DISTRICT B VOLUME 2

JANUARY 2019 ISSUE VII



DISTRICT GOVERNOR'S COLUMN

Happy New Year to my fellow Lions of 25B!! As we start a new year, many of us make New Year's Resolutions. Whether or not we keep them is another matter. In the December copy of The Hoosier Lion, I shared some resolutions that I feel all Lions in our district should try and do. Hopefully most of you have already read these in the paper, but to refresh your memory, here they are.

Every current Lion bring in a new member.

Every club make a donation to LCIF.

Every Lion make a personal donation to LCIF.

All Lions participate in their club's service and fund raising activities.

All clubs have members attend the District and State Conventions.

All club secretaries file MMR's and Activity reports by the end of each month.

Please accept the challenge and try to keep these resolutions for the remainder of this year.

My membership goal for our District is to have positive growth. As of this writing, we are down 12 for the year. Not bad, but not a gain. If we try and accomplish Resolution #1 above, we should have no trouble getting in to the positive soon.

My LCIF goal for our District is to have 100% clubs donate to LCIF. As of this writing, 19 of 51 clubs have donated. I know a number of clubs do not donate until April or May, so we have a good chance to reach that goal. If your club does not normally contribute, please consider a donation

Continued on next Column

this year. Even \$25 would be helpful.

Please start making plans to attend the District Convention on March 16. There will be some incentives to members to attend. Those incentives and the registration will be in the February newsletter. PIP Joe Preston and wife Joni from Arizona will be our guests for the weekend. There will be a Friday evening dinner open to club presidents, PDG's, and other district officers. More information on that later.

LCIF is kicking off Campaign 100. The goal is to raise \$300 million in three years to serve 200 million people per year. To do this, individual Lions are encouraged to make contributions as well as clubs. Your club could become a model club by pledging \$750 per member over this campaign. For more information, contact Lion Pam Arnold at 260-692-6610 or 1VDG Terry Marker at 260-636-0165.

If your club has not yet reserved a place in the State Convention program for an ad, please do so soon.

Important dates:

January 27, Cabinet meeting in Monroeville. See registration this newsletter.

March 16, District Convention. Lester's in Waynedale.

April 26-28, State Convention. Grand Wayne Center, Ft. Wayne, IN.

DG Al



FROM THE DESK OF 1 VDG TERRY MARKER

I want to start out by wishing all the clubs in District 25 B (the Best) a very Happy New Year. May the coming year give you many more opportunities to serve and make a difference in your communities and in the world.

I also want to congratulate you and the Lions of Indiana on a job well done. The first part of December I was able to attend the Indiana Lions Speech and Hearing Annual Holiday Luncheon that was held at the Indiana School for the Deaf. This was my first time being a ILS& H trustee and I did not know quite what to expect. It was a great time to get to know other ILS& H Trustees and to interact with the District Governors and many of those who were in attendance. Unfortunately Lion Paul Rowe had car trouble on the way down so he was unable to attend.

The biggest blessing was your money in action as ILS&H gave it to places like Riley Hospital, camping programs for the deaf and their families. ILS&H handed out grant money to four state universities, Ball State University, Indiana University, Indiana State University and Purdue University. These are the universities in our state that have a hearing program and some type of a masters and doctorate level program. The final total was \$48,748.00. Through the efforts of Lions all over Indiana they were able to help make a difference for the future of Indiana. That deserves a big BITEM to all you Lions and clubs that made it possible.

Please keep up the great work by keeping those donations coming and by considering giving a Richard T. Miyamoto Fellowship to some deserving individual (Lion or non-lion). It only requires a \$500.00 dollar donation over a two year period. I think a lot of clubs already qualify for that.

While I am on the subject of donations don't forget that Pam Arnold and I are your LCIF Coordinators tor District 25 B and we would love to come to your club and talk to you about Campaign 100.

Continued on next Column

A campaign designed to reach 200 million people a year by 2021. It will take all of us working together to accomplish. Please consider making a donation of \$50, \$100, or \$300 dollars over the next 3 years. And if you have some generous Companies in your area give us their name so that it can be passed on to LCIF to contact them. We don't know what can happen unless we ask.

Well the New Year starts out with lots of activities. I hope I see many of you at the Mid-Winter Conference. Bring your desire to learn and don't forget the socks, hats, mitten and scarfs to be donated to the needy of Indiana.

Let's continued to make a difference

1st VDG Terry Marker



DISTINGUISHED LION AWARD

Entries for the Indiana Distinguished Lion Award must be in by **Thursday January 31, 2019.** Please see criteria and nomination form at: **indianalionsfoundationmd25.org.** These nominees will be recognized at the State Convention in Fort Wayne in April. The winner will be announced at that time.

For further information please contact any Foundation Trustee!





LIONS DISTRICT 25B CABINET MEETING

Sunday, January 27, 2019

Αt

Cornerstone Youth Center

19819 Monroeville Road Monroeville IN 46773 (West edge of Monroeville on Monroeville Road)

Please enter by DOOR 4 from back parking lot.

TIME:

Registration: Begins @ 12 PDG Meeting @ 12:30

Cabinet Meeting Called to Order @ 1 pm

MENU:

Chicken Breast & Roast Beef, Red Skinned Potatoes, Green Beans & California Blend, Salad, Roll/Butter, Dessert

COST:

\$13.00

PLEASE MAKE CHECKS PAYABLE TO:

Monroeville Lions Club

SEND RESERVATIONS TO:

Lion Paul Row 11409 Rowe Road Monroeville IN 46773 Phone (260) 438-4000

Email: picklepastorpaul@yahoo.com

orge t

DEADLINE FOR RESERVATIONS: FRIDAY, JANUARY 18, 2019

Please bring a door prize to add to the fun
Club
Lion
Guest/Lion
Guest/Lion
Guest/Lion
Number of Reservations @ \$13.00 ea.
Amount included \$



New Members

OCTOBER/DECEMBER 2018

MEMBER CLUB
Heather Delorenzo Albion

Judy StoopsFt. W. CentralSusanne StoopsFt. W. Shoaff Park

David Leitzel Hamilton Terri Linsky Hamilton Joe Van Wye Hamilton Michelle Van Wye Hamilton Mitchell Artecki Kendallville Megan Epert Kendallville Randy King Kendallville Jaycob Sparkman. Kendallville Sherri Johnston Mongo Todd Johnston Mongo Sarah Adams Monroeville Linda Rorick New Haven Sierra Smith New Haven

Jefferey Mishler Rome City Brimfield

Pleasant Lake

Eric Beverly Tri Lakes Stac Beverly Tri Lakes Trina Caudill Waterloo

Zachary Butz

WELCOME TO THE FAMILY OF DISTRICT B LIONS



Deceased Members

OCTOBER/DECEMBER 2018

Member Club

Glenn Wolff Ft. W. Coliseum

Edward Gustin Harlan

THANK YOU FOR YOUR SERVICE

DISTRICT 25B ENVIRONMENTAL PHOTO CONTEST

The 2017-18 Environmental Photo Contest is open to all Lions and Leos in District 25B.

There will be four divisions: Wildlife 18 & under, Wildlife 19 & older, Scenery 18 & under, and Scenery 19 & older.

All photos depicting a natural theme (such as plants, animals, urban or natural landscape, weather phenomenon, etc.) are welcome.

Photos must be original and unaltered.

Photos must be taken within the community the Lions or Leos serves.

Photos must be on high-quality photo paper and measure 8" x 10' (20.3 cm x 25.4 cm)

Photos need to be submitted with entry form on next page.

Photographers accept responsibility for the cost of taking and processing photos.

Contest photos become the property of the 25B Environmental Committee. The Committee reserves the right to disqualify entries that do not meet contest criteria or

That may be viewed as inappropriate or objectionable.

AWARDS

1st Place in each category: \$25 gift card



25B LIONS ENVIRONMENTAL PHOTO CONTEST REGISTRATION FORM

Name	
Address	
City	
State	
Zip	
Phone	
Age Category: 18 & under 19 & older	
Club	
Name	
Photo Category Wildlife Scenery	
Send completed registration photo to: DG Alan Arnold 595 E. State Rd. 12	

Please address questions to DG Alan Arnold at 260-692-6610 or pamalarn@centurylink.net

Monroe, IN 46772

Photos must be postmarked by March 9, 2019.





DG ALAN AND DISTRICT B CALENDAR JANUARY 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 New Years Day	2	3	4	5
6	7 OV Ft. Wayne Coliseum	8 OV Ossian 12:30 OV Monroeville/ Heritage	9	10 OV Auburn Noon	11 Midwinter Conference Dinner	Midwinter Conference
State Council Meeting, Indianapolis	14 OV Zanesville	15	16 OV Howe	17	18	19
20	21 OV Kendallville	22	23 OV Bippus	24	25	26
Cabinet Meeting, Monroeville	28	29	30	31		

ACTIVITY AWARD APPLICATION 2018-2019 INDIANA LIONS AND LEOS

Name of Club	/(Circle one) Lion or Leo
District	
Address	
Phone Number	Email
Attach a detailed written report including the follo *** Describe the service activity	wing information
•	mined need and the service activity of Lion or Leo Club
***Describe the planning, promotion, and involve	ment of the club members and the other volunteers
***Include news articles and photos	

Rules

The activity must be held within the April 1, 2018 to April 1, 2019 time span. If the activity or project was begun before April 1, 2018 and finished within the above time, it is eligible. Service activities only will be accepted, no fundraiser for the Lion or Leo Club. The activity must have been within the community where the club is located. It cannot be an activity funded by Lions International, such as Habitat for Humanity. The activity must benefit the local community or a family/or families within the local community. This application must be received by your District Activities Chair by April 1st. If your district votes to pick a district winner, the entry must be submitted to the State Activities Chair by April 10th. If you do not have a district contest all of your entries must be submitted to your District Chair by April 1st and then sent to the State Chair by April 10th. All entries submitted will be judged. All judging will be done by an outside source. The winner will be announced at the State Convention. Note: Districts that pick a district winner may opt to enter all of their contestants in the state contest or they may send only the district winner. Only one contestant from each district will be considered at the State level.

For more information contact:

States Activities Chair:

Lion Melba Edwards P.O. Box 42 Zanesville, IN 46799 1-260-638-4327 Cell 260-417-8982

2019 Indiana Lions State Convention

GRAND WAYNE CONVENTION CENTER AND HILTON FORT WAYNE



Saved the Date – April 26 – 28, 2018

Hotel Reservation made by calling 260-420-1100

Sent in Registration to Lion Kevin McDermit

2019 Indiana Lions State Convention Information

SEMINARS 1, 2 AND 4 WILL BE OFFERED TWICE

SEMINAR 3 HAS GAT IN SESSION 1 AND EYE BANK IN SESSION 2

SEMINAR #1: Foellinger-Freimann Botanical Conservatory – Surround yourself with nature at the Conservatory – an oasis in the heart of downtown Fort Wayne. Visit the Showcase Garden with its lush seasonal displays, wander through the Tropical Garden where orchids and palms thrive in the shadows of a cascading waterfall, or retreat to the quiet beauty of the Desert Garden. (NOTE: This is a self-guided tour). The Conservatory is right across the street from the Convention Center.

SEMINAR #2: The Allen County Public Library Genealogy Center is a unique and valuable resource for the Northeastern Indiana community and the entire genealogy community at large. The Center has one of the largest research collections available, incorporating records from around the world. The staff specializes in genealogy and member(s) of the staff will guide attendees through the research process. Attendees will take the very short walk to the Library from the Convention Center.

SEMINAR #3 A. PID Eugene Spiess: This workshop is for all Lions that hold a GAT position at any level. Also, any Lions interested in the future of Lions are encouraged to attend. We will look at both the past history and the future of Lions in Indiana. Tools will be presented to the attendees to help "REVERSE THE CURSE". Finally, a call will be proclaimed to those attending to 'DIAL IT UP."

SEMINAR #3 B. VisionFirst – Indiana Lions Eye Bank: Lion Mark Owens, Chairman of the Board of Trustees of the Eye Bank, will discuss the recommended changes to the Indiana Lions Constitution regarding the Eye Bank. This session will answer all the questions you will have regarding these proposed changes.

SEMINAR #4: Presenter: PDG Norma Callahan, Florida Lions Diabetes Chair – PDG Norma will discuss the progression of diabetes and the strategy of involving Lions in the screening/education process for Diabetes prevention. Screenings will also be offered during the Convention. Getting involved in these screenings would be a great project for your club.

MOBILE ELECTRIC CARTS:

James Medical will deliver motorized scooters to the Ft. Wayne Hilton on Friday and will pick up the scooters after the convention. The Carts are \$100 for the weekend. Contact PDG Kaylene Souers at amchud@aol.com by March 15 to make your reservation.





2019 Indiana Lions State Convention Information

MENUS

FRIDAY DINNER – Parkview Field

Grilled Hamburgers, BBQ Pulled Pork, Macaroni & Cheese Maple Baked Beans with Smoked Bacon, Garden Salad with trio of dressing Fresh Fruit, Apple Crisp Dessert, Iced Tea & Water

SATURDAY LUNCH

Caesar Salad Includes Romaine Lettuce, Parmesan Cheese & Croutons, Served with Caesar Dressing & Golden Italian Dressing ½ Turkey Sandwich on Pretzel Roll with Swiss Cheese, Lettuce & Tomato ½ Ham Sandwich on Pretzel Roll with Cheddar Cheese, Lettuce & Tomato Kettle Chips, Chocolate Brownies & Assorted Cookies Freshly Brewed Regular and Decaf Starbucks® Coffee, Iced Tea & Iced Water

ALL STATE BANQUET

*Choice 1 - Filet Mignon with Port Wine Sauce

Fresh Asparagus with Red Peppers, Garlic Smashed Potatoes

*Choice 2 - Salmon Fillet with Mango Salsa

Fresh Asparagus with Red Peppers, Wild Rice

*Choice 3 - Breast of Chicken with Roma Tomatoes, Basil, Garlic & Balsamic

Vinaigrette, Topped with Provolone Cheese

Fresh Asparagus with Red Peppers, Garlic Smashed Potatoes

All entrees served with Hilton Signature Salad, Rolls and Butter

Alternating Desserts – Vanilla Cheesecake & Ultimate Chocolate Cake

Freshly Brewed Regular and Decaf Starbucks® Coffee, Iced Tea & Iced Water

SUNDAY BRUNCH

Deluxe Scrambled Eggs - Scrambled Eggs, Onion, Bell Pepper, Mushroom, Pico de Gallo and Cheddar Cheese, Cheesy Hash Brown Potatoes, Honey Glazed Ham Carving Station with Chef Attendant, Assorted Sweet Breads, Assorted Muffins Seasonal Sliced Fruit Display

Freshly Brewed Regular and Decaf Starbucks® Coffee, Assorted Hot Tazo Teas & Orange Juice

FRIDAY GOLF-The golf outing will be at Colonial Oaks Golf Course on Friday, April 26 at 10:00 a.m. 8218 Huguenard Road, Fort Wayne. The phone number 260-489-5121. The golf fee will be paid at the course. Food and beverages available at the course. Register with PDG Don Cooper at dkcoooper81@msn.com

FRIDAY NIGHT EUCHRE TOURNAMENT - Please email PDG Peg VanNevel at pitchinpeg@yahoo.com and provide your name, email and phone number. You don't have to play euchre to be part of the fun and great food...potluck fare, please bring a snack or dessert to share. Volunteers also needed for scorekeeping and organizing the food.

SATURDAY AFTERNOON TOURS - Local tours will be available during the same time as the seminars. The tours that are on the list to date are: History Center, The Embassy, Fire Fighters Museum, Lincoln Museum

2019 Indiana Lions State Convention

Hosted by District 25B

April 26 – 28, 2019

120 W. Jefferson Blvd., Fort Wayne, Indiana

Special Guests

International President Gudrun & PID Jon

Host Hotel – Hilton (attached to the Convention Center)





Click here to pay with

PayPal

1020 S. Calhoun St., Fort Wayne, Indiana Room Rate: \$115.00 plus tax

Call 260-420-1100 or 1-800-445-8667 for reservations

mention Lions of Indiana - Group Code LOI

Registration Form (one per person) Registration Deadline: April 10, 2019

Please print name as desired on Badge

Name and T	itle						
		Phone					
City/State/Z	ip						
District	Club	Email					
		Friday Evening Dinner \$20.00 = \$					
		Saturday Lunch ` \$20.00 = \$	_				
		Saturday All State Banquet \$35.00 = \$					
		FiletSalmon Chicken					
		Sunday Brunch \$20.00 = \$	_				
		2019 Convention Pin (free to 1st 4.00)					
		Additional pin \$ 4.00 = \$					
		2019 Convention Shirt (polo)					
		S M L XL2X \$35.00 = \$_					
		Total Enclosed \$					
		SPECIAL MENU: Diabetic () Gluten Fre	1.7				
SEMINARS:			SESSION 1	SESSION 2			
	yne Botanical		()	()			
2. Allen Co	ounty Library	Genealogy Department	()	()			
3A GAT L	eadership – Pl	D Gene Spiess (offered 1st session only)	()				
3B VisionI	First		()	()			
4. Diabetes Education, Screenings and Lions		()	()				
		Send registration and check payable t	to:				

2019 IN Lions State Convention Lion Kevin McDermit 2227 O'Day Rd.

Ft. Wayne, IN 46818

Or Email to: krmcdermit@comcast.net

AROUND THE DISTRICT

KENDALLVILLE LIONS CLUB



"Kendallville Lions, Christmas Bureau volunteers, and Shepherd's GMC staff join forces and unload 180 hams to be delivered to area families for the holidays."



"Lion Ken Lash, right, wife Beth, left, daughter Erica, pose in the chapel at Lutheran Life Village, Kendallville, one of four nursing homes visited by 31 caroling Kendallville Lions and spouses."

AROUND THE DISTRICT

Andrews Lions Club



Andrews Lions Club newest members: Left to right: Zone Chair Lion Mike Okuly, Lion Cindy Rice (sponsoring the new Lions), Lion Clara Blevins and Lion Michael Blevins.

HAMILTON LIONS CLUB

The Hamilton Lions Club will sponsoring their annual Jack Gibson Polar Bear Plunge on Monday, December 31, 2018, at 2 P.M. at the public beach (north of the 4 way stop).

All of the money raised will go towards a scholarship in the name of Jack Gibson.

Come join us either to watch or take the plunge.



District Governor Alan Arnold 595 E. State Rd. 124 Monroe, IN 46772

DISTRICT B

JANUARY 2019

