



The International Association of Lions Clubs

# District 16 L NEW JERSEY

Website: [www.lionsdistrict16L.org](http://www.lionsdistrict16L.org)  
e-district House: [www.e-district.org/sites/16L/](http://www.e-district.org/sites/16L/)  
Facebook: @LionsDistrict16L

## 2018-2019 DIRECTORY



**Kara C. Schnure**  
DISTRICT GOVERNOR



**CHERRY HILL  
PENNSAUKEN KOREAN  
LIONS CLUB**  
HOME CLUB OF THE DISTRICT GOVERNOR

CAMPAIGN | 100



LCIF • EMPOWERING SERVICE<sup>SM</sup>

↑ Lions Club International Foundations (LCIF) Campaign 100 Logo



On the Front Cover: →

*Above:* MD 16 NJ Lions 2019 International Convention Pin - "New Jersey Firsts" series - First State to Ratify the United State's Bill of Rights - November 20, 1789

*Below:* District Governor Kara C. Schnure's Pin

← International President Gudrun Yngvadottir's Pin.



↑ 2018-19 New Jersey Council of Governor's Pin "Expanding Horizons"



DIABETES



ENVIRONMENT



HUNGER RELIEF



VISION



PEDIATRIC CANCER

↑ Global Service Framework

"The Future Of Peace" →  
2017-18 Peace Poster  
Grand Prize Winner  
ZhuoQi Wang, age13, of China.

2018-19 Peace Poster and  
International Essay Contest  
Theme: "Kindness Matters"



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\* The Index does not include district club officers. To save space, they are listed with their individual clubs on pages 55-87

# Governor’s Message

Dear Fellow Lions of District 16 L,

As we embark on our journey of service during this Lions Year, we will be working on increasing our service impact, strengthening the membership and improving membership satisfaction in our District.

During the past three years of the centennial celebration, we Lions served over 200 million people around the world where help was needed and not only met, but doubled, our goal. Congratulations to all the clubs in District 16L for your service and helping to meet this challenge, but this is not the end. This is the beginning of our next century of service.

Our International President Gudrun Yngvadottir’s theme is “Beyond the Horizon”. She asks us to focus on maximizing these four important areas: Moving Membership Forward, Increasing Membership Development, Promoting the Fellowship of Lions, and Sharing Our Stories. Together, we can reach beyond our limits and a world of service lies beyond the horizon.

Our District is facing a big challenge right now with declining membership. We must grow our smaller clubs and work to prevent the closing of several clubs. I would like to share three simple messages that might help to improve our membership: Ask – one person to serve with us and then invite that person to join your club. Seek – new ways to serve the community with hands-on projects. Keep – one from leaving by involving them in meaningful service projects.

We also need to improve communication within the clubs and district, increase hand-on service, and support our clubs with all available resources so that we enhance the District productivity.

This year LCI challenges us to focus on diabetes and strongly encourages each club to initiate at least one diabetes service project. I am also requesting your support and involvement in District events.

I wish every member a wonderful experience for the year ahead. We, Lions are making difference in our communities and around the world. We can reach new horizons of service together.

Yours In Service,

*Kara C. Schnure*

Kara C. Schnure  
District Governor 16L  
2018-2019



## DISTRICT 16 L CABINET



**District Governor 16 L**  
**Kara C. Schnure**  
Cherry Hill Pennsauken  
Korean Lions Club

DG Kara C. Schnure (Richard)  
146 Barclay St., Browns Mills, NJ 08015  
(H) 609-893-7466 (C) 609-234-0414  
[karayu315@gmail.com](mailto:karayu315@gmail.com)



**Immediate Past District Governor**  
**Clarence Brown**  
Neptune Township Lions Club

IPDG Clarence Brown  
1301 8th Ave., Neptune, NJ 07753  
Send mail to: PO Box 252, Neptune NJ  
07754 (C) 732-407-8780  
[bishop19472@gmail.com](mailto:bishop19472@gmail.com)



**1st Vice District Governor**  
**Dave Skrivanek**  
Stafford Township Lions Club

1st VDG David Skrivanek (Janice)  
348 Golf View Drive,  
Little Egg Harbor Township, NJ 08087  
(C) 201-280-8154  
[daveskriv@gmail.com](mailto:daveskriv@gmail.com)



**2nd Vice District Governor**  
**Al Mottola**  
Allentown Lions Club

2nd VDG Alfred Mottola (Donna)  
168 Route 526, Allentown, NJ 08501-2015  
(H) 609-259-8635 (C) 609 903-3200  
[alfredmottola@yahoo.com](mailto:alfredmottola@yahoo.com)



**Cabinet Secretary**  
**Ken Ressler**  
Westmont Lions Club

CS Kenneth C. Ressler (PDG Karen)  
48 Jefferson Ave., Haddonfield NJ 08033  
(H) 856-428-2363 (C) 609-680-5832  
[kressler10@gmail.com](mailto:kressler10@gmail.com)



**Cabinet Treasurer**  
**Arthur Orsi**  
Hammonton Lions Club

CT Arthur Orsi, PCC (Carol)  
345 E Pleasant Street  
Hammonton, NJ 08037  
(H) 609-561-7012 (C) 609-667-3944  
[lionsone@verizon.net](mailto:lionsone@verizon.net)

## DISTRICT 16 L CABINET



**Global Service Team District  
Coordinator (GST-D)**  
**Lisa Frederico**  
Hammonton Lions Club

GST-D Lisa Frederico  
217 Grape St., Hammonton, NJ 08037  
(H) 609-561-2737 (C) 609-576-9602 |  
[rosefrederico@hotmail.com](mailto:rosefrederico@hotmail.com)



**Global Leadership Team  
District Coordinator (GLT-D)**  
**Donna Freidel**  
Clayton Lions Club

GLT-D Donna Freidel (Tal Kramer)  
111 Dorado Avenue, Sewell, NJ 08080  
(W) 856 232-2220 [DLFESQ@aol.com](mailto:DLFESQ@aol.com)



**Global Membership Team  
District Coordinator (GMT-D)**  
**Bob Freidel**  
Deptford Lions Club

GMT-D S. Robert Freidel, PDG (Carol)  
20 Dorset Drive, Medford, NJ 08055  
(H) 609-953-7873 (W) 856-228-8626  
[srfesq@freidellaw.com](mailto:srfesq@freidellaw.com)



**LCIF District Coordinator (LCIF-D)**  
**Albert Olizi, Jr.**  
Audubon Lions Club

LCIF-D Albert J. Olizi, Jr.. PCC (Roni)  
424 3rd Ave, Haddon Heights, NJ 08035  
(H) 856-546-9443 (C) 856-466-9264  
[olizi@aol.com](mailto:olizi@aol.com)



**Region 1 Chairperson**  
**Sal Granata**  
Eatontown Lions Club

RC Sal Granata (Silvia)  
10 Ruth Drive, Eatontown, NJ 07724  
(H) 732-460-0450 (C) 732-429-2387  
[granatas@comcast.net](mailto:granatas@comcast.net)



**Region 2 Chairperson**  
**Fran Mulherin**  
Williamstown Lions Club

RC Francis Mulherin, Jr. (Peg)  
1609 West Lake Avenue  
Williamstown, NJ 08094  
(H) 856 728-2639 (C) 609 472-6640  
[fran67@verizon.net](mailto:fran67@verizon.net)



**16 L CABINET APPOINTMENTS  
(non-voting members)**



**Sergeant at Arms  
Jim Heisler**  
Hammonton Lions Club

Jim Heisler, PDG (Janice)  
250 Friendship Road  
Landisville, NJ 08326  
(H) 856-697-4110 (C) 609-457-6765  
[heisler549@yahoo.com](mailto:heisler549@yahoo.com)



**Vision Chairperson  
Ed Townsend**  
Toms River Lions Club

Ed Townsend, PCT (Mary)  
97 17th Street, Toms River, NJ 08753  
(H) 732-255-9096 (C) 609 351-3025  
[Ed\\_townsend@verizon.net](mailto:Ed_townsend@verizon.net)



**Chaplain  
Rev. William Dilks, Jr**  
Gloucester City Lions Club

Rev. William Dilks, Jr.  
327 Greenwood Ave,  
Gloucester City, NJ 08030  
(H) 856-742-1946 (W) 856-456-3364  
[wdilksjr@Yahoo.com](mailto:wdilksjr@Yahoo.com)



**Parliamentarian  
Jeff Gans**  
Camden Lions Club

Jeffrey R. Gans, PCC (Ellyn)  
28 Woodhurst Drive  
Voorhees, NJ 08043-4734  
(H) 856 784-8828 (W) 856 346-9000  
(C) 609 634-3180  
[Gansfamily@comcast.net](mailto:Gansfamily@comcast.net)

**DISTRICT 16L CABINET  
REGION 1 ZONE CHAIRPERSONS**

**ZONE 1 (Region 1)**

**Atlantic Highlands  
Highlands  
Middletown Township  
Oceanport  
West Long Branch**



**Zone Chair: James S. Guerrieri**  
*Highlands Lions Club*

ZC James S. Guerrieri  
212 Beach Avenue  
Leonardo, NJ 07737  
(C) 908 902-0371  
[inwarrior1@aol.com](mailto:inwarrior1@aol.com)

**ZONE 2 (Region 1)**

**Allentown  
Brick Township  
Freehold Township  
Pemberton Township**



**Zone Chair: Robert Strovinsky**  
*Allentown Lions Club*

ZC Robert Strovinsky (Lisa)  
60A North Main Street  
Allentown, NJ 08501-1672  
(H) 609 259-1886  
[rstrovin@gmail.com](mailto:rstrovin@gmail.com)

**ZONE 3 (Region 1)**

**Colts Neck  
Eatontown  
Howell Township  
Neptune Township  
Red Bank**



**Zone Chair: Justin Lotano**  
*Colts Neck Lions Club*

ZC Justin Lotano  
15 Cindy Court  
Howell, NJ 07731-1879  
(C) 732-616-4747 (W) 732-576-4020  
[Justin.lotano@wfadvisors.com](mailto:Justin.lotano@wfadvisors.com)

**LCI FORWARD**



**DISTRICT 16L CABINET  
REGION 1 ZONE CHAIRPERSONS**

**ZONE 4 (Region 1)**

**Lakewood  
Point Pleasant  
Stafford Township  
Toms River  
Toms River Visionary**



**Zone Chair: Douglas Both**  
*Allentown Lions Club*

ZC Douglas Both  
43 Chambers Rd,  
Cream Ridge, NJ 08514  
(H) 609 223-3901 (C) 609 915-6932  
[douglas.both@bms.com](mailto:douglas.both@bms.com)

**DISTRICT 16L CABINET  
REGION 1 ZONE CHAIRPERSONS**

**ZONE 7 (Region 1)**

**Barrington Haddon Heights  
Cherry Hill - Pennsauken Korean  
Haddonfield  
Maple Shade  
Westmont**



**Zone Chair: Bob Morris**  
*Westmont Lions Club*

ZC Robert H. Morris (Joanne)  
58 Addison Ave,  
Westmont, NJ 08108-2019  
(H) 856-858-8240 (C) 609 280-1786  
[bojomo58@verizon.net](mailto:bojomo58@verizon.net)

**ZONE 5 (Region 1)**

**Lakehurst Manchester  
Medford Lakes  
Moorestown  
Mount Holly**



**Zone Chair: Tina Sung**  
*Cherry Hill Pennsauken Korean Lions Club*

ZC Tina Sung (Jang Ok)  
267 Grisscom Ct  
Marlton, NJ 08053  
(C) 856-313-3232  
[tinasunginsurance@gmail.com](mailto:tinasunginsurance@gmail.com)

**ZONE 6 (Region 1)**

**Audubon  
Camden  
Gloucester City  
Palmyra Riverton Cinnaminson  
Pennsauken**



**Zone Chair: Ely Mateo**  
*Pennsauken Lions Club*

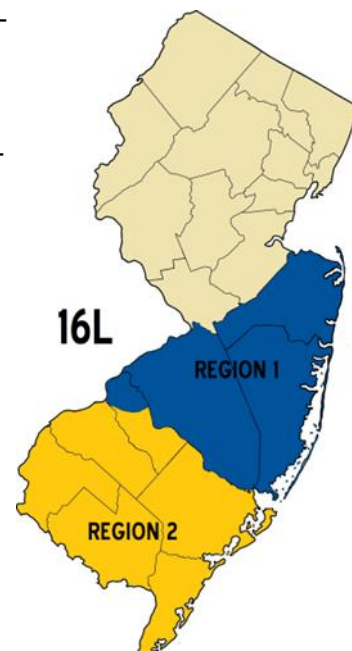
ZC Ely Mateo (Petra)  
8251 River Road  
Pennsauken, NJ 08110-2438  
(H) 856 662-7279 (C) 609 468-8921  
[Mouserock@comcast.net](mailto:Mouserock@comcast.net)

**ZONE MEETINGS**

Often considered the most important meeting for club officers, the District Governor Advisory Committee meeting, or zone meeting, gives club presidents, club first vice presidents and secretaries the chance to learn about the programs and initiatives of the district, multiple district and LCI. However, by far the most valuable element of these meetings is the opportunity for these key leaders to simply exchange ideas and challenges with other club officers. The [Model District Governor's Advisory Committee Meetings guide](#) on the LCI website provides the zone chairperson, tips and best practices on how to accomplish both objectives to ensure that the meeting is productive and time well spent.

The meetings generally focus on the implementation of service projects, club management, membership growth and leadership development. While the main objective is to provide club officers a forum for discussion, the meeting also provides the zone chairperson the opportunity to gather recommendations that can be shared with the DG Team.

Contact your Zone Chairperson for the date and location of your individual Zone's meetings.



**DISTRICT 16L CABINET  
REGION 2 ZONE CHAIRPERSONS**

**ZONE 1 (Region 2)**

**Camden County College Campus  
Clayton Glassboro  
Deptford Township  
West Deptford  
Westville  
Williamstown**



**Zone Chair: Michelle Cociolone**  
*Westville Lions Club*

ZC Michelle Cociolone  
1056 Thompson Ave  
Bellmawr, NJ 08031  
(C) 856-899-8625  
[snow10bunny@comcast.net](mailto:snow10bunny@comcast.net)

**ZONE 2 (Region 2)**

**Bellmawr  
Gloucester Township  
Laurel Springs  
Turnersville-Washington Township  
West Berlin**

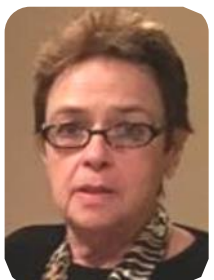


**Zone Chair: Terry Rosiak**  
*West Berlin Lions Club*

ZC Terry Rosiak (John)  
357 Cleveland Avenue  
West Berlin, NJ 08091  
(H) 856-767-7804 (C) 609-413-5398  
[terryrosiak@hotmail.com](mailto:terryrosiak@hotmail.com)

**ZONE 3 (Region 2)**

**Atco  
Berlin  
Gibbsboro Voorhees  
Lindenwold  
Winslow Township**



**Zone Chair: Linda Kogan**  
*West Berlin Lions Club*

ZC Linda Kogan  
1 Memphis Court  
Sicklerville, NJ 08081  
(C) 856 404-9775 (H) 267 254-9134  
[lindakogan@comcast.net](mailto:lindakogan@comcast.net)

**DISTRICT 16L CABINET  
REGION 2 ZONE CHAIRPERSONS**

**ZONE 4 (Region 2)**

**Bridgeton  
East Greenwich  
Mantua  
Vineland  
Wenonah**



**Zone Chair: Connie Cociolone**  
*Westville Lions Club*

ZC Connie Cociolone (Nicholas)  
1056 Thompson Ave  
Bellmawr, NJ 08031  
(C) 856 906-6002  
[sunflowerllover@comcast.net](mailto:sunflowerllover@comcast.net)

**ZONE 5 (Region 2)**

**Atlantic City Bangladesh American  
Avalon  
Brigantine  
Greater Wildwoods  
Stone Harbor  
Ventnor - Margate**



**Zone Chair: Kazi Islam**  
*Atlantic City Bangladesh American Lions*

ZC Kazi Islam  
2511 Fairmount Ave,  
Atlantic City, NJ 08401  
(H) 609 334-3792 (C) 609 665-7193  
[Kaziislam1970@Gmail.com](mailto:Kaziislam1970@Gmail.com)

**ZONE 6 (Region 2)**

**Absecon  
Absecon Visionary  
Galloway Township  
Hammonton**



**Zone Chair: Carol Orsi**  
*Hammonton Lions Club*

ZC Carol Orsi (PCC Arthur)  
345 E. Pleasant Street  
Hammonton, NJ 08037  
(H) 609 561-7012  
[carolorsi44@gmail.com](mailto:carolorsi44@gmail.com)



## DISTRICT 16 L EVENTS

### Important Information about attending District 16L Events

Any Lion wishing to attend any District 16 L event such as a Cabinet or Sight and Service Meeting, needs to have their club Secretary **RSVP directly to the Cabinet Secretary**

**Ken Ressler**

[District16L@yahoo.com](mailto:District16L@yahoo.com)

Or text to **609-680-5832**

**By the RSVP date indicated** so that a meal can be ordered. **(No walk-ins or late RSVPs can be accommodated.)**

**Dinners and Breakfasts** can be paid for at the meeting or event. Checks should be made payable to Lions District 16 L. The district is responsible for the cost of all ordered meals so if you RSVP and then are a "no show", your club **WILL** be billed for your meal.

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### Reorganization Meeting

**Monday, August 30, 2018**

**Maple Shade Lions Club House**

37 N. Lippincott Avenue, Maple Shade, NJ 08052

**Check in / Social Time:** 6:30 pm

**Meeting / Dinner Start:** 7:00 pm

Light Buffet - \$5.00 per person



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### Cabinet Meeting (Dinner)

**Monday, September 24, 2018**

**Adelphia Restaurant and Lounge**

1750 Clements Bridge Road, Deptford, NJ 08096  
(Restaurant Phone Number: 856.845.8200)

**Check in/Social Time:** 6:30 pm

**Meeting / Dinner Start:** 7:00 pm **Cost:** \$30

Club Secretaries, please **RSVP by 9-15-18** to Cabinet Secretary Ken Ressler via email at [District16L@yahoo.com](mailto:District16L@yahoo.com) or text to: 609 680-5832

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### District Governor Kara's

**Testimonial Banquet**

**Saturday, June 15, 2019**

**Paris Caterers**

281 Cross Keys Road  
Berlin, NJ 08009



## DISTRICT 16 L EVENTS (cont.)



### District Picnic

**Sunday, October 21, 2018**

**Historic Smithville Park**

Smith Woods Butterfly Pavilion

803 Smithville Road, Eastampton, NJ 08060

**1:00 - 1:30 pm Gathering**

**1:30 - 5:00 pm BBQ and Games**

*All Lions, Families, Friends and Children are welcome!*

*\$5.00 per person, children under 10 are free.*

**RSVP to CS Ken Ressler by 10-18-18**

View Park Map: [http://www.co.burlington.nj.us/DocumentCenter/View/1471/Smithville\\_trail\\_brochure](http://www.co.burlington.nj.us/DocumentCenter/View/1471/Smithville_trail_brochure)

[DocumentCenter/View/1471/Smithville\\_trail\\_brochure](http://www.co.burlington.nj.us/DocumentCenter/View/1471/Smithville_trail_brochure)

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### Sight and Service Meeting (Dinner)



**Thursday, November 29, 2018**

**Ramblewood Country Club**

200 Country Club Parkway, Mt. Laurel, NJ 08054

**Check in / Social:** 6:30 pm

**Meeting/Dinner** 7:00 pm **Cost:** \$30

**RSVP to CS Ken Ressler by 11-20-18**

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### Joint Cabinet & Sight and Service Meeting (Breakfast)

**Saturday, February 2, 2019**

**Ramblewood Country Club**

**Breakfast (Buffet):** 8:45 am - 9:30 am (check in and eat)

**Meeting:** 9:30 am **Cost:** \$20

**RSVP to CS Ken Ressler by 1-25-19**

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### Cabinet Meeting (Dinner)

**Monday, April 8, 2019**

**Ramblewood Country Club**

**Check in/Social:** 6:30 pm

**Meeting/Dinner:** 7:00 pm **Cost:** \$30

**RSVP to CS Ken Ressler by 3-30-19**

## DISTRICT GOVERNOR VISITATIONS

The District Governor has contacted each club to prearrange the dates for her team's visitation.

Club officers should inform their club members about any special arrangements (time or location change) and remind them about the protocol surrounding hosting a District Governor at a meeting. With such a full agenda it can be difficult to re-schedule a visitation so clubs are requested to plan accordingly. The District Governor should be the primary speaker at the visitation meeting.

<u>Club Name</u>	<u>Date</u>
Absecon .....	11/20/2018
Absecon Visionary .....	8/14/2018
Allentown.....	10/18/2018
Atco .....	11/9/2018
Atlantic City Bangladesh American .....	11/6/2018
Atlantic Highlands.....	8/13/2018
Audubon.....	12/12/2018
Avalon .....	8/16/2018
Barrington Haddon Heights.....	TBA
Bellmawr .....	3/13/2019
Berlin.....	2/5/2019
Brick Township .....	10/24/2018
Bridgeton.....	9/6/2018
Brigantine .....	10/15/2018
Camden.....	7-18-18
Camden County College Campus .....	TBA
Cherry Hill Pennsauken Korean .....	8/9/2018
Clayton Glassboro .....	12/13/2018
Colts Neck.....	9/10/2018
Deptford Township.....	11/15/2018
East Greenwich .....	11/8/2018
Eatontown .....	11/7/2018
Freehold Township .....	2/12/2019
Galloway Township .....	11/12/2018
Gibbsboro Voorhees.....	3/4/2019
Gloucester City.....	10/16/2018
Gloucester Township .....	3/12/2019
Greater Wildwoods .....	8/23/2018

## DISTRICT GOVERNOR VISITATIONS

<u>Club Name</u>	<u>Date</u>
Haddonfield .....	1/17/2019
Hammonton.....	12/18/2018
Highlands .....	8/13/2018
Howell .....	9/5/2018
Lakehurst Manchester .....	1/9/2019
Lakewood.....	12/11/2018
Laurel Springs .....	10/10/2018
Lindenwold .....	11/13/2018
Mantua .....	9/26/2018
Maple Shade .....	9/20/2018
Medford Lakes.....	12/19/2018
Middletown Township .....	9/25/2018
Moorestown.....	1/23/2019
Mount Holly .....	2/27/2019
Neptune Township.....	8/21/2018
Oceanport .....	9/4/2018
Palmyra Riverton Cinnaminson.....	2/28/2019
Pemberton Township.....	2/6/2019
Pennsauken .....	12/17/2018
Point Pleasant .....	9/17/2018
Red Bank .....	TBA
Stafford Township.....	12/5/2018
Stone Harbor .....	9/27/2018
Toms River.....	1/2/2019
Toms River Visionary.....	10/1/2018
Turnersville Washington Township.....	3/21/2019
Ventnor Margate.....	9/18/2018
Vineland .....	4/16/2019
Wenonah.....	10/23/2018
West Berlin.....	2/21/2019
West Deptford.....	4/2/2019
West Long Branch .....	9/19/2018
Westmont .....	1/21/2019
Westville.....	9/11/2018
Williamstown .....	3/14/2019
Winslow Township.....	10/4/2018



# DISTRICT 16 L COMMUNICATIONS & PUBLICATONS

## Websites

District 16 L e-district Website  
[www.e-district.org/sites/16L/](http://www.e-district.org/sites/16L/)

District 16 L Website  
[www.lionsdistrict16l.org](http://www.lionsdistrict16l.org)

MD-16 Website  
<http://www.njlions.org/>

Lions International Website  
<http://www.lionsclubs.org>

MyLion: <http://www.mylion.org/>



## Some Social Media

District 16 L Facebook: Search [@LionsDistrict16L](#)

Multiple District 16 Facebook: Search [@NJLions](#)

Lions International Facebook: Search [@LionsClubs](#)

Posts of interest to Lions, and shares from individual club's Facebook pages about their activities are added regularly by the page administrators to the MD and 16L pages. Even if you are not a Facebook user, you can view the pages <https://www.facebook.com/LionsDistrict16L/> because they are set to be viewed by the public. The link to the multiple district Facebook page is <https://www.facebook.com/NJLions/>.

If you don't see your club's posts being shared it could be because your privacy setting are blocking them from being posted. (Such as having a private group page rather than a fan page, or a photo is marked to be shared with "Friends Only".)

Individual club's Facebook pages are listed with their club information in this directory. Links to individual Lions club facebook pages and websites can also be found on the e-district site on the [Find a Local Lions Club](#) tab.

## Lions SMiLE "Social Media for Lions by Lions"

If your club needs help navigating how to best use Social Media such as, Twitter, Instagram, Facebook, etc., consult the SMiLE website: <http://www.lionssmile.org/> for resources.

## Lions 16 L Express (District wide email)

Any Lion in the district with an email address entered into MyLCI (membership data base maintained by each club's secretary) should automatically receive the 16 L Express messages unless they unsubscribe.



Items such as the district's newsletter, (*Governor's Gazette*), the State newsletter (*NJ LION*), as well as club and project event announcements, and information about training, district and zone meetings, and other news of interest to Lions, are

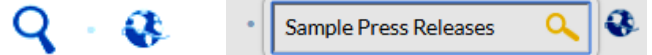
sent out periodically on the 16 L Express.

**Time sensitive information**, such as a funeral announcement or an event cancellation due to a snow storm, will be sent out as soon as possible. But otherwise, 16 L Express e-mailings will be limited to a few times a month so as to not clog up your inbox. It may be a week before something you send in gets sent in the 16 L Express e-letter so plan ahead.

**If you have not been receiving the 16 L Express** and want to subscribe, or **view past messages** sent on the express, please visit: <http://www.lionsdistrict16l.org/express.php>. As is the case with many mass emails, the 16 L Express messages may wind up in your spam folder, so double check there if you are not receiving them. You can also use the above link to edit your preferences for the format you receive it in. (opt out of .html version and you won't get pictures in the message).

## Press Releases

To raise their profile, Lions Clubs should regularly write and send press releases directly to local media outlets about their events and service projects. [Sample press releases](#) on topics ranging from promoting a Project to announcing you newly elected club officers can be found on [www.lionsclubs.org](http://www.lionsclubs.org). Type "sample press



release" in the search

box by clicking on the magnifying glass icon at the upper right corner of the website, for word document templates and additional tips about reaching the media.

Clubs should create a list of media contacts for their region so it is handy and ready to use whenever the need arises. Please note that sending a press release to the *NJ Lion*, *16 L Express* or the *Governor's Gazette* does not mean those publication editors are going to send your message out to the media for you, but may include information contained in the press release as part of their publication.

## Sharing your News

If you want an event, article, photograph or other information shared in the

- District's e-clubhouse calendar
- District Facebook and other Social Media
- 16 L Express e-newsletter
- The *Governor's Gazette* (District newsletter)
- The *NJ Lion* (statewide newsletter)

please send your information or flyers to the District Governor and the District's Public Relations and Lions Information Chair PDG Karen Ressler ([karen.ressler4@gmail.com](mailto:karen.ressler4@gmail.com)) so that it can be sent to the appropriate person.

If you want to share information about fundraisers with clubs in other districts contact their PR and Lions Information chairs:

- 16N: Robert Chittum, PDG Bergenfield
- 16J: Varsha Naik Menlo Park
- 16J: Alan Brown Sayreville

## DISTRICT 16 L SPECIAL COMMITTEES & CHARITABLE FOUNDATION

Please see pages 42-44 for the names of the 16 L Lions appointed to **MD 16 committees**. Please see pages 48-53 for the names of the 16 L Lions appointed to **MD 16 projects**

In addition to the committees mentioned above, the following committees, unique to District 16 L, are as follows:

### Nominations Committee

Jeff Gans, PCC .....Camden  
Al Olizi, PCC.....Audubon  
Dayl R Baile, PDG..... Gloucester City

### Al Carino Memorial Basketball Committee

Robert DeLambily, PDG ..... Hammonton  
William Sauser, PDG..... Winslow Township

### Testimonial Committee Chairperson

Tina Sung ..... Cherry Hill Pennsauken Korean

### Stamps for the Wounded Chairperson

Chris Hylenski, PCT ..... Berlin

### Lions District 16 L Charitable Foundation

3 yr Trustee: Donna Freidel ..... Clayton  
3 yr Trustee: IPDG Clarence Brown.....Neptune  
3 yr Trustee: Bob Turner, PZC..... Haddonfield  
2 yr Trustee/Treasurer: ZC Douglas Both .....Allentown  
2 yr Trustee/President. S Robert Freidel, PDG... Deptford  
1 yr Trustee/Sec. Bob DeLambily, PDG ..... Hammonton  
1 yr Trustee: David Skrivanek, 1st VDG .....Stafford Twp  
1 yr Trustee/VP: Dayl Baile, PDG ..... Gloucester City  
1 yr Trustee: Al Olizi .....Audubon  
DG Kara C Schnure .....Cherry Hill Pennsauken Korean

See <http://e-district.org/sites/16l/page-11.php> for more infor-

## BLESSINGS

### Let Us Give Thanks: Catholic

"Bless us, O Lord, and these Thy gifts, which we are about to receive from Thy bounty. Through Christ, our Lord, Amen."

### Let Us Give Thanks: Protestant

"Bless, O Lord, this food to our use, and us to Thy loving service, and keep us ever mindful of the need of others. In Jesus' name, Amen."

### Let Us Give Thanks: Hebrew

"Blessed art Thou, O Lord our God, King of the Universe, who bringest forth bread from the earth. Amen."

### Let Us Give Thanks: Buddhist

"We receive this food in gratitude to all beings Who have helped to bring it to our table, And vow to respond in turn to those in need With wisdom and compassion."

## DISTRICT 16 L CLUB AWARD

### RULES

The objective of the award is to recognize exemplary, well rounded clubs that focus on quality service, meet their administrative and organization responsibilities, promote membership growth and embrace LCI initiatives and programs that advance Lionism. The Contest begins July 1, 2018 and ends April 30, 2019. All clubs in the District are entered automatically in the contest. In case of tie, duplicate prizes will be awarded.

### WINNERS

1st Place: Club with highest number of points.  
2nd Place: Club with second highest.  
3rd Place: Club with third highest.



### CLUB AWARD CALCULATIONS

#### Lead Through Service

Report a Diabetes Awareness Project in MyLCI .....25 pts ♦  
Report a Hunger Relief Project in MyLCI .....25 pts ♦  
Report a Pediatric Cancer Project in MyLCI.....25 pts ♦  
Report an Environment Service Project in MyLCI .....25 pts ♦  
Report a Vision Project in MyLCI.....50 pts ♦  
Donation to LCIF ..... 1 pt. per \$10 donated ★  
Donation to an Approved State Project or District 16 L Project..... 5 pts. per \$100 donated ★

#### Organization Accountability

President at Cabinet Meeting ..... 10 pts. ea.  
Secretary at Cabinet Meeting ..... 10 pts. ea.  
Other members at Cabinet Meeting ..... 5 pts. ea.  
President at Zone Meeting ..... 5 pts. ea.  
Secretary at Zone Meeting ..... 5 pts. ea.  
Other members at Zone Meeting..... 2 pts. ea.  
International billings paid by 3/31/2019 ..... 25 pts.  
Multiple District Dues paid by 10/31/2018 ..... 25 pts.  
2019-20 Club Officers in MyLCI by 4/30/2019 ..... 25 pts.  
Monthly Membership Report registered in MyLCI by the 30th of the month ..... 10 pts. per month ♦  
Activity /Meeting entered in MyLCI..... 10 pts. per month ♦

#### Invite for Impact: Membership

New members reported ..... 10 pts. per Lion ♦  
Active sponsoring of new Lions Club ..... 100 pts.  
Active sponsoring of new Alpha LEO Club ..... 75 pts.  
Active sponsoring of new Branch Club ..... 50 pts.  
Net increase in Club membership .....25 pts ♦  
Hold a membership recruiting/information event (cannot be part of a fundraising or service event) .....20 pts. ea. ★

#### Lions Program Participation

Attend Lions Day at the United Nations ..... 10 pts. per Lion ★  
Submit Environmental Photo Contest Entry ..... 25 pts.  
Submit a Peace Poster or Essay Contest Entry ..... 25 pts.  
President attends USA/Canada Forum ..... 25 pts.★  
Secretary attends USA/Canada Forum ..... 25 pts.★  
Other members attend USA/Canada Forum .....20 pts. ea.★  
Members attend Lions Leadership Institute (RLLI, ALLI, ELLI, FDI) .....25 pts. ea. per Lion.  
Newly certified (or recertified) Guiding Lion ..... 10 pts. per Lion

★ Points earned for starred items must be reported to Cabinet Secretary, Ken Ressler in writing by the contest deadline.

♦ Points earned for items marked with a diamond are obtained from MyLCI. Be sure items are reported by the Club Secretary online in MyLCI to get credit for them.

# DISTRICT 16 L SERVICE AWARD

## RULES

Contest begins July 1, 2018 and ends April 30, 2019. All clubs in the District are entered automatically in the contest. In case of tie, duplicate prizes will be awarded.

## WINNERS

- 1st Place: Club with highest number of points.
- 2nd Place: Club with second highest.
- 3rd Place: Club with third highest



## SERVICE AWARD CALCULATION OF POINTS

### Attendance at District Sight & Service Meetings:

- Attendance by President:..... 10 pts. ea.
- Attendance by Secretary:..... 10 pts. ea.
- Attendance by Service Chairman:..... 10 pts. ea.
- Attendance by other members:..... 2 pts. ea.

### Collection of Items

- Eyeglass donations:..... 1 pt. per 100 pairs
- Used Postage stamps:..... 1 pt. per pound of stamps
- Hearing aids donations:..... 2 pts. per unit
- Lions Eye Bank Donor Cards:..... 20 pts. per card ★

### Hands On Service Events

- Vision project:..... 15 pts./project ★
- Eye screening ..... 15 pts./day/screening ★
- Pediatric Cancer project ..... 15 pts./project ★
- Diabetes project..... 15 pts./project ★
- Hunger Relief project ..... 15 pts./project ★
- Environmental Project ..... 15 pts./day/project ★
- Working at a Special Olympics or Paralympics event  
..... 5 pts./day per Lion ★
- Working at the Al Carino tournament ..... 5 pts. per Lion ★

★ Points earned for starred items must be reported to Cabinet Secretary, Ken Ressler in writing by the contest deadline. Meeting attendance and item donation counts will be obtained from roll call cards at District Cabinet or Sight and Service meetings.

# DISTRICT 16 L SOCIAL MEDIA IMPACT AWARD

Awarded to the district club that has made the best use of Social Media as a public relations tool to share how they make an impact on the lives of those they serve.

Clubs should send the District Governor the appropriate information needed to locate examples of their social media presence (such as a Facebook URL, Instagram name, twitter handle, etc.) by March 1, 2019. Posts made between July 1, 2018 and April 30, 2019 are eligible for the contest.



A committee appointed by the District Governor will review and judge the submissions. Points will be given for quality of content, frequency of messages, shareability, and reach. Content should be action or results oriented. For example, a photo of a Little League team playing in their new Lions sponsored uniforms, or Lions stocking a food pantry shelf, would earn more points than a photo of an oversized check presentation. Donations are very important but for this contest we want to "see the impact" the donation makes.

# J. HANLEY WILKERS ZONE PUBLIC RELATIONS CONTEST



Presented to the club in each Zone for development and implementation of a public relations program which embraces all facets of community activity and media relations. Internal as well as external public relations postures will be weighed in the competition. Each club should **submit a portfolio** of their public relations efforts undertaken between May 1, 2018 through April 30, 2019 to the District Governor for judging. The deadline to submit the portfolio is April 30, 2019.

All materials should be assembled into the portfolio and mailed or delivered at the same time. A portfolio can include items such as:

- Samples of the club newsletter or e-newsletters
- Photographs of visible promotions such as an installed Centennial Legacy Projects, Lions Highway signs, street banners, Little League ballfield sponsor signs, highway billboards, etc.
- URLs or QR codes of club websites or Facebook pages;
- Newspaper or magazine clippings;
- Videos (provide a hyperlink or put on a DVD)
- Short essay describing an activity that promoted the club such as a booth at a community day or hosting a holiday parade.

Clubs are welcome to share newsletters, links to TV spots or clippings from newspapers with the District Governor as they occur, but only items sent in the final portfolio will be considered for judging. Clubs should save an extra copy of a clipping or newsletter, etc. for the contest submission.

# HAROLD P. NUTTER CLUB FELLOWSHIP AWARD

(16 L Club award for visitations)

For a Club to qualify for this award, members must, on visiting a neighboring Club at its regular meeting, have the secretary of the host Club sign a visitors slip. This slip should then be turned in to the secretary of the home club. The secretary of the home club will in turn send it to the District Governor. (Scanned and emailed slips will be accepted.)



This contest applies to visitations made by all members of all clubs in District 16 L other than:

1. International Directors, International Counselors or Past Governors on official visits.
2. Zone Chairman on official visits.
3. Members seeking office and their campaign associates.
4. Members of a club who have canceled their own regular scheduled meeting for the purpose of visitation.

The object of this award is to improve Lionism and Lion's Fellowship through visitations in addition to regular scheduled meetings of a members own club.

This contest will run from July 1, 2018 to April 30, 2019 after which time the Lions Club showing the most members making visits to neighboring clubs, by virtue of slips in the Governor's hands (or email inbox), will be awarded the "Harold P. Nutter Fellowship Award" at the State Convention.

Harold P. Nutter from the Camden Lions Club, was the International President in 1951-1952.



## DISTRICT 16 L PROJECT INFORMATION

*Four of the nine District 16L Projects (Challenged Children's Charity Corp., Lions Eye Bank of the Delaware Valley, John D. Young Memorial Lions Blind Center and South Jersey Eye Center) are also approved State (Multiple District) Projects. Please see the Approved State Project Section for contact information for these four MD projects.*

### THE MARIE H. KATZENBACH SCHOOL FOR THE DEAF (MKSD)

Website: <http://www.mkسد.org/>

**ABOUT THE SCHOOL.** MKSD, founded in 1883 as the New Jersey School for the Deaf, offers outreach to school districts and various agencies to improve the quality of services to the Deaf and Hard of Hearing children throughout New Jersey. The Katzenbach School for the Deaf is within the New Jersey Department of Education.

**HOW LIONS CLUBS CAN HELP:** Each year the Lions help the graduates of MKSD transition out of the controlled environment of the school to the work a day world or to an institution of higher learning. Lions present each graduating senior with monetary awards and items to help them in their future endeavors. Donations for Senior Awards Night can be made to the NJ Lions Katzenbach Committee by contacting Bob or Linda Harris at 609.443.8716 or [rrhnz1@hotmail.com](mailto:rrhnz1@hotmail.com).

### BESTWORK INDUSTRIES FOR THE BLIND, INC

Website: [www.bestworkindustries.org](http://www.bestworkindustries.org)

**ABOUT THE PROJECT.** Bestwork Industries for the Blind, Inc, is a private not-for-profit corporation established to improve the quality of life for individuals who are blind and visually impaired by providing employment opportunities in a supportive work setting. Services consists of evaluation, on the job training, and employee assistance services. Employees can earn competitive wages while preparing for mainstream employment opportunities. Since 1981 our focus has been on assisting people who are blind and visually impaired in reaching their employment goals.

We provide training areas, such as: light manufacturing, industrial sewing, packaging, assembly and government order processing. Our employees provide quality blind-made products and services to the federal and state governments, law enforcement agencies, and local business and industry. Some of these products include: industrial papertowels, traffic safety clothing, tool bags, military jacket and shirts, laundry nets, US Navy neckerchiefs, non-sterile examination gloves, and food service gloves.

**HOW LIONS CLUBS CAN HELP.** Donations can be sent directly to Bestwork at 1940 Olney Avenue, Suite 200, Cherry Hill NJ 08003-2016

## JUVENILE DIABETES RESEARCH FOUNDATION (JDRF)

Website: <http://www.jdrf.org/>

**ABOUT THE PROJECT:** JDRF is the leading global organization funding type 1 diabetes (T1D) research. JDRF's goal is to progressively remove the impact of T1D from people's lives until we achieve a world without T1D. JDRF collaborates with a wide spectrum of partners and is the only organization with the scientific resources, regulatory influence, and a working plan to better treat, prevent, and eventually cure T1D.

**HOW LIONS CLUBS CAN HELP.** Contact the District's Diabetes Committee Chairperson for additional information.

## LIONS KIDSIGHT USA PRESCHOOL SCREENING PROGRAM

This District 16 L Program is a "hands on" Lions project to detect lazy eye and uncorrected refractive errors in children ages one through six. The testing procedure utilizes a portable hand held screening device. After a short training on how to use the device, Lions can quickly and easily detect vision issues for children as young as 6 months of age. The device screens both eyes at once from a nonthreatening 3-foot distance. The touch-screen display allows for one-touch activation, and simple management of patient data entry. The information acquired is used to automatically assess a child's vision in as little as five seconds.

The program began as a part of South Jersey Eye Center and Lions Clubs International Foundation's SightFirst Project which is an initiative to build and improve eye care systems to fight blindness and vision loss and assist blind and visually impaired persons in underserved communities. Along with LCIF, this program is funded and supported by the clubs of District 16 L, South Jersey Eye Center and other philanthropic agencies and organizations.

### L.E.E.D.S

(Lions, Eye, Ear, Diabetes Screening)

President: Larry Caminiti (Middletown Township Lions)

6 Shire Way, Middletown, NJ 07748

Cell: 732-275-0057 Home: 732 778-4701

E-mail: [larry.caminiti@gmail.com](mailto:larry.caminiti@gmail.com)

L.E.E.D.S is comprised of a number of clubs throughout the district. Its mission is to provide the clubs with various equipment to be used for local club eye screenings. It also helps with the funding for the CentraState Medical Center Wellness Van which is available to Lions Clubs, Senior Centers and employers to provide screenings for diabetes and hypertension (within the CentraState Medical Center operating area).

L.E.E.D.S is the conduit through which local clubs can borrow Spot Cameras to screen pre-verbal through Kindergarten children for numerous eye conditions, including amblyopia, which may become permanent if not detected prior to 7 years of age. L.E.E.D.S also provides diabetes education and assistance



**LEO CLUBS**  
**Leadership, Experience,**  
**Opportunity.**

**Sponsoring Lions Club**

**Alpha Leo Club**

1. Allentown .....Allentown High School Leo Club
2. Atlantic Highlands .....Atlantic Highlands
3. Brick Township.....Brick Township High School
4. Bridgeton ..... Bridgeton Senior High School
5. Bridgeton ..... Cumberland Regional High School (Seabrook)
6. Clementon Gr. Clementon Overbrook High School (Pine Hill)
7. Colts Neck ..... Colts Neck High School
8. Colts Neck .....Colts Neck Community
9. Deptford Township.....Deptford Pride
10. Freehold Township .....Marlboro High School
11. Gloucester City.....Gloucester City High School
12. Gloucester Twp..Timber Creek Regional High School (Erial)
13. Haddonfield ..... Haddonfield Memorial High School
14. Hammonton .....HHS Hammonton High School
15. Laurel Springs ..... Samuel S. Yellin Middle School (Stratford)
16. Laurel Springs .....Laurel Springs Middle School
17. Lindenwold ..... Lindenwold High School
18. Marlton ..... Cherokee High School
19. Pennsauken ..... Pennsauken High School
20. Point Pleasant ..... Point Pleasant High School
21. Stafford Township.....Southern Regional High School
22. Ventnor-Margate .....Atlantic City High School
23. Westville ..Gateway Regional High School (Woodbury Hts.)
24. Winslow Township .....Winslow Township High School

**PAST DISTRICT GOVERNORS**  
**ASSOCIATION (16L) MEETINGS**

**President:** Dayl R Baile, PDG (Linda)  
**Vice President:** Bob DeLambily, PDG ( MaryAnn)  
**Secretary/Treasurer:** Karen Ressler, PDG (Ken)

**Meeting Dates / Time 6:45 pm**  
 October 15, 2018 (2nd Monday)  
 January 28, 2019 (4th Monday)  
 April 29, 2019 (5th Monday)

**UNO Chicago Grill**  
 2803 Route 73 South, Maple Shade, NJ 08052  
 Phone: (856) 722-5577



**Location:** UNO's is on the south side of Rt. 73, a divided highway, in the stretch between Rt. 295 and Rt. 38.

**From Rt. 295:** The nearest exit is 36A. Whether you are coming from north or south on 295, you will need to find U-Turns to get you to the right section and correct side of Rt. 73.

**From Rt. 38:** From east or west, take the exit to Rt.73 South. UNO's will be just up the road on your right.

**Locals:** You can take Church Road to Waverly Ave. to avoid Rt. 73 entirely



**Leo Club Objective**

To provide the youth of the world with an opportunity for development and contribution, individually and collectively, as responsible members of the local, national and international community.

**Leo Club Motto**

Leadership – Develop skills as a project organizer, time manager and team leader.

Experience – Learn how teamwork, cooperation and collaboration can bring exciting changes to your community and the world.

Opportunity – Make friends and feel the rewards of community service.

**Leo Club Resources**

<http://members.lionsclubs.org/EN/leos/index.php>

# LIONS CLUBS INTERNATIONAL

## Official Protocol

On the next page are the Lions who are club members in District 16L who would likely be present at a District 16L club or district function who would need to be introduced per Lions Protocol. This list is intended to make it easier for those presiding over club/district meetings or special events to acknowledge dignitaries present, and in the proper order.

Remember that visiting Lions dignitaries, such as an International Director or a District Governor from a neighboring district, should be recognized according their rank (see below) interspersed along with the 16L Lions. Introduce a person only once according to their highest rank.

"A Hosting and Protocol Guide", is an online resource found at <http://www.lionsclubs.org/resources/EN/pdfs/pr768.pdf> for everything from head table seating, to flags, toasts and introductions.

**Order of Precedence as of July 2018** Only the principal speaker is required to acknowledge all dignitaries present. Lions shall be recognized in the following order:

1. International President
2. Immediate Past International President/LCIF Chairperson
3. International Vice President (according to rank)
4. Past International President (b)
5. International Director (Board Appointee)\* (a)
6. LCIF Board of Trustees
7. Past International Directors (c)
8. Past LCIF Trustees and Past Board Appointees
9. GLT/GMT/GST/LCIF Constitutional Area Leader (a)
10. GLT/GMT/GST/LCIF Vice Constitutional Area Leader (a)
11. LCIF Area Leaders, FWC/GLT/GMT/GST Area Leaders and Special Area Advisors/Japan Vice Constitutional Area Leaders (a)
12. Chairperson, Council of Governors (a)
13. District Governors
14. International Administrative Officers
15. Multiple District FWC/GLT/GMT/GST and LCIF Coordinators
16. Immediate Past District Governor (a)
17. Vice District Governors (according to rank)
18. Multiple District Committee Chairpersons (a)
19. Past Council Chairpersons (a)
20. Past District Governors (a)
21. Multiple District Secretary (volunteer) (a)
22. Multiple District Treasurer (volunteer) (a)
23. District Secretary (a)
24. District Treasurer (a)
25. District FWC/GLT/GMT/GST and LCIF Coordinators (a)
26. Region Chairperson (a)
27. Zone Chairperson (a)
28. District Committee Chairperson (a)
29. Club Presidents (a)
30. Immediate Past Club President (a)
31. Club Past Presidents (a)
32. Club Secretary (a)
33. Club Treasurer (a)
34. Multiple District Secretary (staff) (a)
35. Multiple District Treasurer (staff) (a)
36. District Administrative Secretary (staff) (a)

**NOTES:**

- (a) Alphabetically by last name
- (b) One who served most recently is given precedence
- (c) Same as (b) but then alphabetically if more than one PID

**7. Past International Directors**

- ⇒ Melvyn K. Bray, PID (2015-17)
- ⇒ Charles H. Wiemer, PID (1993-95)

**13. District Governor**

- ⇒ DG Kara C. Schnure

**15. Multiple District FWC/GLT/GMT/GST and LCIF Coordinators**

- ⇒ GMT-MD Albert J. Olizi, Jr (PCC)

**16. Immediate Past District Governor**

- ⇒ IPDG Clarence Brown

**17. Vice District Governors**

- ⇒ 1st VDG David Skrivanek
- ⇒ 2nd VDG Alfred Mottola

**18. Multiple District Committee Chairpersons** (alphabetically)

- ⇒ State Convention Chair .....Dayl R Baile (PDG)
- ⇒ Youth and Camp Exchange. .... Kendyl Jean Mobilio

**19. Past Council Chairpersons** (introduced alphabetically)

- ⇒ Jeffrey R. Gans
- ⇒ Steven E. Naples, Sr  
(Albert J. Olizi, Jr ♦)
- ⇒ Arthur L. Orsi
- ⇒ Dr. Lawrence A. Ragone

**20. Past District Governors** (introduced alphabetically)

- |                           |                           |
|---------------------------|---------------------------|
| ⇒ John E. Allen           | ⇒ Michael T. Marrazzo     |
| (Dayl R. Baile ♦)         | ⇒ Marlene Martin          |
| ⇒ Richard C. Campana, Jr. | ⇒ Nancy Nelson            |
| ⇒ MaryAnn DeLambily       | ⇒ Joyce M. Palmer         |
| ⇒ Robert W. DeLambily     | ⇒ Norman Palmer           |
| ⇒ Louis J. Dellera        | ⇒ Karen B. Ressler        |
| ⇒ T. Craig Finnegan       | ⇒ Bill Sauser, Jr.        |
| ⇒ S. Robert Freidel       | ⇒ Stanley "Stan" Shapiro  |
| ⇒ Frederick E. Frisch     | ⇒ Rosemarie P. Townend    |
| ⇒ James M. Heisler        | ⇒ Delores "Dee" Wiemer    |
| ⇒ Takeo Ishimasa          | ⇒ Richard Zimmermann, Jr. |
| ⇒ Clifford Kehley         |                           |

**23. District Secretary**

- ⇒ CS Kenneth C. Ressler

**24. District Treasurer**

- (CT Arthur L. Orsi (PCC) ♦)

**25. District FWC/GLT/GMT/GST and LCIF Coordinators (a)**

- (FWC-D MaryAnn DeLambily , PDG ♦)
- ⇒ GLT-D Donna Freidel, PCS
- ⇒ GST-D Lisa Frederico, PCS
- (GMT-D S. Robert Freidel, PDG ♦)

**26. Region Chairperson (a)**

- ⇒ RC Sal Granata
- ⇒ RC Fran Mulherin

**27. Zone Chairperson** (introduced alphabetically)

- |                          |                        |
|--------------------------|------------------------|
| ⇒ ZC Douglas Both        | ⇒ ZC Justin Lotano     |
| ⇒ ZC Connie Cocciolone   | ⇒ ZC Ely Mateo         |
| ⇒ ZC Michelle Cocciolone | ⇒ ZC Robert Morris     |
| ⇒ ZC James Guerrieri     | ⇒ ZC Carol Orsi        |
| ⇒ ZC Kazi Islam          | ⇒ ZC Terry Rosiak      |
| ⇒ ZC Linda Kogan         | ⇒ ZC Robert Strovinsky |
|                          | ⇒ ZC Tina Sung         |

♦ = Don't read. Name appears above as higher ranking office.



## PAST DISTRICT GOVERNORS 16 L

<u>Name</u>	<u>Years Served</u>	<u>Home Club while DG</u>
Henry H. Harrison	2014-15	Stone Harbor
Albert J. Olizi, Jr.	2015-16	Audubon
S. Robert Freidel	2016-17	Deptford Township
Clarence Brown, IPDG	2017-18	Neptune Township

## PAST DISTRICT GOVERNORS 16 B

<u>Name</u>	<u>Years Served</u>	<u>Home Club while DG</u>
Harvey S. Moore	1921-22	Trenton
Russell P. Dey	1944-45	Ewing
Edward G. Walder*	1952-53	Atlantic Highlands
William M. Gilbert*	1953-54	Trenton
Claude W. Harkins*	1954-55	Trenton
Herbert L. Birum, Jr.* , PID	1955-56	Middletown
Mortimer E. Jonas*	1956-57	Bradley Beach
Albert G. McCracken*	1957-58	Fair Haven
James C. Sandilos*	1958-59	West Windsor
Harry J. Steigelman Jr.*	1959-60	Palmyra-Riverton-Cinnaminson
Morris Bobroff, PCC*	1960-61	Toms River
Vincent Lacity*	1961-62	Bradley Beach
Wayne Hyatt*	1962-63	Middletown
Martin Mains*	1963-64	Princeton
Bert C. Houser*	1964-65	Moorestown
Thomas M. Brown*	1965-66	Asbury Park
Raymond Marine*	1966-67	Lakewood
William J. Rajeski*	1967-68	North Trenton
Dr. Stanton Deitch	1968-69	Marlton
Stanley C. Dukiet*	1969-70	Asbury Park
James Moore, PCC*	1970-71	Howell
Daniel Milson*	1971-72	Hightstown
John S. Swantek, PID*	1972-73	Pemberton
Peter V. Pacera	1973-74	Greater Long Branch
Edward G. Walder	1973-74	Atlantic Highlands
Gerald J. Finney*	1974-75	Freehold
Lester W. Hohmann	1975-76	Lawrence
Leonard J. Meier*	1976-77	Mount Holly
Donald L. Spivey*	1977-78	Middletown
Ralph Finelli*	1978-79	Jackson
Joseph B. Locke*	1979-80	Hightstown- East Windsor
Rollin Cunningham	1980-81	Medford Township
Louis J. Dellera	1981-82	Oceanport
Royal J. Layden	1982-83	Freehold
Clarence L. VanDyke*	1983-84	White Horse
Louis V. Ciccone, PCC*	1984-85	Marlton
Leroy R. Wetjen	1985-86	Middletown Township
John E. Allen	1986-87	Freehold Township
Norman D. Goldstein*	1987-88	West Windsor
Dr. Stuart Wallet	1988-89	Marlton
Seth Barton	1989-90	Ewing
Louis Goselin*	1990-91	West Windsor
Frank C. White*	1991-92	Highlands

Robert H. Wagner*	1992-93	Marlton
Stephen E. Naples, Sr.	1993-94	Toms River
Michael A. King*	1994-95	Maple Shade
Richard H. Hobson*	1995-96	Hopewell Valley
Roy E. Weber*	1996-97	Jackson
Peter A. Dellera, Sr.	1997-98	Oceanport
James A. Hynes*	1998-99	West Windsor
Melvyn K. Bray	1999-00	Toms River
Leonard T. Pope	2000-01	Trenton
Walter S. Camlin, Jr.*	2001-02	Atlantic Highlands
Takeo Ishimasa	2002-03	Eatontown
Earl C. Groendyke	2003-04	Hightstown East Windsor
Ezell Jackson, Jr.	2004-05	Willingboro
Horace J. Brown*	2005-06	Atlantic Highlands
Norman Palmer	2006-07	Oceanport
Patti L. Pennell	2007-08	Toms River
Richard C. Campana, Jr.	2008-09	Lakehurst-Manchester
Joyce M. Palmer	2009-10	Oceanport
Rosemarie P. Townend	2010-11	Neptune Township
Michael T. Marrazzo	2011-12	Atlantic Highlands
T. Craig Finnegan	2012-13	Middletown Township
Clifford Kehley	2013-14	Maple Shade

## PAST DISTRICT GOVERNORS 16 C

<u>Name</u>	<u>Years Served</u>	<u>Home Club while DG</u>
Albert E. Burling*	1928-29	Camden
H. Mark Reeve*	1934-35	Merchantville
Robert C. Perina*	1937-38	Camden
Harold P. Nutter, PIP*	1941-42	Camden
Joseph L. DiMona*	1943-44	Camden
Bennett E. Tousley*	1944-45	Atlantic City
Leon Hyde*	1945-46	Westville
Jack A. C. Johansen*	1946-47	Mount Holly
Albert J. McElroy*	1947-48	Vineland
Paul A. Donahue*	1948-49	Pennsauken
Harry G. Eastlack*	1949-50	Westville
John E. Ireland*	1950-51	Bridgeton
Walter V. Kurkian*	1951-52	Merchantville
Leon Wingate*	1952-53	Pennsauken
Albert J. Carino*	1953-54	Williamstown
Wilifred C. Lockey*	1954-55	Vineland
William H. Doerr*	1955-56	Whitman Park
Howard A. Aaronson*	1956-57	Runnemede
Daniel J. Moltz*	1957-58	Atlantic City
J. Hanley Wilkers*	1958-59	Haddon Heights
Joseph J. Stutz*	1959-60	Haddonfield
Norman E. Smith*	1960-61	Westville
Joseph E. Elbertson*	1961-62	Blackwood
Edwin M. Platt*	1962-63	Pennsauken
Herbert C. Courter*	1963-64	Oaklyn
Lewis W. Shaw*	1964-65	Brigantine
Bernard Jurman*	1965-66	Whitman Park
Joseph A. Cudemo*	1966-67	Interboro

Edward M. Giordano*	1967-68	Vineland
O. P. Anderson, Jr.*	1968-69	Northfield-Linwood
John C. Semler*	1969-70	Haddonfield
Norman J. Sanger*	1970-71	Wenonah
George H. Smortz*	1971-72	Turnersville Cross Keys
L. A. Paccapaniccia*	1972-73	Ventnor-Margate
I. V. Di Martino*	1973-74	Pennsauken
Theodore S. Harrer*	1974-75	Interboro
Charles H. Wiemer, PID	1974-75	Interboro
William M. Hall, Jr.*	1975-76	Millville
John D. Young *	1976-77	Atlantic City
John Ficco*	1977-78	Fairview Village
Joseph P. Benkert *	1978-79	Wenonah
Henry J. Greaney*	1979-80	Glassboro
Bernard A. Gelles *	1980-81	Ventnor-Margate
George N. Vinci, PCC *	1981-82	Camden
Leon E. Mitten*	1982-83	Oaklyn
Arthur L. Orsi, PCC	1983-84	Hammonton
Vincent E. Battaglini *	1984-85	Brigantine
Robert J. Sand *	1985-86	Haddonfield
Diego "Dan" Chila, PCC *	1986-87	Gibbstown
Victor D'Alessandro*	1987-88	Vineland
Karl F Gittleson *	1988-89	Ventnor-Margate
Lawrence A. Ragone, PCC	1989-90	Cherry Hill
William C. Eckert *	1990-91	Lindenwold
Frederick N. Angelo PCC	1991-92	Vineland
Frederick E. Frisch	1992-93	Ventnor-Margate
Nicholas Rossi, Jr.*	1993-94	Pennsauken
Richard Zimmermann, Jr.	1994-95	Laurel Springs
Donald Gill *	1995-96	Westville
Lionel "Lee" Crossman *	1996-97	Northfield-Linwood
Jeffrey R. Gans, PCC	1997-98	Camden
Joseph W. Guinan *	1998-99	Winslow Township
Richard Indiveri *	1999-00	Haddon Hts - Mount Ephraim
Sal Velardi, PCC *	2000-01	Hammonton
Bill Mecher	2001-02	West Deptford
Bill Sauser, Jr.	2002-03	Winslow Twp.
Robert W. DeLambily	2003-04	Camden
Stanley "Stan" Shapiro	2004-05	Bridgeton
MaryAnn Ragone	2005-06	Camden
Delores "Dee" Wiemer	2006-07	Lindenwold
Marlene Martin	2007-08	Hammonton
Fred T. Niji	2008-09	Glassboro
Albert J. Olizi, Jr., PCC	2009-10	Audubon
James M. Heisler	2010-11	Hammonton
Dayl R. Baile	2011-12	Gloucester City
Nancy Nelson	2012-13	Vineland
Karen B. Ressler	2013-14	Haddonfield

\* Deceased

## LIONS CLUBS INTERNATIONAL

300 22nd Street,  
Oak Brook, IL 60521-8842  
630-571-5466 (F) 630-571-8890

**Website:** [www.lionsclubs.org](http://www.lionsclubs.org)  
**Facebook:** [www.facebook.com/lionsclubs](http://www.facebook.com/lionsclubs)

## INTERNATIONAL PRESIDENTS



**2018-19**  
**International President**  
Gudrun Bjort Yngvadottir  
Gardabaer, Iceland



**First Vice President**  
Jung-Yul Choi  
Busan City, Rep. of Korea



**Second Vice President**  
Haynes Townsend  
Dallas, Georgia, USA



**Third Vice President**  
Brian E. Sheehan  
Bird Island, Minnesota, USA

## PAST INTERNATIONAL PRESIDENTS FROM NEW JERSEY



1925-1926  
**Benjamin F. Jones\***  
Newark, New Jersey



1951-1952  
**Harold P. Nutter\***  
Camden, New Jersey

**PAST INTERNATIONAL DIRECTORS  
FROM NEW JERSEY**

**102<sup>nd</sup> LIONS CLUBS INTERNATIONAL  
CONVENTION**



**Melvyn Bray, PID**  
2015- 2017  
Toms River Lions Club - 16 L

Melvyn "Mel" Bray, PID (Ginny)  
33 Woodview Drive,  
Manchester, NJ 08759-1353  
(H) 732-350-4011 (C) 732-239-8968  
Home Fax 732-849-9368  
[Melvyn.bray@icloud.com](mailto:Melvyn.bray@icloud.com)



Milan, Italy July 5 - July 9, 2019

LCICon Pages: <http://lcon.lionsclubs.org>  
Host Website: <https://lconmilano2019.org/?lang=en>



**Robert W. Moore, PID**  
2005 - 2007  
West Milford Lions Club - 16 N

Robert "Bob" Moore, PID (PCC Elspeth)  
45 Glen Avenue,  
Stockholm, NJ 07460  
(H) 973-208-0207  
[u1015966@warwick.net](mailto:u1015966@warwick.net)

**FUTURE CONVENTIONS:**  
Singapore, Malaysia - June 26 - June 30, 2020  
Montreal, Quebec - June 25 - 29, 2021  
New Delhi, India - July 1 - 5, 2022  
Boston, Massachusetts - July 7 - 11, 2023  
Melbourne, Australia - June 21 - 25, 2024

**TRAINING OPPORTUNITIES**

**USA/Canada Lions Leadership Forum**

The vision of the annual forum is to build global leaders in community service through developmental programs and inspirational activities that support the core values of the International. For more information please visit: <http://lionsforum.org>

Future Forums

September 20-22, 2018	Columbus, Ohio
September 19-21, 2019	Spokane, Washington
September 17-19, 2020	Louisville, Kentucky
September 9-11, 2021	Des Moines, Iowa

**Lions Leadership Institutes:  
RLLI, ALLI, FDI, ELLI**

**Regional:** Check the link at the bottom of <http://roar.lionsclubs.org/rli-training-en> to see districts in our area that have received grants to hold a RLLI. Sometimes neighboring districts invite NJ Lions to attend their programs.

**Advanced:** November 10-12, 2018, Manitoba, Canada  
**Faculty Development:** January 19-21, 2019 Reno, Nevada  
**Emerging:** November 3-5, 2018 Chicago, Illinois  
Contact GLT District Coordinator Donna Freidel for more information and applications

**Online Training Opportunities**

©Lions Learning Center Link: [www.lionsclubs.org/EN/member-center/leadership-development/lions-learning-center/index.php](http://www.lionsclubs.org/EN/member-center/leadership-development/lions-learning-center/index.php)  
©Webinars Link: [www.lionsclubs.org/EN/member-center/leadership-development/development-programs/webinars.php](http://www.lionsclubs.org/EN/member-center/leadership-development/development-programs/webinars.php)



**Stanley Grossman, PID**  
1999 - 2001  
Springfield Lions Club - 16 J

Stanley Grossman  
10 Jackson Dr., Apt 265  
Cranford, NJ 07018  
(H) 908-272-3641, (C) 973-951-2777  
[sgrossman14@gmail.com](mailto:sgrossman14@gmail.com)



**Charles H. Wiemer, PID**  
1993 - 1995  
Lindenwold Lions Club - 16 L

Charles "Chuck" Wiemer, PID (PDG Dee)  
29 Wakonda Road  
Hi-Nella, NJ 08083  
(H) 856-783-0009  
[dee616@comcast.net](mailto:dee616@comcast.net)

1921 - 1924  
1957 - 1959  
1962 - 1964  
1966 - 1968  
1980 - 1982  
1985 - 1987

Wayland P. Cramer\*  
Herbert L. Birum, Jr.\*  
William F. McCormick\*  
Maxson P. Strub\*  
John S. Swantek\*  
Gordon R. Post \*

*\*deceased*



## COMMUNICATIONS FROM LIONS CLUBS INTERNATIONAL

**Lions Magazine.** As of January 2018 there are 6 bi-monthly print and digital issues, plus 5 digital-only issues for you to enjoy. Go to [www.lionsclubs.org/EN/news-media/lion-magazine/index.php](http://www.lionsclubs.org/EN/news-media/lion-magazine/index.php) to learn more, read it online and view past editions.

**Lions Quarterly Videos.** Looking for a video to show at a prospective members presentation or inspire your club to take up a new project? Videos on a wide variety of topics can be found through [www.lionsclubs.org/EN/news-media/videos/lq.php](http://www.lionsclubs.org/EN/news-media/videos/lq.php). Lions videos are also available for viewing on our YouTube channel: [www.youtube.com/channel/UCI4mls1kw1nChubkbVeRLKw](http://www.youtube.com/channel/UCI4mls1kw1nChubkbVeRLKw)

**Online Radio.** Lions Clubs online internet radio is free streaming music for your listening pleasure, as well as news and announcements for and about Lions. Go to <http://www.lionsclubs.org/EN/news-media/online-radio.php> and click a play button to enjoy a station of your choice.

**Email.** Based on your position with LCI/LCIF, you will receive important email messages from Lions International from time to time. For example, new club officers will receive a message instructing them how to use MyLCI when their term is about to begin. Zone Chairs will receive the monthly Health Assessment for the clubs in their Zone.

It is important to have your email address listed correctly in MyLCI so you do not miss something you need to know. There are very few communications from LCI (or the District for that matter) that come from the post office. No email address means you are out of the loop.

There are many other types of email messages that you might also want to receive, or not. Below are the messages for which you have the ability to manage your preferences. At the bottom of any email from International there is a message "Manage Email Preferences". You can click or unclick any type of message you do not want.

- Membership
- Service Journey
- Leadership
- Fundraising
- Events
- LCI Developments
- Contests, Club Supplies & Promotions

**Please be respectful of your fellow Lions' time. Do not forward a mass email message from LCI unless you know they want to see it.** Chances are they already received it if it is critical to their position.

**Lions Blog.** Another Lions email communication that you may want to receive is the Lions Blog. Go to <http://lionsclubs.org/blog/> to subscribe.

## LIONS CLUBS INTERNATIONAL AWARDS

Lions Clubs International offers various award programs to recognize Lions, clubs and districts for their accomplishments. Links to additional information about these awards can be found on the LCI website at <http://members.lionsclubs.org/EN/lions/awards/index.php>

**Chevron Awards:** Recognizes Lions for their long-term service, beginning at 10 years and continuing in five year increments until 75 years of service.

**Excellence Awards:** Clubs and districts that excel in community service, membership growth, communication and organizational management may qualify for the prestigious Excellence Awards.

**Extension Awards:** Recognize and honor outstanding Lions and clubs for their achievements and dedication to the chartering of a new club.

**Global Membership Team Awards and Recognition:** Recognizes GMT coordinators for membership growth.

**Leo Club Awards:** Recognize Leos and Lions active in the Leo Club Program.

**Membership Key Awards:** Recognize individual Lions who invite new members.

**Membership Satisfaction Awards:** Clubs that end a fiscal year with a net gain can earn the Membership Satisfaction Award banner patch.

**Strides Banner Patch Award:** Lions Clubs International will recognize a Lions club with a free Strides Banner Patch Award if the club has met the specific criteria related to Strides: Lions for Diabetes Awareness.

**Zone and Region Awards:** Special quarterly awards for zone and region chairpersons.

## LCIF RECOGNITION PROGRAMS

In appreciation of Lions making LCIF's achievements possible, LCIF offers a number of recognition programs. Recognition varies depending upon level of support, and is available to individuals, clubs, districts and corporations. It can include pins, plaques, acknowledgement cards and other forms of appreciation. Recognizing Lions' kindness is one small way LCIF can say a big thank you.



Learn more about LCIF Recognition Programs at <http://lcif.org/EN/support-our-work/recognition-programs.php>

## 2018-19 MULTIPLE DISTRICT 16 COUNCIL OF GOVERNORS



Left to right: CC Mahesh Chitnis, DG Ruth Molenaar,  
DG Armondo Guerra and DG Kara C. Schnure

### District 16 N

#### **DG Ruth Molenaar**

Newark Borinquen Lions Club  
300 36th Street Apt 1, Union City, NJ 07087  
(H) 201 725-1373 [Ruth.molenaar@aol.com](mailto:Ruth.molenaar@aol.com)

### District 16 J

#### **DG Armondo Guerra (Horleida)**

Elizabeth Cubanos Lions Club  
833 Irvington Ave., Hillside, NJ 07205  
(H) 908 354-6212 (C) 908 338-7082  
[aguerra@century21atlantic.com](mailto:aguerra@century21atlantic.com)

### District 16 L

#### **DG Kara C. Schnure (Richard)**

Cherry Hill Pennsauken Korean Lions Club  
146 Barclay Street, Browns Mill, NJ 08015  
(H) 609 893-7466 (C) 609 234-0414  
[karayu315@gmail.com](mailto:karayu315@gmail.com)

### Council Chairperson

#### **CC Mahesh Chitnis**

(PCT Anu) - Edison Visionary Lions  
15 Woods Edge Ct., Parlin, NJ 08859



(H) 732-800-2273 (C) 732-331-2945  
[Mahesh@visionarylions.org](mailto:Mahesh@visionarylions.org)

### **NJ LIONS STATE OFFICE**

200 Centennial Avenue, Suite # 200  
Piscataway, NJ 08854  
Office: 732-747-9440 Fax: 732-352-1411  
[manager@njlions.org](mailto:manager@njlions.org)

State Office Manager: Lion Kartika S. Gupta

## 2018-19 STATE COUNCIL ADMINISTRATION/APPOINTMENTS

### Multiple District State Advisor



**Jack L. Romano, IPCC - 16 N**  
(Diane) Midland Park Lions Club  
15 Crest Drive,  
Midland Park, NJ 07432  
(H) 201 444-8601 (C) 551 804-1054  
[mrzip6104@yahoo.com](mailto:mrzip6104@yahoo.com)

### State Chaplain



**Robert Millea, PDG - 16 N**  
(Patricia) Harrison Lions Club  
38 Clinton Avenue  
Kearny, NJ 07032 1803  
(W) 973-515-0500 (H) 201-991-4564  
[rcmillea@aol.com](mailto:rcmillea@aol.com)

### State Parliamentarian



**Jeffrey R. Gans, PCC - 16 L**  
(Ellyn) Camden Lions Club  
28 Woodhurst Drive  
Voorhees, NJ 08043  
(H) 856-784-8828  
(W) 856-346-9000 (F) 856-346-9009  
[Gansfamily@comcast.net](mailto:Gansfamily@comcast.net)

### State Auditor



**Vivian Roz - 16 J**  
AF Paredes & Company  
Somerville Metro Lions Club  
36 Barbour Place  
Piscataway, NJ 08854  
[vroz@paredescpa.com](mailto:vroz@paredescpa.com)

### Sergeant At Arms



**Reinerio "Rey" Fonseca - 16 J**  
(Silvia) Elizabeth Cubanos Lions Club  
1298 Crescent Avenue,  
Roselle, NJ 07203  
(C) 908-419-8426 (H) 908 241-8367  
[rreyfonseca@aol.com](mailto:rreyfonseca@aol.com)

### Council Treasurer

**DG Kara C. Schnure** (see opposite page)

### Council Secretary

**John Romano, PCC** (see above)

## MULTIPLE DISTRICT 16

### FIRST VICE DISTRICT GOVERNORS

#### District 16 N



**Alvin Cox** (Marie)  
*Kearny Lions Club*  
340 Mitchell Avenue,  
Linden, NJ 07036  
(C) 908-337-0593  
(W) 201-997-9371 ext.18

[acox@pathwaysnj.org](mailto:acox@pathwaysnj.org)

#### District 16 J



**Linda Banks** (Albert)  
*Elizabeth Cubanos Lions Club*  
210 E Lincoln Ave,  
Roselle Park, NJ 07204  
(H) 908-259-1116 (C) 908-463-7041

[rampello@aol.com](mailto:rampello@aol.com)

#### District 16 L



**David Skrivanek** (Janice)  
*Stafford Township Lions Club*  
348 Golf View Drive, Little Egg  
Harbor Township, NJ 08087  
(C) 201-280-8154

[daveskriv@gmail.com](mailto:daveskriv@gmail.com)

### SECOND VICE DISTRICT GOVERNORS

#### District 16 N



**Nalit Patel** (Jayshri)  
*Livingston Lions Club*  
355 Eisenhower Pkwy Suite 210  
Livingston, NJ 07039  
(C) 908 296-9018 (W) 973 535-9100

Ext. 101 [nalit\\_patel@yahoo.com](mailto:nalit_patel@yahoo.com)

#### District 16 J



**Kevin E. Kosobucki** (IPDG Dawn)  
*Sayreville Lions Club*  
176 Washington Road,  
Sayreville, NJ 08872-1762  
(H) 732-234-3932 (C) 848-391-2031

[kkosobucki@aol.com](mailto:kkosobucki@aol.com)

#### District 16 L



**Alfred Mottola** (Donna)  
*Allentown Lions Club*  
168 Route 526  
Allentown, NJ 08501-2015  
(H) 609-259-8635 (C) 609 903-3200

[alfredmottola@yahoo.com](mailto:alfredmottola@yahoo.com)

## MULTIPLE DISTRICT 16

### DISTRICT CABINET SECRETARIES

#### District 16 N



**Matthew Povinelli** (Ann Marie)  
*Ridgefield Lions Club*  
318 9th Street,  
Fairview, NJ 07022  
(H) 201 943-0039 (W) 201 232-5108  
(C) 201 232-5108 (F) 201 943-0239

[matt@mpsnj.com](mailto:matt@mpsnj.com)

#### District 16 J



**Phyllis Johnson** (Glenn)  
*Cranbury Lions Club*  
Box 621, 77 North Main Street  
Cranbury, NJ 08512  
(H) 609-409-8405 (C) 732-666-4023

[phyl.johns@gmail.com](mailto:phyl.johns@gmail.com)

#### District 16 L



**Kenneth C. Ressler** (PDG Karen)  
*Westmont Lions Club*  
48 Jefferson Avenue  
Haddonfield, NJ 08033-3410  
(C) 609 680-5832

[kressler10@gmail.com](mailto:kressler10@gmail.com)

### DISTRICT CABINET TREASURERS

#### District 16 N



**John A. Pinkus** (Dolores)  
*Wallington Lions Club*  
86 Park Row  
Wallington, NJ 07057  
(H) 973 472-2409 (C) 862 579-0887

[JAPinkus@aol.com](mailto:JAPinkus@aol.com)

#### District 16 J



**Kartika Gupta** (Ankur)  
*Edison Visionary Lions Club*  
598 Emerald Trail  
Martinsville, NJ 08836  
(C) 347 448-0055

[kartika.gupta@visionarylion.org](mailto:kartika.gupta@visionarylion.org)

#### District 16 L



**Arthur Orsi**, PCC (ZC Carol)  
*Hammonton Lions Club*  
345 E Pleasant Street,  
Hammonton, NJ 08037  
(H) 609-561-7012 (C) 609-667-3944

[lionsone@verizon.net](mailto:lionsone@verizon.net)



## MD 16 - IMMEDIATE PAST COUNCIL OF GOVERNORS (2017-18)

### Past Council Chairperson

#### **IPCC Jack L. Romano**

(Diane) Midland Park Lions Club

15 Crest Drive, Midland Park, NJ 07432

(H) 201-444-8601 (C) 551-804-1054 [mrzip6104@yahoo.com](mailto:mrzip6104@yahoo.com)

### District 16N

#### **IPDG Nicholas J. Landy**

Harrison Lions Club

13 Cleveland Avenue, Harrison, NJ 07029

(H) 973 483-4835 [nlandy@harrisonschools.org](mailto:nlandy@harrisonschools.org)

### District 16 J

#### **IPDG Dawn Marie Kosobucki**

(Kevin) Sayreville Lions Club

176 Washington Road, Sayreville, NJ 08872

(H) 732-234-3932 [dawniere@optonline.net](mailto:dawniere@optonline.net)

### District 16 L

#### **IPDG Clarence Brown**

Neptune Lions Club

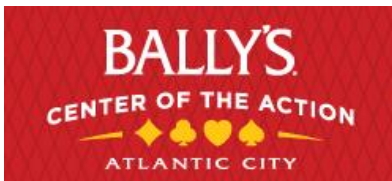
1301 8th Ave., Neptune, NJ 07753

Send Mail to: PO Box 252, Neptune NJ 07754

(H) 732-407-8780 (C) 732-407-8780

[bishop19472@gmail.com](mailto:bishop19472@gmail.com)

## NJ LIONS STATE CONVENTION



**May 16-18, 2019**

Bally's Atlantic City Hotel & Casino

1900 Pacific Avenue, Atlantic City, NJ 08401

Phone: (609) 340-2000

<http://www.ballysac.com/>

Details about the convention as well as registration forms for attendees and vendors will be posted on the MD-16 website when they become available early in 2019.

## CHARITY EVENTS

**16N** Charity Ball and Governor's Testimonial  
April 6, 2019

**16J** Charitable Foundation Sweetheart  
Dinner Dance - February 16, 2019

**16L** Charitable Foundation  
Dinner Dance - November 17, 2018



## STATE PAST DISTRICT GOVERNORS ASSOCIATION MEETINGS

**President:** Robert Millea, PDG ..... 16 N

**Vice-President:** CC Mahesh Chitnis ..... 16 J

**Secretary/Treasurer:** Albert Olizi, Jr., PCC ..... 16 L

### Meeting Dates/Locations

Monday, **October 1, 2018**, 7:00 pm  
Station Bar and Grill 2625 US Highway 130  
Cranbury, New Jersey

Monday, **March 18, 2019**, 7:00 pm  
Station Bar and Grill 2625 US Highway 130  
Cranbury, New Jersey

Friday, **May 17, 2019** - TBA  
During NJ Lions Convention in Atlantic City

*Please RSVP to PCC Albert Olizi*

## STATE COUNCIL MEETINGS

**Saturday, September 15, 2018**

Spain Inn Restaurant

1707 W 7th Street

Piscataway, NJ 08854

**Saturday, November 10, 2018**

Special Olympics New Jersey

1 Eunice Kennedy Shriver Way

Lawrenceville, NJ 08648

**Saturday, January 12, 2019**

Location: TBA

**Saturday, March 23, 2019**

Location: TBA

*Meetings begin at 10:30 am for the Council*

*Additional details about times and meal costs to be announced.*

*Please RSVP to Lion Kartika Gupta*

*State Office: 732-747-9440*

*Email: [manager@njlions.org](mailto:manager@njlions.org)*

## 2018-2019 STATE COMMITTEES

★ indicates an LCI established position that is shown in MyLCI (under District Officers/ menu drop down Officer type: Chairpersons). LCI requires CC/DGs to enter these names into the database directly

★ ★ indicates an LCI established position that is shown in MyLCI that is entered by LCI staff once the appropriate paperwork for this appointment has been received at headquarters. Multiple year appointments automatically carry over to the following year in MyLCI .

All other "un-starred" positions listed below have been established by MD16 COG as necessary for the operation of the Multiple District.

### Committees/Positions Listed Alphabetically See pages 46-47 for GST/GLT/GMT

#### Auditors

**16N:** Nick Coco ..... Kearny  
**16J:** Vivian Roz ..... Somerville Metro Lions Club  
**16L:** Robert W. DeLambily, Jr. PDG ..... Hammonton

#### Chaplains

**MD16:** Robert Millea (16N) ..... Harrison  
**16N:** Bill Francis ..... West Milford Township  
**16J:** Rogel Bautista ..... Somerville Metro  
**16L:** Rev. William Dilks, Jr. .... Gloucester City

#### Constitution & By-Laws Committee

**MD16:** Robert Moore, PID (16N) ..... West Milford  
**16N:** Robert Moore, PID ..... West Milford  
**16J:** Mahesh Chitnis, CC ..... Edison Visionary  
**16L:** Bob Freidel, PDG ..... Deptford  
**16L:** Charles "Chuck" Wiemer, PID ..... Lindenwold

#### ★ Convention Committee (Atlantic City)

**MD16:** Dayl R Baile, PDG (16L) ..... Gloucester City  
**16N:** Michael Pacala, PDG ..... Carlstadt-East Rutherford  
**16N:** Dennis Brubaker, PDG ..... Wood Ridge  
**16J:** James "Jim" Dougherty, PDG ..... Metuchen  
**16L:** Dayl R Baile, PDG ..... Gloucester City  
**16L:** Albert Olizi, PCC ..... Audubon

#### Credentials Committee (at NJ Convention)

**MD16:** Matt Povinelli (16N) ..... Ridgefield  
**16N:** Matt Povinelli ..... Ridgefield  
**16J:** Kartika Gupta ..... Edison Visionary  
**16L:** Rosemarie Townend, PDG ..... Neptune

#### ★ Diabetes Committee

**MD16:** Tushnar Patel (16J) ..... Princeton Visionary  
**16N:** Barbara Corsaro ..... West Milford  
**16J:** Tushnar Patel ..... Princeton Visionary  
**16L:** Donna Freidel, GLT-D ..... Deptford

#### ★ Environment Committee

**MD16:** Louis Lambe (16N) ..... Harrison  
**16N:** Louis Lambe ..... Harrison  
**16J:** Lyssa Naron ..... Hightstown East Windsor  
**16L:** Linda Kogan ..... West Berlin

#### Finance & Operations Committee

**MD16:** Melvin K. Bray, PID (16L) ..... Toms River  
**16N:** Glenn Elliot ..... Rutherford  
**16J:** Paul Cousineau ..... Hightstown East Windsor  
**16L:** Melvin Bray, PID ..... Toms River

## STATE COMMITTEES (cont.)

#### Future Convention Sites Committee

**MD16:** Dayl R. Baile, PDG (16L) ..... Gloucester City  
**16N:** Bradford Day, PDG ..... Belvidere  
**16J:** Paul Cousineau ..... Hightstown East Windsor  
**16L:** Dayl R. Baile, PDG ..... Gloucester City

#### ★ Honorary Committee

**MD16:** Melvyn K. Bray, PID (16L) ..... Toms River  
**16N:** Robert Moore, PID ..... West Milford  
**16J:** Stanley Grossman, PID ..... Springfield  
**16L:** Charles "Chuck" Wiemer, PID ..... Lindenwold  
**16L:** Melvyn K. Bray, PID ..... Toms River

#### ★ Hunger Committee

**MD16:** John Bernal (16J) ..... NJ Multicultural  
**16N:** ..... Contact District Governor  
**16J:** John Bernal ..... NJ Multicultural  
**16L:** Alfred Mottola, 2nd VDG ..... Allentown

#### ★ Information Technology Committee

**MD 16:** Winster Ceballos, PCC (16N) ..... Passaic Clifton  
**16N:** Robert P. Frank, PDG ..... Harrington Park  
**16N:** Louis Lambe ..... Harrison  
**16J:** Komal Dangi ..... Menlo Park  
**16L:** Karen B. Ressler, PDG ..... Westmont

#### International Convention Committee (Milan, Italy)

**MD16:** Nicholas Landy, IPDG (16N) ..... Harrison  
**16N:** Nicholas Landy, IPDG ..... Harrison  
**16J:** Dawn Kosobucki, IPDG ..... Sayreville  
**16L:** Clarence Brown, IPDG ..... Neptune

#### Legal Committee

**MD16:** Jeffrey R. Gans, Esq., PCC (16L) ..... Camden  
**16N:** Bradford Day, PDG ..... Belvidere  
**16J:** Manny Grova ..... Elizabeth Portuguese  
**16L:** Jeffrey R. Gans, Esq., PCC ..... Camden

#### ★ ★ Leo Committee

**MD16:** David Verducci, Ph.D. (16N) ..... Saddle River Valley  
**16N:** David Verducci, Ph.D. ..... Saddle River Valley  
**16J:** Katia Gomes ..... Elizabeth Portuguese  
**16L:** Delores "Dee" Wiemer, PDG ..... Lindenwold

#### ★ ★ Lions Clubs International Foundation Coordinators (LCIF)

**MD16:** Elspeth Moore (16N) ..... West Milford  
**16N:** Winster Ceballos, PCC ..... Passaic Clifton  
**16J:** Kashmiri Delory ..... West Windsor  
**16L:** Albert Olizi, PCC. .... Audubon

#### ★ ★ Lions Quest

**MD16:** VDG Linda Banks (16J) ..... Elizabeth Borinquen  
**16N:** ..... Contact District Governor  
**16J:** VDG Linda Banks ..... Elizabeth Borinquen  
**16L:** ZC Tina Sing ..... Cherry Hill Pennsauken Korean

#### New Jersey Lions Newsletter

**16N:** DG Ruth Molenaar ..... Newark Borinquen  
**16J:** CS Phyllis Johnson ..... Cranbury  
**16L:** Karen Ressler, PDG ..... Westmont

#### Parliamentarian

**MD16:** Jeffrey R. Gans, Esq., PCC ..... Camden  
**16N:** Bradford Day, PDG ..... Belvidere  
**16J:** Enrique Maseda ..... Elizabeth Cubanos  
**16L:** Jeffrey R. Gans, Esq., PCC ..... Camden

## STATE COMMITTEES (cont.)

### ★ Peace Poster Contest - “Kindness Matters”

**MD16:** VDG Linda Banks (16J) ..... Elizabeth Cubanos  
**16N:** Rose Stigliano, PRC ..... Fairview  
**16J:** VDG Linda Banks ..... Elizabeth Cubanos  
**16L:** Karen B. Ressler, PDG ..... Westmont

### ★ Pediatric Cancer Committee

**MD16:** Angie Aguilar (16N) ..... Passaic-Clifton  
**16N:** Angie Aguilar ..... Passaic-Clifton  
**16J:** Minal Jain ..... Old Bridge Visionary  
**16L:** Lisa Frederico ..... Hammononton

### ★ Public Relations and Lions Information Committee

**MD16:** Kartika Gupta (16J) ..... Edison Visionary  
**16N:** Richard Chittum, PDG ..... Bergenfield  
**16J:** Varsha Naik ..... Menlo Park  
**16J:** Alan Brown ..... Sayreville  
**16L:** Karen B. Ressler, PDG ..... Westmont

### Protocol

**MD16:** Melvyn K. Bray, PID ..... Toms River  
**16N:** Robert Moore, Ph.D., PID ..... West Milford  
**16J:** Stan Grossman, PID ..... Springfield  
**16L:** Melvyn K. Bray, PID ..... Toms River

### Registrations Committee (at Convention)

**MD16:** John A. Pinkus (16N) ..... Wallington  
**16N:** John A. Pinkus ..... Wallington  
**16J:** Phyllis Johnson, CS ..... Cranbury  
**16L:** Barbara Kidawa, PRC ..... Audubon

### Resolutions Committee

**MD16:** Robert Moore, Ph.D., PID (16N) ..... West Milford  
**16N:** Robert Moore, Ph.D., PID ..... West Milford  
**16J:** Bob Virgadamo, PCC ..... West Windsor  
**16L:** Kenneth C. Ressler, CS ..... Westmont

### Rules Committee

**MD16:** Jeffrey R. Gans, PCC (16L) ..... Camden  
**16N:** Robert Millea, PDG ..... Harrison  
**16J:** Marshall Klein ..... Hunterdon Hills  
**16L:** Jeffrey R. Gans, PCC ..... Camden

### Sergeant-At-Arms

**MD16:** Rey Fonseca (16J) ..... Elizabeth Cubanos  
**16N:** Louis Corsaro, PDG ..... West Milford  
**16J:** Rey Fonseca ..... Elizabeth Cubanos  
**16L:** Jim Heisler, PDG ..... Hammononton

### State Approved Project Review

**MD16:** Michael Pacala, PDG (16N) .... Carlstadt-East Rutherford  
**16N:** Michael Pacala, PDG ..... Carlstadt-East Rutherford  
**16J:** Ben Yashinski ..... Metuchen  
**16L:** Clarence Brown, IPDG ..... Neptune

### ★ Vision Committee

**MD16:** Paula Tarantino-Maione, PDG (16N) ..... Harrison  
**16N:** Paula Tarantino-Maione, PDG ..... Harrison  
**16J:** James Dougherty, PDG ..... Metuchen  
**16L:** Ed Townsend, PCT ..... Toms River

## STATE COMMITTEES (cont.)

### USA/Canada Lions Leadership Forum

**MD16:** Bob Virgadamo, PCC (16J) ..... West Windsor  
**16N:** ..... Contact District Governor  
**16J:** Bob Virgadamo, PCC ..... West Windsor  
**16L:** Melvyn K. Bray, PID ..... Toms River

### ★ ★ Youth Camp and Exchange Committee

**MD16:** Kendyl Mobilio ..... Westmont  
**16N:** David Malka ..... Rutherford  
**16J:** Stephanie Goncalves ..... Elizabeth Portuguese  
**16L:** Kendyl Mobilio ..... Westmont

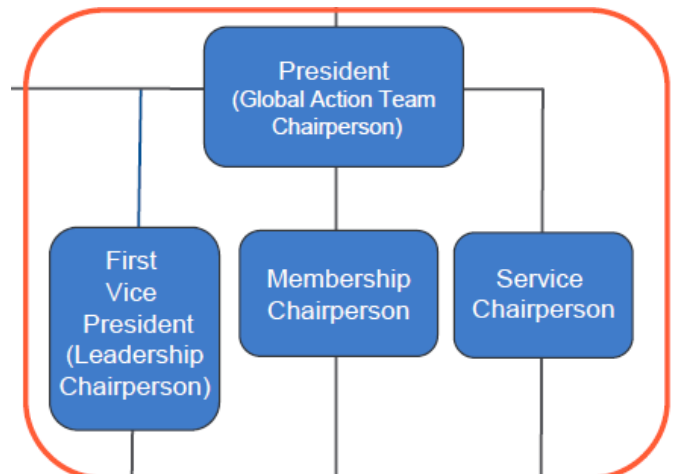


## GLOBAL ACTION TEAM MAKE-UP

The **Council Chairperson** is the leader of the **Multiple District's Global Action Team (GAT)**, which consists of the Multiple District's Global Leadership Team Coordinator (**GLT-MD**), Global Membership Team Coordinator (**GMT-MD**) and Global Service Team Coordinator (**GST-MD**). The MD Coordinators are selected by the multiple district (per the multiple district constitutional bylaws) as a **non-voting member of the council of governors** for a three year term.

Similarly, the **District Governor** is the leader of the District's **Global Action Team (GAT)**, which consists of the District's Global Leadership Team Coordinator (**GLT-D**), Global Membership Team Coordinator (**GMT-D**) and Global Service Team Coordinator (**GST-D**). The District Coordinators are selected for one year terms by the district (per the district constitution and by-laws) as a **member of the district cabinet**.

This model continues down to the club level as well, with the **Club President** acting as the GAT Chairperson. The **1st Vice President** who serves as the Club Leadership Chairperson, along with the **Club Membership Chairperson** and **Club Service Chairperson** make up the club's GAT team.





## GLOBAL ACTION TEAM

### Global Leadership Team - Area Leader CA-1A

Connecticut, Delaware, Maryland, District of Columbia, Massachusetts, New Hampshire, New Jersey, Vermont, Maine, Rhode Island, New York & Bermuda



**Tejinder S. Anand, PDG**  
*Valley Stream Lions - 20 K2*  
 536 Albemarle Road Cedarhurst, NY 11516  
 (H) 516-569-7529 (C) 646-251-9794  
 (W) 212-695-5889 [TJAnand@aol.com](mailto:TJAnand@aol.com)

#### ★ MULTIPLE DISTRICT COORDINATOR (GLT-MD)

#### MD-16: Winster D. Ceballos, PCC

*(Diana) Passaic-Clifton Lions Club - 16 N*  
 14 Spencer Avenue, Clifton, NJ 07013  
 (C) 973-910-1129 (H) 973-472-7913  
[ceballoswinster@gmail.com](mailto:ceballoswinster@gmail.com)

#### ★ DISTRICT COORDINATORS (GLT-D):

**16 N: Paula Tarantino Maione, PDG** *Harrison Lions*  
 26 Vine Street, Bloomfield, NJ 07003  
 (C) 201-709-4944 [pdgpaula@comcast.net](mailto:pdgpaula@comcast.net)

**16 J: Subarna Sahn** *Edison Visionary Lions*  
 22 Essex Drive, Monmouth Junction, NJ  
 (C) 908-821-6444 [subarnasahn@gmail.com](mailto:subarnasahn@gmail.com)

**16 L: Donna Freidel** *(Tal Kramer) - Clayton Glassboro Lions*  
 111 Dorado Avenue, Sewell, NJ 08080  
 (W) 856 232-2220 [DLFESQ@aol.com](mailto:DLFESQ@aol.com)

### Global Service Team - Area Leader CA-1A

Connecticut, Delaware, Maryland, District of Columbia, Massachusetts, New Hampshire, New Jersey, Vermont, Maine, Rhode Island, New York & Bermuda



**Ken Chew, PDG**  
*(Marie) - Claymont Lions Club - 22 D*  
 1400 Forrest Rd., Wilmington, DE 19810  
 (H) 302-798-6520 (C) 302-547-3721

#### ★ MULTIPLE DISTRICT COORDINATOR (GST-MD)

#### MD 16: Elspeth Moore, PCC

*(PID Robert) - West Milford Lions Club - 16 N*  
 45 Glen Avenue, Stockholm, NJ 07460  
 (H) 973-208-0207 [bemoore2@verizon.net](mailto:bemoore2@verizon.net)

#### ★ DISTRICT COORDINATORS (GST-D):

**16 N: Mike Pacala, PDG**  
*(SuzAnne) - Carlstadt East Rutherford Lions*  
 33 Underrock Road, Sparta, NJ 07871-3149  
 (H) 973-726-8890 (W) 201-933-8550 [pactool@aol.com](mailto:pactool@aol.com)

**16 J: Silvia Fonseca**  
*(Rey) Elizabeth Cubanos Lions*  
 1298 Crescent Avenue, Roselle, NJ 07203  
 (H) 908-241-8367 (C) 908-230-7638 [silvia.fonseca2@gmail.com](mailto:silvia.fonseca2@gmail.com)

**16 L: Lisa Frederico, PCS**  
*Hammonton Lions*  
 217 Grape St., Hammonton, NJ 08037  
 (H) 609-561-2737 (C) 609-576-9602 [rosefrederico@hotmail.com](mailto:rosefrederico@hotmail.com)

## GLOBAL ACTION TEAM

### Global Membership Team - Area Leader CA-1A

Connecticut, Delaware, Maryland, District of Columbia, Massachusetts, New Hampshire, New Jersey, Vermont, Maine, Rhode Island, New York & Bermuda



**CC Mahesh Chitnis**  
*(PCT Anu) - Edison Visionary Lions*  
 15 Woods Edge Ct., Parlin, NJ 08859  
 (H) 732-800-2273 (C) 732-331-2945  
[Mahesh@visionarylions.org](mailto:Mahesh@visionarylions.org)

#### ★ MULTIPLE DISTRICT COORDINATOR (GMT-MD)

#### MD-16: Albert Olizi, PCC

*(Ron) - Audubon Lions - 16 L*  
 424 3rd Ave., Haddon Heights, NJ 08035  
 (H) 856-546-9443 (C) 856-466-9264 (W) 856-546-2390  
[olizi@aol.com](mailto:olizi@aol.com)

#### ★ DISTRICT COORDINATORS (GMT-D):

**16 N: Dennis Brubaker, PDG** *(Ria) - Wood Ridge Lions*  
 155 Main Avenue, Wood Ridge, NJ 07075 1413  
 (H) 201-438-5261 [dbrub61086@aol.com](mailto:dbrub61086@aol.com)

**16 J: Peter L Twill** *Summit Lions*  
 545 Carleton Road, Westfield, NJ 07090  
 (W) 908-665-1700 Ext. [pltwill@acetwill.com](mailto:pltwill@acetwill.com)

**16 L: S. Robert Freidel, PDG** *(Carol) - Deptford Lions*  
 20 Dorset Drive, Medford, NJ 08055  
 (H) 609-953-7873 (W) 856-228-8626 [srfesq@freidellaw.com](mailto:srfesq@freidellaw.com)

### DISTRICT GMT SPECIALISTS

#### GMT New Club Specialist

**16N:** Alvin Cox, 1<sup>st</sup> VDG ..... Kearny  
**16J:** ..... Contact District Governor  
**16L:** Al Mottola, 2<sup>nd</sup> VDG ..... Allentown

#### ★ GMT Family and Women's Specialist

**16N:** ..... Contact District Governor  
**16J:** Anupama Chitnis ..... Edison Visionary  
**16L:** MaryAnn Ragone DeLambily ..... Hammonton

#### GMT Club Success Coordinator

**16N:** Paula Tarantino-Maione, PDG ..... Harrison  
**16J:** Varsha Naik ..... Menlo Park  
**16L:** Clarence Brown, IPDG ..... Neptune



## 2018-2019 APPROVED STATE PROJECTS - District Liaisons

*(Listed alphabetically by project name)*

### ASSOCIATION OF BLIND ATHLETES OF NEW JERSEY

P. O. Box 294, Belmar, NJ 07719

**Website:** <http://www.abanj.org/>

This Association of Blind Athletes (ABANJ) became a state project in 1983 and is a 501c3 public charity. Lions provide funds that enable blind New Jersey athletes to compete in local, national and international competitions. Funds are used to provide training facilities, transportation and other expenses involved in preparing for or participating in the games. Proven athletes help with the training of a new generation of blind athletes. Some sports that are supported are Goal Ball, Beep Baseball, Judo, Soccer and Skiing.

- MD16:** Elspeth Moore, PCC (16N) ..... West Milford
- 16N:** Elspeth Moore, PCC ..... West Milford
- 16J:** Robert Labaut ..... Elizabeth Cubanos
- 16L:** Mary Lou Demaria-Berhang ..... Stafford

### CHALLENGED CHILDREN'S CHARITY CORPORATION

All Year: PO Box 338, Avalon, NJ 08202 610-329-6133

Summer Only: 127 26th Street, Avalon, NJ 08202 609-967-7285

**Website:** <http://www.dillerblindhome.org/>

Since 1972, The Helen L. Diller Vacation Home for Blind Children, located at 126 27th Street in Avalon, NJ has been providing a sea-shore escape for visually impaired children, with supervision from experienced and certified counselors and administrators. Since many of these children come from families with limited financial means, the vacation experience is provided to them at no charge. The camp typically operates for eight weeks during the summer months, from mid-June to mid-August, with approximately 20 children (ages 7-15) attending weekly.

- 16N:** ..... Contact District Governor
- 16J:** ..... Contact District Governor
- 16L:** Charles P. Covington ..... Avalon

### EVERSIGHT New Jersey (formerly LEBNJ)

77 Brant Avenue, Suite 100, Clark, NJ 07066

Phone: 732-382-3060 Toll free in USA: 800-653-9379

**Website:** <http://eversightvision.org/newjersey/>

Eversight is a charitable, not-for-profit organization dedicated to the preservation and restoration of sight through transplantation, research, education and partnership. Our network of community based eye banks – in Illinois, Michigan, New Jersey and Ohio – recovers, evaluates and provides human eye tissue for transplantation; supports research into the causes and cures of blinding eye conditions; promotes donation awareness through public and professional education; and provides humanitarian aid to people around the world in need of sight-restoring services. Be sure to "Like" us on Facebook to keep up to date with our news, stories and upcoming events: <https://www.facebook.com/eversightnewjersey>

- MD16:** Michael Pacala, PDG (16N) ..... Carlstadt East Rutherford
- 16N:** Michael Pacala, PDG ..... Carlstadt East Rutherford
- 16J:** Ray Tigo ..... Somerville Metro
- 16L:** Dayl R Baile, PDG ..... Gloucester City

## 2018-2019 APPROVED STATE PROJECTS - District Liaisons (cont')

### HOUSING AND UNITED SERVICES

47 Center Avenue, Leonardo, NJ 07737-1533

Phone: 732-872-1990 Fax: 732-291-7215

**Website:** <http://www.husnj.net>

This organization serves blind, sight impaired and developmentally disabled in such areas as comprehensive information and referral service including advocacy services for children and guardians in the area of special education and working with Child Study Teams, housing information and consultations, multi-media transcription services (braille, large print, audio cassettes, etc.), transportation consultations, organization planning, counseling people with blindness and adjustment counseling of the newly blind and their families. HUS is working to facilitate the building of group homes for the developmentally disabled and blind.

- 16N:** ..... Contact District Governor
- 16J:** ..... Contact District Governor
- 16L:** Clarence Brown, IPDG ..... Neptune Twp.

### JOHN D. YOUNG MEMORIAL LIONS BLIND CENTER, INC.

100 Crestview Avenue (at Pitney Road), Absecon, NJ 08201

609-677-1199 **Website:** [www.lionsblindcenter.org](http://www.lionsblindcenter.org)

Director: Winter Harmon [director@lionsblindcenter.org](mailto:director@lionsblindcenter.org)

The John D. Young Lions Blind Center serves the blind and vision impaired with information, referral, peer support, advocacy and training, in an atmosphere where learning is not affected by any disability. It is supported by the Lions Clubs in District 16 L, and is a NJ Lions state-approved project. This 501 C3 not for profit corporation is governed by a board of trustees.

- MD16:** Jim Heisler, PDG ..... Hammonton
- 16N:** VDG Nalit Patel ..... Livingston
- 16J:** ..... Contact District Governor
- 16L:** Jim Heisler, PDG ..... Hammonton

### LIONS EYE BANK OF DELAWARE VALLEY, INC.

401 N. 3rd Street, Suite 305, Philadelphia, Pa. 19123-4101

800-743-6667 (F) 215-563-3081 **Website:** [www.lebdv.org](http://www.lebdv.org)

Jim Quirk, President and CEO

Lions Clubs members from the states of New Jersey, Delaware and southeast Pennsylvania founded the LEBDV in 1957. What was once a volunteer effort has grown into a professional, nonprofit organization. Since 1957, the eye Bank has provided tissue for more than 40,000 individuals who have received the "Gift of Sight" through corneal transplant.

- MD16:** Earl Groendyke (16J) ..... Hightstown-East Windsor
- 16N:** Robert Millea, PDG ..... Harrison
- 16N:** Mary Devon O'Brien ..... Newark
- 16J:** Earl Groendyke ..... Hightstown-East Windsor
- 16L:** Bill Sauser, Jr. PDG ..... Winslow

## 2018-2019 APPROVED STATE PROJECTS - District Liaisons (cont.)

### LIONS EYE RESEARCH FOUNDATION OF NEW JERSEY, INC. (LERF)

P.O. Box 8207, Princeton, NJ 08540 Website: <http://lerf-nj.org/> Executive Director: Melvyn K. Bray, PID  
(H) 732-350-4011 (C) 732-239-8968 Fax 732-849-9368

The mission of the Lions Eye Research Foundation is to provide financial assistance to individuals, programs, and institutions engaged in seeking to find treatments and cures for eye diseases and to provide financial and material assistance to individuals who are afflicted with diseases of the eye. Generous donations from individuals and corporations, and grants from the Lions Clubs International Foundation have generated a 1.5 million dollar endowment fund, the revenues of which helps fund research projects.

The Lions Eye Research Foundation is a non-profit organization for Lions Multiple District 16 (New Jersey). Its Board of Trustees consists of the District Governors and the Trustees that they appoint from each of the Lions sub-districts in New Jersey. LERF is a 501(c)3 organization and has the responsibility of allocating funds used to support the foundation's goals as directed by the Board of Trustees.

The District 16L trustees are:

DG Kara C. Schnure ..... Cherry Hill Pennsauken Korean  
Clarence Brown, IPDG ..... Neptune Township  
Dayl R Baile, PDG ..... Gloucester City  
Cliff Kehley, PDG ..... Maple Shade  
Takeo Ishimasa, PDG ..... Oceanport  
Bill Sauser, PDG ..... Winslow  
Melvyn K. Bray, PID ..... Toms River  
Rosemarie Townend, PDG ..... Neptune Township  
Min Elders, PRC ..... Cherry Hill Pennsauken Korean

**Meetings** of the Trustees will be held at the Station Bar & Grill, 2625 U.S. Hwy 130 S, Cranbury NJ 08512 during the following months: October, December, February, April, June, and August.

Multiple District Liaisons:

**MD16:** Bob Virgadamo, PCC ..... West Windsor  
**16N:** Robert Frank, PDG ..... Harrington Park  
**16J:** Bob Virgadamo, PCC ..... West Windsor  
**16L:** Takeo Ishimasa, PDG ..... Oceanport

### MUSIC ASSOCIATION FOR THE VISUALLY IMPAIRED STUDENTS OF NJ (MAVIS)

PO. Box 173, Woodbridge, NJ 07095-0173  
Phone: 732 826-8216 Email: [info@mavis.org](mailto:info@mavis.org)  
**Facebook:** <https://www.facebook.com/MAVISofNJ/>

MAVIS is a non-profit organization dedicated to providing musical instruments and specialized music instruction to legally blind persons throughout the State. Students benefit by gaining confidence, greater independence and improved opportunities for socialization and employment. MAVIS holds its annual spaghetti dinner and student recital on the third Sunday of every October. It is an excellent opportunity to see the program in action.

**MD16:** Barbara Anilo (16J) ..... Scotch Plains  
**16N:** ..... Contact District Governor  
**16J:** Barbara Anilo ..... Scotch Plains  
**16L:** Barbara Bassett, PZC ..... Laurel Springs

## 2018-2019 APPROVED STATE PROJECTS - District Liaisons (cont.)

### NEW JERSEY BLIND CITIZENS ASSOCIATION, INC.

(aka Camp Happiness)

18 Burlington Avenue, Leonardo, NJ 07737-1615  
(P/F) 732-291-0878 Director: Stacey Stefanski  
E-Mail: [director@njbca.org](mailto:director@njbca.org) or [adminassist@njbca.org](mailto:adminassist@njbca.org)  
**Website:** <http://www.njbca.org>

New Jersey Blind Citizens Association, commonly known as Camp Happiness, was founded in 1910 and is the oldest organization in the state serving the blind and visually impaired. The NJBCA runs year round programs for the BVI community at its facility, such as art, music, crochet and wellness as well as special activity interests (bowling, fishing etc.) and day trips. A support group meeting is held once a month for those who are blind or experiencing vision loss, as well as their families.

NJBCA has a statewide CCTV (magnification device) loan program which allows a visually impaired individual the opportunity to live more independently. There are new initiatives planned, including life skills and technology, which will allow an individual with severe vision loss to learn to adapt to everyday life. The Lions of New Jersey provide invaluable financial and work support for the NJBCA.

**16N:** Elaine Marlowe ..... South Orange  
**16J:** ..... Contact District Governor  
**16L:** RC Sal Granata ..... Eatontown

### NEW JERSEY CAMP FOR BLIND CHILDREN, INC.

(aka Camp Marcella)

**Website:** <http://www.campmarcella.org/>  
Camp Location: 27 Durham Road, Rockaway, NJ 07866  
Mailing Address: Camp Marcella/NJCFCB, P.O. Box 85,  
East Rutherford, NJ 07073

The objective of the New Jersey Camp for Blind Children Inc., commonly known as Camp Marcella, is to provide, promote and maintain a recreational, educational and rehabilitative camp primarily for visually impaired children. Activities such as swimming, boating, fishing, skating, bicycle riding, basketball, bowling and arts and crafts are provided.

Camp Marcella comprises over 200 acres of woodland surroundings and a clear fish laden lake, with all of its facilities designed for the best possible care of visually impaired children. The camp is located in one of the few areas of New Jersey that has not been touched by suburban sprawl. Camp is adjacent to the Pequannock Watershed, Fanny State Park and a large Boy Scout Reservation. The combination of abundant wildlife, woods, lakes and serenity brings campers to an idyllic setting.

**MD16:** Paula Tarantino-Maione, PDG ..... Harrison  
**16N:** Paula Tarantino-Maione, PDG ..... Harrison  
**16J:** Douglas Schembs, Jr. PCC ..... Westfield  
**16L:** John E. Allen, PDG ..... Freehold



## 2018-2019 APPROVED STATE PROJECTS - District Liaisons (cont.)

### NJLERC - NJ LIONS EYE GLASS RECYCLING CENTER

Operating at: Center at Katzenbach School for the Deaf  
 (Located at 320 Sullivan Way, West Trenton, NJ 08628)  
 Phones: 609 530-3485 & 908 788-LION (5466) FAX: 908 788-5467  
 Website: <http://www.njlerc.org/>

**Mailing Address:** New Jersey Lions Eyeglass Recycling Center, Inc., PO Box 7263, West Trenton, NJ 08628

**President:** Alan P. Brewer, PCC, [NJLERC@aol.com](mailto:NJLERC@aol.com)  
 Phone 908 788-5466, Cell: 908 244-9996, Fax: 908 788-5467

**Executive Director & Secretary:** Mary Devon O'Brien, PCC,  
[MaryDevon@msn.com](mailto:MaryDevon@msn.com) Phone: 973 763-4135, Fax: 973 763-2661

The purpose of The New Jersey Lions Eyeglass Recycling Center NJLERC as an organization is to collect, clean, neutralize and designate the prescription of used eyeglasses and to store and package them for distribution to needy groups and individuals throughout the world. The NJLERC collects and recycles over one million pair of eyeglasses each year and has helped over 100,000 children and adults around the world have better vision, to improve their quality of life.

Contact the NJLERC for a complete list of the officers, executive committee, trustees and board of directors. Liaisons are:

**MD16:** Alan Brewer, PCC..... Flemington  
**16N:** Richard Chittum, PDG.....Bergenfield  
**16J:** Alan Brewer, PCC..... Flemington  
**16L:** ZC Douglas Both .....Allentown  
**16L:** William Searing.....Allentown

### SAINT JOSEPH'S SCHOOL FOR THE BLIND

761 Summit Avenue, Jersey City, NJ 07307-3831

Executive Director David Feinhals

**Website:** <http://schoolfortheblind.org/>

Phone: 201-876-5432 Fax: 201-876-5431

Since 1891, St. Joseph's School for the Blind has been providing specialized services to individuals with visual impairments across New Jersey. Founded by the Sisters of St. Joseph of Peace in Jersey City the school has evolved into Concordia Learning Center. Concordia is home to the SJSB Early Intervention Program, St. Joseph's School for the Blind, In-District Support Service, Adult Services (RAP) and an Early Childhood Education Program. Concordia Learning Center is now and always has been a non-profit, non-sectarian agency accepting children of every race, creed and national origin. Most importantly, the school remains the only school for the blind in New Jersey and today includes services for those with multiple disabilities.

**MD16:** 1<sup>st</sup> VDG David Skrivanek (16L)..... Stafford Township  
**16N:** Sandra Paz.....West NY Leones Cub de Hudson  
**16J:** Eddie Hui, PDG.....Edison Metro  
**16L:** 1<sup>st</sup> VDG David Skrivanek..... Stafford Township

## 2018-2019 APPROVED STATE PROJECTS - District Liaisons (cont.)

### SOUTH JERSEY EYE CENTER, INC.

400 Chambers Avenue, Camden, NJ 08103  
 Phone: 856-365-1811 Fax: 856-365-1379  
**Website:** [www.sjeyecenter.org](http://www.sjeyecenter.org)

The South Jersey Eye Center has been providing vital eye care services to the residents of Camden City and surrounding South Jersey since 1961. The SJEC is the only freestanding nonprofit 501 (c)(3) facility of its kind in the State of New Jersey completely dedicated to providing free and low cost eye care to poor, low and moderate income, uninsured and underinsured and homeless residents.

**16N:** ..... Contact District Governor  
**16J:** ..... Contact District Governor  
**16L:** Albert Olizi, PCC.....Audubon

### VISION LOSS ALLIANCE OF NEW JERSEY

*(formerly known as Diamond Spring Lodge)*

155 Morris Avenue, Suite 2, Denville, NJ 07834  
 Phone: 973-627-0055 Fax: 973-627-1622

**Email:** [info@vlanj.org](mailto:info@vlanj.org) **Website:** <http://vlanj.org/>

The Vision Loss Alliance of New Jersey, once known as Diamond Spring Lodge, is a nonprofit 501(c)(3) organization that provides practical training and emotional support to help those who have experienced profound vision loss regain self-esteem and self-reliance.

From its start in 1943, it has used a holistic approach to all program development, focusing on the overall health and well-being of each participant. The goal is to empower those with profound vision loss to live engaged, productive and independent lives

**MD16:** Joseph Ruffalo, PRC..... Bloomfield  
**16N:** Joseph Ruffalo, PRC..... Bloomfield  
**16N:** JoAnn Struzienski..... Kearny  
**16J:** ..... Contact District Governor  
**16L:** Christine Hylenski, PZC..... Berlin

## PLEASE NOTE THAT THE FOLLOWING ARE NO LONGER NJ LIONS STATE PROJECTS:

Learning Ally  
 The Eye Institute of New Jersey  
 New Jersey Training School

## HAROLD P. NUTTER DISTINGUISHED SERVICE AWARD

(Statewide award)

New Jersey Lion, Harold P. Nutter, was the Lions International President in 1951-1952. The award is presented at the NJ Lions State Convention each year. Lions are asked to nominate worthy candidates by writing letters of recommendation. To be considered for this award, a Lion must:

- Be a member in good standing of a Lions club in MD 16
- Have made an outstanding contribution toward promoting Lionism in New Jersey
- Have performed outstanding Lionistic Service on the Club, Zone, Region, District and State levels
- Have an outstanding record on a MD 16 committee and have contributed significantly toward the success of that committee
- Have performed some outstanding humanitarian or community service not necessarily directly related to Lionism
- Have given freely of his or her time to these many projects without receiving any monetary gain  
(NOTE: You do not have to be a past District Governor to receive this award.)

Past Recipients of the Distinguished Service Award:

1988	.....	Harry Steigelmann
1989	.....	Maxson P. Strub
1990	.....	Angelo Biele
1991	.....	Charles H. Wiemer
1992	.....	Charles Shields
1993	.....	Bernard A. Gelles
1994	.....	George N. Vinci
1995	.....	Stephen Domovich
1996	.....	Stanley Grossman
1997	.....	Charles G. Thome
1998	.....	Lawrence A. Ragone
1999	.....	William McCormick
2000	.....	Joseph Bocklage
2001	.....	Marshall Klein
2002	.....	Steve Naples and Victor D'Alessandro
2003	.....	Stan Dietch
2004	.....	Robert Moore
2005	.....	Mel Bray
2006	.....	Mary Devon O'Brien
2007	.....	Dolores Wiemer
2008	.....	Sal Velardi
2009	.....	Arthur L. Orsi and Elspeth Moore
2010	.....	Alan Brewer
2011	.....	Douglas Schembs
2012	.....	Richard Chittum
2013	.....	Paula Tarantino-Maione
2014	.....	Stanley Shapiro and Bob Virgadamo
2015	.....	Robert Millea
2016	.....	Winster Ceballos
2017	.....	Jeffrey R. Gans
2018	.....	Albert Olizi

## CLUB EXCELLENCE AWARD

(Lions Clubs International award)

The Club Excellence Award is more than an award...it is proof that your club is STRONG! All clubs should be striving to meet the criteria for this award which include:

- Achieve a net growth in MEMBERSHIP
- Start a new SERVICE project and donate to LCIF
- Demonstrate ORGANIZATIONAL EXCELLENCE by paying dues on time, participating in leadership training and improving club operations
- Take MARKETING AND COMMUNICATION seriously by publicizing service activities through social media or local media

For questions, inquiries or to submit your Club Excellence Award Application you may contact Lions Club International by phone (630) 468-6890 or by email [clubexcellenceaward@lionsclubs.org](mailto:clubexcellenceaward@lionsclubs.org)

Link to the [2018-2019 Club Excellence Award Application](#) for the complete list of award criteria.

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## DISTRICT CLUBS & OFFICERS

Clubs are listed alphabetically according to their Chartered Names. A directory of club pages can be found in the inside back cover.

Club officers should have their email addresses entered into the MyLCI database to ensure they are receiving information key to their office. If you need assistance adding your email to the database please contact the District's MyLCI Admin, PDG Karen Ressler.



MyLCI

## ABSECON LIONS CLUB (6748)

**Organized:** January 19, 1956 **County:** Atlantic **Region 2 Zone: 6**

**Website:** [http://www.abseconnj.gov/Lions\\_Club.html](http://www.abseconnj.gov/Lions_Club.html)

**Facebook:** **Absecon Lions Club**

<https://www.facebook.com/Absecon-Lions-Club-659872610702050/>

**Time:** Meets 3<sup>rd</sup> Tuesday at 7:00 pm

**Location:** John D. Young Lions Blind Center,  
100 Crestview Avenue, Absecon, NJ 08201

**President:** Steven Matis [parselsfh@yahoo.com](mailto:parselsfh@yahoo.com)  
324 New Jersey Ave., Absecon, NJ 08201

**Work:** 609 641-0071 **Cell:** 609 338-7342

**Secretary:** Julie L. Clark [julieclark5@comcast.net](mailto:julieclark5@comcast.net)  
819 New York Ave., Absecon, NJ 08201 **Home:** 609 748-8209

**Treasurer:** Jennifer L Vergata **no email in MyLCI**  
PO Box 204, Absecon, NJ 08201 **Home:** 609 652-1334

**LCIF Coordinator:** Melissa Corkhill [doclissa@aol.com](mailto:doclissa@aol.com)  
236 A Upland Avenue, Absecon, NJ 08201  
**Home:** 609 677-9799 **Cell:** 609 377-7107

**Membership Chair:** **Not reported**

**Service Chair:** **Not reported**

**Marketing Communication Chair:** **Not reported**

## DISTRICT CLUBS & OFFICERS

### ABSECON VISIONARY LIONS CLUB (97000)

**Organized:** April 25, 2006 **County:** Atlantic **Region:** 2 **Zone:** 6

**Facebook:** **Absecon Visionary Lions Club**

<https://www.facebook.com/Absecon-Visionary-Lions-Club-484457221757846/>

**Time:** Meets 2<sup>nd</sup> Tuesday at 10:30 am

**Location:** John D. Young Lions Blind Center,  
100 Crestview Avenue, Absecon, NJ 08201

**President:** Laurie Haines [lhaines28@gmail.com](mailto:lhaines28@gmail.com)

1330 Mediterranean Ave Apt.107 Atlantic City, NJ 08401

**Home:** 609 816-3271 **Cell:** 609 816-3271

**Secretary:** Phillip Harrison [pbharrison39@comcast.net](mailto:pbharrison39@comcast.net)

2120 Merritt Dr., Northfield, NJ 08225 **Home:** 609 231-4881

**Treasurer:** Kathleen Zinski [kathylzinski@gmail.com](mailto:kathylzinski@gmail.com)

PO Box 1924, Absecon, NJ 08201 **Cell:** 609 602-7427

**Membership Chair:** Not reported

**LCIF Coordinator:** Kimberly Arroyo [ladyscorpio2158@gmail.com](mailto:ladyscorpio2158@gmail.com)

Health Center at Galloway, 66 W Jimmy Leeds Rd, Second Floor  
Resident, Galloway, NJ 08205 **Home:** 609 892-9170

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported

### ALLENTOWN LIONS CLUB (6684)

**Organized:** March 30, 1939 **County:** Monmouth **Region:** 2

**Zone:** 2

**Website:** <http://www.allentownlions.com/>

**Facebook:** @Allentownlionsclub

<https://www.facebook.com/allentownlionsclub/>

**Time:** Meets 1st and 3rd Thursday at 7:00 pm

**Location:** The Roost at Cream Ridge Golf Course

181 Route 539, Cream Ridge, NJ 08514

**President:** Robert H Schmitt Jr. [rhschmittjr@gmail.com](mailto:rhschmittjr@gmail.com)

11 Broad Street, Allentown, NJ 08501

**Home:** 609 259-3488 **Cell:** 609 364-0176

**Secretary:** Charles Tkachuk [cdtkachuk@aol.com](mailto:cdtkachuk@aol.com)

19 Crest Circle Drive, Millstone Twp, NJ 08510

**Home:** 732 409-2569 **Cell:** 973 454-1346

**Treasurer:** James Franken [FRANKENJSR@AOL.com](mailto:FRANKENJSR@AOL.com)

35 Walker Avenue, Allentown, NJ 08501 1716

**Home:** 609 259-9788 **Work:** 609 259-9788

**Membership Chair:** Robert E Strovinsky, ZC [rstrovin@gmail.com](mailto:rstrovin@gmail.com)

60A North Main Street, Allentown, NJ 08501 1672

**Home:** 609 259-1886

**LCIF Coordinator:** Douglas A Both, ZC [douglas.both@bms.com](mailto:douglas.both@bms.com)

43 Chambers Road, Cream Ridge, NJ 08514

**Home:** 609 223-3901 **Cell:** 609 915-6932

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported

## DISTRICT CLUBS & OFFICERS

### ATCO LIONS CLUB (6749)

**Organized:** August 21, 1953 **County:** Camden **Region:** 2 **Zone:** 3

**Website:** <http://www.e-clubhouse.org/sites/atco/>

**Facebook:** Atco Lions International [https://](https://www.facebook.com/pages/Atco-Lions-International/150979088258560)

[www.facebook.com/pages/Atco-Lions-International/150979088258560](https://www.facebook.com/pages/Atco-Lions-International/150979088258560)

**Time:** Meets 1<sup>st</sup> & 3<sup>rd</sup> Thursday at 7:00 pm **Locations:**

**1st:** American Legion Post 311, 2225 Atco Avenue, Atco, NJ 08004

**3rd:** Filomena Cucina Rustica, 13 Cross Keys Road Berlin, NJ 08091

**President:** Samuel S Valenti, Jr. [samv1944@gmail.com](mailto:samv1944@gmail.com)

PO Box 44, Atco, NJ 08004

**Home:** 856 728-1072 **Cell:** 856 912-0900

**Secretary:** Carol Zito [wtfldady@aol.com](mailto:wtfldady@aol.com)

1246 Middle Ave., Waterford, NJ 08089

**Home:** 856 767-1012 **Cell:** 609 685-0228

**Treasurer:** Salvatore Russomanno [sal.appliede@verizon.net](mailto:sal.appliede@verizon.net)

2101 Waverly Ave., Atco, NJ 08004

**Home:** 856 753-0838 **Cell:** 856 889-2545

**Membership Chair:** Phyllis Shendock [seantor@comcast.net](mailto:seantor@comcast.net)

PO Box 44, Atco, NJ 08004 **Cell:** 609 209-1500

**LCIF Coordinator:** George P. Scelso

[Georgegpsplumbing@aol.com](mailto:Georgegpsplumbing@aol.com) PO Box 44, Atco, NJ 08004

**Work:** 856 767-8696 **Cell:** 856 912-7158

**Service Chair:** Alexa Ann Zito [alexazito@aol.com](mailto:alexazito@aol.com)

1246 Middle Ave., Waterford, NJ 08089

**Home:** 856 767-1012 **Cell:** 856 417-6020

**Marketing Communications Chair:** Carol Zito

[wtfldady@aol.com](mailto:wtfldady@aol.com) 1246 Middle Ave., Waterford, NJ 08089

**Home:** 856 767-1012 **Cell:** 609 685-0228

### ATLANTIC CITY BANGLADESH AMERICAN LIONS CLUB (61241)

**Organized:** November 12, 1998 **County:** Atlantic **Region:** 2 **Zone:** 5

**Website/Facebook:** None

**Time:** Meets 1st Tuesday at 7:00 pm

**Location:** Bangladesh Community Center, 2709 Fairmont Avenue,  
Atlantic City, NJ 08401

**President:** Mohammed Hossain [mahossain123@gmail.com](mailto:mahossain123@gmail.com)

1 Fern Road, Turnersville, NJ 08012 **Home:** 856 994-4060

**Secretary:** Farouque Talukder [ftalukder68@gmail.com](mailto:ftalukder68@gmail.com)

2410 Artic Avenue, Atlantic City, NJ 08401 4024

**Home:** 609 334-6200 **Work:** 609 317-7432 **Cell:** 609 271-0432

**Treasurer:** Kanak B Routh **no email in MyLCI**

1943 Zion Road, Northfield, NJ 08225 **Cell:** 609 407-9193

**Membership Chair:** Kazi S Islam, ZC [kaziislam1970@gmail.com](mailto:kaziislam1970@gmail.com)

2511 Fairmount Ave., Atlantic City, NJ 08401

**Home:** 609 334-3792 **Cell:** 609 665-7193

**LCIF Coordinator:** Not reported

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported





## DISTRICT CLUBS & OFFICERS

### ATLANTIC HIGHLANDS LIONS CLUB (6686)

**Organized:** December 20, 1924 **County:** Monmouth **Region:** 1 **Zone:** 1  
**Website:** <http://ahnjlions.org/>  
**Facebook:** None

**Time:** Meets 2nd Monday at 7:15 pm  
**Location:** Town Café, First Avenue, Atlantic Highlands, NJ  
**Time:** Meets 4th Monday at 7:30 pm  
**Location:** Shore Casino, 1 Simon Lake Drive, Atlantic Highlands, NJ

**President:** Fred Rast III no email in MyLCI  
49 8<sup>th</sup> Avenue, Atlantic Highlands, NJ 07716 1361

**Secretary:** Norris Horsman [horsmanteddy@aol.com](mailto:horsmanteddy@aol.com)  
PO Box 215 11 Grand Avenue, Atlantic Highlands, NJ 07716  
**Home:** 732 872-2778

**Club Treasurer:** Valerie J Freitas no email in MyLCI  
323 Ocean Boulevard, Atlantic Highlands, NJ 07716 1731  
**Home:** 732 291-7380

**Membership Chair:** Not reported

**LCIF Coordinator:** Not reported

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported



### AUDUBON LIONS CLUB (6751)

**Organized:** April 4, 1954 **County:** Camden **Region:** 1 **Zone:** 6  
**Facebook:** None  
**Website:** <http://www.e-clubhouse.org/sites/audubonni/>

**Time:** Meets 2nd & 4th Wednesday at 6:30 pm  
**Location:** The Kove, 20 W. Atlantic Avenue, Audubon, NJ 08106

**President:** James G Jakubowski [jimjake4@gmail.com](mailto:jimjake4@gmail.com)  
315 Maple Avenue, Audubon, NJ 08106 **Home:** 856 547-4887

**Secretary:** Daniel T Grady [danielt.grady@gmail.com](mailto:danielt.grady@gmail.com)  
500 Elm Avenue, Audubon, NJ 08106  
**Home:** 856 547-9570 **Work:** 215 286-5579

**Treasurer:** John C McCloskey [mcclosk@aol.com](mailto:mcclosk@aol.com)  
101 Kraft Avenue, Haddon Twp., NJ 08107 1028  
**Home:** 856 858-2982

**Membership Chair:** Dolores T Bendor [joeb546@aol.com](mailto:joeb546@aol.com)  
97 East Lake Drive, Audubon, NJ 08106  
**Home:** 856 546-6820

**LCIF Coordinator:** Not reported

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported

## DISTRICT CLUBS & OFFICERS

### AVALON LIONS CLUB (66423)

**Organized:** June 29, 2002 **County:** Cape May **Region:** 2 **Zone:** 5  
**Website:** <http://www.avalonlions.com/>  
**Facebook:** @AvalonNJLions  
<https://www.facebook.com/AvalonNJLions>

**Time:** Meets 3rd Thursday at 6:00 pm  
**Location:** Varies. Please contact club President.

**President:** Marianne Snyder [mariannesnyder233@gmail.com](mailto:mariannesnyder233@gmail.com)  
233 57<sup>th</sup> Street, Sea Isle City, NJ 08243 **Home:** 215 805-9277

**Secretary:** Linda A Lutz [Wvrnr1@aol.com](mailto:Wvrnr1@aol.com)  
2539 Ocean Drive, Avalon, NJ 08202 **Cell:** 609 254-2010

**Treasurer:** Jeffrey Snyder [jefreysnyder81@gmail.com](mailto:jefreysnyder81@gmail.com)  
233 57<sup>th</sup> Street, Sea Isle City, NJ 08243  
**Home:** 215 805-9278

**Membership Chair:** Susan M. McCarthy-Miller  
[susanmccarthymliller@gmail.com](mailto:susanmccarthymliller@gmail.com)  
141 29<sup>th</sup> Street, Avalon, NJ 08202 **Cell:** 413 636-9089

**LCIF Coordinator:** Dr. Loretta P Finnegan [finnegal337@aol.com](mailto:finnegal337@aol.com)  
700 Ocean Drive, Apt E1, Avalon, NJ 08202 2541  
**Home:** 301 908-8898

**Service Chair:** Carol Hunsicker [Avaloncarol@outlook.com](mailto:Avaloncarol@outlook.com)  
2154 Pheasant Hill Way, Lansdale, PA 19446-5065  
**Home:** 215 855-1859

**Marketing Communication Chair:** Robert T. Mackintosh  
[Robinmackintosh@verizon.net](mailto:Robinmackintosh@verizon.net) 505 7<sup>th</sup> Street, Avalon, NJ 08202  
**Home:** 609 796-5555

### BARRINGTON-HADDON HEIGHTS LIONS CLUB (105311)

**Organized:** April 22, 2009 **County:** Camden **Region:** 1 **Zone:** 7  
**Facebook:** **Barrington-Haddon Heights Lions Club**  
<https://www.facebook.com/groups/34333577231/>  
**Website:** <http://e-clubhouse.org/sites/barringtonni/>

**Time/Location:** Contact Club President

#### NOTE THESE ARE THE 2017-18 OFFICERS:

**President:** James Conroy [jconroy06@gmail.com](mailto:jconroy06@gmail.com)  
1816 Morris Drive Cherry Hill, NJ 08003 **Home:** 856 986-4129

**Secretary:** Melissa Conroy [MLT.conroy@gmail.com](mailto:MLT.conroy@gmail.com)  
1816 Morris Drive Cherry Hill, NJ 08003  
**Home:** 856 697-4110 **Cell:** 609 707-1986

**Treasurer:** Melissa Conroy [MLT.conroy@gmail.com](mailto:MLT.conroy@gmail.com)  
1816 Morris Drive Cherry Hill, NJ 08003  
**Home:** 856 697-4110 **Cell:** 609 707-1986

**Membership Chair:** Kristin O'Brien [Kristin.lepage@gmail.com](mailto:Kristin.lepage@gmail.com)  
41 11<sup>th</sup> Avenue, Haddon Heights, NJ 08035 **Cell:** 201 519-0804

**LCIF Coordinator:** Katherine Linnehan [kate.felzenberg@gmail.com](mailto:kate.felzenberg@gmail.com)  
402 Lake St., Haddon Heights, NJ 08035 **Cell:** 908 309-4259

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported

## DISTRICT CLUBS & OFFICERS

### BELLMAWR LIONS CLUB (6763)

**Organized:** October 21, 1953 **County:** Camden **Region:** 2 **Zone:** 8  
**Website:** <http://e-Clubhouse.org/sites/bellmawrnj>  
**Facebook:** None

**Time:** Meets 2nd Wednesday at 6:30 pm  
**Location:** Community Center, 29 E. Browning Road, Bellmawr, NJ 08031

**President:** Charles J. Sauter **No email in MyLCI**  
113 Bradley Avenue, Bellmawr, NJ 08031 **Home:** 856-933-0073

**Secretary:** Theresa String [terri.string@verizon.net](mailto:terri.string@verizon.net)  
490 Dewey Rd, Bellmawr, NJ 08031 **Home:** 856-933-0181

**Treasurer:** Barbara Duncan **No email in MyLCI**  
428 5Th Avenue, Bellmawr, NJ 08031 **Home:** 856-931-7659

**Membership Chair:** Stephen M. Sauter **No email in MyLCI**  
1151 Sherman Avenue, Bellmawr, NJ 08031 **Home:** 856-931-8182

**LCIF Coordinator:** Not reported

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported



### BERLIN LIONS CLUB (6754)

**Organized:** February 4, 1954 **County:** Camden **Region:** 2 **Zone:** 3  
**Website:** <http://www.e-clubhouse.org/sites/berlinnj/>  
**Facebook:** Berlin NJ Lions Club  
<https://www.facebook.com/BerlinLionsClubnj>

**Time:** Meets 1st Tuesday at 7:00 pm  
**Location:** Berlin Community Center, 215 S. Franklin Avenue, Berlin, NJ 08009

**Time:** Meets 3rd Thursday at 7:00 pm  
**Location:** Tullia's Restaurant, Route 73, West Berlin, NJ 08091

**President:** Robert E Bray Sr. [rebraysr.berlinlionsclub@gmail.com](mailto:rebraysr.berlinlionsclub@gmail.com)  
Berlin Lions Club, PO Box 603, Berlin, NJ 08009 **Cell:** 609 841 5326

**Secretary:** Lois Kelly [lkelly9678@comcast.net](mailto:lkelly9678@comcast.net)  
Berlin Lions Club, PO Box 603, Berlin, NJ 08009  
**Home:** 856 232 1711 **Cell:** 609 970-6394

**Treasurer:** Deborah Kleine Bray [info@bjkilpatrick.com](mailto:info@bjkilpatrick.com)  
Berlin Lions Club, PO Box 603, Berlin, NJ 08009 **Cell:** 609 932-0546

**Membership Chair:** Nancy J. Sapper [nancysellsnj@aol.com](mailto:nancysellsnj@aol.com)  
Berlin Lions Club, PO Box 603, Berlin, NJ 08009 **Cell:** 609 841-7498

**LCIF Coordinator:** Dana O'Hara [dohara.berlinlionsclub@gmail.com](mailto:dohara.berlinlionsclub@gmail.com)  
Berlin Lions Club, PO Box 603, Berlin, NJ 08009 **Cell:** 856 366-5184

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported

## DISTRICT CLUBS & OFFICERS

### BRICK TOWNSHIP LIONS CLUB (6692)

**Organized:** November 11, 1948 **County:** Ocean **Region:** 1 **Zone:** 2  
**Website:** <http://www.e-clubhouse.org/sites/bricknj/>  
**Facebook:** Brick Township Lions Club  
<https://www.facebook.com/pages/Brick-Township-Lions-Club/252644082251>

**Time:** Meets 2nd & 4th Wednesday at 7:00 pm  
**Location:** Tuscany Restaurant, Route 88 W, Brick, NJ 08724

**President:** Vincent A Blasi [vblasi@comcast.net](mailto:vblasi@comcast.net)  
15 Castle Harbor Drive, Toms River, NJ 08757  
**Home:** 732 279-6481 **Work:** 732 521-0673 **Cell:** 732 267-3491

**Secretary:** Dan Noto [Danny21460@aol.com](mailto:Danny21460@aol.com)  
41 N Maplewood Drive, Brick, NJ 08723 3358 **Home:** 732 920-0049

**Treasurer:** Matt Polacco [mppcpa1040@aol.com](mailto:mppcpa1040@aol.com)  
PO Box 977, Brick, NJ 08723 **Work:** 732 542-1999

**Membership Chair:** Paul A Valenti [pvalenti81154@gmail.com](mailto:pvalenti81154@gmail.com)  
205 Susquehanna Street, Toms River, NJ 08755  
**Home:** 732 736-8820 **Work:** 732 920-7669

**LCIF Coordinator:** Paul A Valenti (see Membership Chair above)

**Service Chair:** Chuck Boyles [taxi63@aol.com](mailto:taxi63@aol.com)  
136 C Street, Brick, NJ 08723 7251 **Home:** 732 255-9638

**Marketing Communication Chair:** Not reported

### BRIDGETON LIONS CLUB (6756)

**Organized:** January 3, 1941 **County:** Cumberland **Region:** 2 **Zone:** 4  
**Website:** <http://e-clubhouse.org/sites/bridgetonnj/>  
**Facebook:** Bridgeton Lions Club (Public Group)  
<https://www.facebook.com/groups/1499246610391626/>

**Time:** Meets 1st Thursday at 7:00 pm  
**Location:** Margaret Winchester Center, 168 Sunnyslope Drive, Bridgeton, NJ 08302

**Time:** Meets 3rd Thursday at 6:30 pm  
**Location:** De Olde Towne Tavern & Restaurant, 692 N. Pearl Street, Bridgeton, NJ 08302

**President:** Michael Cudemo [mcudemo@gatewaycap.org](mailto:mcudemo@gatewaycap.org)  
86 Westwood Avenue, Bridgeton, NJ 08302 **Home:** 856-455-2912  
**Work:** 856 451-6330

**Secretary:** Karen Shapiro [shamroc17@comcast.net](mailto:shamroc17@comcast.net)  
28 Margarete Drive, Pittsgrove, NJ 08318 **Home:** 856-358-2262

**Treasurer:** Wheeler Fazenbaker [thebigwheels@msn.com](mailto:thebigwheels@msn.com)  
118 N Burlington Road, Bridgeton, NJ 08302  
**Home:** 856-451-5160 **Work:** 856-205-0058

**Membership Chair:** Stanley Shapiro [diecast41@comcast.net](mailto:diecast41@comcast.net)  
28 Margarete Drive, Pittsgrove, NJ 08318 **Home:** 856-358-2262

**LCIF Coordinator:** Karen Shapiro (see Secretary above)

**Service Chair:** Not reported

**Marketing Communications Chair:** Peggy Gentile-Van Meter  
[peggyvanmeter@aol.com](mailto:peggyvanmeter@aol.com) 47 Roberts Road, Bridgeton, NJ 08302  
**Work:** 856 455-7927 **Cell:** 609 381-5254

## DISTRICT CLUBS & OFFICERS

### BRIGANTINE LIONS CLUB (6757)

**Organized:** December 4, 1951 **County:** Atlantic **Region:** 2 **Zone:** 6

**Website:** <http://www.e-clubhouse.org/sites/brigantine/>

**Facebook:** **Brigantine Lions Club**

<https://www.facebook.com/gderitis/>

**Time:** Meets 1st & 3rd Monday at 6:00 pm

**Location:** St. George's Pub, 4282 Harbor Beach Blvd., Brigantine, NJ 08203

**President:** Thomas Milhous [tmilhous@comcast.net](mailto:tmilhous@comcast.net)

2 Atlantis Cove, Brigantine, NJ 08203

**Home:** 609-266-5901 **Cell:** 215-630-4505

**Secretary:** Carole Mooney [mooney2506@comcast.net](mailto:mooney2506@comcast.net)

2506 Revere Blvd, Brigantine, NJ 08203

**Cell:** 609-848-4478 **Work:** 609-266-1860

**Treasurer:** Richard Pennestri [diggerman77@aol.com](mailto:diggerman77@aol.com)

3118 W Brigantine Ave, Brigantine, NJ 08203 1652

**Home:** 609 264-1077 **Cell:** 609 868-5204 **Work:** 609 266-3481

**Membership Chair:** Carole Mooney (See Secretary above)

**LCIF Coordinator** - Steven Osterman [soslo@msn.com](mailto:soslo@msn.com)

4107 Mendocino Circle Venice, FL 34293 **Cell:** 215 872-2024

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported



### CAMDEN LIONS CLUB (6758)

**Organized:** December 15, 1920 **County:** Camden **Region:** 1 **Zone:** 6

**Website:** <http://www.e-clubhouse.org/sites/camdennj/>

**Facebook:** **Camden Lions Club - NJ**

<https://www.facebook.com/pages/Camden-Lions-Club-NJ/447367782031715>

**Time:** Meets 1st & 3rd Wednesday at 12:15 pm

**Location:** Ray & Joan Kroc Corps Community Center, 1865 Harrison Avenue, Camden, NJ

**President:** Edward T. McNally [etm0919@msn.com](mailto:etm0919@msn.com)

1 Forge Lane, Cherry Hill, NJ 08002-1665

**Home:** 856 482-0956 **Work:** 856 424-4040

**Secretary:** Dr. Shelby A. Baker [sbakeod@gmail.com](mailto:sbakeod@gmail.com)

503 Rutgers Avenue, Burlington, NJ 08016 **Home:** 609 386-0452

**Treasurer:** Jeffrey R Gans Esq [GansFamily@comcast.net](mailto:GansFamily@comcast.net)

28 Woodhurst Dr., Voorhees, NJ 08043-4734 **Home:** 856 784-8828

**Work:** 856 346-9000 **Cell:** 609 634-3180 **Fax:** 856 346-9009

**Membership Chair:** Not reported

**LCIF Coordinator:** Not reported

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported

## DISTRICT CLUBS & OFFICERS

### CAMDEN COUNTY COLLEGE CAMPUS LIONS CLUB (131697)

**Organized:** June 29, 2017 **County:** Camden **Region:** 2 **Zone:** 1

**Website:** None **Facebook:** None

**Time:** TBA

**Location:** TBA

**President:** TBA

**Secretary:** Robert Kramer [blondrunner@gmail.com](mailto:blondrunner@gmail.com)

111 Dorado Avenue, Sewell, NJ 08080 **Cell:** 856 905-3715

**Treasurer** - Robert Kramer [blondrunner@gmail.com](mailto:blondrunner@gmail.com)

111 Dorado Avenue, Sewell, NJ 08080 **Cell:** 856 905-3715

**Membership Chair:** TBA.

**LCIF Coordinator:** TBA

**Service Chair:** TBA

**Marketing Communication Chair:** TBA



### CHERRY HILL PENNSAUKEN KOREAN LIONS CLUB (47323)

**Organized:** May 19, 1987 **County:** Camden **Region:** 1 **Zone:** 7

**Website:** <http://www.e-clubhouse.org/sites/cherryhillpennsaukenkorean/>

**Facebook:** None

**Time:** Meets 2nd Thursday at 6:30 pm **Location:** Bea Won Restaurant, 1720 Route 70 East, Cherry Hill, NJ 08003

**President:** Tina Sung, ZC [tinasinginsurance@gmail.com](mailto:tinasinginsurance@gmail.com)

267 Grisscom Ct., Marlton, NJ 08053 **Cell:** 856 313-3232

**Secretary:** Kara C. Schnure, DG [karayu315@Gmail.com](mailto:karayu315@Gmail.com)

146 Barclay Street, Browns Mills, NJ 08015

**Home:** 609 893-7466 **Cell:** 609 234-0414

**Treasurer:** Sun Young Park [martinapsy@yahoo.co.kr](mailto:martinapsy@yahoo.co.kr)

146 Barclay St., Browns Mills, NJ 08015

**Work:** 267 255 4226 **Cell:** 267 255 4226

**Membership Chair:** Kyung Hyun Loh

1529 Dogwood Drive, Cherry Hill, NJ 08003 3149

**Home:** 856 616-0022 **Work:** 609 254-1009

**LCIF Coordinator:** Tina Sung [tinasinginsurance@gmail.com](mailto:tinasinginsurance@gmail.com)

267 Grisscom Ct., Marlton, NJ 08053 **Cell:** 856 313-3232

**Service Chair:** Min Elders [miniell579@gmail.com](mailto:miniell579@gmail.com) 34 Bennett Ct., Swedesboro, NJ 08085 **Home:** 856-467-2932 **Work:** 215-697-4970

**Marketing Communication Chair:** Judy Yoo [dorcasnj@yahoo.com](mailto:dorcasnj@yahoo.com)

58 Equestrian Drive, Burlington, NJ 08016 **Cell:** 609 284 3865



## DISTRICT CLUBS & OFFICERS

### CLAYTON GLASSBORO LIONS CLUB (6763)

**Organized:** September 29, 1953 **County:** Gloucester **Region:** 2 **Zone:** 1

**Website:** None

**Facebook:** @ClaytonGlassboroNJLions

<https://www.facebook.com/ClaytonGlassboroNJLions/>

**Time:** Meets 2nd Thursday at 6:00 pm

**Location:** Liberty Diner, 501 South Delsea Drive, Clayton, NJ 08312

**President:** Donna Freidel [dfesq@aol.com](mailto:dfesq@aol.com)

111 Dorado Avenue, Sewell, NJ 08080 **Home:** 856 218-0684

**Secretary:** Talbot Kramer Esq. [tbkesq@aol.com](mailto:tbkesq@aol.com)

111 Dorado Ave., Sewell, NJ 08080

**Cell:** 856 371-0966 **Work:** 856 232-2220

**Treasurer:** Talbot B. Kramer III [talruns@yahoo.com](mailto:talruns@yahoo.com)

111 Dorado Ave., Sewell, NJ 08080

**Cell:** 609 922-7378 **Work:** 856 232-2220

**Membership Chair:** Talbot Kramer Esq. [tbkesq@aol.com](mailto:tbkesq@aol.com)

111 Dorado Ave., Sewell, NJ 08080

**Cell:** 856 371-0966 **Work:** 856 232-2220

**LCIF Coordinator:** Donna Freidel [dfesq@aol.com](mailto:dfesq@aol.com)

111 Dorado Avenue, Sewell, NJ 08080 **Home:** 856 218-0684

**Service Chair:** Judy Wood [jagwts13@verizon.net](mailto:jagwts13@verizon.net)

327 Cleveland Ave., West Berlin, NJ 08091

**Home:** 856 767-8705 **Cell:** 609 706-2931

**Marketing Communication Chair:** Kevin Nesko

[clayton.free.press@gmail.com](mailto:clayton.free.press@gmail.com)

184 Deschler Blvd., Clayton, NJ 08312 **Work:** 856 881-0223

## Lions Sensory Den

### COLTS NECK LIONS CLUB (6694)

**Organized:** May 2, 1969 **County:** Monmouth **Region:** 1 **Zone:** 3

**Website:** <http://www.coltsnecklionsclub.us/>

**Facebook:** @ColtsNeckLionsClub

<https://www.facebook.com/ColtsNeckLionsClub>

**Time:** Meets 2nd Monday at 7:00 pm

**Location:** Huddy's Inn, 20 County Road 537, Colts Neck, NJ 07722

**President:** Justin Lotano, ZC [justin.lotano@wfadvisors.com](mailto:justin.lotano@wfadvisors.com)

15 Cindy Court, Howell, NJ 07731 **Work:** 732 616-4747

**Secretary:** Tom Bean [tjbean@gmail.com](mailto:tjbean@gmail.com)

44 Heyers Mill Road, Colts Neck, NJ 07722 **No phone in MyLCI**

**Treasurer:** John Mezzasalma [john@mezzcpa.com](mailto:john@mezzcpa.com)

41 E Corsica Ct., Colts Neck, NJ 07722

**Home:** 732 741-5191 **Work:** 732 709-1120

**Membership Chair:** Not reported

**LCIF Coordinator:** Not reported

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported



## DISTRICT CLUBS & OFFICERS

### DEPTFORD TOWNSHIP LIONS CLUB (6767)

**Organized:** March 5, 1951 **County:** Gloucester **Region:** 2 **Zone:** 1

**Website:** <http://e-clubhouse.org/sites/deptford/>

**Facebook Public Group:** Deptford Lions Club

<https://www.facebook.com/groups/167013390072542/>

**Time:** Meets 1st & 3rd Tuesday at 6:00 pm

**Location:** Chili's Grill & Bar, 1760 Clements Bridge Rd., Deptford

**President:** Walter E. Park Jr. [leftthemi81@yahoo.com](mailto:leftthemi81@yahoo.com)

516 Second Avenue, Deptford, NJ 08096

**Home:** 856 227-9495 **Cell:** 609 221-2697

**Secretary:** Joann McCormick [jmtgfija@aol.com](mailto:jmtgfija@aol.com)

654 Washington Ave, Deptford, NJ 08096 **Home:** 856 232-0043

**Treasurer:** Joann McCormick [jmtgfija@aol.com](mailto:jmtgfija@aol.com)

654 Washington Ave, Deptford, NJ 08096 **Home:** 856 232-0043

**Membership Chair:** Leslie Wages [leswages111@verizon.net](mailto:leswages111@verizon.net)

186 Trellis Lane, Sewell, NJ 08080 **Home:** 856 494 3896

**LCIF Coordinator:** Bob Freidel, PDG [srfesq@freidellaw.com](mailto:srfesq@freidellaw.com)

20 Dorset Drive, Medford, NJ 08055 3720

**Home:** 609 953-7873 **Work:** 856 228-8626 **Cell:** 609 220-1119

**Service Chair:** Robert H Kleinot [kleinotasm@gmail.com](mailto:kleinotasm@gmail.com)

2049 Barnsboro Road Apt. R-2, Blackwood, NJ 08012

**Work:** 856 625-8009 **Cell:** 856 625-8009

**Marketing Communications Chair:** Tony Daggett

[Tonydaggett423@msn.com](mailto:Tonydaggett423@msn.com)

2049 Barnsboro Rd., Blackwood, NJ 08012 **Cell:** 609 381 2345



### EAST GREENWICH LIONS CLUB (6768)

**Organized:** December 3, 1970 **County:** Gloucester **Region:** 2 **Zone:** 4

**Website/Facebook:** None

**Time:** Meets 2nd Thursday at 6:30 pm

**Location:** Harrison House Diner & Restaurant, 98 North Main Street, Route 45, Mullica Hill, NJ 08062

**President:** Roger Dewalt **No email in MyLCI**

88 W Cohawkin Rd, Clarksboro, NJ 08020-1122

**Secretary:** Anthony Mangano [bestparts@comcast.net](mailto:bestparts@comcast.net)

428 Monroeville Road, Woolwich Township, NJ 08085

**Home:** 856 467-0591

**Treasurer:** Richard Hughlett **No email in MyLCI**

PO Box 57, Clarksboro, NJ 08020 0057 **Cell:** 609-970-3377

**Membership Chair:** Alfred Schober [a.t.schober@comcast.net](mailto:a.t.schober@comcast.net)

10 Colonial Drive, Clarksboro, NJ 08020 **Home:** 856-423-3530

**LCIF Coordinator:** Not reported

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported



## DISTRICT CLUBS & OFFICERS

### EATONTOWN LIONS CLUB (6697)

**Organized:** August 19, 1948 **County:** Monmouth **Region:** 1 **Zone:** 3

**Website:** <http://e-clubhouse.org/sites/eatontown/>  
and <http://www.eatontownlions.org/>

**Facebook:** @EatontownLions

<https://www.facebook.com/eatontownlions/>

**Time:** Meets 2nd & 4th Thursdays at 7:30 pm

**Location:** Olive Garden Restaurant, 230 Route 35 South, Eatontown, NJ 07724

**President:** William Phillips [bill.phillips630@gmail.com](mailto:bill.phillips630@gmail.com)  
16 Elm Place, Eatontown, NJ 07724 1308 **Home:** 732 460-1860

**Secretary:** Edwin Palenzuela [gretz\\_99@comcast.net](mailto:gretz_99@comcast.net)  
310 Paul Avenue, Eatontown, NJ 07724  
**Home:** 732 542-0993 **Work:** 908 272-0200 **Cell:** 732 690-3447

**Treasurer:** Thomas J Smock [thossmock@verizon.net](mailto:thossmock@verizon.net)  
306 Broad Street, Eatontown, NJ 07724 1602  
**Home:** 732 610-2182 **Work:** 732 542-9167

**Membership Chair:** Vito Ruffino [vruff1@verizon.net](mailto:vruff1@verizon.net)  
58 San Anita Dr., Tinton Falls, NJ 07753-7567  
**Home:** 732 542-0110 **Cell:** 908 309-8340

**LCIF Coordinator:** Not reported

**Service Chair:** Jack NMI Rott [jack.rott@pepsico.com](mailto:jack.rott@pepsico.com)  
34 Cortland, Eatontown, NJ 07724  
**Home:** 732 389-1262 **Cell:** 732 7096716

**Marketing Communications Chair:** Toby Stark  
[tnstark@gmail.com](mailto:tnstark@gmail.com)  
10 Elizabeth Pkwy, Eatontown, NJ 07724 1733  
**Home:** 732 389-4313 **Work:** 732 245-9215

### FREEHOLD TOWNSHIP LIONS CLUB (6702)

**Organized:** April 22, 1947 **County:** Monmouth **Region:** 1 **Zone:** 2  
**Website/Facebook:** None

**Time:** Meets 2nd Tuesdays at 6:30 pm **Location:** Basile's Italian Restaurant, 536 Park Avenue, Freehold, NJ 07728

**President:** Mr Anthony Mero **No email in MyLCI**  
182 Farmers Ln, Jackson, NJ 08527 **Cell:** 732 806-1807

**Secretary:** Gordon Frank [gfrank78@optonline.net](mailto:gfrank78@optonline.net)  
12 Sweet Gum Road, Howell, NJ 07731  
**Home:** 732 905-1065 **Cell:** 732 330-2643

**Treasurer:** Glenn H Steinberg [steinberg29@aol.com](mailto:steinberg29@aol.com)  
25 Wyeth Drive, Apt 12, Freehold, NJ 07728 5139  
**Home:** 732 462-4025 **Cell:** 732 915-3765

**Membership Chair:** Bruce Goodstein  
[bruce.goodstein@statewidemodular.com](mailto:bruce.goodstein@statewidemodular.com)  
1905 Rt 37, Toms River, NJ 08753 **Work:** 732 270-0050

**LCIF Coordinator:** Mark Levine [markrx325@hotmail.com](mailto:markrx325@hotmail.com)  
1 Sahale Ct., Jackson, NJ 08527 **Home:** 908 783-5979

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported

## DISTRICT CLUBS & OFFICERS

### GALLOWAY TOWNSHIP LIONS CLUB (33267)

**Organized:** January 27, 1977 **County:** Atlantic **Region:** 2 **Zone:** 6

**Website:** None

**Facebook:** @GallowaylionsNJ

<https://www.facebook.com/GallowaylionsNJ>

**Time:** Meets 2nd Monday at 6:00 pm

**Location:** John D. Young Lions Blind Center, 100 Crestview Avenue, Absecon, NJ 08201

**President:** David M Pfiffer [david.gallowaylions@gmail.com](mailto:david.gallowaylions@gmail.com)  
503 Boston Ct., Galloway, NJ 08205  
**Home:** 609 442-2568 **Work:** 609 343-4122

**Secretary:** Cortney Ziegler [cortzyiegler@yahoo.com](mailto:cortzyiegler@yahoo.com)  
319 East Arbutus Ave, Galloway, NJ 08205  
**Home:** 609 576 4604 **Cell:** 609 576 4604

**Treasurer:** Kareen Di Stefano [corkie46@gmail.com](mailto:corkie46@gmail.com)  
443 S 6th Ave. Galloway, NJ 08205  
**Cell:** 609 432-4634

**Membership Chair:** Holly Tempe [hat1014@aol.com](mailto:hat1014@aol.com)  
230 West Jimmie Leeds Road, Galloway, NJ 08205  
**Home:** 609 965-3022

**LCIF Coordinator:** Nancy Mazza [njmaz5151@comcast.net](mailto:njmaz5151@comcast.net)  
343 South Cologne Ave, Egg Harbor City, NJ 08215  
**Work:** 609 965-0184

**Service Chair:** Kareen Di Stefano (see Treasurer above)

**Marketing Communication Chair:** David M Pfiffer (see President)

### GIBBSBORO VOORHEES LIONS CLUB (6769)

**Organized:** November 7, 1955 **County:** Camden **Region:** 2 **Zone:** 3

**Website:** None

**Facebook:** Gibbsboro-Voorhees Lions Club

<https://www.facebook.com/pages/Gibbsboro-Voorhees-Lions-Club/1455268594720755>

**Time:** Meets 1st Monday at 7:00 pm

**Location:** Olive Garden, 202 Laurel Oak Road, Voorhees Township, NJ 08043

**President:** Coleen Nilsen [cmsn21@gmail.com](mailto:cmsn21@gmail.com)  
742 Carter Ave, Bellmawr, NJ 08031  
**Home:** 856 904-1579 **Work:** 856 983-4000

**Secretary:** - Robert Dougherty [bob116@aol.com](mailto:bob116@aol.com)  
1 Kresson Court, Berlin, NJ 08009  
**Home:** 856 809-2911 **Work:** 856 767-4413

**Treasurer:** Dennis Hunt [dhlorden@verizon.net](mailto:dhlorden@verizon.net)  
109 Warren Ave, Voorhees, NJ 08043  
**Home:** 856 795-4273 **Cell:** 856 560-6457

**Membership Chair:** Joseph T Scioli [ginjoe214@comcast.net](mailto:ginjoe214@comcast.net)  
214 Winding Way Rd, Stratford, NJ 08084 **Home:** 856 783-4705

**LCIF Coordinator:** Not reported

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported

## DISTRICT CLUBS & OFFICERS

### GLOUCESTER CITY LIONS CLUB (6772)

**Organized:** March 23, 1944 **County:** Camden **Region:** 1 **Zone:** 6

**Website:** <http://e-Clubhouse.org/sites/GloucesterCity>

**Facebook:** @gloucester.lions.1

<https://www.facebook.com/gloucester.lions.1>

**Time:** Meets 1st & 3rd Tuesday at 6:30 pm

**Location:** Vitale's Italian Bistro, 942 9th Street, Gloucester City, NJ 08030

**President:** Rev William D. Dilks, Jr. [wdilksjr@yahoo.com](mailto:wdilksjr@yahoo.com)

327 Greenwood Ave., Gloucester City, NJ 08030

**Home:** 856 742-1946 (bad # in MyLCI) **Work:** 856 456-3364

**Secretary:** Theodore Howarth, PCS [cthowarth@verizon.net](mailto:cthowarth@verizon.net)

315 Orlando Avenue, Gloucester City, NJ 08030 1648

**Home:** 856 456-8729 **Work:** 856 486-3909

**Treasurer:** Harvey Garrison [harvey.garrison@siemens.com](mailto:harvey.garrison@siemens.com)

44 Baynes Ave, Gloucester City, NJ 08030 1828

**Home:** 856 456-7436

**Membership Chair:** Dayl Baile, PDG [atools52@aol.com](mailto:atools52@aol.com)

52 Baynes Avenue, Gloucester City, NJ 08030 1828

**Home:** 856-456-0620

**LCIF Coordinator:** Matthew Wojtkowiak [mattsauto@juno.com](mailto:mattsauto@juno.com)

1 Barnard Ave, Gloucester City, NJ 08030 2102

**Home:** 856 456-5808 **Work:** 856 456-0035

**Service Chair:** Rev William D. Dilks, Jr. (See President above)

**Marketing Communication Chair:** Not reported

### GLOUCESTER TOWNSHIP LIONS CLUB (6755)

**Organized:** January 25, 1954 **County:** Camden **Region:** 2 **Zone:** 2

**Website:** None

**Facebook:** @GTLionsClub

<https://www.facebook.com/GTLionsClub/>

**Time:** Meets 2nd Tuesday at 7:00 pm

**Location:** Filomemeia Cucine Italiana, 1380 Blackwood-Clementon Rd., Clementon, NJ 08021

**President:** Stacey Ann Kendall [skendall21@att.net](mailto:skendall21@att.net)

200 Grand Ave, Blackwood, NJ 08012

**Home:** 609 634-7299

**Secretary:** Sharon Mills [Sharon.mills@travelport.com](mailto:Sharon.mills@travelport.com)

113 Adrienne Ave, Blackwood, NJ 08012

**Home:** 856 228-1873

**Treasurer:** Sharon Mills [Sharon.mills@travelport.com](mailto:Sharon.mills@travelport.com)

113 Adrienne Ave, Blackwood, NJ 08012

**Home:** 856 228-1873

**Membership Chair:** Not reported

**LCIF Coordinator:** Not reported

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported

## DISTRICT CLUBS & OFFICERS

### GREATER WILDWOODS LIONS CLUB (6773)

**Organized:** October 23, 1952 **County:** Cape May **Region:** 2 **Zone:** 5

**Website:** <http://www.e-clubhouse.org/sites/greater/>

**Facebook:** None

**Time:** Meets 2nd & 4th Thursday at 6:30 pm

**Location:** Varies - Contact Club President

**President:** Eileen S Sinn [esinn@jbyrneagency.com](mailto:esinn@jbyrneagency.com)

P O Box 114 Cape May Court House, NJ 08210-0114

**Secretary:** William A. Mitchell [kirmizu@comcast.net](mailto:kirmizu@comcast.net)

7800 Pacific Avenue, Wildwood Crest, NJ 08260

**Home:** 609 522-4098 **Work:** 609 465-7510 **Fax:** 609 465-7337

**Treasurer:** Wayne Vogel [wayne.vogel@verizon.net](mailto:wayne.vogel@verizon.net)

3101 Lake Road, Wildwood, NJ 08260

**Home:** 609 729-5728 **Work:** 609 729-1111 **Fax:** 609 729-0611

**Membership Chair:** Atlee Robinson [lrobin@sturdyonline.com](mailto:lrobin@sturdyonline.com)

P.O. Box 929, Wildwood, NJ 08260

**Home:** 609 729-5499 **Work:** 609 463-5260

**LCIF Coordinator:** Not reported

**Service Chair:** Carmella M. Caruso **No email in MyLCI**

3300 New Jersey Avenue, Apt 611, Wildwood, NJ 08260

**No phone in MyLCI**

**Marketing Communication Chair:** Not reported

### HADDONFIELD LIONS CLUB (6775)

**Organized:** February 4, 1944 **County:** Camden **Region:** 1 **Zone:** 7

**Website:** <http://www.haddonfieldlions.org> and

**Facebook:** @Haddonfield Lions Club

<https://www.facebook.com/HaddonfieldLionsClub>

**Time:** Meets 1st & 3rd Thursday at 6:15 pm.

(Check website for occasional location changes)

**Location:** Tavistock Country Club, 100 Tavistock Lane, Haddonfield, NJ 08033

**President:** Alan L Stedman [Aaastedman@comcast.net](mailto:Aaastedman@comcast.net)

437 Hopkins Lane, Haddonfield, NJ 08033 **Home:** 856 428-6240

**Secretary:** Robert Turner [raileast@aol.com](mailto:raileast@aol.com)

616 Coles Mill Road, Haddonfield, NJ 08033 1018

**Home:** 856 429-3061

**Treasurer:** Lawrence Legnola [larrylegnola@gmail.com](mailto:larrylegnola@gmail.com)

121 Oak Avenue, Haddonfield, NJ 08033 **Cell:** 609 923-2791

**Membership Chair:** Lawrence A. Ragone, O.D., PCC

[larodcec@comcast.net](mailto:larodcec@comcast.net)

141 Citation Lane, Cherry Hill, NJ 08002-4296 **Cell:** 609 206-2707

**LCIF Coordinator:** Robert S. Stokes [robert.s.stokes@hotmail.com](mailto:robert.s.stokes@hotmail.com)

214 W. Redman Avenue, Haddonfield, NJ 08033

**Home:** 856 429-6497

**Service Chair:** Not reported

**Marketing Communication Chair:** Debra S. Nussbaum

[debranusbaum1987@gmail.com](mailto:debranusbaum1987@gmail.com)

18 West Summit Ave Haddonfield, NJ 08033 **Cell:** 856 520-0108



## DISTRICT CLUBS & OFFICERS

### HAMMONTON LIONS CLUB (6777)

**Organized:** August 20, 1963 **County:** Atlantic **Region:** 2 **Zone:** 6

**Website:** <http://www.e-clubhouse.org/sites/hammontonnj/>

**Facebook (Public Group):** **Hammonton Lions Club**

<https://www.facebook.com/groups/258771587509387/>

**Time:** Meets 1st & 3rd Tuesday at 6:30 pm

**Location:** Marcello's, 225 Bellevue Avenue, Hammonton, NJ 08037

**President:** Michael R Villani [lionmikey@icloud.com](mailto:lionmikey@icloud.com)

622 N. First Road, Hammonton, NJ 08037

**Cell:** 609 226-7684

**Secretary:** Lisa R Frederico [rosefrederico@hotmail.com](mailto:rosefrederico@hotmail.com)

217 Grape St., Hammonton, NJ 08037

**Home:** 609 561-2737 **Cell:** 609 576-9602

**Treasurer:** Lori Orsi [llo5674@yahoo.com](mailto:llo5674@yahoo.com)

345 E Pleasant Street, Hammonton, NJ 08037

**Cell:** 609 513-4690

**Membership Chair:** Lisa R Frederico (See Secretary above)

**LCIF Coordinator:** Robert DeLambily, PDG [rdelambily@aol.com](mailto:rdelambily@aol.com)

16 Meadow Court, Medford, NJ 08055

**Home:** 856 278-1212 **Cell:** 856 858-4460 **Work:** 856 858-0053

**Service Chair:** Matthew Zuccarello [hyperzukie25@hotmail.com](mailto:hyperzukie25@hotmail.com)

215 N. Grand St., Hammonton, NJ 08037 **Home:** 609 704-5128

**Marketing Communication Chair:** ZC Carol Orsi

[carolorsi44@gmail.com](mailto:carolorsi44@gmail.com) 345 E. Pleasant Street, Hammonton, NJ

08037 **Home:** 609 561-7012



### HIGHLANDS LIONS CLUB (6706)

**Organized:** April 13, 1926 **County:** Monmouth **Region:** 1 **Zone:** 1

**Website:** None

**Facebook:** **Highland Lions Club**

<https://www.facebook.com/Highlands-Lions-Club-1558728511097938/>

**Time:** Meets 2nd Tuesdays at 7:00 pm

**Location:** Bahrs Restaurant, 2 Bay Avenue, Highlands, NJ

**President:** Frank McGarry **No email in MyLCI**

8 B Walnut Street, Toms River, NJ 08757 **Home:** 732 895-0690

**Secretary:** Michael G Ellis [mikeellis117@comcast.net](mailto:mikeellis117@comcast.net)

303 Lockwood Avenue, Elberon, NJ 07740

**Home:** 732-870-1893 **Work:** 732 530-8444 **Cell:** 908 489-4492

**Treasurer:** C Paul Case [paul@casemac.com](mailto:paul@casemac.com)

24 Avenue B, Atlantic Highlands, NJ 07716-1063

**Home:** 732 291-4882 **Cell:** 732 245-4517 **Work:** 732 291-0200

**Membership Chair:** **Not reported**

**LCIF Coordinator:** **Not reported**

**Service Chair:** **Not reported**

**Marketing Communication Chair:** **Not reported**

## DISTRICT CLUBS & OFFICERS

### HOWELL TOWNSHIP LIONS CLUB (6709)

**Organized:** February 5, 1947 **County:** Monmouth **Region:** 1 **Zone:** 3

**Website:** <http://e-clubhouse.org/sites/howelltownship/>

**Facebook:** <https://www.facebook.com/puppydog846/>

**Time:** Meets 1st Wednesday at 7:15 pm

**Location:** Farmingdale Community Center, 44 Main Street, Farmingdale, NJ 07727

**Time:** Meets 3rd Wednesday at 7:15pm

**Location:** Park Nine Diner, 3320 US Route 9, Freehold, NJ 07728

**President:** Robert E Johnson [dico\\_bob@hotmail.com](mailto:dico_bob@hotmail.com)

22 South Westfield Rd, Howell, NJ 07731 2320

**Home:** 732-905-2088

**Secretary:** Lenore Carnesi [Lenore.carnesi@gmail.com](mailto:Lenore.carnesi@gmail.com)

14 Winchester Drive, Howell, NJ 07731

**Home:** 732 901-1678

**Treasurer:** Mark K Shteir [mshteir@aol.com](mailto:mshteir@aol.com)

2 Fox Hill Drive, Howell, NJ 07731

**Home:** 732 780-9710

**Membership Chair:** Doris Rapp-Brion [drappbrion@aol.com](mailto:drappbrion@aol.com)

13411 Goldfinck Drive, Lakewood Ranch, FL 34202

**LCIF Coordinator:** Robert E Johnson [dico\\_bob@hotmail.com](mailto:dico_bob@hotmail.com)

22 South Westfield Rd, Howell, NJ 07731 2320

**Home:** 732 905-2088

**Service Chair:** **Not reported**

**Marketing Communication Chair:** **Not reported**

### LAKEHURST MANCHESTER LIONS CLUB (63168)

**Organized:** May 17, 2000 **County:** Ocean **Region:** 1 **Zone:** 5

**Website:** None

**Facebook:** None

**Time:** Meets 2nd & 4th Wednesdays at 9:30 am

**Location:** Independence Hall Clubhouse, 15E Moccasin Drive, Whiting, NJ, 08759 (at Crestwood Village IV)

**President:** Edith J Kluczewicz **No email in MyLCI**

21 D Homestead Drive, Whiting, NJ 08759 **Home:** 732-350-2445

**Secretary:** Patricia Johnson [muttsmom8@aol.com](mailto:muttsmom8@aol.com)

793 Hudson Parkway, Whiting, NJ 08759 **Home:** 732-849-4577

**Treasurer:** Christopher A Tofanicchio [ctofanicchio@gmail.com](mailto:ctofanicchio@gmail.com)

5 Santa Cruz Road, Tuckerton, NJ 08087

**Home:** 609 203-6609 **Cell:** 609 303-6609 **Work:** 732 350-6644

**Membership Chair:** Joan Jensen **No email in MyLCI**

12A Bennington Lane, Whiting, NJ 08759 **Home:** 732-350-9773

**LCIF Coordinator:** **Not reported**

**Service Chair:** **Not reported**

**Marketing Communication Chair:** **Not reported**

## DISTRICT CLUBS & OFFICERS

### LAKEWOOD LIONS CLUB (6713)

**Organized:** July 30, 1951 **County:** Ocean **Region:** 1 **Zone:** 4

**Website:** <http://e-clubhouse.org/sites/lakewoodnj/>

**Facebook:** @NJLakewoodLionRenFair

<https://www.facebook.com/NJLakewoodLionsRenFair/>

**Time:** Meets 2nd Mondays at 6:30 pm

**Location:** Tuscany Restaurant, 1490 Rt 88, Brick, NJ 08723

**President:** Tessa E Alemany [tessa1333@aol.com](mailto:tessa1333@aol.com)

1508 Carol Court, Lakewood, NJ 08701 **Home:** 732 276-5401

**Secretary:** Dawn Gifford [seharra81994@yahoo.com](mailto:seharra81994@yahoo.com)

1324 W Veterans Hwy, Jackson, NJ 08527 **Home:** 732 804-2501

**Treasurer:** Don Alemany [dbroker@optonline.net](mailto:dbroker@optonline.net)

1508 Carol Court, Lakewood, NJ 08701

**Home:** 732 276-5401 **Cell:** 732 890-9347

**Membership Chair:** Don Alemany [dbroker@optonline.net](mailto:dbroker@optonline.net)

1508 Carol Ct, Lakewood, NJ 08701

**Home:** 732 276-5401 **Cell:** 732 890-9347

**LCIF Coordinator:** Robert S Gifford

1324 W Veterans Hwy, Jackson, NJ 08527

**Work:** 732 363-4185 **Cell:** 732 908-6757

**Service Chair:** Brice J Alemany **No email in MyLCI**

1508 Carol Court, Lakewood, NJ 08701 **Home:** 732 276-5401

**Club Marketing Communications Chair:** Edward Horigan

[edwardhorigan@aol.com](mailto:edwardhorigan@aol.com)

81 Tally Drive, Freehold, NJ 07728 **Cell:** 732 300-6978

### LAUREL SPRINGS LIONS CLUB (38430)

**Organized:** May 12, 1980 **County:** Camden **Region:** 2 **Zone:** 2

**Website/Facebook:** None

**Time:** Meets 2nd Wednesday at 7:00 pm

**Location:** Whitman Stafford Farmhouse, 315 Maple Avenue, Laurel Springs, NJ 08021

**Time:** Meets 4th Wednesday at 6:00pm

**Location:** Denny's, Blackwood Clementon Road, Clementon, NJ 08021

**President:** Jim Mc Bride [seamusmcb@aol.com](mailto:seamusmcb@aol.com)

28 Sepviva Avenue, Clementon, NJ 08021 4718

**Home:** 856-435-0188

**Secretary:** Richard Zimmermann Jr [rwzimmermann@comcast.net](mailto:rwzimmermann@comcast.net)

127 Broadway, Laurel Springs, NJ 08021 **Home:** 856-783-8040

**Treasurer:** Barbara Bassett [bbass915@comcast.net](mailto:bbass915@comcast.net)

2 B 301 Hildeband Ave, Glendora, NJ 08029

**Home:** 856 939-0781 **Work:** 856 220-9600

**Membership Chair:** **Not reported**

**LCIF Coordinator:** **Not reported**

**Service Chair:** **Not reported**

**Marketing Communication Chair:** **Not reported**

## DISTRICT CLUBS & OFFICERS

### LINDENWOLD LIONS CLUB (6780)

**Organized:** April 23, 1970 **County:** Camden **Region:** 2 **Zone:** 3

**Website:** None

**Facebook:** None

**Time:** Meets 2nd Tuesday at 6:30 pm

**Location:** Star View Diner, White Horse Pike, Somerdale, NJ

**President:** Frederick W. Danser

**Bad email in MyLCI:** [dwdanser@aol.com](mailto:dwdanser@aol.com)

27 Glenview Way E., Gibbsboro, NJ 08026 1013

**Home:** 856-783-5907

**Secretary:** Charles H Wiemer, PID [dee616@comcast.net](mailto:dee616@comcast.net)

29 Wakonda Rd, Hi-Nella, NJ 08083 **Home:** 856-783-0009

**Treasurer:** Andrew Zonay Jr. [zonayand@aol.com](mailto:zonayand@aol.com)

18 Locust Grove Dr, Cherry Hill, NJ 08003 1316

**Home:** 856-424-0431

**Membership Chair:** Dolores Wiemer, PDG [dee616@comcast.net](mailto:dee616@comcast.net)

29 Wakonda Rd, Hi-Nella, NJ 08083 2812

**Home:** 856-783-0009

**LCIF Coordinator:** **Not reported**

**Service Chair:** **Not reported**

**Marketing Communication Chair:** **Not reported**



### MANTUA LIONS CLUB (6781)

**Organized:** August 12, 1946 **County:** Gloucester **Region:** 2 **Zone:** 4

**Website:** <http://mantualions.com/> aka

<http://www.e-clubhouse.org/sites/mantua/>

**Facebook:** @Mantua Lions Club

<https://www.facebook.com/MantuaLionsClub>

**Time:** Meets 2nd & 4th Wednesday at 6:30 pm

**Location:** Telford Inn, 145 Bridgeton Pike, Mantua, NJ 08051

**President:** Robert A Hale **No email in MyLCI**

432 Tylers Mill Road, Sewell, NJ 08080 **Home:** 856 589-2344

**Secretary:** Harold D Glass [hglass5@yahoo.com](mailto:hglass5@yahoo.com)

38 Somerset Ave, Sewell, NJ 08080 1222 **Home:** 856 468-5150

**Treasurer:** Harold D Glass [hglass5@yahoo.com](mailto:hglass5@yahoo.com)

38 Somerset Ave, Sewell, NJ 08080 1222 **Home:** 856 468-5150

**Membership Chair:** Richard A Thornton

[rthornton121593@comcast.net](mailto:rthornton121593@comcast.net)

214 Barnsboro Rd, Sewell, NJ 08080 4502 **Home:** 856-589-3749

**LCIF Coordinator:** **Not reported**

**Service Chair:** **Not reported**

**Marketing Communication Chair:** **Not reported**



## DISTRICT CLUBS & OFFICERS

### MAPLE SHADE LIONS CLUB (6717)

**Organized:** March 28, 1944 **County:** Burlington **Region:** 1 **Zone:** 7  
**Website:** <http://e-Clubhouse.org/sites/MapleShadeNJ>  
**Facebook:** (Public Group) **Maple Shade Lions Club**  
<https://www.facebook.com/groups/165164093656067/>

**Time:** Meets 1st & 3rd Thursdays at 7:00 pm  
**Location:** Maple Shade Lion's Club House, 37 North Lippincott Avenue, Maple Shade, NJ 08052



**President:** David Haines, Jr. [djh.enterprises@gmail.com](mailto:djh.enterprises@gmail.com)  
350 Spruce Avenue, Maple Shade, NJ 08052

**Secretary:** Cindi Westlund [cwest1187@comcast.net](mailto:cwest1187@comcast.net)  
310 S Forkland Road, Maple Shade, NJ 08052

**No phone in MyLCI**

**Treasurer:** Peg Snyder [snydercjr@verizon.net](mailto:snydercjr@verizon.net)  
9 Brookdale Drive, Cherry Hill, NJ 08034  
**Home:** 856-779-9568

**Membership Chair:** Not reported

**LCIF Coordinator:** Not reported

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported



### MEDFORD LAKES LIONS CLUB (6719)

**Organized:** June 27, 1945 **County:** Burlington **Region:** 1 **Zone:** 5  
**Website:** <http://www.medfordlakeslions.org/>  
**Facebook:** @medfordlakeslions  
<https://www.facebook.com/medfordlakeslions>

**Time:** Meets 1st & 3rd Wednesdays at 7:00 pm  
**Location:** Lions Clubhouse, 113 Apache Trail, Medford Lakes, NJ

**President:** Gregory C Lackey [gregory.lackey10@gmail.com](mailto:gregory.lackey10@gmail.com)  
216 Hunters Road, Medford, NJ 08055-2116  
**Home:** 609 953-2327 **Work:** 609 953-2327 **Cell:** 609 923-8804

**Secretary:** Stephen H Gibbon [mllions@verizon.net](mailto:mllions@verizon.net)  
184 Kihade Trail, Medford Lakes, NJ 08055 **Cell:** 609 605-1399

**Treasurer:** David Stow [Diggerdavid@msn.com](mailto:Diggerdavid@msn.com)  
51 Georgia Trail, Medford, NJ 08055 **Home:** 609 953-1446

**Membership Chair:** Robert D Hanold Jr. [T380fisher@hotmail.com](mailto:T380fisher@hotmail.com)  
33 Shining Star Court, Medford, NJ 08055 **Home:** 609 953-5587

**LCIF Coordinator:** Not reported

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported

## DISTRICT CLUBS & OFFICERS

### MIDDLETOWN TOWNSHIP LIONS CLUB (6722)

**Organized:** October 14, 1946 **County:** Monmouth **Region:** 1 **Zone:** 1  
**Website:** [mlions.org](http://mlions.org)  
**Facebook:** **The Middletown Township Lions Club**  
<https://www.facebook.com/pages/The-Middletown-Township-Lions-Club/148073158576612>

**Time:** Meets 2nd and 4th Tuesdays at 6:30 pm  
**Location:** Sissy's Place, 868 Main Street, Belford, NJ 07718

**President:** Jeffrey A. Iapicco [jai1@prodigy.net](mailto:jai1@prodigy.net)  
127 Jumping Brook Road, Lincroft, NJ 07738 1416  
**Home:** 732-842-4677 **Cell:** 732 740-4945

**Secretary:** Paul Jansen [bubbazinetti2004@yahoo.com](mailto:bubbazinetti2004@yahoo.com)  
152 Chestnut Avenue, Atlantic Highlands, NJ 07716  
**Home:** 732 708-9746

**Treasurer:** Trudy Lagan [trudy.lagan@gmail.com](mailto:trudy.lagan@gmail.com)  
24 Parkway Place, Red Bank, NJ 07701 **Home:** 732 530-9123

**Membership Chair:** Richard La Barbera [rlabarbera2004@yahoo.com](mailto:rlabarbera2004@yahoo.com)  
87 Linden Avenue, Red Bank, NJ 07701 **Home:** 732 842-6373

**LCIF Coordinator:** Not reported

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported

### MOORESTOWN LIONS CLUB (6724)

**Organized:** April 28, 1948 **County:** Burlington **Region:** 1 **Zone:** 5  
**Website:** None  
**Facebook:** @moorestownlions  
<https://www.facebook.com/moorestownlions/>

**Time:** Meets 2nd & 4th Wednesdays at 7:00 pm  
**Location:** Sal & Joe's Spaghetti & Pizza House, 300 S Lenola Rd, Maple Shade, NJ 08052 (Acme Shopping Center)

**President:** R Scott Boren **No email in MyLCI**  
215 E Main Street, Moorestown, NJ 08057  
**Home:** 856 235-2731 **Work:** 856 429-2308

**Secretary:** Craig W Roberts [toyman63@hotmail.com](mailto:toyman63@hotmail.com)  
345 Springhouse Lane, Moorestown, NJ 08057 2643  
**Home:** 856 866-1660 **Cell:** 609 980-2954 **Work:** 856 866-1660

**Treasurer:** Ms. Helen Davies-Miramontes  
[helendavies5857@comcast.net](mailto:helendavies5857@comcast.net)  
31 S. Shirley Ave., Moorestown, NJ 08057 **Home:** 609 304-9989

**Membership Chair:** Jim Wolfe [ralphddm@gmail.com](mailto:ralphddm@gmail.com)  
137 W Main St, Moorestown, NJ 08057 2414  
**Cell:** 256 235-3474 **Work:** 856 235-0132

**LCIF Coordinator:** John Dietz **No email in MyLCI**  
343 E Main Street, Moorestown, NJ 08057 2907  
**Home:** 856 235-3875 **Cell:** 856 581-3470

**Service Chair:** Ellen I. Ward-Gagnon [gagnonsplace@comcast.net](mailto:gagnonsplace@comcast.net)  
737 Mill Street, Moorestown, NJ 08057  
**Home:** 856 727-9264 **Cell:** 856 296-8161

**Marketing Communications Chair:** Jack Lance  
[knossosservices@comcast.net](mailto:knossosservices@comcast.net)  
302 East Main Street, Moorestown, NJ 08057 **Work:** 856 220-3111

## DISTRICT CLUBS & OFFICERS

### MOUNT HOLLY LIONS CLUB (6725)

**Organized:** May 27, 1942 **County:** Burlington **Region:** 1 **Zone:** 5  
**Website:** None  
**Facebook:** None

**Time:** Meets 2nd & 4th Wednesdays at 6:45 pm  
**Location:** Charlie Brown's Steakhouse, 1920 Burlington-Mount Holly Rd, Westampton, NJ 08060

**President:** Lewis K Jackson [lewjackson1@verizon.net](mailto:lewjackson1@verizon.net)  
511 Hamilton Ave, Lumberton, NJ 08048-4607 **Work:** 609 261-4816

**Secretary:** David N Fletcher [davidfletch8@comcast.net](mailto:davidfletch8@comcast.net)  
11 Maple Tree Dr, Mount Holly, NJ 08060 3782  
**Home:** 609-261-0013

**Treasurer:** John Powell [john.a.powell@comcast.net](mailto:john.a.powell@comcast.net)  
4 Pine Tree Drive, Westampton, NJ 08060 3782  
**Home:** 609 265-9378

**Membership Chair:** Lynn Edward Espenshade  
[lespenshade2@verizon.net](mailto:lespenshade2@verizon.net)  
63 Dover Road, Mount Holly, NJ 08060 **Home:** 609-267-1031

**LCIF Coordinator:** Not reported

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported

### NEPTUNE TOWNSHIP LIONS CLUB (111467)

**Organized:** June 24, 2011 **County:** Monmouth **Region:** 1 **Zone:** 3  
**Website:** <http://www.e-clubhouse.org/sites/neptunenj/index.php>  
**Facebook:** **Neptune Township LIONS CLUB**  
<https://www.facebook.com/Neptune-Township-LIONS-CLUB-245782012226588/>

**Club Mailing Address:** PO Box 252, Neptune, NJ 07753

**Time:** Meets 1st & 3rd Wednesdays at 6:30 pm  
**Location:** Neptune Township Library, 25 Neptune Boulevard, Neptune, NJ

**President:** David Woolf [davidwoolf@yahoo.com](mailto:davidwoolf@yahoo.com)  
409 13th Ave, Belmar, NJ 07719 **Cell:** 732-861-8931

**Secretary:** Rosemarie P Townend, PDG [rtownend@comcast.net](mailto:rtownend@comcast.net)  
70 Pine St., Apt 234, Tinton Falls, NJ 07753 **Home:** 732 493-4114

**Treasurer:** Donna Desanctis [ddesanctis888@yahoo.com](mailto:ddesanctis888@yahoo.com)  
3 Riverview Ct., Neptune, NJ 07753 **Work:** 732-861-4729

**Membership Chair:** Joanne Sopko [sop1826@aol.com](mailto:sop1826@aol.com)  
1826 Lakeview Avenue, Neptune, NJ 07753 **Work:** 732 861-0123

**LCIF Coordinator:** Rosemarie P Townend [rtownend@comcast.net](mailto:rtownend@comcast.net)  
70 Pine St., Apt 234, Tinton Falls, NJ 07753 **Home:** 732 493-4114

**Service Chair:** Rosemarie P Townend [rtownend@comcast.net](mailto:rtownend@comcast.net)  
70 Pine St., Apt 234, Tinton Falls, NJ 07753 **Home:** 732 493-4114

**Marketing Communication Chair:** Not reported

## DISTRICT CLUBS & OFFICERS

### OCEANPORT LIONS CLUB (6727)

**Organized:** March 24, 1952 **County:** Monmouth **Region:** 1 **Zone:** 1  
**Website:** <http://www.oceanportlionsclub.com/>  
**Facebook:** <https://www.facebook.com/groups/Oceanportlionsclub/>

**Time:** Meets 1st Tuesdays at 6:30 pm  
**Location:** Calvary Baptist Church Basement Meeting Room 1305 Eatontown Blvd, Oceanport, NJ

**President:** Kevin J. Lennon [kjirish@msn.com](mailto:kjirish@msn.com)  
7 Avon Avenue, Oceanport, NJ 07757  
**Home:** 732 759-8776 **Cell:** 732 977 6214

**Secretary:** Joyce M Palmer [jpalmer@longbranch.k12.nj.us](mailto:jpalmer@longbranch.k12.nj.us)  
15 Stuyvesant Place, Long Branch, NJ 07740  
**Home:** 732 571-2440 **Work:** 732 571-2868 **Cell:** 732 759-1687

**Treasurer:** Craig Sprung [gurps4@aol.com](mailto:gurps4@aol.com)  
1 Debra Court, Wayside, NJ 07712  
**Home:** 732 944-4073 **Work:** 732 544-0999

**Membership Chair:** John Bonforte [johnsr@monmouthrubber.com](mailto:johnsr@monmouthrubber.com)  
111 Horseneck Point Rd, Oceanport, NJ 07757  
**Home:** 732 542-1986 **Work:** 732 229-3444

**LCIF Coordinator:** Not reported

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported

### PALMYRA RIVERTON CINNAMINSON LIONS CLUB (6729)

**Organized:** November 20, 1944 **County:** Burlington **Region:** 1 **Zone:** 6  
**Website:** None  
**Facebook:** **Palmyra-Riverton-Cinnaminson Lions Club**  
<https://www.facebook.com/pages/Palmyra-Riverton-Cinnaminson-Lions-Club/498121250351892?fref=ts>

**Time:** Meets 2nd & 4th Thursdays at 6:30 pm, except for November and December when meetings are on 1st and 3rd Thursdays  
**Location:** Cinnaminson Diner, 1202 Route 130 North, Cinnaminson, NJ 08077

**President:** Robert Bencal [bobbencal81@comcast.net](mailto:bobbencal81@comcast.net)  
181 Winding Lane, Cinnaminson, NJ 08077 2421  
**Home:** 856 786-9726

**Secretary:** Robert Price [rdp220@comcast.net](mailto:rdp220@comcast.net)  
220 Temple Blvd, Palmyra, NJ 08065 **Home:** 856 829-3086

**Treasurer:** John R Hill [tatibigt@aol.com](mailto:tatibigt@aol.com)  
102 Purnell Ave, Cinnaminson, NJ 08077 **Home:** 856 829-3597

**Membership Chair:** Joseph T Threston III [JTTLAW@AOL.COM](mailto:JTTLAW@AOL.COM)  
307 7th Street, Riverton, NJ 08077-1407 **Home:** 856 303-1310  
**Cell:** 856 979-1620

**LCIF Coordinator:** Not reported

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported

## DISTRICT CLUBS & OFFICERS

### PEMBERTON TOWNSHIP LIONS CLUB (6730)

**Organized:** October 26, 1959 **County:** Burlington **Region:** 1 **Zone:** 2  
**Website:** <http://www.e-clubhouse.org/sites/pemberton/>  
**Facebook:** @pembertonlionsclub  
<https://www.facebook.com/pembertonlionsclub>

**Time:** Meets 1st Wednesday at 7:00 pm  
**Location:** Pemberton Library, 16 Broadway Browns Mills, NJ

**President:** Robert C Burlew, Jr [bburlew@comcast.net](mailto:bburlew@comcast.net)  
32 Churchill Rd, Whiting, NJ 08759  
**Home:** 732-350-0872 **Cell:** 732-939-6494

**Secretary:** India Nelson [partiesbyindia@hotmail.com](mailto:partiesbyindia@hotmail.com)  
612 Sandra Dr, Browns Mills, NJ 08015 **Home:** 609-284-7159

**Treasurer:** Rachel Burlew [racer66@comcast.net](mailto:racer66@comcast.net)  
32 Churchill Rd, Whiting, NJ 08759 **Home:** 732-350-0872

**Membership Chair:** Not reported

**LCIF Coordinator:** Not reported

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported

### PENNSAUKEN LIONS CLUB (6790)

**Organized:** February 23, 1942 **County:** Camden **Region:** 1 **Zone:** 6  
**Website:** <http://www.pennsaukenlionsclub.org/>  
**Facebook:** @pennsaukenlions  
<https://www.facebook.com/pennsaukenlions/>

**Time:** Meets 1st & 3rd Monday at 6:30 pm  
**Location:** Macaro's Catering, 6225 Westfield Avenue,  
Pennsauken, NJ 08110

**President:** ZC Ely S Mateo [mouserock@comcast.net](mailto:mouserock@comcast.net)  
8251 River Rd, Pennsauken, NJ 08110 2438  
**Home:** 856 662-7279 **Cell:** 609 468-8921

**Secretary:** Mary Anne P McFarland [mamcccpr@comcast.net](mailto:mamcccpr@comcast.net)  
2815 Powell Avenue, Pennsauken, NJ 08110  
**Home:** 856 663-4043 **Work:** 856 303-9245 **Cell:** 856 313-7751

**Treasurer:** William F Megargle [cmegargle101963@comcast.net](mailto:cmegargle101963@comcast.net)  
11 E Tennessee Ave, Long Beach Twp, NJ 08008 3064  
**Home:** 609 207-0509 **Cell:** 609 458-5833

**Membership Chair:** John C Niessner  
[johnslandscapings@gmail.com](mailto:johnslandscapings@gmail.com)  
2303 Browning Rd, Pennsauken, NJ 08110 **Home:** 609 929-0230

**LCIF Coordinator:** Barry T Hanson [barryhanson@comcast.net](mailto:barryhanson@comcast.net)  
2707 Bethel Ave, Pennsauken, NJ 08109 2741

**Service Chair:** Not reported

**Marketing Communications Chair:** Mary Anne P McFarland  
(see Secretary above)

## DISTRICT CLUBS & OFFICERS

### POINT PLEASANT LIONS CLUB (6732)

**Organized:** January 3, 1949 **County:** Monmouth **Region:** 1 **Zone:** 4  
**Website:** <http://www.pointpleasantlions.org/> (out of date)  
**Facebook:** Point Pleasant Lions Club  
@PPNJLionsClub  
<https://www.facebook.com/PPNJLionsClub> (no posts since 2010)

**Time:** Meets 1st & 3rd Mondays at 7:00 pm  
**Location:** Jack Baker's Wharfside & Patio Bar, 101 Channel Drive  
Point Pleasant Beach, NJ 08742

#### NOTE THESE ARE THE 2017-18 OFFICERS:

**First Vice President:** Thurston Cooper **No email in MyLCI**  
4 Edgeworth Circle, Manchester, NJ 08759 **Home:** 732 899-2372

**Secretary:** Jeanette C. Kellington [jkellington@verizon.net](mailto:jkellington@verizon.net)  
523 Hillside Avenue, Point Pleasant, NJ 08742 2703  
**Home:** 732 899-2372 **Work:** 732 892-9330

**Treasurer:** Lori-Ann Gronau [lagronau@gmail.com](mailto:lagronau@gmail.com)  
1232 Woods End Road, Point Pleasant, NJ 08742  
**Home:** 732 903 6484 **Cell:** 732 535-2853

**Membership Chair:** Not reported

**LCIF Coordinator:** Not reported

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported



### RED BANK LIONS CLUB (6735)

**Organized:** October 25, 1921 **County:** Monmouth **Region:** 1 **Zone:** 3  
**Website/Facebook:** None

**Time:** Contact Club President  
**Location:** Contact Club President

**President:** Thomas M. Sannelli [tsannelli@gmail.com](mailto:tsannelli@gmail.com)  
264 Fair Haven Rd, Fair Haven, NJ 07704 **Cell:** 732-284-0400

**Secretary:** Robert Doty, Jr. **No email in MyLCI**  
69 Spruce Drive, Fairhaven, NJ 07704 3615  
**No phone in MyLCI**

**Treasurer:** David Roth **No email in MyLCI**  
182 Winding Way South, Little Silver, NJ 07739 1722  
**No phone in MyLCI**

**Membership Chair:** Not reported

**LCIF Coordinator:** Not reported

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported

## DISTRICT CLUBS & OFFICERS

### STAFFORD TOWNSHIP LIONS CLUB (6783)

**Organized:** April 20, 1949 **County:** Ocean **Region:** 1 **Zone:** 4

**Website:** <http://e-clubhouse.org/sites/staffordtownship/>

**Facebook:** @stlcnj

<https://www.facebook.com/stlcnj>

**Time:** Meets 1st Wednesdays at 7:00 pm

**Location:** Calloways Bar and Restaurant, 595 Route 9, Eagleswood, NJ 08050

**President:** Thomas Rex [trexmarx@aol.com](mailto:trexmarx@aol.com)

1064 Mill Creek Rd., Manahawkin, NJ 08050 **Home:** 914 522-2392

**Secretary:** Susan M. Mueller [begegals@aol.com](mailto:begegals@aol.com)

3 Jon Drive, Barnegat, NJ 08005 **Home:** 609 698-5311

**Treasurer:** Louis C Schovanec [agardner77@aol.com](mailto:agardner77@aol.com)

163 William Cook Blvd, Manahawkin, NJ 08050

**Home:** 609 597-4222

**Membership Chair:** Ruth J Skrable [janie117@aol.com](mailto:janie117@aol.com) 117

Bowline Road Manahawkin, NJ 08050 **Home:** 609 660 8846

**LCIF Coordinator:** Tom Rex (See President above)

**Service Chair:** Not reported

**Marketing Communication Chair:** Rosalinda Armentano

[ragmentano@earthlink.net](mailto:ragmentano@earthlink.net)

300 Bayberry Court, Cedar Run, NJ 08092 **Home** 201 981 4441

### STONE HARBOR LIONS CLUB (6797)

**Organized:** January 16, 1952 **County:** Cape May **Region:** 2 **Zone:** 5

**Website:** <http://e-clubhouse.org/sites/stoneharbor/page-6.php>

**Facebook:** @stoneharborlions

<https://www.facebook.com/stoneharborlions/?fref=ts>

**Time:** Meets 1st Thursday at 6:00 pm

**Location:** Venue varies. Please contact Club President.

**President:** John R DiPopeo [jdipompeo@comcast.net](mailto:jdipompeo@comcast.net)

48 Run Creek Road, Marmora, NJ 08223

**Home:** 609 390-0364 **Work:** 609 861-9838 **Cell:** 215 570-4214

**Secretary:** Carol Fiore [clfnan2@gmail.com](mailto:clfnan2@gmail.com)

1402 Route.9 S Lot 61, Cape May Court House, NJ 08210

**Home:** 609 465-1602 **Cell:** 609 425-9597

**Treasurer:** Eugene J Leary [cathleary@yahoo.com](mailto:cathleary@yahoo.com)

15 Julia Court, Cape May Court House, NJ 08210

**Home:** 609 465-2706

**Membership Chair:** Theodore Roman [tproman@comcast.net](mailto:tproman@comcast.net)

1402 S Route 9 Lot 148, Cape May Court House, NJ 08210 2917

**Home:** 609-465-1936 **Cell:** 609-231-9144 **Work:** 609-368-3191

**LCIF Coordinator:** Philip Fiore [philipfiore3402@comcast.net](mailto:philipfiore3402@comcast.net)

1402 Rt 9 S Lot 61, Cape May Court House, NJ 08210

**Home:** 609 465-1602 **Cell:** 609 425-9597

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported

## DISTRICT CLUBS & OFFICERS

### TOMS RIVER LIONS CLUB (6695)

**Organized:** June 6, 1972 **County:** Ocean **Region:** 1 **Zone:** 4

**Website:** <http://e-clubhouse.org/sites/tomsrivernj/>

**Facebook:** Toms River Lions Club

<https://www.facebook.com/tomsriverLions/> @tomsriverLions

**Time:** Meets 1st Wednesday at 6:30 pm

**Location:** Olive Garden, 1227 Hooper Avenue, Toms River, NJ 08732

**Time:** Board of Directors meets 3rd Wednesday at 7:00pm

**Location:** Toms River Municipal Building 33 Washington Street Toms River, NJ

**President:** Melvyn K Bray, PID [melvyn.bray@icloud.com](mailto:melvyn.bray@icloud.com)

33 Woodview Dr., Manchester Twp, NJ 08759-1353

**Home:** 732 350-4011 **Cell:** 732 239-8968

**Secretary:** Virginia M Bray [ginnny667@aol.com](mailto:ginnny667@aol.com)

33 Woodview Dr., Manchester Twp, NJ 08759

**Home:** 732 350-4011 **Cell:** 732 995-9939

**Treasurer:** Edward Townsend [ed\\_townsend@verizon.net](mailto:ed_townsend@verizon.net)

97 17<sup>th</sup> Street, Toms River, NJ 08753-2026

**Home:** 732-255-9096 **Cell:** 609-351-3025

**Membership Chair:** Edward Townsend (see above)

**LCIF Coordinator:** Mary R Townsend [mary\\_townsend@verizon.net](mailto:mary_townsend@verizon.net)

97 17th Street, Toms River, NJ 08753-2026

**Home:** 732 255-9096 **Cell:** 609 364-1804

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported

### TOMS RIVER (TWP) VISIONARY LIONS CLUB (120553)

**Organized:** October 14, 2013 **County:** Ocean **Region:** 1 **Zone:** 4

**Website:** <http://e-clubhouse.org/sites/tomsrivervisionarynj/>

**Facebook:** @tomsrivervisionarynj

<https://www.facebook.com/tomsrivervisionarynj>

**Time:** 1st Monday at 7:00 pm

**Location:** IHOP, 178 Route 37, Toms River, NJ 08053

**Time:** 3rd Monday at 7:00pm

**Location:** Toms River Township Municipal Building, 33 Washington Street, Basement meeting room, Toms River, NJ 08053

**President:** Donald Bray [donnaibray1@verizon.net](mailto:donnaibray1@verizon.net)

324 Beach Ave, Beachwood, NJ 08722

**Home:** 732 818-0111 **Cell:** 732 232-3157

**Secretary/Treasurer:** Donald Bray [donnaibray1@verizon.net](mailto:donnaibray1@verizon.net)

324 Beach Ave, Beachwood, NJ 08722

**Home:** 732 818-0111 **Cell:** 732 232-3157

**Membership Chair:** Not reported

**LCIF Coordinator:** Not reported

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported





## DISTRICT CLUBS & OFFICERS

### TURNERSVILLE-WASHINGTON TOWNSHIP LIONS CLUB (6801)

**Organized:** November 11, 1955 **County:** Gloucester **Region:** 2 **Zone:** 2  
**Website/Facebook:** None

**Time:** Meets 3rd Thursday at 7:15 pm

**Location:** Varies - Contact Club President for Location

**President:** Ryan A Citrino [Ryan.Citrino@gmail.com](mailto:Ryan.Citrino@gmail.com)  
656 Ironwood Drive, Williamstown, NJ 08094  
**Home:** 856 881-8181 **Cell:** 856 362-1004

**Secretary:** Nancy A Citrino [rcitrino446@comcast.net](mailto:rcitrino446@comcast.net)  
732 Shawnee Road, Turnersville, NJ 08012-1255  
**Home:** 856-228-2052

**Treasurer:** Richard A Citrino [rcitrino446@comcast.net](mailto:rcitrino446@comcast.net)  
732 Shawnee Road, Turnersville, NJ 08012  
**Home:** 856 228-2052 **Cell:** 609 790-0010

**Membership Chair:** Ryan A Citrino [Ryan.Citrino@gmail.com](mailto:Ryan.Citrino@gmail.com)  
656 Ironwood Drive, Williamstown, NJ 08094  
**Home:** 856 881-8181 **Cell:** 856 362-1004

**LCIF Coordinator:** Not reported

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported

## DISTRICT CLUBS & OFFICERS

### VINELAND LIONS CLUB (6803)

**Organized:** January 31, 1941 **County:** Cumberland **Region:** 2 **Zone:** 4  
**Website/Facebook:** None

**Time:** Meets 1st & 3rd Tuesday at 7:00 pm

**Location:** Larry's II, 907 N. Main Road, Vineland, NJ

**President:** Rudolf Graef [fixwhatever@yahoo.com](mailto:fixwhatever@yahoo.com)  
**Home:** 856 696-0969 **Cell:** 856 503-8029 **Work:** 856 503-8029

**Secretary:** Nancy Nelson, PDG [eni4nancy@aol.com](mailto:eni4nancy@aol.com)  
3099 E. Landis Avenue, Vineland, NJ 08361 3094  
**Home:** 856-691-1803 **Work:** 856 691-1802 **Cell:** 609 364-6200

**Treasurer:** Nancy Nelson, PDG [eni4nancy@aol.com](mailto:eni4nancy@aol.com)  
3099 E. Landis Avenue, Vineland, NJ 08361 3094  
**Home:** 856-691-1803 **Work:** 856 691-1802 **Cell:** 609 364-6200

**Membership Chair:** Nancy Nelson, PDG [eni4nancy@aol.com](mailto:eni4nancy@aol.com)  
3099 E. Landis Avenue, Vineland, NJ 08361 3094  
**Home:** 856-691-1803 **Work:** 856 691-1802 **Cell:** 609 364-6200

**LCIF Coordinator:** Not reported

**Service Chair:** Nancy Nelson, PDG (see above)

**Marketing Communication Chair:** Not reported



### VENTNOR MARGATE LIONS CLUB (6802)

**Organized:** December 14, 1944 **County:** Atlantic **Region:** 2 **Zone:** 5  
**Website:** <http://e-clubhouse.org/sites/ventnorm>  
**Facebook:** None

\* Please send club correspondence to: Ventnor-Margate Lions Club, 65 Bayview Ct., Somers Point, NJ 08244

**Time:** Meets 1st & 3rd Tuesday at 6:30 pm

**Location:** Sophia's Restaurant, 9314 Amherst Avenue, Margate, NJ 08402 (609 822-9111)

#### NOTE THESE ARE THE 2016-17 OFFICERS

**President:** James "Jim" R. Goos [jarego@aol.com](mailto:jarego@aol.com)  
223 N. Newark Ave, Ventnor City, NJ 08406-1602  
**Cell:** 609 839-4804

**Secretary:** Frederick E. Frisch, PDG [fredfrisch@aol.com](mailto:fredfrisch@aol.com)  
65 Bayview Drive Somers Point, NJ 08244 **Cell:** 609 703-5071

**Treasurer:** Jerry Fortunato [jfortunato4@verizon.net](mailto:jfortunato4@verizon.net)  
823 North Surry Avenue, Ventnor, NJ 08406  
**Mobile:** 267 312-1686

**Membership Chair:** James "Jim" Goos (see President above)

**LCIF Coordinator:** Not reported

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported

### WENONAH LIONS CLUB (6804)

**Organized:** February 12, 1951 **County:** Gloucester **Region:** 2 **Zone:** 4  
**Website:** <http://e-clubhouse.org/sites/wenonah/>  
**Facebook:** @wenonahlionsclub  
<https://www.facebook.com/wenonahlions>

**Time:** Meets 2nd & 4th Tuesday at 6:45 pm

**Location:** Telford Inn, 145 Bridgeton Pike, Mantua, NJ 08051

**President:** Peter Lee [petlee07@yahoo.com](mailto:petlee07@yahoo.com)  
5 North Clinton Avenue, Wenonah, NJ 08090 **Home:** 267-574-3133

**Secretary:** Jonathan Funk [jonathan.funk@ceridian.com](mailto:jonathan.funk@ceridian.com)  
110 N. Lincoln Ave, Wenonah, NJ 08090 **Cell:** 609-221-1454

**Treasurer:** Giovanni Postorivo [johnny\\_nps@yahoo.com](mailto:johnny_nps@yahoo.com)  
105 W. Mantua Ave., Wenonah, NJ 08090 1830 **Cell:** 609 221-7545

**Membership Chair:** Constantine Gasis [gusgasis@yahoo.com](mailto:gusgasis@yahoo.com)  
202 E Buttonwood Ave, Wenonah, NJ 08090 **Cell:** 856-986-3359

**LCIF Coordinator:** Joseph Martino [santojr44@yahoo.com](mailto:santojr44@yahoo.com)  
103 Westwood Ct, West Deptford, NJ 08096 **Cell:** 609-576-3011

**Service Chair:** Dan Ceravolo [dan.ceravolo@gmail.com](mailto:dan.ceravolo@gmail.com)  
101 North Synnott Ave., Wenonah, NJ 08090 **Cell:** 215 850-0248

**Marketing Communication Chair:** Bradley S Cook  
[cookbrad@mac.com](mailto:cookbrad@mac.com) 7 S Marion Ave., Wenonah, NJ 08090  
**Cell:** 646 831-8315

## DISTRICT CLUBS & OFFICERS

### WEST BERLIN LIONS CLUB ( 124343)

**Organized:** March 10, 2015 **County:** Camden **Region:** 2 **Zone:** 2

**Website:** <http://e-clubhouse.org/sites/westberlin/>

**Facebook Group:** <https://www.facebook.com/groups/1430764587236478/?fref=n> (**Closed Group - not public**)

**Time:** Meets 1st Thursday at 7:00 pm

**Location:** IHOP Restaurant 285 Route 73, West Berlin, NJ 08091

**Time:** Meets 3rd Thursday at 7:00 pm

**Location:** Ollie Gators, 2 S. Route 73, Berlin, NJ 08009

**President:** ZCTerry Rosiak [terryrosiak@hotmail.com](mailto:terryrosiak@hotmail.com)

357 Cleveland Avenue, West Berlin, NJ 08091

**Home:** 856 767-7804 **Work:** 609 413-5398 **Cell:** 609 413-5398

**Secretary:** Susan Price [robert.price86@verizon.net](mailto:robert.price86@verizon.net)

86 William Feather Drive, Voorhees, NJ 08043 **Cell:** 609 254-3939

**Treasurer:** Mark A Surace [msurace@fultonbanknj.com](mailto:msurace@fultonbanknj.com)

27 Greenbriar Road, Turnersville, NJ 08012

**Home:** 856 649-6635 **Work:** 856 767-3225 **Cell:** 856 649-6635

**Membership Chair:** Jean Poper [fa34@verizon.net](mailto:fa34@verizon.net)

14 Brookview Dr., Voorhees, NJ 08043

**Home:** 856 753-3389 **Cell:** 856 266-5181

**LCIF Coordinator:** Sharon Ammann [sammann@farmersagent.com](mailto:sammann@farmersagent.com)

215 Oak Avenue, West Berlin, NJ 08091

**Home:** 609 314-4269 **Work:** 856 335-1152

**Service Chair:** Not reported

**Marketing Communication Chair:** Ryan DiGiovanni

[ryanncarlyy@gmail.com](mailto:ryanncarlyy@gmail.com) 2614 Hamilton Drive, Voorhees, NJ 08043

**Cell:** 610 739-1122

### WEST DEPTFORD LIONS CLUB (6774)

**Organized:** December 18, 1958 **County:** Gloucester **Region:** 2 **Zone:** 1

**Website:** None

**Facebook:** None

**Time:** Meets 1st Tuesday at 7:00 pm

**Location:** Telford Inn, 145 Bridgeton Pike, Mantua, NJ 08051

**President:** Matthew J. Carroll [mattc50@comcast.net](mailto:mattc50@comcast.net)

2 Tatersall Drive, West Deptford, NJ 08051

**Home:** 856-464-1317 **Cell:** 856-689-1480

**Secretary:** Christine Therkildsen [therkildsen@prodigy.net](mailto:therkildsen@prodigy.net)

36 Pelham Dr Mantua, NJ 08051

**Home:** 856 468-7490 **Work:** 856 415-1500

**Treasurer:** George Munyan [gtmunyan@aol.com](mailto:gtmunyan@aol.com)

120 York Road, Thorofare, NJ 08086

**Cell:** 609 502-1037

**Membership Chair:** Not reported

**LCIF Coordinator:** Not reported

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported

## DISTRICT CLUBS & OFFICERS

### WEST LONG BRANCH LIONS CLUB (6744)

**Organized:** January 24, 1952 **County:** Monmouth **Region:** 1 **Zone:** 1

**Website:** None **Facebook:** **Westlongbranch Lionsclub**

<https://www.facebook.com/westlongbranch.lionsclub> (set up as an individual, not as a fan page)

**Time:** Meets 3rd Wednesdays at 6:30 pm

**Location:** Old First Methodist Church, 197 Locust Ave., West Long Branch, NJ 07764

**President:** Tom De Bruin [ltdebruin@comcast.net](mailto:ltdebruin@comcast.net)

36 De Forrest Place, West Long Branch, NJ 07764

**Home:** 732 229-5226

**Secretary:** Thomas Cameron [tomcam813@gmail.com](mailto:tomcam813@gmail.com)

505 Heron Point, Tinton Falls, NJ 07753

**Home:** 732 361-1923 **Cell:** 732 673-3422

**Treasurer:** Elizabeth Foggia [lizfog42@gmail.com](mailto:lizfog42@gmail.com)

39 Victor Ave, West Long Branch, NJ 07764 **Home:** 732 229-5477

**Membership Chair:** Louise De Bruin [ltdebruin@comcast.net](mailto:ltdebruin@comcast.net)

36 De Forrest Place, West Long Branch, NJ 07764

**Home:** 732-229-5226

**LCIF Coordinator:** Not reported

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported

### WESTMONT LIONS CLUB (6805)



**Organized:** November 22, 1943 **County:** Camden **Region:** 1 **Zone:** 7

**Website:** <http://www.e-clubhouse.org/sites/westmontnj/>

**Facebook:** **Westmont Lions Club**

<https://www.facebook.com/WestmontNJLions/>

**Time:** Meets 1st & 3rd Monday at 6:30 pm except summer

**Location:** The Tap Room, Crystal Lake Avenue, Haddon Twp., NJ

**President:** Bonnie M Richards [bmrrich@msn.com](mailto:bmrrich@msn.com)

114 Utica Avenue, Westmont, NJ 08108

**Home:** 856 858-3423 **Work:** 856 854-1176

**Secretary:** ZC Robert H Morris [bojomo58@verizon.net](mailto:bojomo58@verizon.net)

58 Addison Ave, Westmont, NJ 08108-2019

**Home:** 856-858-8240 **Cell:** 609-280-1786 **Work:** 609 398-0315

**Treasurer:** William P Fox [billfoxsr@gmail.com](mailto:billfoxsr@gmail.com) 111 W. Crystal Lake

Ave, Westmont, NJ 08108 **Home:** 856 858-1529 **Cell:** 609 417-7623

**Membership Chair:** Franklin P Jackson V [fandgjack5@comcast.net](mailto:fandgjack5@comcast.net)

308 Haddon Ave, Westmont, NJ 08108 2803

**Home:** 856 854-7066 **Work:** 856 854-0670 **Cell:** 609 685-4470

**LCIF Coordinator:** CS Kenneth C. Ressler [kressler10@gmail.com](mailto:kressler10@gmail.com)

48 Jefferson Avenue, Haddonfield, NJ 08033 3410

**Home:** 856 428-2363 **Cell:** 609 680-5832

**Service Chair:** Kimberly A. Anderson [kima1009@msn.com](mailto:kima1009@msn.com)

1112 Severn Avenue, Cherry Hill, NJ 08002

**Home:** 856 495-9727 **Cell:** 856 495-9727

**Marketing Communications Chair:** Karen B. Ressler, PDG

[karen.ressler4@gmail.com](mailto:karen.ressler4@gmail.com) 48 Jefferson Ave, Haddonfield, NJ 08033

**Home:** 856 428-2363 **Work:** 215 898-8244 **Cell:** 856 220-6484

# DISTRICT CLUBS & OFFICERS

## WESTVILLE LIONS CLUB (6806)

**Organized:** January 3, 1927 **County:** Gloucester **Region:** 2 **Zone:** 1  
**Website:** <http://www.e-clubhouse.org/sites/westvillenj/>  
**Facebook:** **Westville Lions Club**  
<https://www.facebook.com/pages/Westville-Lions-Club/236429759721603>

**Time:** Meets 1st Tuesday at 6:30 pm  
**Location:** \*The Lion's Den, 420 Delsea Drive, Thomas Part West, Westville, NJ 08093

\* Please do not send club correspondence to the Lion's Den address.

**President:** Kim V Colgan [kimcolgan@msn.com](mailto:kimcolgan@msn.com)  
107 E Kings Highway, Mt Ephraim, NJ 08059  
**Home:** 856 931-2327 **Cell:** 856 287-5763

**Secretary:** Elizabeth Giuliano [westvillelionssecretary@gmail.com](mailto:westvillelionssecretary@gmail.com)  
1212 Parkland Commons, West Deptford, NJ 08086  
**Cell:** 856 371-9597 **Work:** 856 456-0004

**Treasurer:** Thomas Donnelly [tdonnelly8900@aol.com](mailto:tdonnelly8900@aol.com)  
316 Chestnut St, Westville, NJ 08093 **Home:** 856 456-7853

**Membership Chair:** William Fox [wfoxinmantua@gmail.com](mailto:wfoxinmantua@gmail.com)  
105 Humming Bird Way, Sewell, NJ 08080 **No phone in MyLCI**

**LCIF Coordinator:** Not reported

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported



## WILLIAMSTOWN LIONS CLUB (6807)

**Organized:** September 1, 1948 **County:** Gloucester **Region:** 2 **Zone:** 1  
**Website:** <http://e-clubhouse.org/sites/williamstownnj/>  
**Facebook:** **Williamstown Lions Club**  
<https://www.facebook.com/WilliamstownLionsClub>

**Time:** Meets 2nd Tuesday at 6:30 pm  
**Location:** Mirarchi's Williamstown Inn 2557 S. Black Horse Pike Williamstown, NJ

**President:** RC Francis Mulherin Jr. [fran67@verizon.net](mailto:fran67@verizon.net)  
1609 West Lake Ave, Williamstown, NJ 08094  
**Home:** 856 728-2639 **Cell:** 609 472-6640

**Secretary:** Cynthia Huber [cynthia.huber@firstbanknj.com](mailto:cynthia.huber@firstbanknj.com)  
12 Primrose Lane, Blackwood, NJ 08012 **Home:** 856 373-2970

**Treasurer:** Sandra Saber [sandilee03@verizon.net](mailto:sandilee03@verizon.net)  
1457 15th St, Williamstown, NJ 08094  
**Home:** 856 875-6265 **Cell:** 856 534-7057 **Work:** 856 753-7078

**Membership Chair:** Ken W Smith [smittysworld101@hotmail.com](mailto:smittysworld101@hotmail.com)  
101 E Colton Ln, Williamstown, NJ 08094 **Cell:** 856 237-3329

**LCIF Coordinator:** Brenda L. Smith [buttercup1927@hotmail.com](mailto:buttercup1927@hotmail.com)  
101 E Colton Ln, Williamstown, NJ 08094 **Cell:** 856 237-3331

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported

# DISTRICT CLUBS & OFFICERS

## WINSLOW TOWNSHIP LIONS CLUB (6808)

**Organized:** January 25, 1952 **County:** Camden **Region:** 2 **Zone:** 1  
**Website:** <http://www.winslowlions.org/> and  
<http://e-Clubhouse.org/sites/WinslowTownship>

**Facebook:** **Winslow Township Lions Club**  
<https://www.facebook.com/Winslow-Township-Lions-Club-1910071732554727/>

**Time:** Meets 1st Thursday at 7:00 pm  
**Location:** Francesco's Restaurant, 15 Route 73 Cedar Brook, NJ 08018

**President:** Robert Egan [pinelandplumbing@verizon.net](mailto:pinelandplumbing@verizon.net)  
856 Maple Ave, Atco, NJ 08004  
**Cell:** 856 357-4841 **Work:** 856 357-4841

**Secretary:** Mickey O'Donnell [modonnell9@comcast.net](mailto:modonnell9@comcast.net)  
3 North Star Ct., Sicklerville, NJ 08081 **Home:** 609 941-1660

**Treasurer:** Hal Wasserman [halwasserman@comcast.net](mailto:halwasserman@comcast.net)  
2403 Lahn Lane, Mays Landing, NJ 08330  
**Home:** 609 249-6072 **Work:** 609 204-0025 **Cell:** 609 204-0025

**Membership Chair:** David Iulucci **No email in MyLCI**  
111 Pump Branch Rd, Berlin, NJ 08009 **Home:** 609-704-0076

**LCIF Coordinator:** William J Sauser Jr., PDG [bsauser@dubell.com](mailto:bsauser@dubell.com)  
1111 Haynes Run Apts., Medford, NJ 08055 2250  
**Home:** 609 654-5438 **Work:** 609 654-4143

**Service Chair:** Not reported

**Marketing Communication Chair:** Not reported

## NEW CLUBS & NOTES

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## ALPHABETICAL INDEX

Club officer contact information is listed with their clubs on pages 55-87.

This index only includes the contact information for Lions with current District 16 L and Multiple District 16 committee appointments mentioned elsewhere in the directory. If full contact information is provided in the directory pages, the page number is shown.

Also included is the contact information for the MD16 PIDs, and 16L PCCs and PDGs.

- Aguilar, Angie S.** Passaic-Clifton Lions Club - 16 N, [angie1394@hotmail.com](mailto:angie1394@hotmail.com), 50 Summer Street, Apt. A2, Passaic, NJ 07055 (H) 862-237-5259 (C) 862-237-5259
- Allen, John E.**, PDG, (Eleanor) Freehold Township Lions Club - 16 L, 11 Moss Ln, Jackson, NJ 08527 4498 (C) 732-833-0952
- Anilo, Barbara** (Ralph) Scotch Plains Lions Club - 16 J, [bnranilo@gmail.com](mailto:bnranilo@gmail.com) 78 Midway Avenue, Fanwood, NJ 07023 1037 (W) 908-322-4472
- Baile, Dayl R.**, PDG, (Linda) Gloucester City Lions Club - 16 L, [atools52@aol.com](mailto:atools52@aol.com) 52 Baynes Avenue, Gloucester City, NJ 08030 1828 (H) 856 456-0620
- Banks, Linda A.**, 2nd VDG, Elizabeth Borinquen Lions Club - 16 J, **See page 38.**
- Basset, Barbara**, PZC, Laurel Springs Lions Club - 16 L, **See page 72.**
- Bautista, Rogel** Somerville Metro Lions Club - 16J, [n.bautista@comcast.net](mailto:n.bautista@comcast.net) 3 Cottage Place, Branchburg, NJ 08876 (H) 908-253-0389 (C) 908-253-0389
- Bernal, John** New Jersey Multicultural Lions Club – 16 J, [jofreber66@msn.com](mailto:jofreber66@msn.com) 541 S. Broad Street, Fl 2, Elizabeth, NJ 07202 (C) 908-422-9946 (W) 732-382-7270 Ext. 138
- Both, Douglas**, ZC Allentown Lions Club – 16 L, **See page 8.**
- Bowne, Alan** (Jane Bowne) Sayreville Lions Club - 16 J, 1 Gretchen Street, South Amboy, NJ 08879 [abowne22@msn.com](mailto:abowne22@msn.com) (H) 732 721-6924
- Bray, Melvyn K.**, PID, (Virginia M. Bray (Ginny)) Toms River Lions Club - 16 L, **See page 32.**
- Brewer, Alan P.**, PCC, (Lisa Brewer) Flemington Lions Club - 16 J, [njlerc@aol.com](mailto:njlerc@aol.com) 1 Coppermine Village, Flemington, NJ 08822 (H) 908-244-9996 (C) 908-782-4232 (W) 908-244-9996
- Brown, Clarence**, IPDG, Neptune Twp Lions Club - 16 L, **See page 4.**
- Brubaker, Dennis M.**, PDG, (Ria) Wood Ridge Lions Club - 16 N, **See page 47.**
- Caminiti, Larry** Middletown Township Lions - 16 L **See page 23**
- Campana, Richard C., Jr.**, PDG, (Sharon A. Campana) Lakehurst Manchester Lions Club - 16 L, [rick.campana@sci-us.com](mailto:rick.campana@sci-us.com) 1620 Pennsylvania Ave, Whiting, NJ 08759 (C) 908-783-0649 (H) 732-350-3746 (W) 732-679-4422
- Ceballos, Winster D.**, PCC, (Diana) Passaic-Clifton Lions Club - 16 N, **See page 46.**
- Chitnis, Anupama** (CC Mahesh) Edison Visionary Lions Club - 16 J, [anu.chitnis@visionarylions.org](mailto:anu.chitnis@visionarylions.org) 15 Woods Edge Ct., Parlin, NJ 08859 (H) 732-371-9389 (C) 888-616-4591
- Chitnis, Mahesh, CC**, (Anu) Edison Visionary Lions Club - 16 J, **See page 36.**
- Chittum, Richard C.**, PDG, (Barbara) Bergenfield Lions Club - 16 N, [rchittum16n@aol.com](mailto:rchittum16n@aol.com) 3 Quincy Lane, Bergenfield, NJ 07621 4206 (H) 201-966-5677 (C) 201-966-5677
- Cocciolone, Connie**, ZC, (Nicholas) Westville Lions Club - 16 L, **See page 11.**
- Cocciolone, Michelle A.**, ZC, Westville Lions Club - 16 L, **See page 10.**
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