

# DISTRICT 25F NEWSLETTER



2025



## *District Governor Angela Locke*

### **I wish you a Merry Christmas and a Happy New Year**



#### **District Governor**

Angela Locke  
2219 Oak Park Dr.  
Richmond, IN 47374  
C: 765-259-1080  
lockeangela927@gmail.com

#### **1st Vice District Governor**

Brenda Wilson  
3541 N Riley Ave  
Indianapolis, IN 46218  
C: 317-709-3123  
bwilsonins@gmail.com

#### **2nd Vice District Governor**

Joseph Shead, Sr  
1212 Prairie Depot  
Indianapolis, IN 46241  
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#### **Cabinet Secretary**

Angie Crouch  
9051 Greystone Ct.  
Indianapolis, IN 46234  
C: 317-518-4070  
mwam2893@gmail.com

#### **Cabinet Treasurer**

Patricia Bigham  
1840 Randall Court  
Indianapolis, IN 46240  
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This past month has been a time of reflection for me. Recently, I lost a colleague at work—a person I saw nearly every day, someone who enjoyed life and always had a smile for everyone he met. Their passing was sudden and unexpected, and it reminded me of something we often forget in the rush of daily responsibilities: life is fragile. None of us knows how much time we have, and that makes every moment precious. I don't say all of this to be morbid or morose, but remind us how important it is to embrace each day fully. We often postpone joy, telling ourselves we'll make time later for family dinners, phone calls to friends, or even simple acts of kindness. But later isn't promised. What we have is *today*—the chance to live with gratitude, to share laughter, and to make memories that will last.

Thanksgiving was a beautiful reminder of that truth. Gathering with family and friends, sharing a meal, and reflecting on our blessings felt more meaningful than ever. It wasn't just about the turkey or the traditions—it was about connection, about appreciating the people who make our lives rich and full. I hope each of you had a chance to experience that same warmth and gratitude during your holiday.

Now, as we turn toward December, the season of giving and celebration is upon us. Christmas brings with it the joy of parties, the sparkle of lights, and the excitement of exchanging gifts. But beyond the wrapping paper and ribbons, it's an opportunity to give something deeper: our time, our attention, and our love. These are the gifts that truly matter, and they cost nothing but mean everything. Soon after, we'll ring in a new year—a fresh start, a blank page waiting to be filled. Let's carry forward the lessons of this season: to cherish the people around us, to live intentionally, and to make the most of every day. Life is fleeting, but it is also beautiful when we choose to embrace it fully.

As Lions, we know the value of service and community. Let's continue to share that spirit—not just in our projects, but in our daily lives. Reach out to someone who needs encouragement, spend time with those you love, and never underestimate the power of a simple smile.

Here's to a joyful holiday season and a new year filled with purpose, kindness, and hope.

Yours in Service,  
**DG Angela Locke**



## 1VDG Brenda Wilson

### The Most Wonderful Time of the Year!

This really is "The Most Wonderful Time of the Year" for me. I love the lights, snow, shopping, Holiday decorating, the festive gatherings, and all the joys of this Season. For me, it is also a time of reflection and reconnecting with family.

Thanksgiving provided a perfect opportunity to pause and reflect on all that I am Thankful for. This holiday was spent with family, cherishing memories, enjoying dinner, and just having fun being together.

One of my highlights for the Month was driving to Etna Green, Indiana, for the Guiding Lion Training. I had the pleasure of taking one of my Fellow Lions with me. Lion Jo Ann Hunter is now a New Guiding Lion.

While the holidays are supposed to be a time of rest, they are also a time of preparation for my big adventure coming up next year. I have undergone additional training to ensure I am ready. I am eager to share more details about this adventure as plans solidify. **HAPPY HOLIDAYS TO ALL AND TO ALL**

**A GOOD NIGHT**

Yours in Service,  
1st VDG Brenda Wilson



## 2nd VDG Joseph Shead, SR.

### Greetings Lions

This has been another jammed packed month for me. Going through 2VDG training this past month has not only enlightened me but it has shown me the true meaning of service. I know that all of you are doing your best to increase our membership at the club level to help our district reach our goals and it is my hope that all of you know your are appreciated for all your hard work and service to your communities. It is my desire for all of us to finish out our quarter strong. This is the time of year when family and friends come to together to celebrate the holiday season. Be safe in your travels, enjoy your loved ones, and I send blessing to you all.

Yours in Lionism,  
2nd VDG Joseph Shead, Sr

## District Governor Angela's Monthly Calendar

### December:

- 1st Visiting with the Milan Lions
- 3rd Visiting with the Richmond Noon Lions
- 4th Visiting with the Edinburg Lions
- 6th Attending the Council Christmas Party
- 7th Attending the Speech & Hearing Luncheon

[To Schedule a Club Visit Please reach out to](#)  
CS Angie Crouch  
email: [mwam2893@gmail.com](mailto:mwam2893@gmail.com) or  
text/call 317-518-4070

# Camp Woodsmoke

**“The Best”**



**Greetings District 25F Lions,**

We have had a very successful year at camp. Many thanks to all who have helped through the camping season to get the camp ready for campers. As the year winds down, we are preparing the camp for winter. Thanks to those who have helped.

The annual Christmas Drive Through at camp will be December 5,6,12,13 from 6pm to 8:30pm. It's a beautiful drive through the woods. Stop by the shelter with the kids to see Santa, the Grinch, and Rory the Lion. There will be crafts, hot chocolate and a opportunity to write a letter to Santa.

### **Cabin Christmas Decorations Contest.**

If your club sponsors a cabin at Camp Woodsmoke. We challenge all to decorate your cabins for the Christmas Drive Thru. December 5-6-12-13. Visitors will be voting on best decorated cabin. So let's get all cabins decorated!

When you donate to Camp Woodsmoke please note in check memo where donation is to go. If not noted in the memo donation will go to general funds for operational costs or where most needed. The monthly cost to operate the camp is \$3,000 - \$3,500

Camp Woodsmoke depends on our volunteers to help keep our camp and events great. With your help we can provide an amazing atmosphere for the people we serve and create memories that will last a lifetime.

I want to invite Lion members & others to come and visit the Camp. It needs more awareness in the community and in District 25F. It truly is a hidden treasure. Spread the word! Many thanks to the Clubs and individuals who continue to support Camp Woodsmoke financially as well as participation in Camp events. **THE BEST!**

A big thank you to all Camp Woodsmoke trustees and our camp caretaker Belinda for all that you do. If anyone is interested in being a trustee, contact Lion Andy Schwier @ 812-621-1451

*We live in the Land of the Free because of the brave. Thank you, veterans, for your service to our country. Remember Those Deployed!!!*

Yours In Lionism  
Lion Andy Schwier CWS Chair  
Cell: 812-621-1451  
Email: [ajschwier@gmail.com](mailto:ajschwier@gmail.com)

## LCIF

Lions Of District F,

As we all celebrated Thanksgiving, what were you thankful for?

In LCIF, we have many things to be thankful for. We are thankful that LCIF had the funds to give Major Catastrophe Grant of \$100,000 plus a disaster grant of \$15,000 to Jamaica after that awful hurricane. If you have given money to LCIF, you have made this possible, I am thankful for that. Last year LCIF awarded more than \$8 Million in response to natural disasters. If you have given money to LCIF, you have made this possible. I am thankful for that. Please consider making a donation to LCIF if you have not.

Personally, I am thankful for our other District LCIF Coordinator, PCC Sue Topf. Her knowledge, her enthusiasm, and her willingness to serve wherever she is needed should be an example for all of us to follow. I am thankful for our club members who are also willing and eager to serve our community. I am thankful for the district officers who provide directions to the district and assist in providing guidance to the Indiana Lions on our behalf. I am thankful to the Council of Governors who also provide direction and leadership to all of us.

I am most thankful for my wife. We don't work on the same projects, her passion is Cancer Control and mine is LCIF, but without her, I wouldn't be complete.

Before I close, I am going to ask each and every one of you to do an act of kindness. It doesn't have to big & you don't have to be on the news for it. A smile and a thank you to the kid in the Mega store who is stocking shelves will go a long way in making his/her day. If you can afford it, buy the coffee for the next person in line. You don't know what is going on in the car behind you and you don't know the effect it may have. If you wear your Lions pin 24/7 like a lot of us, SMILE at people. They will see your smile and your Lions Pin, and you may get a new member out of it. No one needs to know about your act of kindness, but your heart will and that is what matters.

Happy Thanksgiving, Merry Christmas, & Happy New Year to All of You.

Respectfully Submitted,

PDG Ken Faulkner, MD25 LCIF Chair  
and District F LCIF Coordinator,  
317-847-7884

Dear Lions,

This is the schedule for the Special Olympics Winter Games, January 11 to 13. If any of you are available to volunteer on Sunday January 11<sup>th</sup> for the "Opening Ceremonies" and if you will be there for dinner please let me, Lion Bill McDonald, know by December 18th.

If you are planning on coming for the Opening Ceremony but not dinner please arrive by 7pm. We will also need volunteers for the "Awards Ceremony" on Tuesday January 13<sup>th</sup>. Please arrive at Perfect North Slopes no later than 10am. Awards begin at 11am.

Thank you,

Lion Bill McDonald

812-689-6699

Lionmcdonald53@gmail.com



## **Schedule of Events Sunday, January 11**

3:00pm - 6:00pm	Winter Fest (Life Center)
3:00pm - 5:00pm	Delegation Check-In (Life Center Lobby)
6:00pm - 7:15pm	Dinner (Higher Grounds Dining Hall)
7:30pm	Opening Ceremonies (Life Center) ***Delegations to be staged in Dining Hall
8:30pm - 9:30pm	Dance (Life Center)
10:00pm	Lights Out (Quiet Hours start)





## **Schedule of Events Monday, January 12**

7:00am - 8:00am	Breakfast (Higher Grounds Dining Hall)
9:00am - 10:00am	Equipment Pickup (Perfect North Rental Room)
9:00am - 12:00pm	Open Slopes/Practice & Instruction Time
9:00am - 12:30pm	Change of Event Forms Due to Operations Center
11:30am - 1:00pm	Lunch (Perfect North Lodge)
1:30—4:30pm	Preliminary Competition for Snowshoes
2:00pm - 4:30pm	Preliminary Competition for All other Events
6:00pm - 10:30pm	Activities & Games (Higher Grounds Dorms)
6:30pm - 7:30pm	Dinner (Higher Grounds Dining Hall)
8:00pm - 10:00pm	Movie (Life Center)
8:30pm - 9:00pm	Mandatory Coaches/HOD Meeting (East Dorm Meeting Room)





## Schedule of Events Tuesday, January 13

7:30am - 8:30am	Breakfast (Higher Grounds Dining Hall)
9:00am - 9:30am	Equipment Pickup (Perfect North Rental Room)
10:00am - 12:00pm	Finals Competition for All Events
11:15am - 12:45pm	Lunch (Perfect North Lodge)
11:00am - 1:30pm	Awards Ceremony (East Lodge)
2:00pm	Operations Center Closed





## Happenings in the District



### Chapel Hill Lions

Appreciation Dinner for Vision Screening Volunteers. They have screened 4368 kids so far this year!

**IN Washington Twp Lions**  
DG Angela's official visit with the Indy Washington Lions. She and PDG Jeffrey received some fun gifts in appreciation of their visit.



DG Angela's BOOK covered Mug and PDG Jeff received his very own Christmas Tree. (His wife has 38!)





**The Centerville Club** presented outgoing President Vicki Chasteen with a special gift of Warm Glow candles recently for her year of leading the club. In photo from left: President Crystal Jenkins, Vicki Chasteen and Dennis Stephen. Also, the Centerville Club will help with the Christmas in Centerville Dec 6 by judging the lighting contest in Centerville. The club will celebrate our 81st year with a Christmas Banquet on Dec.8 at the high school cafetorium.

Written by Jim Resh, PR



**The Ben Davis Lions Club** presented Honorary Member Dr. Jeffrey Butts a WP Woods Award and made a \$1500 donation in Dr. Butts' name to the Area 31 Career Center. These funds will be used to support the National Technical Honor Society and Skills USA programs. Dr. Butts is retiring as Superintendent of MSD of Wayne Township Schools with 20 years of service to the community and will be stepping into a new role as the Executive Director of the Indiana Association of Public School Superintendents.



**On a very special note...** Lion Member Mike Stone of the Ben Davis Lions marched in the Macy's Day Parade as a member of the Spartans Drum and Bugle Corps. Congratulations Mike!!





## Pike Township Lions had a busy month!



DG Angela presented WP Woods Fellowships to Meital (she goes by May) Wurster and Chris Ward. Congratulations!



Pike Township Lions Club participated in the 9/13 fundraiser to Help raise money to buy equipment so that the 9/13 committee can go out to the schools and show the kids bicycles and how to ride bikes even some of them might be chosen to get to build a bike this summer. Pike Lions donated \$500 to the 9/13 program. This money will remain and be used in the Pike Township schools. To help fund the program.



Wayne Orkin of the **Southport Lions** delivered a box of approximately 200 readers to the WindRose Health Network last month. He is pictured here with CEO Scott Rollett and Sarah Ward, the Director of Community Health Affairs. **Great Job Wayne!!**



DG Angela had a great visit with the **Decatur Central Lions**. She even got to see Santa! The members also had a great time serving breakfast with Santa too! Santa is **EVERY WHERE** so you better watch out!



The **Bordon Lions Club** celebrated Lion Allan McKinley, a 70 year member, for having 65 years of perfect attendance! What an amazing accomplishment!



The **Clermont Lions Club** held their annual Veterans Day Fish Fry. Several Lions from all over the district came out to support them.



Members hard at work, well most of them!



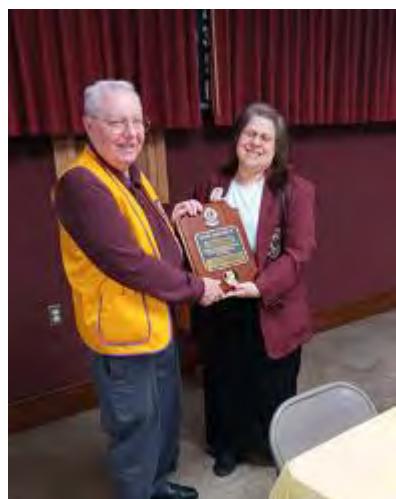
Later in the month Clermont hosted DG Angela and PDG Jeffrey Locke for her official visit. Lions Carole Jennings, Kent Hickson, & Samantha Grismore were presented with WP Woods Fellowships for going above and beyond ! PCC Sue Topf and IPDG Nancy Baxter received awards from LCIF!



DG Angela had the privilege to installed 3 new members to the **Charlottesville Lions Club** as well as present a Melvin Jones Fellowship to Lion Ronald Kramer. Congratulations!!



DG Angela's visit with the **Greensburg Lions**. She presented (from left to right), Lions Isabelle & Landis Royce, Steven Brown, and Dudley Myers Melvin Jones Fellowships.





BEN DAVIS LIONS CLUB

# PANCAKE & BISCUITS & GRAVY BREAKFAST

SATURDAY, DECEMBER 6<sup>TH</sup> FROM 8AM-11AM

BEN DAVIS UNIVERSITY

1155 S HIGH SCHOOL ROAD, INDIANAPOLIS, 46241 •

ALL YOU CAN EAT PANCAKES, SAUSAGE, BISCUITS &  
GRAVY, ORANGE JUICE, MILK & COFFEE

SPECIAL APPEARANCES BY  
CURTAIN CALL •  
DANCE CENTER  
BEN DAVIS JAZZ BANDS  
& PICTURES WITH SANTA

TICKETS \$10  
CHILDREN 7 AND  
UNDER EAT FREE



# Blue River Lions Club

# Pancake Breakfast



located @ 4893 S 300 W, Shelbyville, IN 46176

Saturday, December 6, 2025

Doors open from 7am to 10am!



JOIN US FOR A  
**Camp Woodsmoke**  
**CHRISTMAS**  
2025



**DECEMBER**  
**5TH, 6TH & 12TH, 13TH**  
**6:00P.M. TO 8:30 P.M.**

**9219 E COUNTY RD 640 N  
GREENSBURG, IN 47240**

**HOT  
CHOCOLATE**

**VISIT SANTA  
AND THE  
GRINCH**

**CRAFT FOR  
THE KIDS**

**FOLLOW  
CAMP WOODSMOKE LIONS 25F @ FACEBOOK  
FOR ANY UPDATES ON THE EVENT**

**THANK YOU FOR SUPPORTING CAMP WOODSMOKE!  
DONATIONS ARE WELCOME AND APPRECIATED!**



## Indiana Lions Mid-Winter Conference

ALL IN FOR



It's not too early to start planning for 2026.  
Mark your calendar now for the 2026 Mid-Winter Conference.



**Crowne Plaza Indianapolis Airport**

**January 16-17, 2026**

# Silent Auction

**2026 Mid-Winter Conference – January 17, 2026**

We are in need of items for the silent auction at the 2026 Mid-Winter Conference. If you would like to donate something, please contact either Co-Chair Lion Gretchen Xinopoulos at [liongretchen@att.net](mailto:liongretchen@att.net) or PDG Linda Scott at [lindamscott@comcast.net](mailto:lindamscott@comcast.net). Funds raised from this silent auction will go toward support of the Mid-Winter Conference, to better help defray the costs. Thank you for your willingness to make this event a success.

ALL IN FOR





## Indiana Lions Mid-Winter Conference

ALL IN FOR



**Saturday, January 17, 2026**

Crowne Plaza Airport Indianapolis

2501 S. High School Rd., Indianapolis, IN 46241



For overnight reservations Friday or Saturday night, CALL (317) 244-6861 and mention LIONS OF INDIANA — or book online here. Overnight rate is \$126 plus tax.

### KICK OFF DINNER & ENTERTAINMENT FRIDAY NIGHT - JANUARY 16<sup>TH</sup>

**HOTEL CUTOFF DATE  
IS JANUARY 5TH!**



Price: \$50 Social Time: 6:00 PM Dinner: 6:30 PM

Menu: A plated dinner that will include CHOICE OF Beef Tips or Chicken Marsala with House Salad, Roasted Potatoes, Garlic Green Beans, Dessert, House Bread and Butter, Coffee and Tea.

### FOLLOWED BY GAME SHOW BATTLE ROOMS!

**HOTEL CUTOFF DATE IS  
JANUARY 5TH!**

Get your teams ready for Wheel of Fortune, Family Feud and more!

### PLUS - ANNUAL SERVICE PROJECT

We will again assemble our Care-ing Cases, which consists of first aid kits using new eyeglass cases and toiletry kits made up of personal hygiene items. These cases will be given to the District Governors who will share them with the needy people in their district.

### LUNCH SATURDAY FOLLOWED BY KEYNOTE SESSION PRESENTED BY AMBER COX, CHIEF OPERATING OFFICER AND GENERAL MANAGER FOR THE INDIANA FEVER.



Menu: Siesta Buffet - Mexican Salad with Cilantro Lime Dressing, Latin Seasoned Ground Beef and Corona Marinated Grilled Chicken Fajitas with Peppers and Onions, Assorted Tortilla and Taco Shells, Lime Rice and Refried Bean, Churro Doughnuts

### SATURDAY CONFERENCE SCHEDULE

Registration & Continental Breakfast	8:00 am - 9:00 am
Displays & Silent Auction	Open until 3:00 pm
Opening Session	9:00 am - 9:30 am
First Session Seminars	9:45 am - 10:30 am
Second Session Seminars	10:45 am - 11:30 am
Lunch - Siesta Buffet	11:30 am - 12:15 pm
Program & Keynote Speaker	12:15 pm - 1:15 pm
Third Session Seminars	1:30 pm - 2:15 pm
Speed Learning	2:30 pm - 3:30 pm
Closing Session	3:45 pm - 4:15 pm

### SPEED LEARNING TOPICS

Indiana Lions for Leader Dog,  
Vision First/Indiana Lions Eye Bank,  
Indiana Lions Speech & Hearing, Inc  
Indiana Lions for ISVBI

Cancer Control, Indiana Lions Foundation,  
USA / Canada Forum and Lions University,  
International Conventions- Hong Kong &  
DC, Having Fun in your Club,  
LCIF—How Our Foundation Helps the  
World, Special Olympics, Lions Quest

**COMPLETE NEXT PAGE TO SELECT SEMINARS AND COMPLETE REGISTRATION**



ALL IN FOR

# REGISTRATION FORM

Name: \_\_\_\_\_ District: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Club Name: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

\_\_\_\_\_ This is my first Mid-Winter Conference.

\$65.00 Early-bird (Before 11/30)  \$75.00 (After 12/1 or Onsite)

Total Amount Due  
Per Registration:

\$35.00 Conference Only - No Lunch

\$ \_\_\_\_\_

\$50.00 Friday Dinner (Circle) Beef Tips or Chicken Marsala

\$20.00 Friday Entertainment Only (No Friday Dinner)

LESS \$10 for First Time Attendees!

Any food allergies or special requests?  Gluten Free  Vegetarian Other (Specify) \_\_\_\_\_

REGISTER ONLINE ([www.indianalions.org](http://www.indianalions.org)) or send completed registration form with payment to:

Registrar Lion Cheri Faulkner, 1021 Woodpointe Dr., Indianapolis, IN 46234

E-mail: [clermontlionlady58@yahoo.com](mailto:clermontlionlady58@yahoo.com) or questions call: 317-271-3314

Make Checks Payable to: Lions of Indiana, Inc. OR Card Type:  VISA  MC  Discover  
Card#:

Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_ Signature: \_\_\_\_\_

Review the Seminars offered and note the session time each seminar will be offered. Please circle your selections for each session to help us plan sufficient seating and handouts.

9:45 – 10:30	Seminar Session 1	1	2	3	4
10:45 – 11:30	Seminar Session 2	5	6	7	8
1:30 – 2:15	Seminar Session 3	9	10	11	12
2:30 – 3:30					SESSION 4: SPEED LEARNING

## Seminar Session 1 9:45 - 10:30

Seminar 1  
Lion Membership Orientation  
Presenter: PDG Tom Robbins  
Description: Whether you a new or "seasoned" Lion come and more about Lionism and how to help new Lions.

Seminar 2  
Using the Lions Portal  
Presenter: Lion Anita Hines  
Description: As the Portal continues to expand and improve, learn the ins and outs of putting it to work for you.

Seminar 3  
Inviting Made Easy  
Presenter: PDGs Jim Bush & Charlie Short  
Description: We all want to expand our membership and be able to do more service. Learn how to get past the fear of the ask.

Seminar 4  
Serving your Club  
Presenter: PDG Mark Clark  
Description: Does the thought of being a club officer scare you? This informative session will go over the various positions and give you the tips and skills to do a great job and make your club even stronger.

## Seminar Session 2 10:45 - 11:30

Seminar 5  
Zeffy and Your Club  
Presenter: Lions Dan Moynihan & Jennifer Niessner  
Description: Learn how Zeffy can be used by your club to take online payments with no fees and can do so much more. This session will show you how to start using it in minutes.

Seminar 6  
Using AI to Promote your Club  
Presenter: TBD  
Description: Ever has issues writing an article or a follow-up letter? With finding corporate or work partners? Learn how AI can be used to help simplify these tasks.

Seminar 7  
How to Build a Leo Club  
Presenter: 2VDG Wendy Semans  
Description: Leo Clubs are an exciting way to get younger people involved in service. Come learn how to start and grow a club with Leos from across the state.

Seminar 8  
The GMA Approach to Revitalizing Your Club  
Presenter: IPCC Julia Kozicki  
Description: The Global Membership Approach (GMA) can be used to revitalize a club. Come and learn what PIP Brian Sheehan calls "the secret sauce" of Lionism.

## Seminar Session 3 1:30 - 2:15

Seminar 9  
Gaming Rules  
Presenter: Mark Mason  
Description: Does your club host games? Learn what you need to stay legal from the Assistant Director of the Indiana Gaming Commission.

Seminar 10  
Creating a Great Newsletter  
Presenter: PDG Marty Juel  
Description: A well-crafted newsletter is a critical communication tool for all Lions. Learn how to create engaging articles for your own newsletter and for all media to tell the story of your club to your community.

Seminar 11  
Creating a Club Google Profile  
Presenter: Peter Brown of Ash Interactive  
Description: Learn why your club needs a Google business profile and how to set it up.

Seminar 12  
Pediatric Cancer Update  
Presenter: Dr. Jennifer Belsky  
Description: Last year, Dr. Belsky of Riley Hospitals gave an inspired talk on her work in pediatric cancer research. Join us for an update of this critical work.

ALL IN FOR LIONS



## INDIANA LIONS



### MID-WINTER CONFERENCE

January 17, 2026

[Crowne Plaza, Indianapolis Airport](#)



### ADVERTISING OPPORTUNITY!

To help offset the drastically increased cost of **EVERYTHING** at Mid-Winter,  
the committee is selling ads in the Mid-Winter program booklet.

These ads could include all kinds of messages:

- Congratulate your District Governor on a Great Year so far.
- Challenge the other clubs of your district to a membership increase!
- Promote upcoming fundraisers.
- Challenge the other clubs of your district to attend your district and multi-district conventions.
- Invite clubs to club anniversary celebrations.
- Anything you want!

Name \_\_\_\_\_

Organization/Club \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_\_ Full Page Ad \$100.00    \_\_\_\_\_ Half Page Ad \$50.00     \_\_\_\_\_ Quarter Page Ad \$30.00

#### PAYMENT OPTIONS:

Make check payable to: Lions of Indiana, Inc. and mail to Lions of Indiana, 8780 Purdue Road, Suite 9, Indianapolis, IN 46268 [or register and pay online here.](#)

Card Type:

VISA  MC  Discover Card#: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_ Signature: \_\_\_\_\_

Ads should be photo ready in PDF or JPG Formats.

Please email your print ready ad to [kthomas@threeidesign.com](mailto:kthomas@threeidesign.com) no later than December 7th.

# "CALLING ALL LEOS!"

YOU'RE INVITED TO  
MID-WINTER  
CONFERENCE!

FUN

CHANT COMPETITION!

TEAM BUILDING EXERCISES!



## STATEWIDE SERVICE PROJECT

LEOS ARE WELCOME TO FRIDAY NIGHT, THE ROOM RATE IS \$126.00+ TAX AND BREAKFAST/LUNCH ON SATURDAY IS \$65.00. LEOS CAN SHARE ROOMS. IF YOU NEED HELP WITH PAYING FOR YOUR ROOM/FOOD, SPONSORSHIP/FUNDS AVAILABLE TO HELP YOU ATTEND

# January, 16th-17<sup>th</sup> 2026

Crown Plaza, Indianapolis, IN

COME SEE WHAT YOUR FELLOW LEOS ARE  
DOING IN THEIR DISTRICT!

FOR MORE INFORMATION EMAIL:

[WENDYSEMANS71@GMAIL.COM](mailto:WENDYSEMANS71@GMAIL.COM)



*Please join*

## **DG ANGELA LOCKE'S DISTRICT 25F WINTER CABINET**

**HOSTED BY THE INDIANAPOLIS-WASHINGTON TOWNSHIP LIONS  
FEBRUARY 7, 2026**

**Meeting Location: Church at the Crossing  
9111 Haverstick Road  
Indianapolis, IN 46240**

**9:00 am - Social Breakfast – muffins, bagels, coffee, juice**

**9:30 am - PDG meeting**

**10:00 am - District Meeting**

**Noon - Lunch to warm you up! Soup, Sandwiches, Chips and a Cookie!**

***\*\*Please select one of each:***

**Choice of Soup: Chicken and Noodle      Chili      Potato**

**Choice of Sandwiches: Chicken Salad      Club      Turkey**

**1:00 - Meeting reconvenes**

***\$25.00 per person Early Registration***

***\$30.00 per person after January 28, 2026***

**Make Check payable to: Indpls. Washington Twp Lions & Mail to  
CT Patricia Bigham @ 1840 Randall Court, Indianapolis IN 46240**

**NAME: \_\_\_\_\_ Title: \_\_\_\_\_ Club: \_\_\_\_\_**

**FIRST TIME ATTENDEE: Yes \_\_\_\_\_ No \_\_\_\_\_ \$ Amt. Included \_\_\_\_\_**

# 25F District Convention



**Saturday, March 14, 2026**

at the Clermont Lions Club  
3201 Tansel Rd, Indianapolis, IN 46234



**Keynote Speaker ID Connie LeCleir-Meyer**

**Doors Open @ 9 am, meeting begins @ 10 am.**

**Morning refreshments:** Donuts and Danishes  
*Lunch provided by Hoosier Roots*

**Lunch Menu:** Citrus & Garlic Marinated Chicken Breast w/Bacon & Swiss,  
Hoosier Sloppy Joes, Creamy Mac & Cheese, & Country Style  
Green Beans, Tossed Salad, Dessert, Lemonade, Tea, & Water.

**\*\* Pre-Register by Friday, February 13, 2026 \*\***

**Registration Fee: \$0.00 in advance or \$0.00 at the door**

**Make Checks payable to District 25F**

**Please mail registration and check to:**

**Lion Angie Crouch**

**9051 Greystone Ct, Indianapolis, IN 46234**

**If you need an exhibit table or if you or your club would like to donate an item to our Silent Auction Please contact Lion Angie Crouch**

**@ [mwam2893@gmail.com](mailto:mwam2893@gmail.com) prior to March 12, 2026**

**\* All proceeds from the Auction will go to Camp Woodsmoke**

**\* All proceeds from the 50/50 will go to Special Olympics**

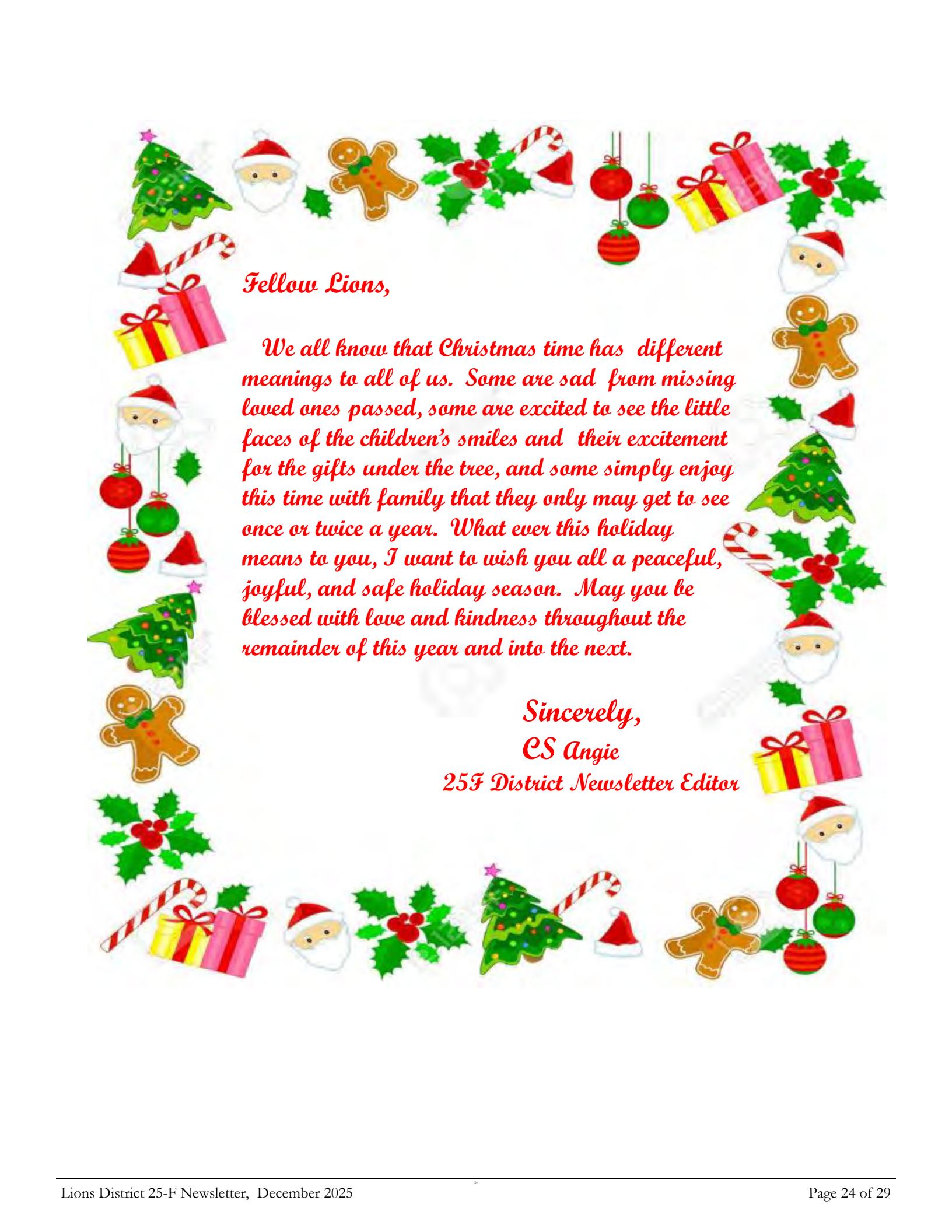
\*\*\*\*\*

**Name: \_\_\_\_\_ Title: \_\_\_\_\_ District: \_\_\_\_\_**

**Club: \_\_\_\_\_ Email: \_\_\_\_\_**

**Name: \_\_\_\_\_ Title: \_\_\_\_\_ District: \_\_\_\_\_**

**Club: \_\_\_\_\_ Email: \_\_\_\_\_**



*Fellow Lions,*

*We all know that Christmas time has different meanings to all of us. Some are sad from missing loved ones passed, some are excited to see the little faces of the children's smiles and their excitement for the gifts under the tree, and some simply enjoy this time with family that they only may get to see once or twice a year. What ever this holiday means to you, I want to wish you all a peaceful, joyful, and safe holiday season. May you be blessed with love and kindness throughout the remainder of this year and into the next.*

*Sincerely,  
CS Angie  
25F District Newsletter Editor*

## **Indiana lions Special Olympics Premier Medal Sponsorship Program**

**Gold Medal – donate a min. of \$600.00 annually**

**Silver Medal – donate a min. of \$250.00 annually**

**Bronze Medal – donate a min. of \$125.00 annually**

In 2024 we had all but one district make some sort of a donation.

Thanks to Districts B - D - F and G for making the “Lions share” of donations to make this program successful along with **many individual Lions**.

We are looking to better communicate with all District and Clubs this coming year to increase not only donations but volunteer opportunities for our members across the state.

It is our goal and belief that this partnership with Special Olympic can help with membership recruitment and retention by providing new opportunities for additional service hours, not only at these two events but at regional and local events also.

**Together we Can....be the difference that makes a difference!**

**Thanks,**

Indiana lions Special Olympics Co-Chairs

Bill McDonald, Steve Holtzleiter



## APPLICATION FOR USE OF CAMP WOODSMOKE

*COMPLETE information regarding proposed use of Camp Woodsmoke is required.*

*Application must be filled out by the Person in Charge listed below.*

Arrival Date: \_\_\_\_\_ Time: \_\_\_\_\_ Departure Date: \_\_\_\_\_ Time: \_\_\_\_\_

### -ORGANIZATION

Organization Name: \_\_\_\_\_

*(To avoid confusion, we ask that only one person oversee all communications with Camp Woodsmoke pertaining to your group.)*

Person in Charge: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

### -SUPERVISORS

*Adult supervisors will share responsibility with the person in charge. Please list any additional adult supervisors on a separate paper and attach them to this application. No less than 1 adult supervisor is required for every 8 campers. 1 adult supervisor per 5 campers is preferred. Each cabin must have at least 1 adult present, including night-time. Each group is responsible for bringing their own food, towels, pillows, linens, toiletries, and first aid supplies.*

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

### -ATTENDEES

Total Number in Group: \_\_\_\_\_ Boys: \_\_\_\_\_ Girls: \_\_\_\_\_ Age Range: \_\_\_\_\_ to: \_\_\_\_\_

### -FACILITIES DESIRED

- Dining Hall (80-person Maximum Occupancy)
- Kitchen
- Main Shelter
- Motor Home Area (5 Spots with Electric Available)

- Amphitheater
- Chapel
- Shelter #2
- Shelter #3

**-CABINS**

- Head Quarters Cabin (8 beds, Walk-in Shower, Restroom)
- Infirmary Cabin (4 Rooms with 2 Beds in Each, Step-In Shower, Restroom)

**-8-Person Cabins (7 Cabins available, 8 beds in each, bath house restrooms available) Check each Cabin you are requesting**

Cabin 1 <input type="checkbox"/>	Cabin 2 <input type="checkbox"/>	Cabin 3 <input type="checkbox"/>	Cabin 4 <input type="checkbox"/>	Cabin 5 <input type="checkbox"/>	Cabin 6 <input type="checkbox"/>	Cabin 7 <input type="checkbox"/>
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**-10-person Cabins (4 Cabins available, 10 beds in each, Restrooms) Check each Cabin you are requesting**

Cabin A <input type="checkbox"/>	Cabin B <input type="checkbox"/>	Cabin C <input type="checkbox"/>	Cabin D <input type="checkbox"/>
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*Application must be signed by a President or Secretary of a District 25-F Lions Club for sponsorship. The sponsoring club accepts responsibility for any damage done by the sponsored group. The club accepts responsibility for the charges associated with the facility not being cleaned and returned to the condition it was in prior to the group's arrival. This fee will be \$100 for EACH building left in disarray after Check-Out is completed. Application is to be approved or disapproved by the Camp Woodsmoke Board of Trustees.*

Applicant Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

Sponsoring Lions Club: \_\_\_\_\_

President/Secretary Lion Signature: \_\_\_\_\_

President/Secretary Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

Caretaker Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### TRANSFER STATE FAIR CREDITS

Transfer Credits From: \_\_\_\_\_  
(Name of individual or club)

Transfer Credits To: \_\_\_\_\_  
(Name of individual, club, or district)

### APPLICATION FOR COMMUNITY SERVICE GRANT

#### CLUB REQUEST (One \$200 grant allowed per year)

Club Name: \_\_\_\_\_

Club Address: \_\_\_\_\_

### APPLICATION FOR COMMUNITY SERVICE GRANT

#### INDIVIDUAL REQUEST (One \$200 grant to an Indiana Lions State Project, LCIF, or Indiana Lions Foundation per year)

Individual Name: \_\_\_\_\_

Individual Address: \_\_\_\_\_

Check will be made payable to Grant Recipient specified below and mailed to individual named above.

#### Grant Recipient (check one):

- Cancer Control Fund
- Eye Bank
- ISBVI
- Leader Dog
- Speech & Hearing
- LCIF
- Indiana Lions Foundation

Complete this form and send it to PCC Sue Topf.

Email: PCCSue@indianalions.org

Mail: PCC Sue Topf  
9152 Key Lane  
Clermont, IN 46234

This box is for Indiana Lions Foundation use only.  
Credits verified by: \_\_\_\_\_

**\*\*Please note that PCC Sue Topf's email address has changed: Please email forms to [jimandsue1@comcast.net](mailto:jimandsue1@comcast.net) going forward.**

**DISTRICT 25-F  
CLUB DONATION NOTIFICATION**



Date: \_\_\_\_\_

The club of District 25-F: \_\_\_\_\_

would like to make the following donations to the projects so indicated:

**DISTRICT 25-F PROJECT - CAMP WOODSMOKE**

CAMP WOODSMOKE GENERAL FUND		CAMP WOODSMOKE CARTER EVERAGE FELLOWSHIP
\$		\$

**DISTRICT 25-F COMMITTEE**

EYEGLASS RECYCLING	SPECIAL OLYMPICS	VISION SCREENING
\$	\$	\$

**DIST 25-F PRGRM**

**MD 25 LIONS OF INDIANA STATE PROJECTS**

CANCER CONTROL	LEADER DOG	VISION FIRST & OPERATION KIDS SIGHT	INDIANA SCHOOL FOR THE BLIND AND VISUALLY IMPAIRED	SPEECH AND HEARING
\$	\$	\$	\$	\$

**ADDITIONAL**

DIABETES	I LAW CAMP	INDIANA LIONS FOR LEADER DOG	YOUTH EXCHANGE	
\$		\$	\$	\$

**LIONS FOUNDATIONS**

INDIANA LIONS FOUNDATION		LIONS CLUBS INTERNATIONAL FOUNDATION
\$		\$

**MAIL TO:**

Lion Patricia Bigham  
1840 Randall Court  
Indianapolis, IN 46240-3133  
311 Deadline 2026/11

TOTAL DONATION: \_\_\_\_\_

CHECK NO: \_\_\_\_\_