

Melissa Baker (Daniel) P. O. Box 711 Milan, IN 47031 C: 812 - 621-8486

Vice District Governor Ronald Bigham (Patricia) 1840 Randall Court Indianapolis, IN 46240 C: 317 - 695-0683 ronbigham25f@gmail.com

lionmelissab@gmail.com

2nd Vice District Governor Don Mullen (Meredith) 60 Coronado Road Indianapolis, IN 46234 H: 317-271-1135 C: 317-294-1790 25fsecretarymullen@att.net

Cabinet Secretary Ed Harper 7775 Melbourne Road Indianapolis, IN 46268 H: 317 - 872-8229 C: 317 - 363-8333 edharper46268@peoplepc.com

Cabinet Treasurer Patricia Bigham (1st VDG Ronald) 1840 Randall Court Indianapolis, IN 46240 C: 317 - 409-1029 pbigham25fct@gmail.com

**Public Relations** Celeste Calvitto celestecalvitto@yahoo.com

Newsletter Current: Pat Henninger

Namaste my fellow Lions -

Ten days at the State Fair and we had blast! This annual fundraiser/service activity for the Indiana Lions Foundation is a great way to show support and appreciation of all those matching grants sent out into our communities State and District Wide. Already looking forwarding to working next year - will you make plans to come out with me too? I'm happy to answer questions you might have – from scheduling to sleeping quarters. Need a grant? – ask me about that too!

Banner Night, just held on August 26, 2017, was a great time. We listened to a short but sweet speech by Hoosiers '54 Legend Mr. Bobby Plump, ate a delicious meal, had cake and ended on a high note with Mr. Plump signing some items for Lions including the two silent auction baskets! Can't wait to see what VDG Ron has in mind for his Banner Night next year, no pressure

Breaking NEWS: I want to thank all those clubs who are keeping on top of their membership reporting! Adding needed members, dropping those who do not attend or pay dues take such a huge weight off your club's shoulders. We started the year down by -31, we're recovering nicely though at -18. Get those new members when you can! Train them up well in the way that Lions should serve...especially our Ethics Code. Wait, we have an ethics code? Sure do, in fact at the time one becomes a Lion, he/she swears to uphold it. Look for it in the newsletter.

Now, on to upcoming events...Fall is in the air with all the signs of Pork Chop dinners, steak dinners and, of course, pancake breakfasts are stacking up! Get yours into the DG or PR Chair to have them listed on the District calendar, www.indianalions25f.org/calendar.html The calendar is easy to use, it's a one-page current month listing of the events that leadership knows about. Is your club event on there? Send it in!!!

Speaking of calendars and events - is your Club's official Visit scheduled with the Governor yet? Send me an email lionmelissab@gmail.com

< Continued on Page 2...>

NOTE: Please send Newsletter content and requests to Celeste Calvitto at celestecalvitto@yahoo.com.

#### < ... continued from Page 1. >

Maybe I'll see you in Fountain City, Vevay, Edinburgh, Camp Woodsmoke for Pork Chop Sunday. Look for me because I want to see you.

Might see you in Portland, Oregon too! USA/Canada is hosted this year by the City of Roses from September 21-23, 2017. Airfare specials are out there – enjoy some fellowship, a balloon ride, a STRIDES walk for diabetes awareness, shopping, listen to an astronaut, go fishing or go on a Segway tour with ME!

The October 14, 2017 Cabinet meeting in North Vernon will feature diabetic-friendly breakfast items. We will also listen to our State Diabetes Chairman, Chris Reinhold, who being a diabetic himself, will give an insider's point of view. Chris will also have take-home information and we may be able to do small testing onsite. Come experience what our new service focus is about and eat well.

Take care of yourselves and be kind to each other,

In Lionism, DG Melissa

REMEMBER – LIONS ARE THE REAL THING! Lions 101

DGE Melissa Baker



Is your Club event on the District Calendar? Check here: <u>http://</u> <u>www.indianalions25f.org/</u> <u>calendar.html</u> If not, send me an email with please add event as the subject – *no phone calls please*. <u>lionmelissab@gmail.com</u>

### The State Fair

1st VDG Ron Bigham CW Trustee

Greetings Fellow Lions of 25F,

At the writing of this article the State Fair is nearly over and it has been one of the best Fairs, weather wise, that I have ever experienced.

First, I want to thank every Lion who worked the gates at the State Fair for the Foundation. This is a great opportunity for Lions to help build our funds.

Second, I wish to thank all the Lions who helped Indy-Washington Twp Lions with their Corn Stand project. Also I want to thank all of the Lions who stepped up to help in the absence of Lion Trish and Denny Henninger due to the loss of Trish's mother. Please keep this Lion family in your thoughts and prayers.

I do hope that many Lions were able to take in the eclipse. What a phenomenal thing nature provides us.

Hope to see and visit with many Indiana Lions over the next several months this year.

Bite'em!!!!!

### Branding

Don Mullen, 2nd VDG

If you are familiar with how advertising works, you have heard the word "Branding." It is the concept of recognizable words, symbols, tunes, names, etc. that immediately identify whatever or whoever is being promoted. "Coke," "Jlo," "The Mick," "The Babe," "The Best" should all bring to mind a specific product, person or thing. With that in mind, what's your club's Brand? For what are you known in the community? Is it any number of fundraisers? Is it any number of service projects? While there is nothing wrong with fundraisers, if it's primarily how the club is identified, would this potentially be a clue to membership issues? Lions is a service organization. Clubs fund-raise to have the needed funds to help people. Isn't it then the service for which club's want to be known? With that in mind, when a new recruit asks what Lions do, ask them what they see Lions doing. If it is anything other than service provided, wouldn't that be how the club is "Branded"? While the club may feel otherwise, might it not be productive to do introspective assessment? Determine what the club's brand is or what they want it to be. Then determine a strategy that can be implemented and act. Service is the key to everything we are. Do one more project. We are Lions. We can do anything.

### Cabinet Treasurer's Report

Lion Pat Bigham, Cabinet Treasurer

By now the State Fair, with the smell of roasted corn, selling tickets, and the passing of the Banners from Banner night, are in our memory banks. It is time to move on to this new year. There happens to be a small handful of clubs who still owe for district dues. Please be sure to get the payment turned into me promptly. Also, double check that your International dues have been paid directly to LCI. A new Club Donation sheet is in this newsletter for your club's contributions. Please replace last year's with the one in this newsletter. See you next month!

### Special Olympics Winter Games

The Special Olympics Winter Games, which are held in Lawrenceburg, Indiana each year in January, are in danger of being cancelled due to budget shortfalls. Last year's MD25 Council of Governors agreed to a commitment to raise \$10,000 for this cause, with each District Governor agreeing to raise \$1500 in their district. For District 25A, this works out to a donation of \$32 per club. If each club in District 25A would make a donation, it would raise the much needed funds to keep the Winter games in Indiana. To make a contribution, please make checks payable to Lions District 25A, with a notation that it is for the Special Olympics Winter Games.

Forward the check to Cabinet Treasurer Patricia Bigham. Thank you for your continued support.

#### Starting July 1<sup>st</sup>, 2017, ALL club service activities are to be entered in MyLCI online.

Points will ONLY be accrued via activity entry into MyLCI.

Details in next your Club Secretary's Annual Packet that will be available for pickup during Organization Day, July 15<sup>th</sup> at Camp Woodsmoke.

TRAINING and assistance can be had from the Cabinet Officers, Zone and Region chairs as well as online: <u>http://</u> <u>members.lionsclubs.org</u>, go to Resources, Leadership Resource Center, Training Resources, Club Officer Training Orientation.



The Annual Centerville Archway Days celebration is held in August each year and this year the Lions Club provided a float in the large parade. In photo from left are: Lions members Jim Resh, Anne Elstro, Connor Elstro, Ty Farmer, and Joe Elstro, President of the Club. The Club had a new banner made for our 100th anniversary year.



Beech Grove Lions Mike Pence and Don Stowers stopped by South Grove Intermediate School to present to Tonya Reid, Principal, and Lin Paugh, Assistant Principal, with a check to be used for school supplies for those students who could not afford them.

### Brian's Trike Race Update

Lion Pat Henninger, Trike Race Coordinator

The Indiana Lions for the Indiana School for the Blind and Visually Impaired State Project's fundraiser "Brian's Trike Race" will be held the weekend of April 21-22 of 2018. This change will better align with the ISBVI's calendar and allow students and faculty to participate more fully. Additional details and specific activity dates will be forthcoming!

### Dates for Baker DG year (2017-18)

September 21-23, 2017 USA/CANADA Portland, OR

September 24<sup>th</sup> 2017 Pork Chop Sunday Camp Woodsmoke

October 14<sup>th,</sup> 2017 25F Fall Cabinet Meeting – Second Cabinet meeting North Vernon, IN

November 3-4<sup>th</sup> 2017 Indiana Learning Conference Plainfield High School, Plainfield, IN

February 3<sup>rd</sup>, 2018 25F Winter Cabinet Meeting – Third Cabinet meeting Connersville, IN

March 3<sup>rd</sup>, 2018 25F District Convention Batesville, IN

April 26-29<sup>th</sup>, 2018 State Convention Muncie, IN

June 29<sup>th</sup>- July 3<sup>rd</sup>, 2018 International Convention Las Vegas, NV USA

### **Directory Changes**

Update to Pg. 14 in District Directory Song Leader Rev. Joseph Foster is also District Chaplain.

**Lions end of watch roll call:** Thomas Thompson - Beech Grove George White - Franklin David Bean - Greensburg

Welcome our new Lions members! Congratulations and thank you for joining us.

Jack Emrich - Bright Roger Johnson - Bright Charles Johnson - Bright Susan Johnson - Bright Bridget Currier - New Palestine Sandra Poe - Richmond Noon

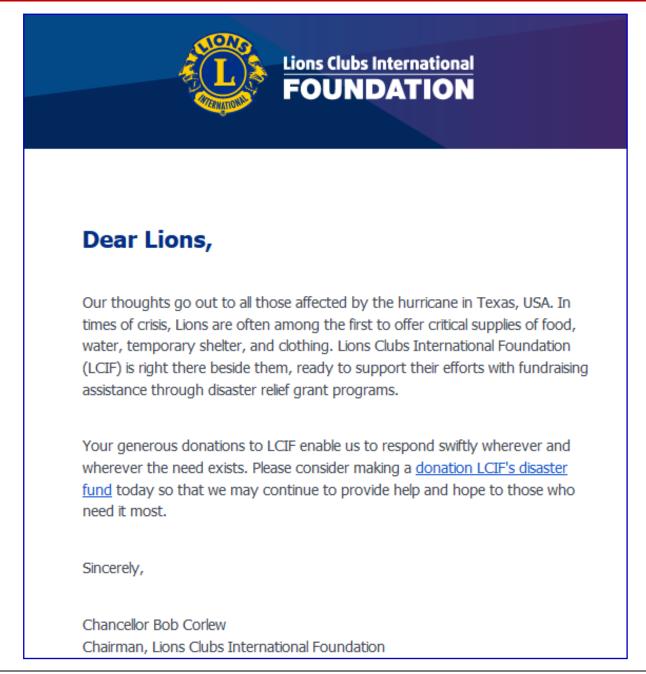


### Note from the DG on Disaster Relief in TX and LA:

Lions ROAR back at Harvey -

As the rains started to fall in Texas, our wonderful Lions Clubs International Foundation (LCIF) had ready a donation of \$100,000 to send. Lions serve where Lions live Lions are always first to know what needs done, how to do it, and get things organized by working with the local EMA agencies.

DG MELISSA ASKS THAT IF YOUR CLUB WAS PLANNING ON A GIFT FOR THE OFFICIAL VISIT, WOULD YOU PLEASE CONSIDER GIVING A DONATION TO LCIF IN HER NAME INSTEAD OF CANDY (She's Diabetic) OR ANY OTHER TRADITIONAL GIFT (If your club usually gives one).





## Indiana Lions Multiple District 25

J. Ross Drapalik, Council Chair 2017-18

"The Power of We"

#### NOTICE FOR IMMEDIATE RELEASE

Effective at the beginning of this year, the Global Leadership Team (GLT) and the Global Membership Team (GMT) have been combined with the new Global Service Team (GST) to form the Global Action Team (GAT).

On July 22, 2017, the Council of Governors appointed PCC Dave Eisen to serve as the MD25 GLT Chair and PDG Glen Georges to serve as the MD25 GMT Chair. By virtue of being Council Chair, I assumed the position of the MD25 GAT Chair.

With only a limited amount of information regarding the duties/responsibilities of the GST available prior to the July Council of Governors Meeting, the Governors decided to leave this position vacant until such time as the duties/responsibilities of the GST could be posted for review by interested candidates.

Since then, Lions Clubs International has published a set of guidelines for the MD Global Service Team (GST) Chair, and these guidelines have been posted on the MD25 website at <u>www.indianalions.org</u>. They also may be accessed by clicking the following link: <u>http://e-district.org/userfiles/602/file/GST-MD-Coordinator.pdf</u>.

Lions Clubs International recommends that the MD GST Chair have experience in Leading and developing service activities; familiarity with LCI and LCIF service programs; being a graduate or faculty member of an Advanced Lions Leadership Institute or Faculty Development Institute; and proficiency in using technology (i.e. MyLCI, email, social media, etc.).

This notice shall serve as an invitation for interested candidates to submit a Letter of Intent (LOI) for consideration for this 3-year position. The LOI shall include the candidate's qualifications and express a desire to fulfill the obligations of this position.

All Letters of Intent mu<mark>st be rece</mark>ived by Council Chair Ross Drapalik by 5:00 pm EDT on Friday, September 15, 2017. The LOI may be sent via email to <u>ross.drapalik@sbcglobal.net</u> or via U.S. mail to P.O. Box 1062, Martinsville, Indiana 46151.

The Council of Governors will be interviewing each candidate and making their final appointment at their meeting on October 21, 2017, in Suite 7 of the Indiana Lions State Office Building. The time of the meeting to be announced.

Т

Yours in Lionism,

CC Ross Drapalik Indiana Lions Multiple District 25 August 23, 2017

P.O. Box 1062

| Martinsville IN 46151-0062

<u>ross.drapalik@sbcglobal.net</u>

### Past District Governor Weekend Planned

Past District Governor's Weekend is Friday, September 29, Saturday, September 30 and Sunday, October 1 in Indianapolis. The Crowne Plaza Hotel was selected as the host hotel after the untimely permanent closing of the Clarian Hotel in Columbus. Conveniently located just off I-465 and Sam Jones Expressway, the Crowne Plaza offers free wifi, indoor swimming pool, free parking, on-site restaurant and a fitness center. Nightly rates are \$125 plus tax – this includes twin or king size beds. For room reservations, call (317)-244-6861 and tell them you are part of the Lions Club weekend group. **The CUT OFF date for these rates is September 6 at 5 p.m.** 

Saturday night's dinner will be at Beef and Boards Dinner Theatre, which has been serving up food, fun and fabulous live entertainment since 1973. Beef and Boards is so named for the delicious hand-carved roast beef served before the performances, and for the boards or stage of a theatre.

Beef & Boards Dinner Theatre entertains more than 155,000 theatergoers annually. Each season includes professional Broadway shows, plays and acclaimed children's theatre productions by the resident Pyramid Players. They offer a tasty dinner buffet prepared by their in-house chef, a full-service bar and mouthwatering gourmet desserts.

Friday night will consist of dinner at TBA . Saturday golf times are made with tee – off times set at noon at Eagle Creek Golf Club.

Other events taking place near in the hotel include the 54th running of the Sports Car Club of America National Championship runoffs at the Indianapolis Motor Speedway.

The Indy Wine Trail is open Saturday with these wineries as part of the trail: Chateau Thomas in Plainfield; Easley Winery in downtown Indy; Buck Creek Winery on the eastside of Indy; Cedar Creek winery in Martinsville.

Saturday night's program will be at the Beef & Boards Dinner Theatre, located just north of the Indiana Lions State office building at 9301 Michigan Rd. Doors open at 6 p.m. with dinner buffet starting at 6:30 and curtain raising at 8. The featured entertainment is "West Side Story." A set number of tables have been reserved. Please complete your registration (included in this newsletter) as soon as possible to help in getting everyone a guaranteed seat.

Sunday's necrology service will be at 9 a.m. Past District Governor's business meeting will begin at 9:45.



2017 Past District Governor's Weekend Registration Form - **Must be received by Sept. 20!** Make checks out to PDG James Wyatt. Please send all registration forms and payment to: PDG James Wyatt, 2525 North State Road 127,.Angola, IN 46703

| Name  |                      | Club                         |     |
|---|----------------------|------------------------------|-----|
| Phone   | Email                |                              |     |
| Address   | City                 |                              | Zip |
| First Time attendee   | PDG                  |                              |     |
| Name  |                      | Club                         |     |
| Phone   | Email                |                              |     |
| Address   | City                 |                              | Zip |
| First Time attendee   | PDG                  |                              |     |
| Friday night dinner<br>Saturday night event<br>Total enclosed | number X<br>number X | \$20 = \$<br>\$59 = \$<br>\$ |     |

Lions District 25-F Newsletter, September 2017

Lions all,

On the evening of June 14, 2017 one of District C's clubs (Clinton Lions Club) suffered a tragic loss when their club house in Clinton, Indiana was destroyed by a fire. Through the heroics of several Lions who were at the building at the time the fire began they were able to save their vision screening equipment and a few documents. Otherwise everything was lost due to the fire and water damage.

Our new International President, Dr. Naresh Aggarwal's at the 2017 International Convention in Chicago introduced "The Power of We" emphasizing the power "WE" over "I" or "ME." The Lions of Multiple District 25 have the opportunity to demonstrate the "Power of We," by assisting one of our own in a time of difficulty.

For those of you who are unfamiliar with this club, they are very active in the Clinton Community and their clubhouse was the center of their operation including many of their many community service projects as well as many of their fundraising activities. Although they will be rebuilding, these things take time and they are currently waiting on approval to begin the reconstruction. The insurance company and engineers seem to be working at a snail's pace.

Some of us in District C wondered how we could help them during this stressful time.

At the District Cabinet meeting in July, the District 25-C Cabinet approved a fundraiser to assist the Clinton club with needs that they have during this rebuilding process. The Zionsville Lions Club agreed to host an activity to be held on October 15<sup>th</sup> from 1 pm to 4 pm to support both financially and emotionally the Clinton Lions. We are hoping that other Districts will join us in this event for our fellow Lions. After requesting an opinion from Lions Clubs International Legal Dept., we were advised that we may proceed with this event as long as it is Lions Helping Lions and public raised funds are not used. Lions may give personal contributions and clubs can use administrative funds for a donation if they wish. Our goal is to raise the equivalent of \$1 for every Indiana Lion.

All Lions of Indiana are invited to join us in supporting our neighboring Lions on October 15<sup>th</sup> from 1 to 4 pm at Lions Park. (Zionsville, Indiana) Enjoy a leisurely walk through the park or if you prefer a conversation with other non-walkers and enjoy the famous ZLIONS hotdogs, ice cream and some conversation and perhaps a game or two. Attached is a flyer and registration form. Please circulate this information to the Lions of your District. Yes we checked, The Colts are not playing that afternoon.

We hope to see many of you on October 15th.

Committee:

DG Chloe Weyrauch, PID Linda Tincher, District Treasurer, Karen McKellar, 1st VDG Doug Eversole, PDG Dick McKellar, PDG Vern Tincher, Zone Chair Tom Robbins, Zionsville Club President Gail Robbins

If you have not visited Lions Park the parking lot is located on Sycamore Street (formerly 334 or 116<sup>th</sup> street) which is east of Michigan Road at the intersection of 116<sup>th</sup> Street/Sycamore north of I465.

### WALK IN SUPPORT OF THE CLINTON LIONS CLUB

### THE POWER OF "WE" - OCTOBER 15, 2017

### **1-4 PM ZIONSVILLE LIONS PARK, 116 ELM STREET, ZIONSVILLE IN 46077**

On the evening of June 14, 2017 a joyful outing at the Clinton Lions club turned into a nightmare when the weather threatened and their "cookout" was moved inside. Ten minutes later the entire roof of the clubhouse was in flames. Thankfully brave Lions were able to save their vision screening equipment and some records but the building was a total loss.

DG Chloe Weyrauch, Lions of District "C" and the Zionsville Lions Club invite you to support the Clinton Lions Club as they continue to sustain their community service during this time.

### Join us in "Lions" Park to walk, roll (walkers/canes) eat, and celebrate the service this club provides and help them out as they rebound from this tragic loss.

Several leisurely walks (different lengths) in support of Clinton Lions Club

Music, Hot Dogs, Ice Cream (famous ZLions Hot Dogs and Young America Ice Cream)

Games: Corn Hole, Bingo, Prizes and good old fashion Lions conversation

### Personal donations from Lions and club donations from the club administrative fund can be made. We cannot solicit funds from the public for this purpose due to tax restrictions.

Name

Club: \_\_\_\_\_

Donation \$20/per person \$ enclosed \_\_\_\_\_

I can't attend but enclosed is a Donation of \$

Make checks payable to: Zionsville Lions Club - Clinton Power of "We"

 Mail to:
 Karen McKellar, 8805 E 200 S, Zionsville, IN 46077 (
 (kadica@tds.net) 317-769-5256

 For further Information contact Linda Tincher at:
 linda.tincher@ma.rr.com
 or Karen McKellar at 
 kadica@tds.net
 Parking lot en 

 trance off Sycamore Street
 (also known as 116<sup>th</sup> Street or old 334)
 This is a fundraiser by Lions for Lions and meets the legal requirements as an administrative function.

|                            |   | STRICT 25-F  |   | 550022               |
|----------------------------|---|--|---|----------------------|
|                            |   |  | ION   |                      |
|                            |   | 17 - 2018<br>elissa Baker                                  | 4   |                      |
|                            | DGINE   | enssa baker  |   | - Allman St.         |
| Date:                      |   |  |   |                      |
| The club of District 25-F: |   |  |   | (name of club)       |
| would like to make the fo  | bllowing donations to the p                         | projects so indicated:                                     |   |                      |
| DISTRICT 25-F PROJECT      | <u>r</u>  | DISTRICT 25-F CC   | OMMITTEE  | DISTRICT 25-F PROGRA |
| CAMP<br>WOODSMOKE          |   | EYEGLASS   | SPECIAL<br>OLYMPICS   | VISION               |
|                            |   |  |   |                      |
| \$                         |   | \$   | \$  | \$                   |
| CONTROL                    | DOG   | TISSUE BANK  | FOR THE BLIND AND   | HEARING              |
|                            | MD 25 LIONS OF I                                    | NDIANA STATE PROJEC  | TS  |                      |
| CANCER                     | LEADER  | EYE AND<br>TISSUE BANK                                     | INDIANA SCHOOL  | SPEECH AND           |
|                            |   | HOODE BAIN   | TOR THE DEMO AND  | HEAKING              |
|                            |   | & OPERATION KIDS SIGHT                                     | VISUALLY IMPAIRED   | HEARING              |
| \$                         | \$  |  |   | \$                   |
| \$                         |   | & OPERATION KIDS SIGHT                                     | VISUALLY IMPAIRED   |                      |
| \$                         |   | & OPERATION KIDS SIGHT                                     | VISUALLY IMPAIRED   |                      |
|                            | \$<br>AD  | & OPERATION KIDS SIGHT<br>\$                               | VISUALLY IMPAIRED   |                      |
| \$<br>DIABETES             | \$  | & OPERATION KIDS SIGHT                                     | VISUALLY IMPAIRED   |                      |
|                            | \$<br>AD  | & OPERATION KIDS SIGHT<br>\$                               | VISUALLY IMPAIRED   |                      |
| DIABETES                   | \$<br>AD  | & OPERATION KIDS SIGHT<br>\$<br>DITIONAL<br>YOUTH EXCHANGE | VISUALLY IMPAIRED   | \$                   |
| DIABETES                   | \$<br>LAW CAMP                                      | & OPERATION KIDS SIGHT<br>\$<br>DITIONAL<br>YOUTH EXCHANGE | VISUALLY IMPAIRED   | \$                   |
| DIABETES                   | \$<br>LAW CAMP                                      | & OPERATION KIDS SIGHT  \$ DITIONAL YOUTH EXCHANGE \$      | VISUALLY IMPAIRED<br>\$<br>\$   | \$                   |
| DIABETES                   | \$<br>LAW CAMP                                      | & OPERATION KIDS SIGHT  \$ DITIONAL YOUTH EXCHANGE \$      | VISUALLY IMPAIRED   | \$                   |
| DIABETES                   | \$<br>LAW CAMP                                      | & OPERATION KIDS SIGHT  \$ DITIONAL YOUTH EXCHANGE \$      | VISUALLY IMPAIRED<br>\$<br>\$<br>LIONS CLUBS<br>INTERNATIONAL               | \$                   |
| DIABETES                   | \$<br>LAW CAMP                                      | & OPERATION KIDS SIGHT  \$ DITIONAL YOUTH EXCHANGE \$      | VISUALLY IMPAIRED<br>\$<br>\$<br>LIONS CLUBS<br>INTERNATIONAL               | \$                   |
| DIABETES                   | \$ AD LAW CAMP LAW CAMP LIC NDIANA LIONS FOUNDATION | & OPERATION KIDS SIGHT  \$ DITIONAL YOUTH EXCHANGE \$      | VISUALLY IMPAIRED<br>\$<br>\$<br>LIONS CLUBS<br>INTERNATIONAL<br>FOUNDATION | \$                   |

## **Treasurer's Check list**

#### NOTE: Lions Club fiscal year is July 1st to June 30 each year

## October

 Prepare last Quarterly reports and present to members by first meeting of the month

# December

- 1- Have the Secretary submit non-active or terminated members to International and District for removal
- 2- Send Invoices out to current members for semi-annual dues

# January

- BEFORE month end on current members
- 1- Pay International Dues
- 2- Pay State and District Dues
- 3- Deposit any funds submitted for member dues

## January

 Prepare last Quarterly reports and present to members by first meeting of the month

# January 31 February

 Prepare Form 1099-MISC for any paid worker and mail

 Submit the Indiana Business Entity Report http://www.in.gov/sos/business/berf.html
 (Fee involved: as of 2017 \$21.00 for two years plus \$1.50 processing fee) OR the end of the month of your charter

## February 28

1- Send Form 1096 to IRS (Reporting of Form 1099-MISC)

April 🚏

 Prepare last Quarterly reports and present to members by first meeting of the month

### Continued on next page...

- 1- Prepare and submit
  - a- Business Tangible Personal Property Tax
  - b- Forms 104, 103-Short, and 136
    - On 103, use address where property resides as of March 1st. This gets mailed to the Township Assessor
  - c- 136 gets mailed to the County Assessor to be tax exempt.
- Have the Secretary submit non-active or terminated members to International and District for removal
- 2- Send Invoices out to current members for semi-annual dues
- 3- Renew Bonding for the Treasurer, Secretary and President
- 4- Renew any Insurance that's additional from other than Intl.
- 5- Prepare and submit:
  - a- State NP-20 AND
  - b- Federal 990EZ . These are due Nov 15th
    - for Fiscal year July 1 to June 30. Also
    - closes out the books for new Treasurer
  - c- or your club files the E-990 N postcard
  - http://www.in.gov/dor/taxforms
- 6- Installation of Officers: Last meeting of June. Officers assume new positions July 1st.

### USED MEDICAL EQUIPMENT NEEDED

Our Bright Lions club NEEDS used hospital equipment, especially scooters and hospital beds. The need for items from the loaner program is growing by the day. if required it can be picked up. New and gently used only please.

Contact Lion Art Little (812-637-1258) or Lion Doug Oldham (513-317-8409)

June

May 15

## **Fortville Lions Club**



## **BBQ-to-Go Friday night**



• Sept. 15<sup>th</sup> 3 to 7pm

### SR 67 Fortville, IN Next to Speedway Gas Sandwiches & Dinners

### **GREAT JOB AURORA LIONS – SUPER LOOKING SAR REPORT!**

With District SAR: We are down twenty members so far this year, if your club adds one member, that difference can be made up quickly. One member can make all the difference to your club with another person to help on service activities, new ideas and a possible officer for your club!

| Business Meeting   | Mee   | tings / Administrative Activitie | es meetings / club visitations |
|--|---|----------------------------------|--------------------------------|
| This was our first business meeting of the month of<br>August  | Number of Lions<br>Number of Lion Hours             | 32<br>64                         |                                |
| Business Meeting   | Mee   | tings / Administrative Activitie | es meetings / club visitations |
| This was our 2nd meeting of the month. We had<br>Aurora City Police K9 unit in to make a presentation<br>for a new dog. After the presentation, the club voted<br>to give the city police \$1500 towards the new K9<br>officer | Number of Lions<br>Number of Lion Hours<br>✓ Shared | 26<br>53                         |                                |
| Board Meeting  | Mee   | tings / Administrative Activitie | es meetings / club visitations |
| Aurora Lions Club held their first monthly Board<br>meeting to discuss upcoming events and to discuss<br>upcoming projects   | Number of Lions<br>Number of Lion Hours             | 12<br>6                          |                                |

| My Members      | Statistics Updated 8/31/ | /2017 8:01 AN |
|-----------------|--------------------------|---------------|
|                 | This Month               | This Year     |
| Opening Balance | 1,659                    | 1,679         |
| Added Members   | 7                        | 21            |
| Dropped Members | 7                        | 41            |
| Closing Balance | 1,659                    | 1,659         |
| Net Gain/Loss   | 0                        | -20           |
| Worldwide       | 1,422,6                  | 87            |

|                          | This Month | This Year |
|--------------------------|------------|-----------|
| Clubs with Activities    | 16         | 34        |
| Clubs without Activities | 48         | 30        |
| 2017-2018 Summary        |            |           |
| Number of Lion Hours     |            | 4058      |

### ATTENTION: CLUB PRESIDENTS AND SECRETARIES

Now is the time for action.

As you know, Lions will be celebrating 100 years of service in 2017. The big celebration will take place in Chicago during the International Convention. However, there are things that need to be done, and reported at the local level.

There are five sets of Centennial report dates, each with a particular area of focus for collection of data and reporting:

The dates are as follows (NOTE change in Due Dates):

Fall 2017, area of focus is Legacy, date due: September 15, 2017 Spring 2018, area of focus is LCI Forward, date due: March 15, 2018

Club Name: \_\_\_\_\_

| Club Centennial chair: |
|------------------------|
|                        |

Accomplishments (What has been accomplished in the area of Legacy):

Challenges (Are you reporting service activities, etc.

Yes\_\_\_\_ No\_\_\_\_

Comments:

Please forward to me at <u>dosalsbery@att.net</u>, phone 317-823-0821. Remember the due date is **September 15, 2017**.

Jack Salsbery, PDG, 25-F District Centennial Coordinator

## MD25 Lions...We Serve!

## 29th Annual Indiana Lions Conference

Saturday, November 4th, 2017

### **Guest Speaker - PID Brian Sheehan**

Third International Vice Pres. Candidate at Las Vegas



### Location ~ Plainfield Middle School, 709 Stafford Rd. Plainfield In ~ Entrance 11

### **Hotel Information**

**Baymont Inn and Suites** 6010 Gateway Drive, Plainfield In

317-837-9000-Must Call this # DO NOT call the 800 number

Reservations can be made now! Just Mention-Indiana Lions Rate: \$65 per night + tax

### **Registration** Information

### NEW NEW NEW-Credit Cards Now Accepted!

### **Early Bird Registration**

By September 30th, 2017 Lions , Lioness, Partner-in Service-\$30; Leos \$15

### Pre-Registration Deadline

October 20, 2017 Lions, Lioness, Partner-in Service-\$35; Leos \$15

### No Pre-Registrations Accepted if Postmarked After Oct. 20th, 2017

**On Site Registration \$40** 

(Updated registration forms with credit card option will be on the Indiana Lions State website.) www.indianalions.org The menu will consist of beef tenderloin, tilapia, roasted red potatoes, vegetable medley, salad, rolls, dessert and drink.

 Cash Prize Drawing for lst Timers & Sponsor

Friday Night Dinner & Entertainment \$15

Please Note Location...Not at School!

Location: Clermont 3201 Tansel Road, Indianapolis

Come Enjoy Performance by: Lion Scott Peska

"Juggling it All: Lionism, Leadership and Life"

Real Juggling Act! Talented, Engaging, Motivating!

Come join the fellowship and fun, see old friends and make new ones!



- Silent Auction Pay by Credit Card!
- Popular and Many New Seminars
- Project and Vendor Booths

#### This Year-Club 1st VP , Secretary & Treasurer Training Sessions

New-Overview of Legal Matters in Clubs New-Fundraising for Bigger Club Projects New-Legacy Centennial Projects

 Registration price includes the 2017 Commemorative Souvenir Conference Pin, Proceedings CD and the Saturday Buffet Lunch

### FOOD!

Saturday Lunch~Roast Pork w/Gravy, Ham, Scalloped Pototoes, Green Beeens, Carrots, Tossed Salad, Cookies or Brownies, Coffee or Tea



SAVE THE DATE MARK YOUR CALENDARS

#### BATESVILLE LIONS CLUB TO CELEBRATE 75TH ANNIVERSARY OF CHARTER

November 4, the Batesville, Indiana Lions Club will celebrate its Date of Charter (December 14) at the Knights of Columbus Hall, Batesville beginning at 4 p.m. with a Cash Bar and fellowship followed by a succulent dinner at 5 p.m. to include Roast Pork, Chicken, Potato, green beans, tossed salad and beverage. The meal will cost \$20. We plan on 1942-era music along with speakers and presentations. Join us for this special event. Watch for your invitations coming soon. RSVP requested to Batesville Lions Club, PO Box 91, Batesville, IN 47006 by October 20, 2017.



THE BATESVILLE LIONS CLUB Invites you to join us for our 3rd Annual *Coach Willis Dunker Memorial Golf Scramble* 

Saturday, September 16 9:00 a.m. Cricket Ridge Golf Course 22087 Pocket Road Batesville, IN 47006 For more information: Lion Joe Foster 812-933-5667 jfosterministries@exede.net

## **MD-25 Lions International Pin Design 2019**

Milan, Italy is our next site for International Convention. So encourage your clubs to put on their thinking cap on and start designing. Pins MUST include:

- MD 25 Indiana (as text)
- The Intl Convention year 2019
- Lions Club Intl Logo
- Intl Convention Host City representation
- MD 25 graphic representation

MD-25 usually includes a race car and/or the outline of Indiana

Each club can submit one design to its District Governor. One design will be selected by each District Governor. All District designs need to be submitted to CT Patricia Bigham by Dec. 15, 2017 at Pbigham25fct@gmail.com. Each District's selected design will be presented to State Council in January. Remember: Pin designers do not have to be (a) Lions.







## PORTLAND, OREGON GEPTEMBER 21-23, 2017

### LEO DAY AT THE FORUM SET FOR SEPTEMBER 23rd

A full day of activities that Leos won't want to miss is scheduled. Learn more or download the flyer

### NEED HELP GETTING AROUND AT THE FORUM?

McCann's Medical has a complete line of scooters & other equipment available for rental. Learn more....





FREE 24/7 TRANSPORTATION DURING THE FORUM

means you can select the hotel that best suits your needs & enjoy free travel anywhere in the city.



### START ON YOUR LIONS UNIVERSITY DEGREE

complete your Bachelors, Masters or PhD coursework from your home, then come to the Forum for a special graduation ceremony.





## **Hosted by the North Vernon Lions**



Ticket Price - \$17 RSVP to -Secretary Shae Everage 6455 E. County Rd 325 N. Butlerville, IN 47223

Location - Jennings County Public Library 2375 IN-3, North Vernon, IN 47265 Questions contact President John Irwin at (812)569-0819 or john.irwin64@yahoo.com



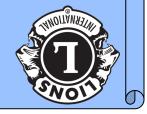


**DG Melissa Baker** PO Box 711 Milan, IN. 47031



H

"Where There's a Need, There's a Lion." Lions District 25-F Newsletter



September 2017-A publication of the Lions District 25-F Inc. - www.lions25f.org

