

# DISTRICT 25F NEWSLETTER



November 2025



## *District Governor Angela Locke*



### District Governor

Angela Locke  
2219 Oak Park Dr.  
Richmond, IN 47374  
C: 765-259-1080  
lockeangela927@gmail.com

### 1st Vice District Governor

Brenda Wilson  
3541 N Riley Ave  
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bwilsonins@gmail.com

### 2nd Vice District Governor

Joseph Shead, Sr  
1212 Prairie Depot  
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### Cabinet Secretary

Angie Crouch  
9051 Greystone Ct.  
Indianapolis, IN 46234  
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### Cabinet Treasurer

Patricia Bigham  
1840 Randall Court  
Indianapolis, IN 46240  
C: 317-409-1029  
pbigham25fct@gmail.com



## **Fall Highlights and Future Plans**

The past few weeks have been filled with meaningful connections and impactful service across our district. I've had the pleasure of visiting several clubs, including **Southport, Beech Grove, Indy Franklin Township, Ben Davis and Indy Washington Twp.** Thank you to each club for your warm hospitality and continued dedication to service. I always come away from each visit so inspired by all our great Lions and the fantastic work that each of you are doing to make your communities better.

A special highlight was our **Fall District Meeting in Centerville**, which brought together our fabulous Lions in 25F. I want to thank everyone who attended and contributed to the success of the event. A **special thank you to the Centerville Lions** for their outstanding efforts in being the host for this meeting—it was truly a job well done! I also want to give a shout out to PDG Ed Harper for facilitating the eyeglass sorting service project during the meeting. Thanks to the incredible teamwork and enthusiasm of our Lions, we successfully sorted **35 boxes of glasses**, that may be used for future missions, saving PDG Ed from hours worth of work. Fantastic job, everyone!

October 12<sup>th</sup> concluded the first of three [Weeks of Service | Lions Clubs International](#) that are part of the new requirements for the Club [Excellence Awards | Lions Clubs International](#). If your club participated in a Mental Health & Well-Being project, be sure to submit a service activity report in the Lion Portal for your club. This is the only way you can get credit. Club Excellence awards will be determined and distributed by LCI based upon the information in the Portal. A club no longer needs to apply.

In other news, I want to address an important update regarding the future of our district. Currently, all districts in Indiana except for one is in transition, which means the district has fewer than 1,250 members and/or 35 clubs. District 25F currently has **1,211 members and 51 clubs**. At the recent Council Meeting, information was presented regarding the possibility of redistricting the state and consolidating from 7 to 4 districts. Following an executive session, a decision was made within minutes: to **keep all 7 districts as is** and continue our efforts to **grow membership across the state**. Let's continue working together to strengthen our clubs, welcome new members, and build a vibrant future for our district.

Thank you for all you do to serve your communities and support one another. Together, we are making a difference.

Yours in Service,  
DG Angela Locke



## **1VDG Brenda Wilson**

### **Time Waits For No Man!**

It's November? October was another busy month. It started with Eye Screening in the schools. The Fall Conference meeting in Centerville was great. DG Angela had a great agenda along with a WONDERFUL lunch. She even ended it with a Service Project of sorting eyeglasses. PDG Ed Harper taught us how to sort them. I think this was a project that about 80% of us had never done. We all got involved. Our club collects them, but Lion Debbie Keith is the only one who has ever sorted them. I am beginning to put my agenda together for next year.

My Area E monthly ZOOM trainings are very informative and my 1VDG training will be November 8th and 9th. For our Service project the Indianapolis Center Township Lions distributed shopping bags with 500 to 1000 piece puzzles to three nursing and rehabilitation buildings. This month we will be participating in and donating turkeys for the Butterball BINGO at Pleasant Run Elementary to help families with their Thanksgiving Dinner. Again, time waits for no man - HAPPY THANKSGIVING !

Yours in Service,  
1st VDG Brenda Wilson



## **2nd VDG Joseph Shead, SR.**

### **Greetings Lions**

October has been a blessing for myself and our Clermont Club. Our club was presented the Distinguished Achievement Award for fulfilling the mission of Lions Club International for the year of 2024-2025. I was then presented the State Membership Path Finder Award for having a net gain during the first Quarter of 2025-2026. We are so pleased to receive these awards. As we are increasing our ability to serve and to meet the growing needs of our community, we will continue as a club to strive to meet the challenge of Mission 1.5 by growing our club to serve and to meet the growing needs of the International. I wish to challenge all of our 25F clubs to do their best to increase and retain members while remembering to have fun, smile, and encourage everyone to reach one, and bring them into our Lions Fold.

Yours in Lionism,  
2nd VDG Joseph Shead, Sr

## **District Governor Angela's Monthly Calendar**

### **November:**

- 3rd Visiting with the Pike Township**
- 10th Visiting with the Borden Lions**
- 17th Visiting with the Clermont Lions**
- 20th Visiting with Decatur Township Lions**
- 24th Visiting with the Greensburg Lions**

**To Schedule a Club Visit Please reach out to  
CS Angie Crouch  
email: [mwam2893@gmail.com](mailto:mwam2893@gmail.com) or  
text/call 317-518-4070**

# Camp Woodsmoke

**“The Best”**



Greetings District 25F Lions,

Pork Chop Sunday was a huge success. The meal was delicious. Thank You's to Fountain City Lions for cooking the pork chops. Della & Owen Menchhofer for preparing the sides & cookies. Belinda for having the camp in excellent condition.

When you donate to Camp Woodsmoke please note in check memo where donation is to go. If not noted in the memo donation will go to general funds for operational costs or where most needed. The monthly cost to operate the camp is \$3,000 - \$3,500.

Camp Woodsmoke depends on our volunteers to help keep our camp and events great. With your help we can provide an amazing atmosphere for the people we serve and create memories that will last a lifetime.

I want to invite Lion members & others to come and visit the Camp. It needs more awareness in the community and in District 25F. It truly is a hidden treasure. Spread the word! Many thanks to the Clubs and individuals who continue to support Camp Woodsmoke financially as well as participation in Camp events. **THE BEST!**

**Upcoming events: Fall Cleanup November 13. Start at 9 with doughnuts and coffee. Lunch @ 12:30. Bring a covered dish. Chicken will be provided. Tools to bring: Chain saws if you are cutting wood, leaf blowers, rakes.**

**Please consider coming to get the camp ready for Christmas Drive Thru. November 22 @ 10 set up Christmas decorations and lights for Christmas Drive Thru. We will need many hands to complete this project. Christmas Drive Thru Dates are December 5,6,12,13 6pm to 8:30pm.**

A big thank you to all Camp Woodsmoke trustees and our camp caretaker Belinda for all that you do. If anyone is interested in being a trustee, contact Lion Andy Schwier @ 812-621-1451



We live in the Land of the Free because of the brave. Thank you, veterans, for your service to our country. Remember Those Deployed!!!

**Yours In Lionism**  
Lion Andy Schwier CWS Chair  
Cell: 812-621-1451  
Email: [ajschwier@gmail.com](mailto:ajschwier@gmail.com)

# LCIF

“F”abulous Lions of District F,

We have had a bit of confusion lately about what to put on your club or individual donations to LCIF. Our LCIF Area C, Co Leader, wrote an article last month for the Hoosier Lion and she explained it best. I am reprinting this with her permission to get the word out on Empowering service and why.

Empowering Service has been part of Lion Club International Foundation (LCIF) for three or four years, but many Lions do not fully understand how Empowering Service benefits ALL the LCIF donation categories. In the past, Lions have been encouraged to select one of the LCIF causes such as Disaster Relief when making a donation, but now Lions are encouraged to select Empowering Service, even if it is for Disaster Relief, because Empowering Service donations go into the area that needs the most support. If Disaster Relief is low, then it will go to Disaster Relief. If Hunger is Low, it goes to Hunger or any other category. When requested during an emergency, LCIF will see that the money goes to where it is needed! This is a major change from what Lions are used to doing but once Lions understand they will agree it is a win/win for everyone.

Here is how Empowering Service works to help everyone: at the end of the Lions year, clubs that have selected Empowering Service and donated \$5,000 or more, have 15% of total amount placed in a District Community Grant (DCG Grant) which is kind of like a savings account for you at LCIF. Donations may remain in a Club account and accumulate for up to 15 years or be requested through the LCIF Grants department for a project that betters the club or area.

Since we all know some of our clubs are not financially able to donate \$5,000, if they donate something to Empowering Service, their donations are totaled together to benefit their district. Their district will be awarded 15% of the total and placed into a DCG Grant where it can accumulate for up to 15 years or be used for the good of the district OR be used to meet the 25% match required when a club or district applies for an LCIF grant.

The ability to use DCG money for a match for an LCIF Grant is a significant asset. Recently one district learned they had \$9,000 in DCG monies. They decided to ask for \$6,000 to buy a trailer to deliver tornado supplies. The LCIF grants department advised them instead to apply for an Emergency \$15,000 Preparedness Grant. They could use that money to buy the trailer and have it painted with Lions Logos. Then take the rest of the money and purchase supplies to put in the trailer. Sounded good, but the match for \$15,000 was \$3,750 which they did not have. The LCIF Grants department suggested taking \$3,750 from the \$9,000 DCG fund. Money is still left in the DCG fund for another project or to continue accumulating; and the district will soon be ready for the next disaster response. Donate to LCIF – Empowering Service and watch your District Community Grant grow. PID Linda Tincher, LCIF Area C Co-Chair.

I hope this clears up some of the confusion of where you want your donated funds to go. Thank you PID Linda!!

Respectfully Submitted,

PCC Sue Topf & PDG Ken Faulkner, District Coordinators



Puppy raisers and breeding hosts volunteers play a vital role in preparing guide dogs that support people who are blind or low vision. While the impact our Leader Dogs will have on their future client is life-changing, the experiences they share in their early life can also be deeply rewarding for you and your family.

You could raise a Future Leader Dog, teaching them the basic cues like sitting, staying and how to behave confidently in busy places. Don't worry if you've never trained a dog before, we'll pair you with an experienced counselor who will guide you every step of the way.

Or perhaps you'd be interested in providing a loving home for one of our Leader Dog moms. She'll live with you as part of your family while she creates the next generation of Leader Dogs. Each of those puppies will grow up to transform someone's life, and you'll be there from their very first breath.

We have recently updated our vaccine requirements for personal pets living in puppy raiser and breeding host homes. Learn more about this update on our [\*\*Puppy Raising FAQs\*\*](#) or [\*\*Breeding Stock Hosts FAQs\*\*](#) pages.

Whether you're working or retired, both opportunities welcome you. The most important thing is having a caring heart and the commitment to help change lives. Visit [\*\*LeaderDog.org/\*\*](#)  
[\*\*Volunteer\*\*](#) or call 888.777.5332 to learn more and apply.

**P.S.** Not the right time to volunteer as a breeding host or puppy raiser? Please consider forwarding this email to someone who might be a perfect fit!

With gratitude,  
Vijay Joshi  
Manager of Raiser and Host Experience  
Leader Dogs for the Blind



Vision Screening has started for the 2025-2026 school year. Many clubs have been submitting their Vision Screening data sheets to Lion Jean Ann and we appreciate you're taking the time to do that. This data not only helps keep this project going, but also helps to keep us informed about procedures which might need to be implemented so that screening is done in the most efficient and time-saving way possible. There are communities which do not have a Lions Club or a Club that is available to do Vision Screening. If your Club is available but do not have the training, please contact me and we will make sure you get the training you need. But sometimes, Clubs are not able to do Vision Screening for various reasons, and that is when other Clubs in the area needs to step up and help with those screenings as much as they can. This might be schools within your District or it may be schools outside your district. If you cannot Vision Screen, I am asking Clubs that need help, please contact other Clubs in your District or even a neighboring District to help. There are some Clubs who are already lending a hand and helping Clubs inside and outside of their District. Thank you so much for stepping up! If you have any questions, contact me. Vision Screening is a very important project in helping our children. Lions Club motto is "We Serve" – but I might add that sometimes it is necessary to... "WE SERVE ....TOGETHER!"

Lion Henry Rodriguez,  
25D District and  
State Vision Services Chair  
[Henryrodriguez970@yahoo.com](mailto:Henryrodriguez970@yahoo.com)  
765-210-6787

# Happenings Around Our District!



## Milan Lions have had a busy month!

All Descriptions and photos  
by Andy Schweir



This is the hard working crew for the 2025 Milan Lions Breakfast, which includes 2 National Honor Society students, 2 Boy Scouts & a Boy Scout father!



Milan Lion, Shirley Bocock (our Leader for area vision screenings) gave us numbers of volunteer hours and total of students screened (5007) this year from August until early October ... she praised and thanked our club for their help!

Craft Exhibits chairman, Shirley Pavey and Pumpkin Show President, Keri Johnson present an awesome knitted blanket that was donated to our club by Diane Johnson,



## Milan Lions Putt Putt Golf Outing.

Lions from Milan, Versailles & Batesville enjoyed a delicious meal, a round of Putt Putt & great fellowship with Ripley County Lions!



The Fall District Meeting was a great success! A giant Thank You to the Centerville Lions for hosting.

2VDG & President Joe Shead of Clermont received 2 awards. One for Clermont adding 15-19 new members in 2024-2025 and the second one was the first ever State Membership Path Finder Award for having the largest membership growth in the first quarter of this Lions fiscal year! Congratulations!



Centerville Lions not only hosted the meeting but they received an award for a net gain and having at least 20 members in 2024-2025! Congratulations!



LCIF Coordinator, PDG Ken Faulkner Received an award for meeting LCIF District Goals. Congratulations!!



#### EYEGLASS RECYCLING PROJECT

DG Angela wanted to do something a little different so she had all in attendance work on a Eyeglass Recycling Project. PDG Ed Harper provided 30 boxes and clubs brought in even more. In a hours time we had gone through them all!



## Martinsville Noon Lions' 100 Year Celebration



Congratulations to the Martinsville Noon Lions Club on their celebration of 100 years of service! Lions from all districts were able to join together in a great evening of recounting their history/impact on the community and looking forward to the next 100 years. With the Martinsville High School choir entertainment, a fantastic energetic message from Past International President Brian Sheehan, seeing their club members recognized for their unwavering service and spending time with friends - it was a perfect night.

Written by PCC Reed Fish  
(He took the photos too!)



District 25-F was in the House at the Celebration of Martinsville Noon Lions Club 100th Charter Night.



Past International President Brian Sheehan brings out the silly in PCC Reed and Lion Janet Fish. Even PDG Ken Faulkner got in on the silly!

## Trunk or Treats in the District

### Franklin Lions

They call theirs Trick your Truck!



### The Clermont Lions Trunk or Treat



Williamsburg Lions Trunk or Treat with the Williamsburg Nazarene Church!

From a Toy Story Family to Giant Pigs we had it all! Clermont members, Cheri and Cindy decorated cars and dressed up! We even had hay rides driven by PDG Ken Faulkner!

A personal Thank you to Toni Robbins, Joe & Irene Snyder of Chapel Hill Lions and Andrea Feeney of the Ben Davis Lions for helping our event be great!!



## Centerville Lions Club Fall Festival

Centerville Fall Festival was held in Maplewood Park. We sold hot dogs and hamburgers along with homemade sweet treats. It was a great project working with the Main Street Centerville Group. The children dressed up for Halloween too. The Centerville club is in its 80th year!

Jim Resh, President



## SPEECH AND HEARING NEWS

David Clashman, seated, was honored with the Doctor Richard T. Miyamoto Fellowship, along with other commendations from Lions Club International and the Indiana Lions, by Indiana Lions Club District 25F representatives (from left) John Brown, Steve Winegardner, and Gary Perry. David was honored for his generosity in creating an endowment that will support Speech and Hearing projects for many generations to come.



### DG Angela's Official Visit with the Ben Davis Lions



PDG Ed Harper was cutting trees up at Camp Woodsmoke and he took this picture. He says he can see a Lion in the trunk.

Can you???



DG Angela presented Lion Secretary Don Stowers with a W.P. Woods.





# THE CENTERVILLE LIONS CLUB SERVING ALL YOU CARE TO EAT BREAKFAST

Eggs • Sausage • Pancakes • Biscuits  
& Gravy • Coffee & Juice

**\$7.50 per person**

**12 and under \$5.00**

**Saturday, November 1st**  
**7:30 AM – 10:00 AM**

**Centerville Abington Senior Center**  
**111 S. 2nd Street, Centerville, IN**

**HOLIDAY FOOD DRIVE — PLEASE BRING CANNED GOODS!**

We are collecting canned goods to support the  
Centerville Fire Rescue and Centerville Police Department  
Holiday Food Drive.

Thank you for supporting community and service!

*Sponsored by The Centerville Lions Club*



# CLERMONT LIONS FISH FRY

**FRIDAY, NOVEMBER 7, 2025**  
**DOORS ARE OPEN FROM 5 TO 8PM**

LOCATED @ 3201 TANSEL RD, CLERMONT, IN 46234

*\* Adult meals includes your choice of a Fish, BBQ Sandwich, or hot dog, choice of 2 sides (potato salad, baked beans, coleslaw, or Italian pasta), dessert & a drink ~ all for \$12!*



# Camp Woodsmoke's Fall Clean-Up

THURSDAY, NOVEMBER 13TH, 2025  
9:00A.M.

We will have donuts and coffee in the morning, and fried chicken for lunch! Bring a side dish to pitch in for lunch!

## To Do:

- Paint Shelving (this is a job that can be done sitting)
- Leaf removal
- Remove problem trees around playground
- Split Wood and fill wood racks
- Clean Cabins and Windows indoor and out



If you have tools that could help with any of the jobs you would like to do, please bring them. This could be leaf blowers, chain saws, reciprocal saws, shears, etc. We especially need people who can bring and operate chain saws.

# GUIDING LIONS TRAINING

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**Saturday, November 15, 2025**

**10:00 a.m. – 2:30 p.m. (ET)**

**Etna Green Community Building**

**338 S. Walnut St.**

**Etna Green, IN 46524**

**Cost - \$20 for lunch**

**RSVP to PCC Julia Kozicki**

**[julia@thekozickis.org](mailto:julia@thekozickis.org)**

**317-294-8064**

**by November 9**





## Indiana Lions Speech and Hearing, Inc. Annual Holiday Luncheon



You are invited to attend! The Indiana Lions Speech & Hearing, Inc. Board of Trustees will have our annual holiday luncheon on **Sunday, December 7, 2025**, at the Indiana School for the Deaf Brown cafeteria, 1200 East 42<sup>nd</sup> Street, Indianapolis, across from the State Fair Grounds. Activities will begin at 12:30 p.m. Plan to arrive early to check in at the registration table and visit with friends. The cost per person is **\$25 in advance and \$30 at the door.**

Our special guests will be the deaf high school students, your donations helped sponsor, who attended the Deaf Youth Leadership Camp for four weeks in Stayton, Oregon last summer. As a highlight of the luncheon program, the students will report on their experiences while attending the Leadership Camp.

Also attending will be staff members of the Indiana School for the Deaf, staff members from the Riley Children's Hospital Audiology & Speech Department, and Riley Children's Foundation. Faculty representatives from our four state universities as well as scholarship recipients will be in attendance.

In support of your project, the Indiana Lions Speech & Hearing trustees hope you will join us for this inspiring occasion. We encourage you to bring other Lions and friends to experience the excellent work we do in fulfilling our motto "We Serve." **Please complete the form below and return it with your check to arrive at the address shown below no later than November 28, 2025.** Thank you for your support.

We will be having a Silent Auction, if you have an item you would like to donate, please bring it with you on December 7th.

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Please reserve \_\_\_\_\_ dinners at \$25.00 each. (Children under 4 no charge)

Amount enclosed: \$\_\_\_\_\_ Make check payable to Indiana Lions Speech and Hearing, Inc.

Name \_\_\_\_\_ Title \_\_\_\_\_ District \_\_\_\_\_ Club \_\_\_\_\_

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Mail to: PDG Stephen J. Helmken  
1203 S. Roosevelt Rd.  
Knox, IN. 46534  
(c) 219-561-3561  
[lionstephenjh@gmail.com](mailto:lionstephenjh@gmail.com)



BEN DAVIS LIONS CLUB

# PANCAKE & BISCUITS & GRAVY BREAKFAST

SATURDAY, DECEMBER 6<sup>TH</sup> FROM 8AM-11AM

BEN DAVIS UNIVERSITY

1155 S HIGH SCHOOL ROAD, INDIANAPOLIS, 46241 •

ALL YOU CAN EAT PANCAKES, SAUSAGE, BISCUITS &  
GRAVY, ORANGE JUICE, MILK & COFFEE

SPECIAL APPEARANCES BY  
CURTAIN CALL •  
DANCE CENTER  
BEN DAVIS JAZZ BANDS  
& PICTURES WITH SANTA

TICKETS \$10  
CHILDREN 7 AND  
UNDER EAT FREE



# Blue River Lions Club

## Pancake Breakfast



located @ 4893 S 300 W, Shelbyville, IN 46176

Saturday, December 6, 2025

Doors open from 7am to 10am!



# JOIN US FOR A Camp Woodsmoke **CHRISTMAS**

2025



**DECEMBER**  
**5TH, 6TH & 12TH, 13TH**  
**6:00P.M. TO 8:30 P.M.**

**9219 E COUNTY RD 640 N  
GREENSBURG, IN 47240**

**HOT  
CHOCOLATE**

**VISIT SANTA  
AND THE  
GRINCH**

**CRAFT FOR  
THE KIDS**

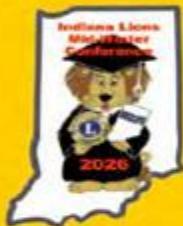
**FOLLOW  
CAMP WOODSMOKE LIONS 25F @ FACEBOOK  
FOR ANY UPDATES ON THE EVENT**

**THANK YOU FOR SUPPORTING CAMP WOODSMOKE!  
DONATIONS ARE WELCOME AND APPRECIATED!**



## Indiana Lions Mid-Winter Conference

ALL **IN** FOR



**Opportunities for Learning**

**It's not too early to start planning for 2026.**  
**Mark your calendar now for the 2026 Mid-Winter Conference.**



**Opportunities for Service**



**Opportunities for Fellowship**

**Crowne Plaza Indianapolis Airport**

**January 16-17, 2026**

# Silent *Auction*

## 2026 Mid-Winter Conference – January 17, 2026

We are in need of items for the silent auction at the 2026 Mid-Winter Conference. If you would like to donate something, please contact either Co-Chair Lion Gretchen Xinopoulos at [liongretchen@att.net](mailto:liongretchen@att.net) or PDG Linda Scott at [lindamscott@comcast.net](mailto:lindamscott@comcast.net). Funds raised from this silent auction will go toward support of the Mid-Winter Conference, to better help defray the costs. Thank you for your willingness to make this event a success.

ALL **IN** FOR



# Indiana Lions Mid-Winter Conference



ALL IN FOR



Saturday, January 17, 2026

Crowne Plaza Airport Indianapolis

2501 S. High School Rd., Indianapolis, IN 46241



For overnight reservations Friday or Saturday night, CALL (317) 244-6861 and mention LIONS OF INDIANA — or book online here. Overnight rate is \$126 plus tax.

## KICK OFF DINNER & ENTERTAINMENT FRIDAY NIGHT - JANUARY 16<sup>TH</sup>

HOTEL CUTOFF DATE  
IS JANUARY 5TH!



Price: \$50 Social Time: 6:00 PM Dinner: 6:30 PM

Menu: A plated dinner that will include CHOICE OF Beef Tips or Chicken Marsala with House Salad, Roasted Potatoes, Garlic Green Beans, Dessert, House Bread and Butter, Coffee and Tea.

## FOLLOWED BY GAME SHOW BATTLE ROOMS!

HOTEL CUTOFF DATE IS  
JANUARY 5TH!

Get your teams ready for Wheel of Fortune, Family Feud and more!

## PLUS - ANNUAL SERVICE PROJECT

We will again assemble our Care-ing Cases, which consists of first aid kits using new eyeglass cases and toiletry kits made up of personal hygiene items. These cases will be given to the District Governors who will share them with the needy people in their district.

## LUNCH SATURDAY FOLLOWED BY KEYNOTE SESSION PRESENTED BY AMBER COX, CHIEF OPERATING OFFICER AND GENERAL MANAGER FOR THE INDIANA FEVER.



Menu: Siesta Buffet - Mexican Salad with Cilantro Lime Dressing, Latin Seasoned Ground Beef and Corona Marinated Grilled Chicken Fajitas with Peppers and Onions, Assorted Tortilla and Taco Shells, Lime Rice and Refried Bean, Churro Doughnuts

## SATURDAY CONFERENCE SCHEDULE

Registration & Continental Breakfast	8:00 am - 9:00 am
Displays & Silent Auction	Open until 3:00 pm
Opening Session	9:00 am - 9:30 am
First Session Seminars	9:45 am - 10:30 am
Second Session Seminars	10:45 am - 11:30 am
Lunch - Siesta Buffet	11:30 am - 12:15 pm
Program & Keynote Speaker	12:15 pm - 1:15 pm
Third Session Seminars	1:30 pm - 2:15 pm
Speed Learning	2:30 pm - 3:30 pm
Closing Session	3:45 pm - 4:15 pm

## SPEED LEARNING TOPICS

Indiana Lions for Leader Dog,  
Vision First/Indiana Lions Eye Bank,  
Indiana Lions Speech & Hearing, Inc  
Indiana Lions for ISVBI

Cancer Control, Indiana Lions Foundation,  
USA / Canada Forum and Lions University,  
International Conventions- Hong Kong &  
DC, Having Fun in your Club,  
LCIF—How Our Foundation Helps the  
World, Special Olympics, Lions Quest

COMPLETE NEXT PAGE TO SELECT SEMINARS AND COMPLETE REGISTRATION



ALL IN FOR



# REGISTRATION FORM

Name: \_\_\_\_\_ District: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Club Name: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

\_\_\_\_\_ This is my first Mid-Winter Conference.

\$65.00 Early-bird (Before 11/30)  \$75.00 (After 12/1 or Onsite)

Total Amount Due  
Per Registration:

\$35.00 Conference Only - No Lunch

\$ \_\_\_\_\_

\$50.00 Friday Dinner (Circle) Beef Tips or Chicken Marsala

\$20.00 Friday Entertainment Only (No Friday Dinner)

LESS \$10 for First Time Attendees!

Any food allergies or special requests?  Gluten Free  Vegetarian Other (Specify) \_\_\_\_\_

REGISTER ONLINE ([www.indianalions.org](http://www.indianalions.org)) or send completed registration form with payment to:

Registrar Lion Cheri Faulkner, 1021 Woodpointe Dr., Indianapolis, IN 46234

E-mail: [clermontlionlady58@yahoo.com](mailto:clermontlionlady58@yahoo.com) or questions call: 317-271-3314

Make Checks Payable to: Lions of Indiana, Inc. OR Card Type:  VISA  MC  Discover  
Card#:

Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_ Signature: \_\_\_\_\_

Review the Seminars offered and note the session time each seminar will be offered. Please circle your selections for each session to help us plan sufficient seating and handouts.

9:45 – 10:30	Seminar Session 1	1	2	3	4
10:45 – 11:30	Seminar Session 2	5	6	7	8
1:30 – 2:15	Seminar Session 3	9	10	11	12
2:30 – 3:30					SESSION 4: SPEED LEARNING

**Seminar  
Session 1  
9:45 - 10:30**

Seminar 1  
Lion Membership Orientation  
Presenter: PDG Tom Robbins  
Description: Whether you a new or "seasoned" Lion come and more about Lionism and how to help new Lions.

Seminar 2  
Using the Lions Portal  
Presenter: Lion Anita Hines  
Description: As the Portal continues to expand and improve, learn the ins and outs of putting it to work for you.

Seminar 3  
Inviting Made Easy  
Presenter: PDGs Jim Bush & Charlie Short  
Description: We all want to expand our membership and be able to do more service. Learn how to get past the fear of the ask.

Seminar 4  
Serving your Club  
Presenter: PDG Mark Clark  
Description: Does the thought of being a club officer scare you? This informative session will go over the various positions and give you the tips and skills to do a great job and make your club even stronger.

**Seminar  
Session 2  
10:45 - 11:30**

Seminar 5  
Zeffy and Your Club  
Presenter: Lions Dan Moynihan & Jennifer Niesmeyer  
Description: Learn how Zeffy can be used by your club to take online payments with no fees and can do so much more. This session will show you how to start using it in minutes.

Seminar 6  
Using AI to Promote your Club  
Presenter: TBD  
Description: Ever has issues writing an article or a follow-up letter? With finding corporate or work partners? Learn how AI can be used to help simplify these tasks.

Seminar 7  
How to Build a Leo Club  
Presenter: 2VDG Wendy Semans  
Description: Leo Clubs are an exciting way to get younger people involved in service. Come learn how to start and grow a club with Leos from across the state.

Seminar 8  
The GMA Approach to Revitalizing Your Club  
Presenter: IPCC Julia Kozicki  
Description: The Global Membership Approach (GMA) can be used to revitalize a club. Come and learn what PIP Brian Sheehan calls "the secret sauce" of Lionism.

**Seminar  
Session 3  
1:30 - 2:15**

Seminar 9  
Gaming Rules  
Presenter: Mark Mason  
Description: Does your club host games? Learn what you need to stay legal from the Assistant Director of the Indiana Gaming Commission.

Seminar 10  
Creating a Great Newsletter  
Presenter: PDG Marty Juel  
Description: A well-crafted newsletter is a critical communication tool for all Lions. Learn how to create engaging articles for your own newsletter and for all media to tell the story of your club to your community.

Seminar 11  
Creating a Club Google Profile  
Presenter: Peter Brown of Ash Interactive  
Description: Learn why your club needs a Google business profile and how to set it up.

Seminar 12  
Pediatric Cancer Update  
Presenter: Dr. Jennifer Belsky  
Description: Last year, Dr. Belsky of Riley Hospitals gave an inspired talk on her work in pediatric cancer research. Join us for an update of this critical work.



INDIANA LIONS



## MID-WINTER CONFERENCE

January 17, 2026

Crowne Plaza, Indianapolis Airport



### ADVERTISING OPPORTUNITY!

To help offset the drastically increased cost of EVERYTHING at Mid-Winter,  
the committee is selling ads in the Mid-Winter program booklet.

These ads could include all kinds of messages:

- Congratulate your District Governor on a Great Year so far.
- Challenge the other clubs of your district to a membership increase!
  - Promote upcoming fundraisers.
- Challenge the other clubs of your district to attend your district and multi-district conventions.
  - Invite clubs to club anniversary celebrations.
    - Anything you want!

Name \_\_\_\_\_

Organization/Club \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_\_ Full Page Ad \$100.00    \_\_\_\_\_ Half Page Ad \$50.00     \_\_\_\_\_ Quarter Page Ad \$30.00

#### PAYMENT OPTIONS:

Make check payable to: Lions of Indiana, Inc. and mail to Lions of Indiana, 8780 Purdue Road, Suite 9, Indianapolis, IN 46268 [or register and pay online here](#).

Card Type:

VISA  MC  Discover Card#: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_ Signature: \_\_\_\_\_

Ads should be photo ready in PDF or JPG Formats.

Please email your print ready ad to [kthomas@threeidesign.com](mailto:kthomas@threeidesign.com) no later than December 7th.

## **Indiana lions Special Olympics Premier Medal Sponsorship Program**

**Gold Medal – donate a min. of \$500.00 annually**

**Silver Medal – donate a min. of \$250.00 annually**

**Bronze Medal – donate a min. of \$125.00 annually**

In 2024 we had all but one district make some sort of a donation.

Thanks to Districts B - D - F and G for making the “Lions share” of donations to make this program successful along with **many individual Lions**.

We are looking to better communicate with all District and Clubs this coming year to increase not only donations but volunteer opportunities for our members across the state.

It is our goal and belief that this partnership with Special Olympic can help with membership recruitment and retention by providing new opportunities for additional service hours, not only at these two events but at regional and local events also.

**Together we Can....be the difference that makes a difference!**

**Thanks,**

Indiana lions Special Olympics Co-Chairs

Bill McDonald, Steve Holtzleiter

attachment-4

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## APPLICATION FOR USE OF CAMP WOODSMOKE

*COMPLETE information regarding proposed use of Camp Woodsmoke is required.*

*Application must be filled out by the Person in Charge listed below.*

Arrival Date: \_\_\_\_\_ Time: \_\_\_\_\_ Departure Date: \_\_\_\_\_ Time: \_\_\_\_\_

### -ORGANIZATION

Organization Name: \_\_\_\_\_

*(To avoid confusion, we ask that only one person oversee all communications with Camp Woodsmoke pertaining to your group.)*

Person in Charge: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

### -SUPERVISORS

*Adult supervisors will share responsibility with the person in charge. Please list any additional adult supervisors on a separate paper and attach them to this application. No less than 1 adult supervisor is required for every 8 campers. 1 adult supervisor per 5 campers is preferred. Each cabin must have at least 1 adult present, including night-time. Each group is responsible for bringing their own food, towels, pillows, linens, toiletries, and first aid supplies.*

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

### -ATTENDEES

Total Number in Group: \_\_\_\_\_ Boys: \_\_\_\_\_ Girls: \_\_\_\_\_ Age Range: \_\_\_\_\_ to: \_\_\_\_\_

### -FACILITIES DESIRED

- Dining Hall (80-person Maximum Occupancy)
- Kitchen
- Main Shelter
- Motor Home Area (5 Spots with Electric Available)

- Amphitheater
- Chapel
- Shelter #2
- Shelter #3

**-CABINS**

- Head Quarters Cabin (8 beds, Walk-in Shower, Restroom)
- Infirmary Cabin (4 Rooms with 2 Beds in Each, Step-In Shower, Restroom)

**-8-Person Cabins (7 Cabins available, 8 beds in each, bath house restrooms available) Check each Cabin you are requesting**

Cabin 1 <input type="checkbox"/>	Cabin 2 <input type="checkbox"/>	Cabin 3 <input type="checkbox"/>	Cabin 4 <input type="checkbox"/>	Cabin 5 <input type="checkbox"/>	Cabin 6 <input type="checkbox"/>	Cabin 7 <input type="checkbox"/>
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**-10-person Cabins (4 Cabins available, 10 beds in each, Restrooms) Check each Cabin you are requesting**

Cabin A <input type="checkbox"/>	Cabin B <input type="checkbox"/>	Cabin C <input type="checkbox"/>	Cabin D <input type="checkbox"/>
----------------------------------	----------------------------------	----------------------------------	----------------------------------

*Application must be signed by a President or Secretary of a District 25-F Lions Club for sponsorship. The sponsoring club accepts responsibility for any damage done by the sponsored group. The club accepts responsibility for the charges associated with the facility not being cleaned and returned to the condition it was in prior to the group's arrival. This fee will be \$100 for EACH building left in disarray after Check-Out is completed. Application is to be approved or disapproved by the Camp Woodsmoke Board of Trustees.*

Applicant Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

Sponsoring Lions Club: \_\_\_\_\_

President/Secretary Lion Signature: \_\_\_\_\_

President/Secretary Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

Caretaker Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### TRANSFER STATE FAIR CREDITS

Transfer Credits From: \_\_\_\_\_

(Name of individual or club)

Transfer Credits To: \_\_\_\_\_

(Name of individual, club, or district)

### APPLICATION FOR COMMUNITY SERVICE GRANT

#### CLUB REQUEST (One \$200 grant allowed per year)

Club Name: \_\_\_\_\_

Club Address: \_\_\_\_\_

### APPLICATION FOR COMMUNITY SERVICE GRANT

#### INDIVIDUAL REQUEST (One \$200 grant to an Indiana Lions State Project, LCIF, or Indiana Lions Foundation per year)

Individual Name: \_\_\_\_\_

Individual Address: \_\_\_\_\_

Check will be made payable to Grant Recipient specified below and mailed to individual named above.

Grant Recipient (check one):

- Cancer Control Fund
- Eye Bank
- ISBVI
- Leader Dog
- Speech & Hearing
- LCIF
- Indiana Lions Foundation

Complete this form and send it to PCC Sue Topf.

Email: PCCSue@indianalions.org

Mail: PCC Sue Topf  
9152 Key Lane  
Clermont, IN 46234

This box is for Indiana Lions Foundation use only.  
Credits verified by: \_\_\_\_\_

**\*\*Please note that PCC Sue Topf's email address has changed: Please email forms to [jimandsue1@comcast.net](mailto:jimandsue1@comcast.net) going forward.**

**DISTRICT 25-F  
CLUB DONATION NOTIFICATION**



Date: \_\_\_\_\_

The club of District 25-F: \_\_\_\_\_

would like to make the following donations to the projects so indicated:

**DISTRICT 25-F PROJECT - CAMP WOODSMOKE**

CAMP WOODSMOKE GENERAL FUND	CAMP WOODSMOKE CARTER ERVERAGE FELLOWSHIP	CAMP WOODSMOKE CABIN ESCROW CABIN #
\$	\$	\$

**DISTRICT 25-F COMMITTEE**

EYEGLASS RECYCLING	SPECIAL OLYMPICS	VISION SCREENING
\$	\$	\$

**MD 25 LIONS OF INDIANA STATE PROJECTS**

CANCER CONTROL	LEADER DOG	VISION FIRST & OPERATION KIDS SIGHT	INDIANA SCHOOL FOR THE BLIND AND VISUALLY IMPAIRED	SPEECH AND HEARING
\$	\$	\$	\$	\$

**ADDITIONAL**

DIABETES	LAW CAMP	INDIANA LIONS FOR LEADER DOG	YOUTH EXCHANGE	
\$		\$	\$	\$

**LIONS FOUNDATIONS**

INDIANA LIONS FOUNDATION		LIONS CLUBS INTERNATIONAL FOUNDATION
\$		\$

TOTAL DONATION: \_\_\_\_\_

CHECK NO: \_\_\_\_\_

**MAIL TO:**  
Lion Patricia Bigham  
1840 Randall Court  
Indianapolis, IN 46240-3133

2020 Donation 2020