the "borrowing" Lions Club shall return it to the rightful owner.
7. The only engraving to be done on a "borrowed" bell is the home Lions Club's current President's name and the year he is serving.

Lions Long Tail Award Rules



OBJECTIVE: To visit all Lions Clubs but ONE in District 4-L1; no time limit to complete the visitations.

1. The awards will be given in two categories:
 - a) **Club** award to each Lions Club completing official visitations to a regular, charter night, officer installation, fundraiser, Student Speakers Contest or Christmas Party night of all but ONE club in District 4-L1.
 - b) **Individual** award to each Lion completing visitations to a regular, charter night, officer installation fund raiser, Student Speakers contest or Christmas Party meeting of all but ONE club in District 4-L1.
2. If two or more visitations are made by the same individuals the same day to clubs with overlapping meeting times, all those visitations are void.
3. The District Governor's official visitation does not count toward a Long Tail Award **for the** District Governor.
4. No time limit to complete the visitations.
5. Each club or Lion will keep his/her own records of the visitations.
6. When the visitations are completed, turn in the record to your Region Chair through your club Secretary.
7. Region Chair will forward the records to the Inter-Club Activities Chair.

Lions Short Tail Award Rules



OBJECTIVE: To visit District 4-L1 Lions Clubs in the region as listed below **in one year:**

Metro Region: Any 10 clubs belonging to Metro Region (personal selection)

Valley Region: Any 10 clubs belonging to Valley Region (personal selection)

Desert Region: All clubs in the Desert Region

Sierra Region: All clubs in the Sierra Region

1. The awards will be given in two categories:
 - a) A Club award to each Lions Club completing official visitations (see Official Club Visitation Rules) to a regular, charter night, officer installation, fundraiser, Student Speakers contest or Christmas Party meeting of all clubs in any given region in District 4-L1 (region as defined above).
 - b) An Individual Lion Award to each Lion completing visitations to a regular, charter night, officer installation, Student Speakers Contest or Christmas Party meeting of all clubs in any given region in District 4-L1.
2. If two or more visitations are made by the same individuals the same day to clubs with overlapping meeting times, all those visitations are void.
3. The District Governor's official visitation does not count toward a Short Tail Award **for the** District Governor.
4. Visitations must be completed between May 1, 2022 and April 15, 2023.
5. Each club or Lion will keep his/her own records of the visitations.
6. When the visitations are completed, turn in the record to your club Secretary. Records received after April 30, 2023 will not be counted.
7. Club Secretary will forward the records to the Region Chair to be forwarded to the Inter-Club Activities Chair.

Official Club Visitation Rules

1. Small clubs: Two (2) members making each visitation
2. Medium clubs: Three (3) members making each visitation
3. Large clubs: Four (4) members making each visitation
4. Visitation records will be maintained by the club Secretary
5. Records will be submitted to the District by the Secretary

Individual Visitation Rules

1. Individual club members making visitation will maintain records within the District.
2. An Individual making visitations outside the District will obtain an attendance note signed by the President or Secretary (club name and date).
3. Records will be given to the Secretary for admission to the District.

Lions Ambassador Award

OBJECTIVE: To visit all Lions Clubs in any Region of District 4- L1 other than the Region to which his/her club belongs, in one year. Metro and Valley Regions require ten (10) clubs each.

1. The award will be given in two categories:
 - a) Club award to each Lions Club completing official visitation to a regular, charter night, officer installation, fundraiser, Student Speakers Contest, or Holiday party meeting of all clubs in any region or his/her own region in District 4-L1.
 - b) Lion award to each Lion completing visitations to regular, charter night, officer installation, fundraiser, Student Speakers Contest or Holiday Party meeting of all clubs in any region or his/her own region in District 4-L1.
2. If two or more visitations are made by the same individuals the same day to clubs with overlapping meeting times, all those visitations are void.
3. The District Governor's official visitation does not count toward an ambassador **for the** District Governor.
4. Visitations must be completed between May 1, 2022 and April 15, 2023.
5. Each club or Lion will keep his / her own record of the visitations.
6. When the visitations are completed, records will be given to the club Secretary; records received after April 30, 2023 will not be counted.
7. Club Secretary will send the records to the Region Chair.
8. Region Chair will send records to the Inter-Club Activities Chair.

Lions Nomad Award Rules

OBJECTIVE: To visit twenty (20) Lions Clubs within Lions International within two (2) years.

1. The Award will be given in two categories:
 - a) Club Awards to each Lions Club completing official visitations to a regular, charter night, officer installation fundraiser, Student Speakers Contest or Holiday party meeting of selected clubs within Lions Clubs International.
 - b) Lions Awards to each Lion completing an official visitation to a regular, charter night, officer installation, fundraiser, Student Speakers Contest or Holiday party meeting of selected clubs within Lions Clubs International.
2. If two or more visitations are made by the same individuals the same day to clubs with overlapping meeting times all visitations are void.
3. Of the 20 clubs at least one club, but more than one may be outside District 4-L1.
4. The District Governor's official visitations do not count toward a Nomad Award.
5. When visiting clubs outside District 4-L1, obtain an attendance note signed by the President or Secretary (club name and date).
6. Each club or Lion will keep his/her own record of its visitations.
7. When the visitations are completed, records will be given to the club Secretary.
8. The club Secretary will forward records to the Region Chair.
9. The Region Chair will forward the records to the Inter-Club Activities Chair.

Peace Poster and Essay Contest

***Peace Poster Contest:** For over three decades, Lions clubs around the globe have been sponsoring a very special art contest in schools and youth groups. Creating peace posters gives children everywhere the chance to express their visions of peace and inspire the world through art and creativity.

The contest runs from January 15 to November 15 of each year. Students ages 11, 12 or 13 as of November 15 are eligible to participate in the International Peace Poster Contest.



***Essay Contest:** The Peace Essay was created to give an opportunity for visually impaired young people to express their feelings of peace. The International Essay Contest is a staple of Lions clubs around the world. Lions work with local schools and area families to identify young people who are interested in participating and who could benefit from this program. One grand prize winner will receive an award and US\$5,000.

For complete details visit: <https://www.lionsclubs.org/>



*** Please order kits by October 1, 2022.**

Protocol for Governor's Official Visit

Audience

9 7 5 3 1 Lectern 2 4 6 8 10

Order of Precedence, Seating and Assist

1. Presiding officer (Club President) or Meeting Chair
2. Principal speaker/visiting District Governor
3. Elected Vice District Governor
4. Immediate Past District Governor
5. Cabinet Secretary – Treasurer
6. Region Chair
7. Zone Chair
8. Immediate Past Club President
9. Club Vice President
10. Club Secretary
11. Seating: If spouses are present, they should be seated next to their partners at the head table.

Protocol and Assist: Greet the Governor and assist with luggage and setting up the banner. Escort the Governor to his/her seat and provide the agenda. Stand when the District Governor is introduced. After the program, assist by taking and packing the banner as well as helping the Governor with his/her belongings. While a gift is optional, remember that a sincere thank you note is not required, but should be mailed.

Introduction: The Club President/Meeting Chair introduces the Zone Chair, who in turn introduces the Region Chair. The Region Chair introduces the visiting Vice District Governor, members of the Cabinet from the person with the lowest rank in their order of precedence, to the person with the highest. When spouses are present, they should be introduced with the Lion member (i.e., "District Governor, John Doe and his wife Mary.")

***Club Account Billing Dates**

International Dues – July 1st; MD-4 Dues – August 1st
(based on June 30th reported membership)

International Dues – January 1st; MD-4 Dues – February 1st
(based on December 31 reported membership)

* All Lions shall respect the organization by paying dues on time. The district is able to operate efficiently only when all clubs have paid their dues to the appropriate offices.

DISTRICT 4-L1 OPERATING BUDGET

JULY 1st 2022 - JUNE 30th 2023

RECEIPTS

| | | |
|--|-------------|---------------------|
| District Dues (461 members @\$20) | \$ 9,220.00 | |
| Less: Convention Fund | \$ 3,000.00 | |
| Balance to General Fund | | \$ 6,220.00 |
| Estimated Advertising Sales | | \$ 4,200.00 |
| Revolving Fund Transfer (per Const.& Bylaws) | | \$ 1,500.00 |
| Tail Twisting/Raffles/Auctions | | \$ 1,250.00 |
| TOTAL RECEIPTS | | \$ 13,170.00 |

DISBURSEMENTS

| | | |
|-------------------------------|-------------|-------------|
| District Directory Printing | \$ 3,350.00 | |
| District Newsletter & Website | \$ 200.00 | |
| Postage | \$ 70.00 | |
| | | \$ 3,620.00 |

HONORARIA

| | | |
|--|-----------|-------------|
| District Governor | \$ 500.00 | |
| 1 st District Governor | \$ 450.00 | |
| 2 nd Vice District Governor | \$ 300.00 | |
| Cabinet Secretary | \$ 250.00 | |
| Cabinet Treasurer | \$ 250.00 | |
| Region Chairs (4) | \$ 600.00 | |
| Zone Chairs (7) | \$ 700.00 | |
| | | \$ 3,050.00 |

OTHER

| | | |
|--|-------------|-------------|
| Awards & Trophies | \$ 1,500.00 | |
| Student Speakers | \$ 2,050.00 | |
| Revolving Fund Transfer (per Const.& Bylaws) | \$ 1,500.00 | |
| Expenses – GMA/GST/GLT/GMT | \$ 400.00 | |
| Accounting Services | \$ 300.00 | |
| Peace Poster | \$ 175.00 | |
| Sunshine Fund | \$ 100.00 | |
| Photography | \$ 125.00 | |
| Website | \$ 350.00 | |
| Miscellaneous (Badges/Resolutions) | \$ 350.00 | |
| | | \$ 6,500.00 |

TOTAL DISBURSEMENTS

\$ 13,170.00

NET OPERATING INCOME / (DEFICIT)

\$ --

Individual Awards and Fellowships for Organizations Supported by District 4-L1

Lions Clubs International Foundation

Contact: PDG Josephine Louie

| | |
|-------------------------|------------|
| Melvin Jones Fellowship | \$ 1000.00 |
| Club 100% (per member) | \$ 50.00 |

Lions Camps at Teresita Pines

Contact: PDG Ken Echeberry

| | |
|-------------------------|------------|
| Contributing Membership | \$ 250.00 |
| Life Membership | \$ 500.00 |
| Don Baker Fellowship | \$ 1000.00 |
| Cabin Adoption | \$ 5000.00 |
| Camper Sponsorship | \$ 400.00 |

Lions Project for Canine Companions for Independence

Contact: www.lpcci.com

| | |
|-----------------------|------------|
| Abdul Award | \$ 100.00 |
| Life Membership | \$ 300.00 |
| Family Membership | \$ 500.00 |
| Distinguished Service | \$ 300.00 |
| LPCCI Fellowship | \$ 1000.00 |

Lions In Sight of California and Nevada

Contact: PID Dr. Bill Iannaccone, COO

| | |
|----------------------------------|------------|
| Bud Jensen Fellow | \$ 50.00 |
| Donn Owens Fellow | \$ 150.00 |
| Sustaining Member | \$ 200.00 |
| Don Work Fellow | \$ 250.00 |
| Life Member (\$100/yr X 5 years) | \$ 500.00 |
| Wayne Cannon "Patron of Sight" | \$ 1000.00 |

Club Dues Invoicing 2022-2023 Treasurer, Kyle Studebaker

District and Multiple District-4 dues (AKA “Per Capita Tax”) invoices are sent to the clubs twice a year from the MD-4 Office. Each month the District Cabinet receives an aging report and is responsible for collection calls.

- Invoices are payable upon receipt
- The MD-4 and District annual dues are billed twice a year in August and February
- The MD-4 dues are \$18.00 (\$9 per member, twice a year)
- MD-4 collects the District Dues; the amount is collected on behalf of the club’s district.

Please check your district constitution and bylaws.

The MD-4 constitution states that the billing is based on the number of members listed on the June and December membership reports. All classifications of membership in International must pay MD-4 dues except for Students. This includes life members and the affiliate member as well as family.

(The International (Illinois) dues are \$43.00 a year. International dues are separate from Multiple District-4, California.)

The MD-4 and District calculate dues in six month increments. Clubs should collect member dues before the impending bills.

Semi-annual Billing Breakdown

- Dues are for the periods of July-December and January-June
- Club treasurers should expect dues invoices to arrive in mid-August and mid-February
- Numbers are based on the LCI June and December Monthly Membership Reports
- If membership changes negatively, and the July or February membership report reflects that change, MD-4 will accept the alteration. MD-4 does not prorate.

The MD-4 invoice includes dues for the sub-District and the Multiple. Make the check payable to MD-4 not the sub-district. The sub-District portion of the funds are returned to the district treasurer monthly by the MD-4 office, 129 Los Aguajes Avenue, Santa Barbara, CA 93101-3817.

Club Dues Table

2022-2023 Treasurer, Kyle Studebaker

| | Payment Frequency | Per Payment | Annually |
|---|----------------------|----------------|----------|
| International Association of Lions Clubs Fees and Dues | | | |
| Membership Dues | | | |
| Per capita tax and levies, exclusive of entrance fee, against a club for each club member | semi-annual | \$21.50 | \$43.00 |
| Family Plan Head of Household | semi-annual | \$10.75 | \$21.50 |
| Family Member or Student Member | semi-annual | \$10.75 | \$21.50 |
| Multiple District 4 Fees and Dues per Section 2 | | | |
| Per capita tax and levies, exclusive of entrance fee, against a club for each club member | semi-annual | \$9.00 | \$18.00 |
| District 4-L1 | | | |
| Per capita tax and levies, exclusive of entrance fee, against a club for each club member | semi-annual | \$6.00 | \$12.00 |

Notes: MD-4 provides a dues bookkeeping service to the Districts. The semi-annual billing by MD-4 to each club, per member, shows two separate billings, one for MD-4 and one for District 4-L1.

When calculating total dues, be sure to account for other membership dues—for example: A. J. Robinson, Lions Eye Foundation, Lions in Sight, Ear of the Lion, Rose Parade Float, and so on—that are due on the same payment timeline.

Commonly Used Acronyms

| | |
|-------|---|
| CS | Cabinet Secretary |
| CT | Cabinet Treasurer |
| CLF | California Lions Foundation |
| CP | Club President |
| CC | Council Chair |
| COG | Council of Governors |
| DG | District Governor |
| GAT | Global Action Team |
| GLT | Global Leadership Team |
| GMT | Global Management Team |
| GST | Global Service Team |
| IPCS | Immediate Past Cabinet Secretary |
| IPCT | Immediate Past Cabinet Treasurer |
| IPCP | Immediate Past Club President |
| IPCC | Immediate Past Council Chair |
| IPDG | Immediate Past District Governor |
| IPID | Immediate Past International Director |
| IPIP | Immediate Past International President |
| IPRC | Immediate Past Region Chair |
| IPZC | Immediate Past Zone Chair |
| ID | International Director |
| IP | International President |
| LEO | Leadership Experience Opportunity |
| LCI | Lions Clubs International |
| LCIF | Lions Clubs International Foundation |
| LIS | Lions in Sight |
| LPCCI | Lions Project for Canine Companions for Independence |
| LSHF | Lions Sight and Hearing Foundation |
| MD-4 | Multiple District Four |
| NAMI | North America Membership Initiative |
| PinS | Partner in Service |
| PCS | Past Cabinet Secretary |
| PST | Past Cabinet Treasurer |
| PCP | Past Club President |
| PCC | Past Council Chair |
| PDG | Past District Governor |
| PID | Past International Director |
| PIP | Past International President |
| PRC | Past Region Chair |
| PZC | Past Zone Chair |
| RC | Region Chair |
| SSF | Student Speakers Foundation |
| VDG | Vice District Governor – 1 st or 2 nd |
| YEP | Youth Exchange Program |
| ZC | Zone Chair |



LIONS CAMPS AT TERESITA PINES

TERESITA PINES VILLAGE * WRIGHTWOOD VILLAGE * LIONS DEN

Open year round in the mountains of Wrightwood CA, the mission of Lions Camps at Teresita Pines is: *'to provide beautiful mountain facilities for group camping, emphasizing the needs of the disabled'*.

Our handicapped accessible facilities can host retreats, conferences, and more for groups of all ages. Our focus has been serving groups with campers who are blind, deaf, with diabetes or autism.

Facilities: Main Lodge, winterized & summer cabins, meeting rooms, historic outdoor chapel, swimming pool, climbing wall, athletic field, archery range, amphitheater, campfire and camping areas.



Lions Annual Opportunities:



MAY

Work Weekend
{ *Help Paint, Rake,
Beautify & Repair
Lions Camps* }

SEPTEMBER

**Lions Appreciation
Day & Open House**
{ *Awards Given &
Come Tour Camp!* }



Address: P.O. Box 98, Wrightwood CA 92397

Phone: 760-249-3580

E-mail: info@campteresitapines.org

Website: www.campteresitapines.org

Lions Camps at Teresita Pines is a not for profit
501c3 organization (FEIN: 33-0818008) and a
Lions District MD-4 Endorsed Charity Project.





Congratulations
District Governor Aggie Vosburg

Best Wishes to You and Your

2022-2023 Cabinet



L. A. Host General Meeting Aug 2022

Los Angeles Host Lions Club
"We Serve - Since 1918"

Mammoth Lakes



Bishop



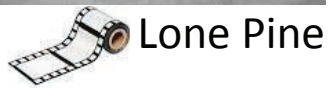
**The Lions Clubs of the Eastern Sierra Wish
District Governor Aggie Vosburg
Her Entire Cabinet and Governor's Team**

**A Very Successful Year
"United in Service"**

Adelante con amor!!



Independence



Lone Pine



Congratulation to

2022-2023 District 4L1 Cabinet
Officers for a successful year with
the Leadership of

DG Aggie Vosburg

FROM ALL OF US



Los Angeles Envision Lions Club



羅省創明獅子會

Alex Zi, Andy Chang, Annie Cheung Curtis, Cindy Wang, Emily Kwan,
Eric Yufan Zhang, Helen Fann, Jim Kwong, Joann Ta, PDG Josephine Louie,
Larry Kwan, Linda Li, May Chau, May Wong, Pak Lau, Patrick Law,
Salina Lee, Steven Chow, Vivian Chen, Wilton Lam

"One Mind, One Spirit in Service"



Congratulations to 2022-2023

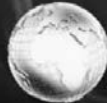
District Governor Aggie Vosburg

And

Her Cabinet Team Members

美國羅省仁德獅子會

LA MORALITY LIONS CLUB



Los Angeles, U.S.A.

District 4 - L1, Metro Region

Congratulations
**** DG Aggie Vosburg ****

**** The 2022-2023 4-L1 Cabinet ****
From The Tehachapi Lions Club
PDG David and PDG Eva Hebebrand

Serving for 72 Years



Moats & Hebebrand
Certified Public Accountants

David Hebebrand, CPA

Tele: 661 822-1750

Fax: 661 822-3306

dave@tehachapicpa.com

www.tehachapicpa.com

Competent, Caring & Confidential Service

20231 Valley Blvd. Suite E, Tehachapi, CA. 93561

Moats & Hebebrand
Certified Public Accountants

Eva Hebebrand, MBA

Business Consulting

Tele: 661 822-1750

Fax: 661 822-3306

eva@tehachapicpa.com

www.tehachapicpa.com

Competent, Caring & Confidential Service

20231 Valley Blvd. Suite E, Tehachapi, CA. 93561





*Congratulations to District Governor Aggie Vosburg
and the 2022-2023 Cabinet*

*Los Feliz Lions Club
We Serve Since 1948*



Jonathan McCormick



**330 Arden Ave, #110
Glendale, CA 91203
(818) 337-5233**



Luis Carmona

Our Expertise includes: Federal tax resolutions, State tax resolutions, Release of IRS and State wage garnishments and bank levies, Offer in Compromise, Installment Agreement Negotiations, Innocent spouse relief, Filing back taxes, Tax Preparation, Bookkeeping services, State EDD & State BOE tax resolution, IRS Fresh Start Program, Tax Planning; Other services include:

- IRS Fresh Start Program
- Offer In Compromise
- Currently Not Collectible
- Payment Plans/
Installment Agreements
- Penalty Abatement
- Tax Lien Discharge
- Tax Lien Subordination
- Tax Lien Release
- Bank Account Levy
- Wage Levy / Garnishment
- Filing Back Taxes
- Bookkeeping Services
- State of CA FTB
- State of CA BOE
- State of CA EDD
- Settling Tax Debt
- Foreign Bank Account Reports
- Innocent Spouse Relief
- Collection Due Process
- Audit Representation
- Tax Return Preparation
- Bankruptcy For Taxes
- Nationwide Tax Relief
- El IRS en Espanol

*Our team's extensive experience
provides our clients the peace of mind that with Hillhurst their
tax problems are in good hands.*



Immediate Past District Governor
TRUDY NODOHARA
and the members of LA Little Tokyo Lions Club



Congratulates
District Governor Aggie Vosburg
and her
2022-2023 Cabinet Officers

Wishing everyone a “Roaring” successful year
and
Looking forward to working together to “Serve”
Where there is a need, there is a Lion.

LA Little Tokyo Lions Club

Lion Keishi Hirano – Club President
Lion Trudy Nodohara – Club Secretary
Lion Kaz Nakajima – Club Treasurer

Lion Shinichi Arakawa
Lion Joe Fukuhara
Lion Eva Hosoda-Argonza
Lion Yoshi Kikuno
Lion Shinichi Onodera

Lion Takuya Arakawa
Lion Akira Fujimoto
Lion Carl Kawata
Lion Hideyoshi Okita
Lion Uriko Tateishi



Congratulations to
District Governor Aggie Vosburg
and her cabinet.

Best wishes for a successful
2022-2023

"United in Service"

PDG Pam Burdick
Mojave Lions Club



Lions Clubs International
Los Angeles Host Lions Club
Los Angeles, California



Progressive
Melvin Jones Fellow

Congratulations to District Governor

Aggie Vosburg

and to your Cabinet for 2022-2023. Your dedication and
teamwork will pave the way for a very successful year.

Dr. Fredy Perez

Past District Governor, District 4-L1
2015-2016

270 Mavis Drive
Los Angeles, CA 90065
Email: fredyperezod@gmail.com

Cell: (213) 400-1945
Fax: (213) 250-5773

"Experience the vision of service"



Los Angeles Sunrise Lions Club

District 4-L2
Los Angeles, California

**Congratulations
DG Aggie Vosburg
and to the 2022-2023 Cabinet**

EDUARDO OVIEDO, P.E., S.E.
PAST-DISTRICT GOVERNOR
2013-2014

14710 LIBRA DRIVE
LA MIRADA, CA 90638

HM: (714) 670-7410
FAX: (714) 670-8494
WK: (714) 926-3355

E-MAIL: enaoviedo88@hotmail.com

Los Angeles Mid-Valley Lions Club
Sends Congratulations to: **2022-2023**
District Governor Aggie Vosburg,
And Cabinet Officers For a Successful year together
"United in Service"



We acknowledge and recognize 2021-2022
DG Trudy Nodohara, And Cabinet Officers
For their resiliency, and perseverance
in Serving
Our district and communities
During these continuing turbulent times

Los Angeles Mid-Valley Lions Club
Food and Wine Event Fundraiser
Maybe this year!
2023



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bud@kkajcpa.com

www.kkajcpa.com

Congratulations District Governor Aggie Vosburg All the Best for 2022-2023

Lions Stuart and Charlene Sims



Progressive
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**Congratulations and Best Wishes to
4-L1 District Governor Aggie Vosburg**

***Lion Harivanden P Bhakta aka Harry
Cell 760-920-3525
lionlionharry@yahoo.com***

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Bishop Elms Motel
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800-848-9226***



**Congratulations
District Governor Aggie Vosburg!**

Thank you for your commitment to serve our District at this crucial time in 4-L1's history.

Thanks also to the 2022-2023 Cabinet for your willingness to serve our great District this year.

***NW Glendale Lions Club
Celebrating 66 Years
Of Dedicated Service***



*Congratulations
District Governor Aggie Vosburg
And to her Cabinet for 2022-2023
Best wishes for a successful year*

*Northridge Lions Club
We Serve Since 2003*



**Congratulations to
DG Aggie Vosburg and her Cabinet
I know that you will do us proud!**

*Gail Adams
Los Angeles Host Lions Club*

Sonia Rivera
Director of Sexual Assault Training and Outreach
email sonia@elawc.org
ext 115

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DISTRICT 4-L1

THANK YOU FOR YOUR ADVERTISING SUPPORT

AND THANK YOU TO EVERYONE THAT HELPED

WITH OUR

2022-2023 DISTRICT DIRECTORY

Rosie Mendoza, Editor / Publisher

Aggie Vosburg, District Governor



We Serve

**The International Association of Lions Clubs
District 4-L1**

CONSTITUTION AND BY-LAWS

Updated Using LA-4 Lions Clubs International Standard District Constitution and By-Laws as Revised June 28, 2018 and per Amendments passed at 2017 District 4-L1 Convention. Effective July 1, 2019

Scan me to see the Constitution and By-Laws.



Note: Constitution and By-Laws are posted on the 4-L1 website.

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| <i>L.A. Host</i> | | |
| 1816 Alta Crest Drive | | |
| Altadena, CA 91001 | | |
| C: 626-201-7754 | | |
| E: taughtinla@gmail.com | | |
| <u>Adams, PDG Ross</u> | 33, 40 | |
| <i>Northwest Glendale</i> | | |
| 1141 N. Isabel Street | | |
| Glendale, CA 91207 | | |
| H: 818-243-4458 | | |
| E: rossritaadams@att.net | | |
| <u>Alleman, Charles R., Jr.</u> | 23, 37 | |
| <i>Burbank Noon</i> | | |
| 27200 Tourney Road, Ste. 475 | | |
| Valencia, CA 91355 | | |
| B: 818-848-5585 | | |
| E: bud@kkajcpa.com | | |
| B | | |
| <u>Beck, Becky</u> | 32 | |
| <i>North Hollywood</i> | | |
| 6652 Daryn Drive | | |
| West Hills, CA 91307 | | |
| C: 818-917-5832 | | |
| E: bestbeck4@gmail.com | | |
| <u>Beck, Sandra</u> | 31 | |
| <i>Mojave</i> | | |
| 34250 McEnnery Canyon | | |
| Acton, CA 93510 | | |
| C: 310-424-5324 | | |
| E: sandrabeck2@aol.com | | |
| <u>Beck, W. Fred</u> | 32 | |
| <i>North Hollywood</i> | | |
| 6652 Daryn Drive | | |
| West Hills, CA 91307 | | |
| C: 818-612-8605 | | |
| E: wfredb20@gmail.com | | |
| <u>Benbrook, Chelsea</u> | 30 | |
| <i>Lone Pine</i> | | |
| 267 Sunset Drive | | |
| Lone Pine, CA 93545 | | |
| C: 760-264-3299 | | |
| E: chbenbrook@gmail.com | | |
| <u>Bermudez, David M.</u> | 27 | |
| <i>L.A. Host</i> | | |
| P.O. Box 261015 | | |
| Los Angeles, CA 90026 | | |
| B: 323-570-8721 | | |
| E: bermudezccac@hotmail.com | | |
| <u>Bhakta, Harry</u> | 18, 39, 41, 55 | |
| <i>Bishop</i> | | |
| 233 E. Elm Street | | |
| Bishop, CA 93514 | | |
| C: 760-920-3525 | | |
| E: lionlionharry@yahoo.com | | |
| <u>Bilyeu, Sandra</u> | 26 | |
| <i>Independence</i> | | |
| P.O. Box 388 | | |
| 424 N. Clay Street | | |
| Independence, CA 93526-0388 | | |
| H: 760-878-2216 | | |
| E: sandeebilyeu@yahoo.com | | |
| <u>Bradshaw, Sgt. Murray E.</u> | 27 | |
| <i>L.A. Griffith Park</i> | | |
| 2900 Crest Drive | | |
| Bakersfield, CA 93306 | | |
| E: murbrad@yahoo.com | | |
| <u>Branson, Bruce</u> | 30 | |
| <i>Lone Pine</i> | | |
| P.O. Box 279 | | |
| Lone Pine, CA 93545-0279 | | |
| H: 760-614-0286 | | |
| E: bjbranson48@gmail.com | | |
| <u>Burdick, PDG Pamela</u> | 16, 19, 20, 31, 37 | |
| <i>Mojave</i> | | |
| 4241 Conestoga Drive | | |
| Quartz Hill, CA 93536 | | |
| C: 661-839-6676 | | |
| E: pdgpam@msn.com | | |
| <u>Butler, Robert</u> | 24 | |
| <i>Castaic</i> | | |
| 22043 Gold Canyon Drive | | |
| Santa Clarita, CA 91390 | | |
| C: 661-877-6248 | | |
| E: rbutler12001@yahoo.com | | |
| C | | |
| <u>Cantos, PDG Miguel J.</u> | 20 | |
| <i>L. A. Latin American</i> | | |
| 7217 Winterwood Lane | | |
| Highland, CA 92346 | | |
| C: 909-809-1169 | | |
| E: migueljcantos@roadrunner.com | | |
| <u>Carunchio, Kevin</u> | 37 | |
| <i>Bishop</i> | | |
| 310 Sierra Grande | | |
| Bishop, CA 93514 | | |
| C: 760-937-0300 | | |
| E: jokerman@gmail.com | | |

- Chan, Allen** 30
L.A. Morality
P.O. Box 7351
Alhambra, CA 91802-7351
C: 626-378-8388
E: allenchan168hk@gmail.com
- Chang, Andy** 26
L.A. Envision
3675 Huntington Drive #260
Pasadena, CA 91107
B/C: 626-512-2220
E: andy.chang@premieressenceis.com
- Chau, May** 26
L.A. Envision
1851 Fulton Avenue
Monterey Park, CA 91755
C: 626-827-8899
E: maychau0324@gmail.com
- Chau, IPRC Sally** 16, 30, 41
L.A. Morality
P.O. Box 7372
Alhambra, CA 91802-7372
C: 626-203-1912
E: princess-sally@hotmail.com
- Conner, Nile** 27
L.A. Host
26625 Jaelene Street
Menifee, CA 92586
C: 626-665-5952
E: nile.d.conner@gmail.com
- Cornell, Terry D.** 33
Palmdale
43741 Sentry Lane
Lancaster, CA 93536
C: 661-886-4481
E: tcornell4@gmail.com
- D**
- De Aquino, Josefina** 25
Eagle Rock
E: jdeaquino@yahoo.com
- De Silva, Upali** 22
Antelope Valley Executives
44125 Sierra Highway
Lancaster, CA 93534
C: 818-257-2791
E: upalicbh@yahoo.com
- Diaz, Louie** 24
Castaic
26619 Cloverleaf Place
Castaic, CA 91384
C: 661-305-5650
E: louiediaz94@gmail.com
- Douglas, Robert** 34
Sunland-Tujunga
14641 Camelia Hill Way
Canyon Country, CA 91387
C: 661-400-2856
E: htpbobjdouglas@aol.com
- E**
- Echeberry, PDG Ken** 37, 40, 41, 42, 47, 55
Ridgecrest
1100 W. Tamarisk Avenue
Ridgecrest, CA 93555
C: 760-382-3263
E: echeberrykd@msn.com
- Ellis, Donald "Doc"** 19
Mojave
P.O. Box 2781
Canyon Country, CA 91386-2781
E: docellis124@gmail.com
C: Please call PDG Pam Burdick
- Ellis, James** 34
Sunland-Tujunga
E: rpa@retirement_planning.com
- F**
- Firestein, Dr. Amy B.** 27
L.A. Griffith Park
20978 Bandera Street
Woodland Hills, CA 91364
C: 818-456-6167
- Firestein, Steven A.** 27
L.A. Griffith Park
20978 Bandera Street
Woodland Hills, CA 91364
C: 818-456-6167
E: acfckids@earthlink.net
- G**
- Gilmore, Traci** 30
Lone Pine
P.O. Box 664
Lone Pine, CA 93545
C: 760-264-3736
E: gilmore50.tg@gmail.com

| | | | |
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| <u>Grubert, Erica</u> | 25 | <u>Henneberry, Colleen P.</u> | 29 |
| <i>Eagle Rock</i> | | <i>L.A. Los Feliz</i> | |
| 4947 La Roda Avenue | | 4214 Holly Knoll Drive | |
| Los Angeles, CA 90041 | | Los Angeles, CA 90027 | |
| C: 323-580-3394 | | C: 818-331-3361 | |
| E: egru245@aol.com | | E: cpmck@hotmail.com | |
| <u>Gruenewald, Donna</u> | 30 | <u>Hirano, Keishi</u> | 28 |
| <i>Lone Pine</i> | | <i>L.A. Little Tokyo</i> | |
| 551 Alabama Drive | | 2621 Plaza Del Armo, Ste. 506 | |
| Lone Pine, CA 93545 | | Torrance, CA 90503 | |
| H: 760-876-1941 | | C: 310-617-5036 | |
| E: donnasewandsew@gmail.com | | E: khirano.ypj@gmail.com | |
| <u>Gunawardena, Mohan</u> | 22 | I | |
| <i>Antelope Valley Executives</i> | | J | |
| 26047 Duchess Place | | <u>Jahelka, Brenda</u> | 34 |
| Santa Clarita, CA 91350 | | <i>Sunland-Tujunga</i> | |
| C: 818-522-6065 | | 14641 Camelia Hill Way | |
| E: mohanpg326@yahoo.com | | Canyon Country, CA 91387 | |
| H | | C: 818-913-1004 | |
| <u>Habeshian, Jeero</u> | 36, 43 | E: bjahelka11@gmail.com | |
| <i>Crescenta Valley</i> | | <u>Janson, Carl</u> | 39, 42 |
| 9815 Redmont Avenue | | <i>Crescenta Valley</i> | |
| Tujunga, CA 91042 | | 4875 Sunset Avenue | |
| C: 818-523-9995 | | La Crescenta, CA 91214 | |
| E: jeero@EthosRealityGroup.com | | C: 818-730-6385 | |
| <u>Hampton, Joel</u> | 26 | E: cjans.home@att.net | |
| <i>Independence</i> | | <u>Janson, PDG Connie</u> | 37, 38, 40, 41 |
| P.O. Box 39 | | <i>Crescenta Valley</i> | |
| Independence, CA 93526 | | 4875 Sunset Avenue | |
| C: 760-937-2429 | | La Crescenta, CA 91214 | |
| E: Jedgar@mazourkaroad.com | | C: 818-730-8243 | |
| <u>Hayakawa, Nancy</u> | 29 | 5starshopper@att.net | |
| <i>L.A. Los Feliz</i> | | <u>Jeglum, Patricia J.</u> | 34 |
| 3939 Veselich Avenue, Unit 1-309 | | <i>Ridgecrest</i> | |
| Los Angeles, CA 90039 | | 2014 Brady Street | |
| C: 323-497-5673 | | Ridgecrest, CA 93555 | |
| E: enixamnnh@earthlink.net | | C: 760-382-3922 | |
| <u>Hebebrand, PDG David</u> | 16, 20, 35 | E: patti.jeglum@gmail.co | |
| <i>Tehachapi</i> | | <u>Joe, PDG Grace T.</u> | 29 |
| 328 Peach Blossom Lane | | <i>L.A. Mid-Valley</i> | |
| Tehachapi, CA 93561 | | 8376 Sedan Avenue | |
| C: 559-359-3087 | | West Hills, CA 91304 | |
| E: dave@tehachapicpa.com | | C: 818-618-8489 | |
| <u>Hebebrand, PDG Eva</u> | 20, 37 | E: govgojoe@gmail.com | |
| <i>Tehachapi</i> | | | |
| 328 Peach Blossom Lane | | | |
| Tehachapi, CA 93561 | | | |
| H: 661-823-8516 | | | |
| E: evahebebrand@att.net | | | |

Joe, Stephen W. 29, 38
L.A. Mid-Valley
8376 Sedan Avenue
West Hills, CA 91304
H: 818-703-8518
E: oletex1938@gmail.com

Jong, Carrie 30
L.A. Morality
3314 Charlotte Avenue
Rosemead, CA 91770
C: 626-485-6888
E: gar99_99@yahoo.com

K

Kato, Owen 29
L.A. Mid-Valley
9420 Reseda Blvd., #831
Northridge, CA 91324
C: 818-324-5703
E: o.kato@ieee.org

Kenzer, Edward 33
Palmdale
36530 Ramona Road
Palmdale, CA 93550
C: 661-965-5239
E: edkenzer@aol.com

Kezios, George 37, 41
Castaic
% Castaic LC P.O. Box 312
Castaic, CA 91310
B: 818-986-4041
E: gkezios@yahoo.com

Krafcheck, Jennifer J. 22
Bishop
132 Olivia Lane
Big Pine, CA 93513
C: 760-920-1788
E: jennijoank@hotmail.com

L

Lantieri, Brenda 23
Burbank Noon
E: b.j.lantieri@gmail.com

Lewis, Micah C. 34
Ridgecrest
621 E. Church Avenue
Ridgecrest, CA 93555
B: 760-939-4623
E: mrwonkamic@yahoo.com

Louie, PDG Josephine 15, 20, 26, 37
L.A. Envision
146 E. Arlight Street
Monterey Park, CA 91755
C: 626-625-8139
E: lionjosephine@gmail.com

M

Mack, June C. 25
Crescenta Valley
3404 Paraiso Way
La Crescenta, CA 91214
C: 818-434-6957
E: June.Mack@sbcglobal.net

Mack, Stephen J. 25
Crescenta Valley
3404 Paraiso Way
La Crescenta, CA 91214
C: 818-434-6958
E: Stephen.Mack@sbcglobal.net

Mann, Doris 39
Tehachapi
403 Mesquite Drive
Tehachapi, CA 93561
H: 661-822-4309
E: dolledmann@aol.com

Martindale, Christie P. 22
Bishop
314 Cottonwood Drive
Bishop, CA 93514
E: christiemartindale@gmail.com

Martinez, Isidro C. 28
L.A. Latin American
18017 Chatsworth Street, #611
Granada Hills, CA 91344
C: 818-493-0178
E: isidro@eddywireless.com

Martinez, Lupe 28
L.A. Latin American
18017 Chatsworth Street, #611
Granada Hills, CA 91344
C: 818-489-7028
E: lupe@eddywireless.com

Masterani, Thomas "Tom" 33
Northwest Glendale
1915 Starlight Circle
Burbank, CA 91504
C: 818-613-4478
E: tom.masterani@dilbeck.com

McCormick, Jonathan P. 29, 41, 54
L.A. Los Feliz
2968 Fletcher Street
Simi Valley, CA 93065
C: 805-207-8039
E: jm@hillhursttaxgroup.com

Medina, Francisco 36
L.A. Host
1532 W. 11th Street
Los Angeles, CA 90015
C: 213-663-6072
E: frank.medina14@gmail.com

Mendoza, Ralph 38
L.A. Host
4525 Richard Drive
Los Angeles, CA 90032
C: 323-717-5306
E: ralphmendoza4525@gmail.com

Mendoza, Rosie 18, 38
L.A. Host
4525 Richard Drive
Los Angeles, CA 90032
C: 323-336-4517
E: rosie.mendoza09@gmail.com

Merchant, Farida 32, 36, 40
Northridge
2535 Sandy Creek Drive
Westlake Village, CA 91361
C: 626-222-6711
E: fara786110@hotmail.com

Mitchell, Jeff 31
Mammoth Lakes
P.O. Box 2351
Mammoth Lakes, CA 93546-2351
C: 760-937-1465
E: jeffreylouismitchell@yahoo.com

Mora-Brown, Ursula 38
L.A. Los Feliz
748 Onarga Avenue
Los Angeles, CA 90042
H: 323-202-9261
E: ursbrown2@gmail.com

Morrison, Susan 18, 35, 55
Tehachapi
24380 Willow Pass
Tehachapi, CA 93561
C: 661-972-2948
E: smorrisonfree@gmail.com

Murillo, Lorenzo III 33
Palmdale
37746 Gilworth Avenue
Palmdale, CA 93550
C: 661-609-5672
E: lion.lorenzo.palmdale@gmail.com

Murphy, Marva 23, 40
Burbank Noon
911 E. Cypress Avenue
Burbank, CA 91501
B: 818-955-8018
E: mm@2m4pr.com

N

Nakajima, Dr. Kazumitsu 28
L.A. Little Tokyo
3656 E. Foothill Blvd.
Pasadena, CA 91107
H: 213-620-1500
E: nakajima@dslextreme.com

Nannery, Karen 24
California City Host
21307 Heather Place
California City, CA 93505
C: 661-917-7757
E: karebear31@earthlink.net

Nodohara, IPDG Trudy 15, 21, 28, 38, 40, 41, 42
L.A. Little Tokyo
225 S. Olive Street, Ste. 1711
Los Angeles, CA 90012
C: 213-400-4321
E: teleport@earthlink.net

O

O'Brien, Sharon 24
California City Host
E: sallyann5@earthlink.net

Olinka-Jones, Juliana 38
Mammoth Lakes
P.O. Box 8784
Mammoth Lakes, CA 93546
C: 818-203-6290
E: julolinka@yahoo.com

Olson, Alicia 31, 36
Mammoth Lakes
P.O. Box 1888
Mammoth Lakes, CA 93546
C: 760-914-1271
E: aolson0321@gmail.com

Osborne, Sandra 23
Boron
P.O. Box 233
Boron, CA 93596-0233

P

Perez, PDG Dr. Fredy 36, 39, 42, 55
L.A. Host
370 Mavis Drive
Los Angeles, CA 90065
C: 213-400-1945
E: fredyperezod@gmail.com

Preach, Annie 36
E: apreach@hartdistrict.org

Q

R

Rios, Wilfredo 28
L.A. Latin American
E: wilfredorios80@gmail.com

Rivera, Natalie 16, 19, 43
L.A. Host
6512 Southside Drive
Los Angeles, CA 90022
C: 909-241-0146
E: lahostlionsmedia@gmail.com

Rivera, Sonia A. 17, 27, 55
L.A. Host
6512 Southside Drive
Los Angeles, CA 90022
C: 323-333-7749
E: srivaleralhost@gmail.com

Rupp, Jacqueline D. 22
Bishop
2742 Sunset Road
Bishop, CA 93514
C: 760-920-5705
E: rupp.h9@gmail.com

S

Sanchez, Joshua 22
Antelope Valley Executives
E: sanchez-joshua@att.net

Sandoval, Hector E. 25
Crescenta Valley
5834 Irving Avenue
La Crescenta, CA 91214
C: 630-779-6736
E: Hector.E.Sandoval@gmail.com

Sandoval, Kimberlee 41
Crescenta Valley
5834 Irving Avenue
La Crescenta, CA 91214
C: 630-788-6591
E: sandovalkim70@gmail.com

Satalino, Vickie 37
Tehachapi
P.O. Box 3
Tehachapi, CA 93581
H: 661-923-1981

Satalino, Walt 41, 43
Tehachapi
P.O. Box 3
Tehachapi, CA 93581
C: 661-917-1044
E: satalinowv@yahoo.com

Schultz, Carla 35
Tehachapi
327 Brentwood Drive
Tehachapi, CA 93561
H: 661-822-4670
E: lschultz1@bak.rr.com

Shapiro, Lee D. 17, 24, 43, 55
Castaic
28617 Oak Valley Road
Castaic, CA 91384
C: 818-427-7802
E: lsbsa@aol.com

Sims, Stuart C. 17, 23, 38, 39, 42
Boron
P.O. Box 1070
Boron, CA 93596-1070
H: 760-762-6828
E: slim1070@msn.com

Smith, Barbara 22
Bishop
1410 Bear Creek Drive
Bishop, CA 93514
C: 760-937-2272
E: barbsmithbishop@earthlink.net

Smith, Stan 16, 17
Bishop
1410 Bear Creek Drive
Bishop, CA 93514
C: 760-937-5283
E: usestan@earthlink.net

Spahn, Michael R. 34
Ridgecrest
428 Acacia Street
Ridgecrest, CA 93555
C: 925-548-0304
E: mspahn.09@gmail.com

Studebaker, Kyle 15, 41
Crescenta Valley
4938 Ramsdell Avenue
La Crescenta, CA 91214
C: 818-421-1945
E: kyle.studebaker@lmu.edu

Sugumar, Shan 22
Antelope Valley Executives
C: 661-305-5993
E: shansugumar@gmail.com

T

Tenorio, Esau E. 29
L.A. Los Feliz
424 N. Reno Street
Los Angeles, CA 90026
C: 213-858-2509
E: esautenorio@yahoo.com

Tersigni, PDG Sondra 31
Mojave
147 Blackberry Lane
Sparta, TN 38583
C: 931-256-0803
E: spartatn147@gmail.com

U

Ulkarim, Mahmud 17, 32
Northridge
8740 Winnetka Avenue
Northridge, CA 91324
C: 818-324-0919
E: ulkarim@cs.com

V

Vosburg, DG Aggie M. 14, 25, 39
Crescenta Valley
14224 Pierce Street
Arleta, CA 91331
C: 818-470-7277
E: avosburg48@yahoo.com

Vosburg, Pete 15, 38
Crescenta Valley
14224 Pierce Street
Arleta, CA 91331
H: 818-470-7277
E: avosburg48@yahoo.com

W

Walters, Theodore "Ted" 33
Northwest Glendale
1907 Cathay Street
Glendale, CA 91208
H: 818-246-4495
E: ted_walters@hotmail.com

Wang, Cindy 26
L.A. Envision
2103 S. 7th Avenue
Arcadia, CA 91006
C: 626-429-9212
E: cindy.wang@premieressenceis.com

Weil, Tom 24
California City Host
7951 Great Circle
California City, CA 93505
H: 760-373-7170
E: weilpt109@gmail.com

Wheeler, Bob 31
Mammoth Lakes
515 S. Landing Road, #14
Mammoth Lakes, CA 93546
C: 909-744-2140
E: gonehigher@gmail.com

Whitman, Laura "Susie" Tallon 36
Bishop
P.O. Box 1645
Bishop, CA 93515
C: 760-920-0699
E: suswhitman54@gmail.com

Wong, Carisa 30
L.A. Morality
2540 Huntington Drive, #206
San Marino, CA 91108
C: 626-255-4180
E: cwn328@gmail.com

Wysbeek, PDG Doude

39

Palmdale

1712 Warren Street

San Fernando, CA 91340

H: 818-361-6064

E: mwysbeek@aol.com

X

Y

Z

Zahradka-Conner, Linda

27, 38

L.A. Host

26625 Jaelene Street

Menifee, CA 92586

C: 626-282-8898

E: lindazahradka@gmail.com