Official MD25 State Convention Notice

Farmstead Inn and Conference Center 370 S. Van Buren St., Shipshewana, IN (260) 768-4595

April 25, 26 and 27, 2025 Election on Sunday, April 27, 2025- 7:00 am – 10:00 am Check Convention Program for Location

Certification of Delegates will be open: Friday, April 25, 2025, from 3:00 – 5:00 pm Saturday, April 26, 2025, from 9:00 am – 4:00 pm Check Convention Program for Location.

Lion Keith Thomas, PCC 25E
MD 25 Nomination and Election Chair
kthomas@threeidesign.com
(812) 354-4637



2025 Indiana Lions 104th State Convention

Hosted by District 25-G April 25-27, 2025



Farmstead Inn and Conference Center, Shipshewana, Indiana With Special Guest PIP Jimmy Ross

PLEASE RESERVE YOUR LODGING BY MARCH 26, 2025
Farmstead Inn and Conference Center, 370 S Van Buren St, Shipshewana, Indiana 46565
Call (260) 768-4595 and reference LIONS
Room Rate: \$159 + taxes per night (includes hot breakfast)

Please use one form per person

Deadline: All registration forms must be postmarked by March 26, 2025 Please clearly print name and Lion title as desired to appear on Name Badge:

Name and Lion Title:										
Address:										_
City / State / Zip:										_
Phone:				Ema	il:					_
District:			Club:							
Is this your FIRST Indiana Lic	ns Sta	te Co	onvent	ion? (pl	ease circ	cle one)		YES	NO	
Please list any Special dietary	needs	here:								
Friday Evening Dinner							\$15			
Authentic Amish H	aystac	k Di	nner, h	osted by	Dunlap	Lions C	Club			
Saturday Lunch							\$25			
Buffet: baked pinea	pple h	nam,	meatlo	af, chee	sy potat	oes, mix	ed vege	tables, sala	d, pie	
Saturday Strides Walk	T-Shir	t:					\$20			
Size:			L	XL	2XL	3XL		(please ci	rcle one)	
Saturday Dinner:							\$35			
Plated: roast beef 8	popp	y see	ed chic	ken, ma	shed pot	tatoes, no	odles,	green bean	s, salad, pie	
		Tota	al Reg	istratio	Due:					

Mail this form with payment to:

Lion Jeanine Juel, 3204 Village Ct, Goshen, IN 46528 Jeanine@martyjuel.com or (574) 370-2475

Registration must be postmarked by March 26, 2025 Make checks payable to: **Indiana Lions State Convention**

Indiana Lions State Convention

JIMMY M. ROSS PAST INTERNATIONAL PRESIDENT



Jimmy M. Ross of Quitaque, Texas, USA, was elected to serve as 2006-2007 president of The International Association of Lions Clubs at the association's 89th International Convention, held in Boston, Massachusetts, USA June 30 - July 4, 2006.

Past President Ross is a rancher and a retired judge.

A Lion since 1969, Past President Ross is a member of the Quitaque Lions Club. He has held many offices within the association, including club president, multiple district secretary, state membership & extension chairperson, multiple district convention chairperson, multiple district council chairperson and international director. Additionally he has taken part in

eyeglass recycling missions to South America and been involved in chartering more than 500 clubs.

Past President Ross has also been active in numerous professional and community organizations. He was a member of both the Water Control & Improvement Board and the District Juvenile Probation Board and chairperson of the board of the All Emergency Systems in 26 counties of Texas.

Past President Ross's special interests have been in membership extension, the strengthening of clubs and community service. In recognition of his work on behalf of the association, he has received many awards, including District Governor Appreciation Awards, International President's Awards and the Ambassador of Good Will Award, the highest honor bestowed upon association members. He is also a Progressive Melvin Jones Fellow.

Past President Ross and his wife, Velda, have three daughters, two granddaughters and two grandsons.



2025 Indiana Lions 104th State Convention

Hosted by 25 - G

April 25, 26, 27, 2025

Farmstead Inn Shipshewana, Ind.

With Special Guest - Past International President Jimmy Ross

Exhibit and Vendor Applications

Each 10'x12' Booth includes 8' table and two chairs

Lions Exhibitor \$25

Non-Lion Exhibitor \$50

Electrical hookup \$20

Additional Booth \$50

Vendor room will be available for set up starting at 9:00 A.M. on Friday April 25th

Vendor's hours: Friday 1:00 P.M. – 8:00 P.M. Saturday 9:00 A.M. – 8:00 P.M.

Please return the completed form and payment by March 15, 2025, to

Lion Marlin Culp

54239 Riverview Drive

Elkhart, Ind 46514

Make payment to Lions of Indiana Inc. - c/o 2025 State Convention

Questions, please contact

Lion Marlin Culp

mcgto@aol.com (574)596-7095

or PDG Brian Thomas

brian10kaol.com (574) 596-7411

Name of Exhibitor			
Organization Lion Club_	<u> </u>		
Phone	Email		
Lions Exhibitor	Non-Lion Exhibitor	Electricity	Additional Booth
	Total Enclo	sed \$	

Thank You for Supporting the Lions of Indiana – WE SERVE!



Sponsorship Levels



Premier Level - \$10,000

This sponsorship includes your logo on all printed materials, including a full page ad in the program book, logo in all ads in the Hoosier Lion newspaper (sent to all members in December, February and April), logo in the convention information on the state website, public acknowledgement at all meals and a speaking slot to showcase your business to the attendees during the Saturday lunch.

Platinum Level - \$5,000

This sponsorship includes your logo on all printed materials, including a full page ad in the program book, logo in all ads in the Hoosier Lion newspaper (sent to all members in February and April), logo in the convention information on the state website, and public acknowledgement during all meals.

Gold Level - \$2,500

This sponsorship includes a half page ad in the program book, logo in the April Hoosier Lion, logo in the convention information on the state website and a public acknowledgement during the Saturday lunch

Silver Level - \$1,000

This sponsorship includes a half page ad in the program book and a public acknowledgement during the Saturday lunch.

Lion Cub Banner - \$500

This sponsorship level is a one-time advertisement opportunity to display your physical banner at the entry hall during our events.