

District 25F Newsletter



November 2024



Be Thankful

I hope everyone is enjoying this beautiful fall weather. When we look at the devastation in Florida, North Carolina, South Carolina, Georgia and Tennessee, we should count our blessings. I can't even imagine what they have been going through in those areas. It's reminded me that we take so much for granted. We complain when it's too hot, too cold, too much rain, or not enough rain. We should remember that it can always be worse.

I want to thank LCIF for all their support to the relief effort. Between July 1, 2024 and October 14, 2024, LCIF awarded 147 grants totaling \$2,826,653 under the cause of disaster relief. Since September 27, 2024, they also awarded 10 emergency grants totaling \$150,000 for hurricane relief in the affected states. I am grateful to know that if we had a disaster in our area, LCIF would be there to help us as well.

In happier news, I've enjoyed my visits to the clubs in district 25F this month. It is always interesting to see what projects and services all the clubs are working on.

I had the privilege to work at the Special Olympics Corn Hole Finals on September 29. What an exciting day! I want to thank all the clubs in 25F who support this great event. Without your support it would not be possible.

Looking ahead, don't forget the Speech and Hearing Holiday Luncheon on Sunday, December 15 at 12:30 pm at the Indiana School for the Deaf. Also, we have a Cleanup Day at Camp Woodsmoke October 24th & 26th.

I'll end with the theme of the year and remind you to keep "making your mark"!

DG Nancy Baxter

District Governor

Nancy Baxter
9005 Robey Drive
Clermont, IN 46234
C: 317-833-2435
nancybaxter1011@yahoo.com

1st Vice District Governor

Angela Locke
2219 Oak Park Dr.
Richmond, IN 47374
C: 765-259-1080
lockeangela927@gmail.com

2nd Vice District Governor

Brenda Wilson
3541 N. Riley Ave.
Indianapolis, IN 46218
C: 317-545-7086
bwilsonins@gmail.com

Cabinet Secretary

Angie Crouch
9051 Greystone Ct/
Indianapolis, IN 46234
C: 317-518-4070
mwam2893@gmail.com

Cabinet Treasurer

Patricia Bigham
1840 Randall Court
Indianapolis, IN 46240
C: 317 - 409-1029
pbigham25fct@gmail.com

November is Diabetes Awareness Month

1st VDG Angela Locke

You may be thinking to yourself why is the title of this article in blue? November is Diabetes Awareness month and blue is the official color for diabetes awareness. So to show support for those dealing with this chronic health condition I changed the color to blue. I am sure that every one of you reading this article know of someone or may even be dealing with this chronic condition now. According to the International Diabetes Federation 1 in 10 people are living with diabetes. And they predict that 643 million world-wide will be diagnosed with diabetes by the year 2030.

At the recent Governor's Council the Chair for the Diabetes committee, Angela Mounsey, received the go-ahead to donate \$5,000 to the Diabetes Youth Foundation for Camp until a Cure.

Reach out to the Diabetes Committee if you want more information on how you can help your community be more aware and how to possibly prevent the number of people dealing with this condition from increasing.

PDG Tom Slattery aka Drill Sergeant

2nd VDG Brenda Wilson

As I was reading over the life of Lion Tom Slattery, I thought of all the times with him in the Mexico eyeglass missions. He always seemed to be in a hurry and never relaxing. I nicknamed him DRILL SERGEANT and he would laugh. Whenever you saw the VISION VAN you knew Tom was close. One day it was in the Meijer parking lot and I had some eyeglasses in my car so I opened the door and put them in just as he was coming out of the grocery store. We both laughed about it because he didn't lock it. I enjoyed doing eye screening with him. He usually directed the students to us. He came to Tindley High School to charter our LEO Club and gave them a gavel, shirts, and hats. I will always remember him as the jolly, benevolent, happy, loving Lion that he was.

District Governor's Calendar

November

- Nov. 11 Carthage - Club Visit
- Nov. 12 Bright—Club Visit
- Nov. 14 Ben Davis—Club Visit
- Nov. 18 Clermont—Club Visit
- Nov. 25 Borden—Club Visit

If you haven't scheduled our official visit yet, be sure to contact CS Angie Crouch at mwam2893@gmail.com to get on DG Nancy's calendar.

Add your event to the DGs calendar!
E-mail DG Nancy directly or newsletter25f@yahoo.com

Secretary Tip of the Month for the Lion Portal

Passing on Lion Portal Information from LCI Staff

(Sue Ben). LCI would like everyone to know that step-by step “Quick Guides” are now available at :

<https://www.lionsclubs.org/en/resources-for-members/digital-products/portal-updates> This can also be accessed from the main portal landing page from the "Helpful Resources" blue button. Please use these for your local trainings. These pdf's can be downloaded and modified to suit your needs. Spread the word!

Training Guides that are now available!

Quick guides

With many different Lion Portal Quick Start Guides to choose from, you have on-demand access to a library of educational references that each explore specific Lion Portal topics.

Manage club officers

Create a new assignment
End officer assignment

Manage club members

Transfer a member
Add a student member
Edit a member restate member
Edit member change membership type
Drop a member
Edit member date
Add a club member
Add a club member family member

Club page

Explore page tabs
Export data

Club actions

Get membership cards
Edit club details
View reports
Create club branch

Member actions

View club officers

Service activities

Full walk-through
Create report copy a meeting activity
Upload view manage images
Copy a service activity

**** As always, if you need extra help, you can reach out to your District Administrator. CS Angie Crouch @ [317-518-4070](tel:317-518-4070) or mwam2893@gmail.com**

Camp Woodsmoke -The Best!

Greetings to all 25F Lions.

The Camp received some roof damage to the dining hall and down electric lines from a recent storm. Pork Chop Sunday was moved to October 13th. A big thank you to the following Lions & trustees for their quick response to the camp. Bob Powell, Carla Blair, Jodi Cummings, Roy Cudworth and our caretaker Belinda Flaspohler, and Rush Shelby REMC. The camp is up and running with limited use of the dining hall. A big thank you to all clubs and individuals who came out to support the camp for Pork Chop Sunday. We need financial support for repairs to the infirmary & to purchase a new tractor to replace the old 1970 tractor we have. If you can help send to PDG Jeff Locke 2219 Oak Park Dr. Richmond, Ind 47374

We are looking for a club that would be interested in sponsoring Cabin 7 or the Infirmary. Reminder to all sponsoring Clubs to decorate your cabin for Christmas Drive thru. The winning cabin will receive special recognition. Contact Lion Andy Schwier @ 812-621-1451 or ajschwier@gmail.com for more information.

Camp Woodsmoke depends on our volunteers to help keep our camp and events great. With your help we can provide an amazing atmosphere for the people we serve and create memories that will last a lifetime.

Dates to remember: Fall Cleanup October 24th @ 9:00 am. Doughnuts for breakfast and Fried Chicken for lunch will be provided. Bring a side dish to pitch in for lunch. Please bring your own beverage. Water and coffee will be provided. Christmas Setup November 23rd @ 10am. Volunteers are welcome ANYTIME. Contact the caretaker to set up a date and time that works for you! 812-209-0191

With the recent storm we still have a lot of down trees and wood already cut that needs splitting and stored. The work date is October 26th. We will need help checking & replacing bulbs on Christmas decorations. If you can help with either contact Belinda Flashpohler @ 812-209-0191 to arrange a time and day.

The camp will be celebrating its 60th anniversary with a pin. Contact a trustee to purchase your pin. All proceeds support the camp.

I want to invite Lion members to come and visit the Camp. It needs more awareness in the community and in District 25F. It truly is a hidden treasure. Spread the word!

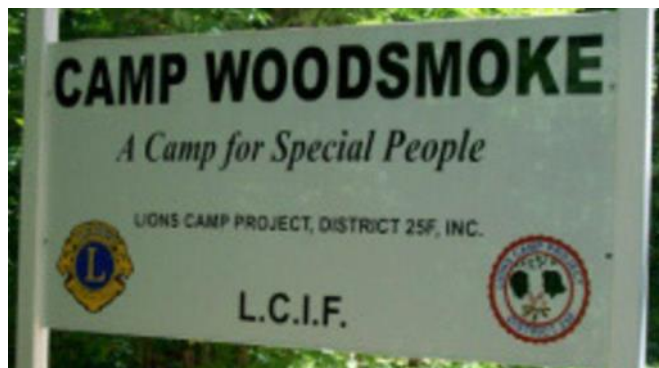
Many thanks to the Clubs and individual Lions who continue to support Camp Woodsmoke financially as well as participation in Camp events. "THE BEST"

We live in the Land of the Free because of the brave. Thank you, veterans, for your service to our country. Remember Those Deployed!!!

Yours In Lionism

Lion Andy Schwier CWS Chair

Cell: 812-621-1451 Email: ajschwier@gmail.com



Camp Woodsmoke Needs a Tractor



Send Donations to PDG Jeff Locke

2219 Oak Park Dr. Richmond, IN 47374

District 25F Lions,
Greetings from Camp WoodSmoke.
Many of you know the camp dining hall received wind damage.
We have a contractor scheduled for repairs.
Many thanks for your financial support.
Our current tractor a 1970 International is now longer operational. We are
in need of financial assistance to purchase a 2019 John Deere tractor &
attachments.
Note; Tractor purchase
The Camp thanks you for your continued support.
Lion Andy Schwier Chair Camp Woodsmoke

Where there is a need there is a Lion!



The Connersville Lions Club were able to change a talented young lady's life a couple weeks ago. Lydia Smith entertained us with her musical ability & her beautiful voice. Lydia can play 13 or more instruments & sing. She learned to play them by ear when she was a child. Oh, did I happen to mention that this incredible young lady was born blind? That's why she learned to play by ear. After 13 or more surgeries she does have some vision in one eye now. She's 19 & recently graduated from Community Christian School & is attending some classes at Oxford Music Academy. She has the chance to play in the Richmond Orchestra this coming December, but wasn't going to be able to, because of her not being able to see the conductor because of her limited vision. That's when the Lions Club found out she needed a device called a Clover book pro xl video magnifier, but the price was out of range for her at this time. With the assistance of a very special Lion member who was deeply touched by her story, we were able to purchase it for her & surprise her with it after she had entertained the club with playing the violin & mandolin. She was so surprised & touched each & every one of the Lions members & guests so deeply that there wasn't a dry eye in the room. I think the most touching thing was when she said to me "I can now move forward in my life". We all pray that you do Lydia! You're an amazing young lady that touched many people's lives & hearts that day. She is giving lessons in teaching the violin & piano. She will be performing with the Richmond Orchestra sometime in December.

Centerville Lions Club Breakfast



We Serve

November 2, 2024

8:00 a.m. to 10:30 a.m.

**Eggs, Sausage Gravy and Biscuits,
Pancakes, Sausage Patties, Drinks**

\$7.50 Each

Children 12 and under \$5.00

Dine In or Carry Out

Centerville Senior Center

111 S. 2nd St. Centerville



Eat to

**Help Us Give Dictionaries to 3rd
Graders**



Clermont Lions Club's November Fish Fry!

Friday November 8, 2024

Doors are open from 5pm to 8pm

@

3201 Tansel Rd, Clermont, IN 46234

*Adult meal includes your choice of a Fish, BBQ sandwich,
or hot dog, choice of 2 sides (potato salad, baked beans, coleslaw,
or italian pasta), dessert & a drink ~ all for \$12!*

Dine in or carry out available!



*For rentals contact us at Clermontlionsclub@gmail.com
or find us on Facebook @ Clermont Lions Club*



**2024 LIONS MEMBERSHIPS AND DEVELOPMENT
AKA WOMEN and MEN SYMPOSIUM EVENT**

**THEME: LIONS LEMON UP TO MAKE LEMONADE TO SERVE
THE COMMUNITY**

DATE: Saturday, November 9th, 2024 TIME: 11:00am--2:00pm

**LOCATION: Brazil YMCA Community Room 225 E Kruzan
Street, Brazil, IN 47834**

**COST: Nonperishable food items to fill Local Food Pantry
Thanksgiving Food Baskets**

**RSVP: Nov 1st to PDG Patti Foxx call or text 812.201.0906
email pafoxx31@gmail.com**



WILLIAMSBURG LIONS CLUB

ALL YOU CARE TO EAT BREAKFAST

WILLIAMSBURG COMMUNITY CENTER

SATURDAY, NOV. 16, 7AM-9:30AM

**PANCAKES, SAUSAGE PATTY, SCRAMBLED EGGS,
BISCUITS & SAUSAGE GRAVY, COFFEE AND
ORANGE JUICE WILL BE SERVED.**

\$7 FOR ADULTS

\$3 FOR CHILDREN 6-12

**CHILDREN UNDER 6 -
FREE**






CLUB VISITS

DG NANCY BAXTER WANTS TO VISIT YOUR CLUB
AND WOULD LIKE TO DO SO BEFORE DECEMBER

IF YOU HAVE NOT SCHEDULED YOUR CLUB VISIT YET PLEASE
CONTACT CS ANGIE CROUCH at mwam2893@gmail.com TO
RESERVE YOUR DATE
THANK YOU TO ALL CLUBS WHO HAVE ALREADY
SCHEDULED THEIR VISIT



MD-25 LIONS

2026

International Pin Design Contest!



2024



2025



What
will be
2026?

Let your Creative side shine and you could
be the next designer chosen!

The International Convention is heading to
HONG KONG, CHINA JULY 3-7, 2026.

Pins MUST include: - MD 25 Indiana (as text)

- The Intl Convention year – 2026
- Lion Club Intl Logo
- Intl Convention Host City representation

*MD 25 graphic representation of MD-25 usually includes a race car and/or the outline of Indiana.

Please note that the completed design will be NO larger than 1 ¼ inch to 1 ½ inch in diameter when it is finished, so make your design includes all of the above while maintaining clarity.

Each Club can submit one design. If there are multiple designs submitted by one district, one design will be selected by the District Governor. All District designs need to be submitted to your District Committee chair by January 3, 2025. You can scan and attach it to an email and send it to mwam2893@gmail.com. Each District's selected design will be presented to the State Council on January 19, 2025. You will be notified if your design was chosen. Remember: pin designers do not have to be (a) Lions, you do NOT need to be a professional designer, and jewelers can clean up your drawings.

State Pin Committee Contact: CT Angie Crouch @ 317-518-4070 for District 25F.

Have Christmas Yard ornaments you are no longer using?

Consider donating them to Camp Woodsmoke for the Christmas light display this year.



Contact a Camp Woodsmoke Trustee near you to make arrangements or you can deliver directly to Camp Woodsmoke if you want. Email cwscaretaker@gmail.com to contact the caretakers of Camp Woodsmoke. Thank You!



Special Olympics
Indiana



Indiana Lions Special Olympics Committee

Presents

Indiana Lions Special Olympics Premier Medal Sponsorships

Support the 18,000 plus Indiana Special Olympics Athletes with the opportunity to compete in the
Winter Games and Corn Hole Competitions.

Gold Medal – donate a min. of \$500.00 per year.

Silver Medal – donate a min. of \$250.00 per year.

Bronze Medal – donate a min. of \$125.00 per year.

Send your donations to the Indiana Lions State Comptroller

Robert Yunker

8780 Purdue Road, Suite #9

Indianapolis, In 46268-1173

Make checks to Lions of Indiana with Special Olympics in the memo line

What's happening in 25F?

Richmond Lions celebrated 100 years of service on Saturday evening Oct. 12th. PID Nick Xinopoulos was the key note speaker. DG Nancy Baxter presented PDG Jack Buckland and Lion Don Duke with a Life Membership. Lion Jill Moore received a Melvin Jones Fellowship and Lion Janice Edelman was presented a W.P. Woods Fellowship.





Above: Indiana Lions at Special Olympics Corn Hole competition
Below: Lion Judy and DG Nancy hand out medals at the Corn Hold State Finals.



Williamsburg Lions make goodie bags for Trick or Treat night in Williamsburg.



Pike Lions present for visit with DG Nancy.



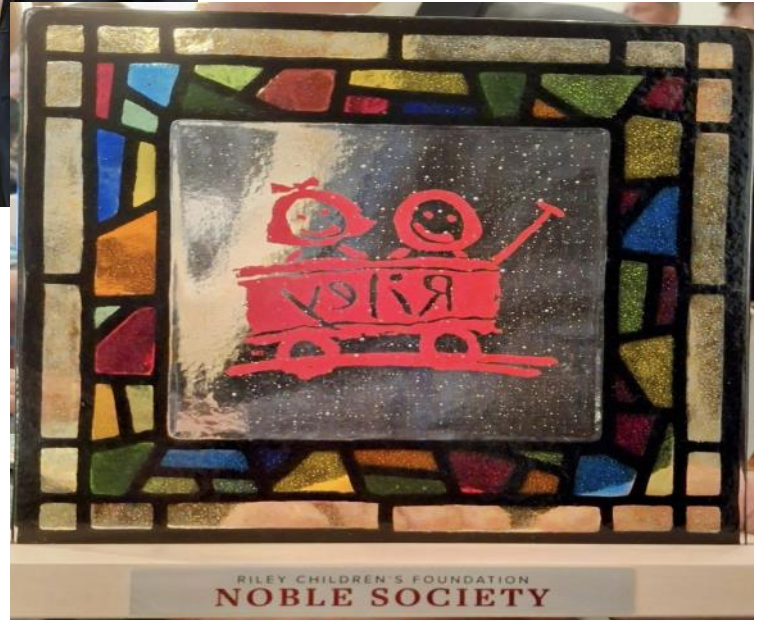
Decatur Central Lions club pack boxes with personal care items for the needy.



Decatur Central Lions present for their club visit with DG Nancy.



Cancer Control honored at Riley Children's Foundation with Noble Society award.



25F Lions at the Fall Gathering in Milan. It was a great meeting.
Bottom: Osgood Lions at Versailles Pumpkin Show.



Centerville Lions Club 80th Anniversary and Christmas Party

Monday, December 9, 2024

Centerville High School Cafetorium

Social Hour – 6:00pm

Dinner – 6:30pm

Cost - \$12 per person

RSVP to Lion Dennis Stephen at 765-960-7662





Save the Date For New Years Eve!

Come on out and spend New Year's Eve
with the Clermont Lions Club!

Tuesday, December 31, 2024.

Located @ 3201 Tansel Rd., Clermont, IN 46234

Doors open at 8:00 pm.

All Lions, your family, & friends are welcome.

\$25 per person (payable at the door).

We are providing a DJ for dancing, hors d'oeuvres for snacking, and bubbly for toasting at midnight!

Dress is casual and comfy!

Please join us for a fun relaxing evening while ringing in 2025!

Make Your Mark In Indiana!

Mark Your Calendar

Make plans now to attend the Indiana Lions 2025 Mid-Winter Conference, Saturday, January 18, 2025, at the Crowne Plaza Indianapolis Airport Hotel.

Holding the Line on Costs

It seems like the price of everything has been going up lately. That's why we've decided to hold the line on the prices for the 2025 Mid-Winter Conference. The prices for the Friday night dinner and the conference on Saturday will be the same as they were in 2024.

Best Place for Learning

Some Indiana Lions say the Mid-Winter Conference is "the best place for learning" about leadership, service, and all aspects of Lionism. The following seminars will be offered:



The Lions Portal	Eyeglass Recycling (and Mission Trips)
Membership Orientation	The Secret Sauce
How To Take Care of Your Heart (Which allows us to serve better)	Building Fellowship in Your Club Through Icebreakers and Recognition
LCI Insurance and Retention: Not Just For Membership Anymore	Emergency Preparation / VOAD
Gaming Rules	Understanding Diabetes (without the big scary!)
Cancer Control	Artificial Intelligence In Promoting Lions
All You Need Is Love: Understanding Lionism Through the Music of the Beatles	LCIF From Giving To Grants To Legacy

New This Year: Speed Learning

During the last two seminar sessions, we will offer several "speed learning" sessions—short sessions that will give you an overview of a specific topic. Speed learning gives you the opportunity to learn about a number of topics in a very short time. When you arrive at this session, you will select a topic that interests you. After approximately 12 minutes, everyone will switch to a new topic. At the end, you will have received an overview of four topics that interest you.

USA/Canada Lions Leadership Forum	Indiana Lions for Leader Dog
International Convention 2025 Orlando Florida	Indiana Lions for ISBVI
Indiana Lions Speech & Hearing, Inc.	Vision First Indiana Lions Eye Bank
Indiana Lions Foundation	Having Fun In Your Club

Rewarding Service Projects

"Sock It To Me" – Please bring new socks, gloves, mittens, scarves, knit hats and blankets to be collected and divided among the district governors who will share them with individuals in need in their districts.

"Care-ing Cases" – After the dinner program on Friday evening, we will assemble our Care-ing Cases, which consist of first aid kits using cleaned hard eyeglass cases and toiletry kits made up of personal hygiene items. These cases will be given to the district governors who will share them with individuals in need in their districts.

Registration Form Available Now

Download the registration form and information packet from the Indiana Lions website at indianalions.org.



Indiana Lions Mid-Winter Conference Make Your Mark In Indiana



The Best Place for Learning

Some Indiana Lions say the Mid-Winter Conference is “the best place for learning” about leadership, service, and all aspects of Lionism. We offer seminars on club administration, community service, fundraising, and membership recruitment and retention, as well as opportunities for service, fellowship with Lions from around the state, and plain old everyday Lions fun.



**Crowne Plaza Indianapolis Airport
January 17-18, 2025**



Indiana Lions Mid-Winter Conference Make Your Mark In Indiana



Silent Auction

We are in need of items for the silent auction at the 2025 Mid-Winter Conference. If you would like to donate something, please contact either Co-Chair Lion Gretchen Xinopoulos at liongretchen@att.net or PDG Linda Scott at lindamscott@comcast.net.

Funds raised from this silent auction will go toward support of the Mid-Winter Conference, to help defray the costs of the conference. Thank you for your willingness to make this event a success.



**Crowne Plaza Indianapolis Airport
January 17-18, 2025**





Indiana Lions Mid-Winter Conference Make Your Mark In Indiana



We're Holding the Line on Prices!

It seems like the price of everything has been going up lately. That's why we've decided to hold the line on the prices for the 2025 Mid-Winter Conference. The prices for the Friday night dinner and the conference on Saturday will be the same as they were in 2024.

Watch for the registration form in your district newsletter and the Hoosier Lion and join us for the best opportunity for learning about all aspects of Lionism.



**Crowne Plaza Indianapolis Airport
January 17-18, 2025**





APPLICATION FOR USE OF CAMP WOODSMOKE

COMPLETE information regarding proposed use of Camp Woodsmoke is required.

Application must be filled out by the Person in Charge listed below.

Arrival Date: _____ Time: _____ Departure Date: _____ Time: _____

-ORGANIZATION

Organization Name: _____

(To avoid confusion, we ask that only one person oversee all communications with Camp Woodsmoke pertaining to your group.)

Person in Charge: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____

Email Address: _____

-SUPERVISORS

Adult supervisors will share responsibility with the person in charge. Please list any additional adult supervisors on a separate paper and attach them to this application. No less than 1 adult supervisor is required for every 8 campers. 1 adult supervisor per 5 campers is preferred. Each cabin must have at least 1 adult present, including night-time. Each group is responsible for bringing their own food, towels, pillows, linens, toiletries, and first aid supplies.

Name: _____ Phone: _____

Name: _____ Phone: _____

Name: _____ Phone: _____

-ATTENDEES

Total Number in Group: _____ Boys: _____ Girls: _____ Age Range: _____ to: _____

-FACILITIES DESIRED

- Dining Hall (80-person Maximum Occupancy)
- Kitchen
- Main Shelter
- Motor Home Area (5 Spots with Electric Available)

Amphitheater

Chapel

Shelter #2

Shelter #3

-CABINS

Head Quarters Cabin (8 beds, Walk-in Shower, Restroom)

Infirmary Cabin (4 Rooms with 2 Beds in Each, Step-In Shower, Restroom)

-8-Person Cabins (7 Cabins available, 8 beds in each, bath house restrooms available) Check each Cabin you are requesting

Cabin 1 <input type="checkbox"/>	Cabin 2 <input type="checkbox"/>	Cabin 3 <input type="checkbox"/>	Cabin 4 <input type="checkbox"/>	Cabin 5 <input type="checkbox"/>	Cabin 6 <input type="checkbox"/>	Cabin 7 <input type="checkbox"/>
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-10-person Cabins (4 Cabins available, 10 beds in each, Restrooms) Check each Cabin you are requesting

Cabin A <input type="checkbox"/>	Cabin B <input type="checkbox"/>	Cabin C <input type="checkbox"/>	Cabin D <input type="checkbox"/>
----------------------------------	----------------------------------	----------------------------------	----------------------------------

Application must be signed by a President or Secretary of a District 25-F Lions Club for sponsorship. The sponsoring club accepts responsibility for any damage done by the sponsored group. The club accepts responsibility for the charges associated with the facility not being cleaned and returned to the condition it was in prior to the group's arrival. This fee will be \$100 for EACH building left in disarray after Check-Out is completed. Application is to be approved or disapproved by the Camp Woodsmoke Board of Trustees.

Applicant Signature: _____

Printed Name: _____ **Date:** _____

Sponsoring Lions Club: _____

President/Secretary Lion Signature: _____

President/Secretary Printed Name: _____ **Date:** _____

Caretaker Signature: _____ **Date:** _____

TRANSFER STATE FAIR CREDITS

Transfer Credits From: _____
(Name of individual or club)

Transfer Credits To: _____
(Name of individual, club, or district)

APPLICATION FOR COMMUNITY SERVICE GRANT

CLUB REQUEST (One \$200 grant allowed per year)

Club Name: _____

Club Address: _____

APPLICATION FOR COMMUNITY SERVICE GRANT

INDIVIDUAL REQUEST (One \$200 grant to an Indiana Lions State Project, LCIF, or Indiana Lions Foundation per year)

Individual Name: _____

Individual Address: _____

Check will be made payable to Grant Recipient specified below and mailed to individual named above.

Grant Recipient (check one):

- Cancer Control Fund
- Eye Bank
- ISBVI
- Leader Dog
- Speech & Hearing
- LCIF
- Indiana Lions Foundation

Complete this form and send it to PCC Sue Topf.

Email: PCCSue@indionalions.org

Mail: PCC Sue Topf
9152 Key Lane
Clermont, IN 46234

This box is for Indiana Lions Foundation use only.

Credits verified by: _____

**DISTRICT 25-F
CLUB DONATION NOTIFICATION**



Date: _____

The club of District 25-F: _____

would like to make the following donations to the projects so indicated:

DISTRICT 25-F PROJECT - CAMP WOODSMOKE

CAMP WOODSMOKE GENERAL FUND	CAMP WOODSMOKE CARTER EVERAGE FELLOWSHIP	CAMP WOODSMOKE CABIN ESCROW CABIN #
\$	\$	\$

DISTRICT 25-F COMMITTEE

DIST 25-F PRGRM

EYEGASS RECYCLING	SPECIAL OLYMPICS	VISION SCREENING
\$	\$	\$

MD 25 LIONS OF INDIANA STATE PROJECTS

CANCER CONTROL	LEADER DOG	VISION FIRST & OPERATION KIDS SIGHT	INDIANA SCHOOL FOR THE BLIND AND VISUALLY IMPAIRED	SPEECH AND HEARING
\$	\$	\$	\$	\$

MD 25 LIONS OF INDIANA STATE PROJECTS

CANCER CONTROL	LEADER DOG	VISION FIRST & OPERATION KIDS SIGHT	INDIANA SCHOOL FOR THE BLIND AND VISUALLY IMPAIRED	SPEECH AND HEARING
\$	\$	\$	\$	\$

ADDITIONAL

DIABETES	LAW CAMP	YOUTH EXCHANGE		
\$		\$	\$	\$

LIONS FOUNDATIONS

INDIANA LIONS FOUNDATION		LIONS CLUBS INTERNATIONAL FOUNDATION
\$		\$

TOTAL DONATION: _____

CHECK NO: _____

MAIL TO:
Lion Patricia Bigham
1840 Randall Court
Indianapolis, IN 46240-3133

25F Donation 2021