

# DISTRICT 16L CHARITABLE FOUNDATION, INC. GRANT APPLICATION

*The Lions District 16L Charitable Foundation, Inc. approves grants throughout the year. Grants are awarded at the discretion of the Board of Trustees. An application from a person or organization that is not a Lions MD16 or District 16L project must be sponsored by a Lions Club of District 16L. Please note, priority will be given to applications in the following order: (1) 16L Lions Clubs; (2) entities sponsored by 16L Lions Clubs, (3) MD16 and 16L approved projects.*

1. Name of Applicant \_\_\_\_\_

2. Applicant's Contact Information:

Name: \_\_\_\_\_ Title or office \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

3. Sponsoring Lions Club (if not applicant)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

4. Amount of Grant Request: \$\_\_\_\_\_

5. Is this Grant for a service project?  YES  NO

If NO, proceed to #6. If YES, on a separate page attached to this application, explain the service project's goals and objective and intended recipients of the services, including who will be serviced and how long the services will continue. If you did a community needs assessment, please provide a copy of same.

6. Is the Grant intended to benefit an individual?  YES  NO

7. A Lions Club and any entity that is a MD16 or 16L approved project, which is the applicant or the sponsoring Club for a person or organization, shall supply the following (attach a separate page to this application)

- a. A description of the Club's effort to secure alternate funding, including any other grants sought and/or received.
- b. Reasons why this Grant Request should receive full consideration
- c. Reasons why the club is undertaking this Grant Request.

8. The Lions Club or organization associated with this grant application must attach a copy of it financial statement and/or balance sheet for the past two (2) fiscal years.

9. The Lions Club or organization associated with this application must state the amount of the contribution it is making to the project or the reason why no contribution is being made.

\_\_\_\_\_  
Applicant's Signature Title Date

\_\_\_\_\_  
Lion Club's Signature Title Date

Email to PDG Dave Skrivanek [daveskriv@gmail.com](mailto:daveskriv@gmail.com) & Donna Freidel [dlfesq@aol.com](mailto:dlfesq@aol.com); or  
mail to Attn: Donna Freidel, 151 Fries Mill Road Suite 303, Turnersville, NJ 08012