



### **District Governor Lion Cindy Wright** (Rick)

PO Box 445 Upland, IN 46989 rcwright72@att.net 765-998-2103-h

765-667-3673-c (only when not at home)

### 1<sup>st</sup> Vice District Governor

#### **Lion Isabel Atcheson**

2550 Breezewood Drive Marion, IN 46952

Phone: 765-382-0400 iatch1@yahoo.com

### **District Secretary**

Lion Jeff Larrison (Carrie)

14715 Elyse Lane Carmel, IN 46033 Phone: 317-416-8330

jeffl@ucindy.com

### 2<sup>nd</sup> Vice District Governor

#### None

### **District Treasurer**

Lion Bob Yunker (Betty)

924 East Auman Drive Carmel, IN 46033 Phone: 317-846-8996

rlyunker@att.net

# Immediate Past District Governor

**Lion PDG Steve Holtzleiter (Lion Katherine)** 

108 Canterbury Court Anderson, IN 46012 Phone: 765-425-1473

slholtzleiter@ymail.com

ROARS EDITOR - Lion PDG Sandy Price - sunshine4u@indy.rr.com

1741 W 32<sup>nd</sup> Street, Marion, IN 46953-3435

Phone: 765-661-1356 **ROARS DEADLINE: 28**<sup>th</sup> each month





#### You! Hey Lion!

When you decided to become a Lion, is the Lions program what you were told it would be? What did you expect? Is your club active? Do you get something out of your club meetings? Do you serve on committees? Are YOU being active in fund raisers and service projects?

Recently, I was holding one of my district cabinet meetings. We were handling business of the district as usual. The minutes were read, treasurer's report given.

Committees were giving reports, etc. Then as the business went on, we started talking about making some changes to our budget for various reasons. We had very good discussion about it and took it to a vote. Once the voting was done and the motion carried, we had a fellow Lion say that if he had known he could not vote on the business of his district, he would have only come for the meal and then left instead of sitting through the business meeting without a chance to vote.

Whew! And I don't mind telling you, that rattled my chain and threw me off balance. Now what do I do? The past district governor made some statements and my chair for nominations and elections pointed out the rules for voting and who was allowed to vote. I tried to explain that we have to follow rules for voting by the cabinet members, but the input from Lions is very important.

Lions! Your District Governor and the cabinet needs to know your opinion of the business at hand. What you have to say is very important to the operation of Lions. The club as an organization is your club. For more than 1.4 million Lions to do the work they do for millions of people, you need to understand that your voice is very vital to the operations of Lions.

When there are zone meetings, district meetings, conventions, your local club meetings, ATTEND those meetings. I have never been at a meeting where the Lion leading the meeting has said – "we don't need to hear from you - you are just a Lion and your opinion and/or ideas don't matter." From these meetings, you will always learn something about Lions, the operations of Lions, or even return home with ideas which might work for your club.

So remember, the next time you attend any kind of meeting, your voice is important and YOU are important. You are important to your local club, your community and the Lions of the World.

BE PROUD TO BE A LION!!
WHERE THERE'S A NEED, THERE'S A LION!

Lion Cindy Wright
25-D District Governor





Lions Club International is a service organization. The heart and soul of being a Lion is serving others. Yes, we need fund raisers in order to be able to serve. However, Lions should strive to be known for their SERVICE projects.

As I have been talking with clubs about their service projects which are related to encouraging reading among school children (Reading Action Program), I have been very impressed. Some of the programs are ones I had forgotten about, others are fairly recent. All are worthy.

A couple of clubs participate in The Dictionary Project, giving dictionaries to elementary school students, usually third grade students. Other clubs have put out a Little Free Library or are considering one. Little Free Libraries are small boxes with books where the idea is to take a book and replace it with one that has been read. In another club, some members are mentors in the local school. Two other programs which are supported are the Dolly Parton Imagination Library and the Reading is Fundamental program. The Dolly Parton Imagination Library gives books to preschool children. Reading is Fundamental gives books to elementary students. What an impressive list! Lions are supporting reading programs in varied ways, but all are beneficial. Maybe YOUR club can get an idea from this article.

Keep up the GREAT work, and I hope to see you soon.

### Líon Isabel Atcheson

Vice District Governor





3<sup>RD</sup> Cabinet Meeting – January 20

4<sup>th</sup> Cabinet Meeting – May 19th

Watch for more information to come



#### October

| LIONS CLUB | NEW MEMBER  | <u>SPONSOR</u> |  |
|------------|-------------|----------------|--|
| Greentown  | Trae Nearon | Ronnie Nearon  |  |

| Greentown | Trae Nearon | Ronnie Nearon |
|-----------|-------------|---------------|
| Portland  | Glen Finch  | Mike Simons   |



#### LIONS WHO HAVE FINISHED THEIR SERVICE

| CLUB     | LION         |
|----------|--------------|
| Sheridan | Erwin Bierer |

#### LIONS WEBSITES

International: Lionsclubs.org

State: IndianaLions.org

E-mail: Indylions@indianalions.org

**District:** Lions25-D.org

Indianalionsfoundationd25.org

#### **Lions State Projects:**

www.lionscancercontrol.org
www.indianalionseyebank.org
www.leaderdog.org
www.indylionsspeechhearing.org
www.inlionsforisbvi.org

MEMORANDUM FOR: Election of Cabinet officers for Lions District 25-D

FROM: Lion Dick Creger, Chairman, Nominations & Elections

SUBJECT: Nominations & Elections Report

Nominations for our District Governor and 1<sup>st</sup> and 2<sup>nd</sup> Vice District Governors must be received by the District's Nominations & Elections Chair no later than January 23<sup>rd</sup>, 2018. Candidates for these three positions must provide a letter of intent indicating his/her willingness to serve in the position for which he/she is being nominated. The letter must also include the candidate's qualifications, to include:

- 1) Dates of service as Club President
- 2) Dates of service having served on the Club's Board of Directors (minimum of 2 years)
- 3) Dates of service as Zone Chair or Region Chair or Cabinet Secretary and/or Cabinet Treasurer

None of the above (1 - 2 - 3) being accomplished concurrently.

Additionally the Club of each candidate must nominate and endorse the candidates intentions indicating the candidate is an active member and in good standing with the Club.

Nominations for District Trustees must also be received by the Nominations & Elections Chair no later than January 23<sup>rd</sup>, 2018.

Also as a reminder, Clubs must have all International, State and District financial obligations paid no later than fifteen (15) days before the District Convention. Clubs that are in arears will not be able to register delegates for the Convention



### **Lions of Indiana 2018 State Convention**

Horizon Convention Center, 401 S. High Street

Muncie, Indiana 47305



April 27-29, 2018

#### **Exhibitor Registration Form**

### **Please Print or Type All Information**

| Name of Project/Committee/Activity/Organization: |                  |                  |           |       |          |  |  |  |
|--|------------------|------------------|-----------|-------|----------|--|--|--|
|  |                  | -                |           |       |          |  |  |  |
| <b>Contact Nam</b>                               | e:               |                  |           |       |          |  |  |  |
|  |                  | First Name       | Last Name |       |          |  |  |  |
|  |                  |                  |           |       |          |  |  |  |
| Address:   |                  |                  |           |       |          |  |  |  |
|  | Mailing Address  |                  | City      | State | Zip Code |  |  |  |
| 1  |                  |                  |           |       |          |  |  |  |
| Telephone:                                       |                  | E-Mail:          |           |       |          |  |  |  |
|  |                  |                  |           |       |          |  |  |  |
|  | <b>477.00</b>    |                  |           |       |          |  |  |  |
| Exhibit booth                                    | is are \$75.00 e | ach and include: |           |       |          |  |  |  |
| 10' x 1  | LO' pipe and dr  | ape booth        |           |       |          |  |  |  |

One 8-foot table, covered and skirted

Two chairs

Each exhibit booth includes one business card-sized advertisement in the Convention Program Book Double booths, 10' x 20', available for \$140.00.

Complimentary booth space will be available as part of a sponsorship package.

**Additional Equipment** available from Decorator/Convention Center at exhibitor expense:

Electricity \$15 per booth per day

Extra tables, chairs, wired internet available, audio-visual: Contact convention center for quote.

Exhibitor Move-In Set-Up: 12:00 pm to 5:00 pm on Thursday April 26, 2018

**Exhibit Hours:** 8:00 am to 5:00 pm on Friday, April 27, 2018

8:00 am to 4:00 pm on Saturday, April 28, 2018

| Additional      |    |  |  |  |
|-----------------|----|--|--|--|
| Needs/Requests: | s: |  |  |  |
|                 |    |  |  |  |

Send Exhibitor Registration Form and check to: Lion Amy Bullick

1606 Kurtis Lake

Tipton, Indiana 46072

albullick@hotmail.com

765-675-4386



### **Lions of Indiana 2018 State Convention**

Horizon Convention Center, 401 S. High Street

Muncie, Indiana 47305

April 27-29, 2018



#### **Convention Center and Meal Information**

#### **Meal Menus:**

**Friday Lunch:** Soup and Salad Bar – Two salad mixes with toppings of two meats, assorted cheeses, seasonal vegetables, seeds, nuts, croutons. Roasted vegetable soup with assorted rolls and honey butter, fresh brewed coffee and iced tea.

**Friday Dinner:** Hickory and Applewood Smoked Pork Chop with maple bourbon glaze, sweet potato puree, sautéed green beans with bacon. Iceberg wedge salad with cherry tomato, bacon, red onion, and bleu cheese. Concannon's Classic Carrot Cake with assorted rolls and honey butter, fresh brewed coffee and iced tea.

(Alternate entrée: Mediterranean Chicken Breast)

**Saturday Lunch:** All-Natural Herb Roasted Chicken Breast, slow roasted and served in sage brown butter and white wine sauce. Rosemary roasted red potatoes and glazed carrots. Winter berry salad of spring mix, dried cranberries, blueberries, strawberries, cherry tomato, walnuts, bleu cheese. Assorted rolls and honey butter, fresh brewed coffee and iced tea.

**Saturday Banquet Dinner:** Beef Ribeye – Grilled 8-oz. ribeye fillet topped with roasted herb garlic butter. Yukon Gold potatoes and asparagus. Caesar salad. Peach crème brulee with fresh peaches, whipped topping, and mint. Assorted rolls and honey butter, fresh brewed coffee and iced tea.

(Alternate entrée: Lemon Caper Trout)

**Sunday Brunch:** Breakfast Buffet of fresh seasonal fruit, scrambled eggs, pork sausage links, Applewood smoked bacon strips, breakfast potatoes, and assortment of Danish and muffins with flavored butters. Fried chicken, sliced ham steaks, and mixed vegetables. Chilled orange and cranberry juices, fresh brewed coffee and iced tea.

Children's Meals: Contact Registrar for details

#### **Directions to Convention Center and Courtyard Hotel**

**From I-69 Indianapolis: Exit 234 (Daleville)** at Indiana State Road 67, East 9 miles to Cowan Road. Turn left on Cowan for 2.1 miles and turn right onto Hoyt Road Exit. North on Hoyt to end, bear to left onto Liberty. North three blocks (1 block north of railroad tracks) and turn right into convention center parking lot or hotel parking garage.

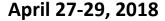
**From I-69 Fort Wayne: Exit 245 (State Road 28/35)** East onto State Road 28 6.5 miles to Wheeling Pike. South on Wheeling for 6 miles when road becomes High Street after crossing White River. Continue south on High Street to Adams Street (one way west). Turn right on Adams for two blocks then left on Liberty for two blocks, then turn left into convention center parking lot or hotel parking garage.

Alternate from I-69: Exit 241 (County Road 800 North/Jackson Street /McGalliard Road). East on McGalliard to Chadam. Turn right for one block and pick-up Bethel again. Continue southeast on Bethel to Wheeling. Turn right on Wheeling going south to High Street. High Street (one way south) into downtown Muncie. Turn right onto Adams Street (one way west). Turn right on Adams for two blocks then left on Liberty for two blocks, then turn left into convention center parking lot or hotel parking garage.



### **Lions of Indiana 2018 State Convention**

Horizon Convention Center, 401 S. High Street, Muncie, Indiana 47305





### **Registration Form**

#### **Please Print or Type All Information**

| Name:                 |                 |         |         |                   |       |               |          |
|-----------------------|-----------------|---------|---------|-------------------|-------|---------------|----------|
|                       | Lion Title      | First N | ame     | ame Last Name     |       | Name on Badge |          |
|                       |                 |         |         |                   |       |               |          |
| Name:                 |                 |         |         |                   |       |               |          |
|                       | Lion Title      | First N | ame     | Last Name         |       | Name on Badge |          |
|                       |                 |         |         |                   |       |               |          |
| Address:              |                 |         |         |                   |       |               |          |
|                       | Mailing Address |         | City    |                   | State |               | Zip Code |
|                       |                 |         |         |                   |       |               |          |
| Telephone:            |                 |         | E-Mail: |                   |       |               |          |
|                       |                 |         |         |                   |       |               |          |
| Club:                 |                 |         |         | District:         |       |               |          |
| <b>Special Dietar</b> | y Needs:        |         |         |                   |       |               |          |
| Emergency Co          | ontact:         |         |         |                   |       |               |          |
|                       |                 | Name    | [       | Daytime Telephone | Eve   | ning Telephor | ne       |

#### **HOTELS**

#### PLEASE RESERVE YOUR OWN LODGING BY MARCH 26, 2018

Rooms and rates cannot be guaranteed after March 27, 2018

Courtyard Muncie at Convention Center 601 S. High Street \$ 129/night plus tax Call: 765-287-8550

Holiday Inn Express on Bethel (off McGalliard) 4201 W. Bethel Ave. \$ 129/night plus tax Call: 765-289-4678

Hampton Inn on Bethel (off McGalliard) 4220 W. Bethel Ave. \$ 129/night plus tax Call: 765-288-8500

#### **MEALS / CONVENTION MERCHANDISE**

Meal Prices Increase by \$5.00 per meal after April 1, 2018. – No Meal Reservations Accepted after April 21, 2018

Make All Checks Payable to: Indiana Lions 2018 State Convention

Send Check and Reservation Forms to: Lion David DeVilbiss, Convention Registrar

10301 Central Avenue, Indianapolis, IN 46280

Registration and Meals may be reserved and paid online at: <a href="http://indianalionsconvention.org/convention-registration">http://indianalionsconvention.org/convention-registration</a>

| Event                    | Entree   | Number | Price    | Amount |
|--------------------------|--|--------|----------|--------|
| Friday Lunch             | Soup and Salad Bar                               |        | \$ 20.00 | \$     |
| Friday Dinner            | Smoked Pork Chop, or                             |        | \$ 25.00 | \$     |
|                          | Mediterranean Chicken Breast                     |        | \$ 25.00 | \$     |
| Saturday Lunch           | Herb Roasted Chicken Breast                      |        | \$ 20.00 | \$     |
| Saturday Dinner          | Grilled 8 oz. Beef Ribeye, or                    |        | \$ 35.00 | \$     |
|                          | Lemon Caper Trout                                |        | \$ 35.00 | \$     |
| Sunday Brunch            | Breakfast Buffet plus Fried Chicken, Ham Steak   |        | \$ 25.00 | \$     |
| Saturday Afternoon       | Strides Walk for Diabetes – T-Shirt and Donation |        | \$ 25.00 | \$     |
|                          | Convention Souvenir Limited Edition Pin          |        | \$ 5.00  | \$     |
|                          | Convention Souvenir Limited Edition Mug          |        | \$ 5.00  | \$     |
|                          | Total Amount Enclosed                            |        |          |        |
| If Participating in Stri | des Walk for Diabetes, indicate T-shirt size:    |        |          |        |

# Make your registration now and attend the Lions 2018 State Convention in Muncie

Lots of fun

Dress for each day's theme

Interesting speakers & subjects

Watch for more information and descriptions to come!

### **COME TO LAS VEGAS**

See the attachments with information about the 2018
International Convention

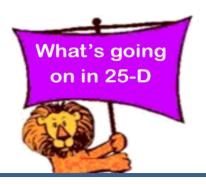
Early Bird registration ends January 11th

### Join the Club Quality Initiative

Ready to take your club to the next level? Then check out the Club Quality Initiative. It can help you engage your members, increase your service impact and create a great membership experience for all Lions. And be sure to involve your club's Global Leadership Team club coordinator on your plan for improvement. So get on the road to excellence. Download the Club Quality Initiative today!



Immediate Past District Governor Steve Holtzleiter received the Certificate of Appreciation from International President Naresh Aggarwal for his leadership to Lions as 25-D District Governor. District Governor Cindy Wright made the presentation.





**Home Place Area Lions** to host Santa at the Firehouse December 2<sup>nd</sup>.

**Hamilton Township Lions** are busy doing Indiana Lions KidSight eye-screenings. Pictured is Lion Dana Earl taking a picture of a student's eyes.



25th Annual

## Olde Tyme Christmas in Upland



### Holiday Buffet

11:00 a.m. to 2:00 p.m. - Upland Lions Club Adults - \$8.00 10 & Under - \$4.00 Wide Variety of Food \* Carry-Out Available Christmas Decorations Raffle



WATCH FOR MORE HAPPENINGS TO BE SENT SOON!