

Where there is a need, there is a Lion.



The Official Newsletter  
of Lions District 25-F

July, 2017

**District Governor**  
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**Newsletter**  
Current: Pat Henninger

## Hello from Chicago!

Your new DGs are off and running with the poWER of WE SERVE. The Lions of Indiana (and constitutional Area I) are well represented again with an International Director from the Hoosier state. CONGRATULATIONS to PDG Nick Xinopoulos on winning the election!

750 DGs from all over the globe were in classes with each other from June 26th to June 30th. Some of my classmates were from Australia, India, Sri Lanka and Nigeria.

It was a great event so far, seeing old friends, making new ones and REALLY enjoying all the Indiana Lions who came up for the Parade of Nations and a "Chicago Style Pizza" party. All the incoming Governors and outgoing 'short-timers' felt great at the level of friendship and Lionism shown.

Family - we are NOW serving into the next Century. Time to celebrate Lions and the spirit of kindness and compassion that exists in each Lion. Time to show the world that Lions are The Real Thing!

My goals for this year reflect this pride of organization as I hope you will help me rebuild, retrain and recruit members for our clubs. The focus will be on our existing clubs and how communications and reports can be improved. All efforts will go back to our basics: We Serve. The focus this year is on you and what your club needs to grow,

To jumpstart this new focus, I am requesting every Lion able and available to take part in Organization Day on July 15th. Club Secretaries and Presidents should already have plans to visit Camp Woodsmoke on Organization Day to get instructions and information you will need to go forward in the year. Organization Day is the first Cabinet meeting of the new Lion year – Club and Cabinet Officers are expected to attend.

< Continued on Page 2... >

NOTE: Please send Newsletter content and requests to Celeste Calvitto at celestecalvitto@yahoo.com.

< ...continued from Page 1. >

Club attendance has gone down forcing the District to mail more and more of the packets to the bulk of our 65 clubs. That's a lot of postage (almost \$10 each) we feel that the District would be served using these funds to support Member Orientation plus Trainings. Currently it is taking a huge amount of funds from budget areas which, if our costs continue to rise, might cause the district to need for dues increase in a few years. Clubs that cannot or do not plan to pick up their packets, will have them mailed/billed at the district's cost of \$10.

..." Change in the New Year" ...we love change when we see the benefit and hate it when we don't. There are very few changes on the Club level, but they are important. Please appoint an LCIF coordinator in your club by the end of July 2017. Why? LCI is improving funding services; it will require the name of the club LCIF chairperson to put through any grants or disaster funding that may need to be managed in your area – directly to your club! Obtain money for your community with LCIF.

Club Secretaries – entering Monthly Membership Reports (MMR) and Service Activities Reports (SAR) must go into MyLCI. This simple 10-minute (max) reporting allows us to be accurate on the number of Lions members serving, what we are doing and how many people we've helped. The SAR (formerly known as "points" must be entered online for any of the activities to count in the "contest".

Have you heard? We've broken our membership record! 1,445, 591 members worldwide. And it appears that about 30,000 of our International pride will be converging on Chicago! Secretaries – your timely MMR reports are working!! Thank you for making us look so good!

Our newsletter is shrinking! The number of words in articles and size of pictures in addition to not publishing whole flyers is another cost saving measure. There are many Lions who do not have reliable internet or Cell service to access or save large files. I know that everyone was reading ALL 36 pages of the last few newsletters, right?

Smaller pieces of information to start the year – let me know what you think. This immediate change will make access to it easier and less expensive on those who look at it digitally and those who prefer to print it off to read. Less ink, less paper, less time, less cost to our members. Expect smaller articles and more information.

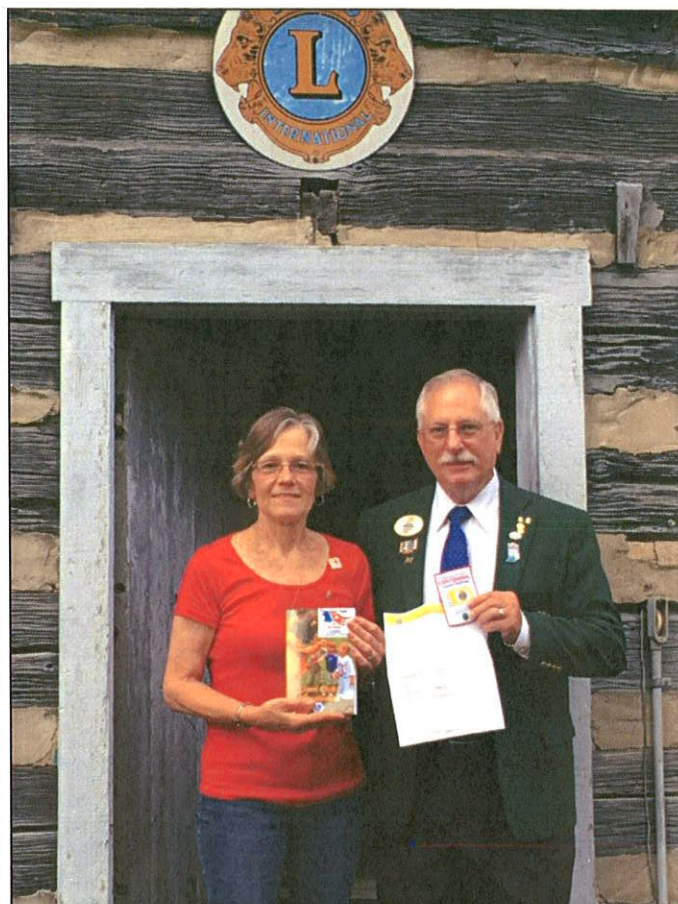
Are We Ready to show the PoWEr of Action and the PoWEr of Service? WE are the LIONS – WE SERVE!

Take care of yourselves and each other!

I thank you for all you do – Yours in Lionism

DGE Melissa Baker <http://www.indianalions25f.org/>

Please contact me directly at [LionMelissab@gmail.com](mailto:LionMelissab@gmail.com) to set up the official visits.



*President Donna Kumli, Brookville Lions Club receives her Club's Centennial Service Challenge Banner patch with one jewel for completing Vision Screening in Brookville schools.*



*Freedom Charity Run 2017 runners PDG Mariusz Szeib, PDG Daniel Wcislo, Jacek Trebecki and Mateusz Pietrulinski all Lions from Poland arrive in Indianapolis from Seymore. They are running from Tuscumbia AL, Helen Keller's birthplace, to Chicago IL to attend the Lions Clubs International Convention. More on this Charity run in next month's newsletter.*



*2017-2018 MD-25 Council: L-R 25-C DG Chloe Weyrauch, CCRoss Drapalik, 25-A DG Robin Smith, 25-E DG Keith Thomas, Cub Danielle Drapalik, 25-F DG Melissa Baker, 25-B DG Roger Cash, 25-D DG Cindy Wright, 25-G DG Tom Polk.*



*Indiana's own! International Director Nick Xinopoulos 2017-2019. What an honor for the state of Indiana again.*

## A New Lions Year

*1st VDG Ron Bigham CW Trustee*

Another Lions year has passed and a new one has started. As usual, much was accomplished last year with vision screenings for school children as well as adults, diabetes program started with a local hospital, Kids Sight busy screening preschoolers, environmental projects beautifying communities, Speech and Hearing programs, and so many other great projects too numerous to name, performed by Lions of 25F who practice what they believe "We Serve."

So let us start this new year on a positive note. Come to Organizational Day to welcome our new District Governor, Melissa Baker, to her year of leading District 25F Lions. She will present her goals for the District and it's a great opportunity for Clubs to pick up their Club packets.

Come and enjoy fellowship with your fellow 25F Lions by bringing and sharing your favorite covered dish to compliment the oven baked chicken being prepared by our new Camp Woodsmoke caretakers Paul and Betty Bowling. Also don't forget to bring your own plates and eating utensils.

My wife, Patricia Bigham Cabinet Treasurer, and myself will be looking forward to meeting and greeting each of you. See you on your Organizational Day!

Bite'em!

## It's Here Already!

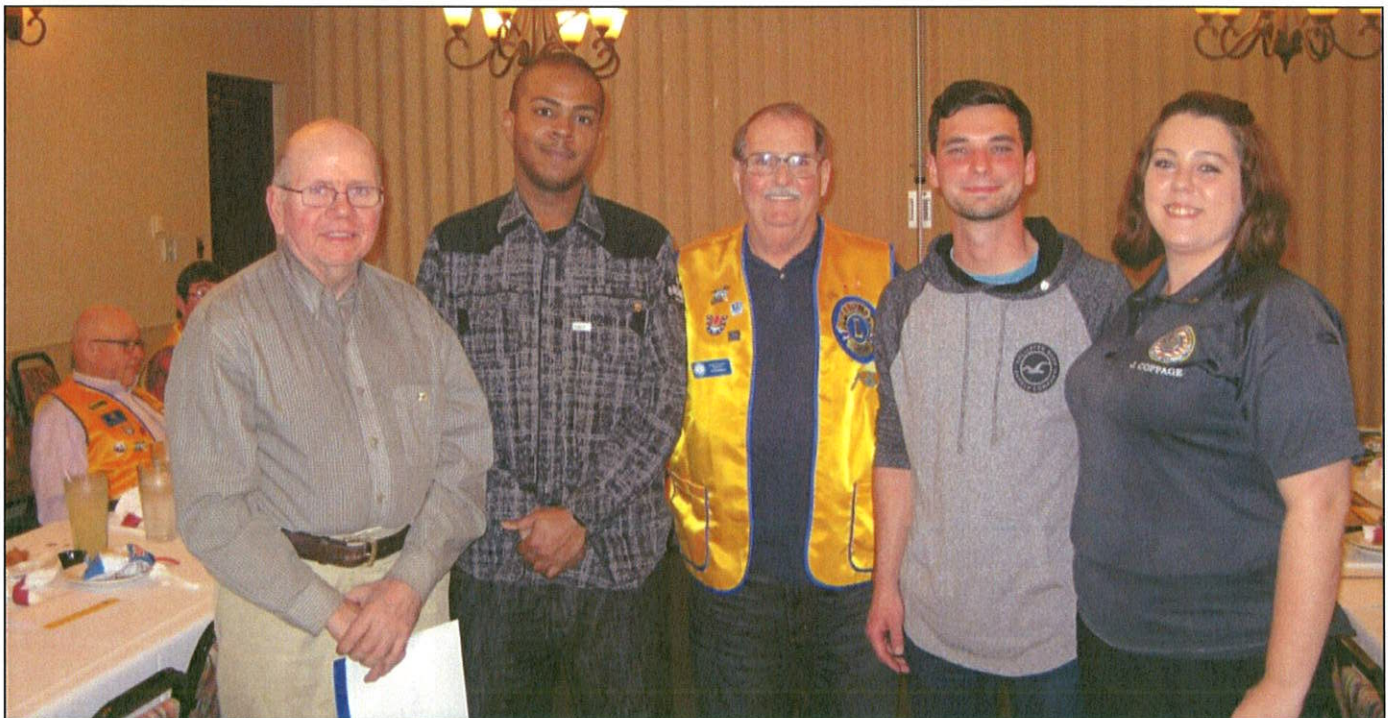
*Don Mullen, 2nd VDG*

By the time you read this, the International Convention will have been completed, the Lions will have gloriously celebrated the organization's 100th Anniversary, District 25F will have a new District Governor, 1st Vice District Governor and new 2nd Vice District Governor -- me.

It has been over a year already that for reasons still undetermined I decided to begin this journey I never really aspired to take. Since doing so, however, rest assured I am fully committed to this journey. For the past 14 years I have served as a member of the Ben Davis Lions and had the honor of serving twice as Cabinet Secretary. During this time, I have come to know many terrific and dedicated Lions doing wonderful work in their communities.

As we move into our second century of service, I am looking forward to working with you to help continue the many good works you do, while looking to the future to accomplish maybe more than we think is possible. As the world's greatest service organization serving hundreds of millions of people, we recognize we are part of a rather large picture, but that picture and those accomplishments are possible because of the work you do in the clubs and communities of District 25F.

As a wise man once said, "The needs of the one, never outweigh the needs of the many," or something like that, anyway. With that in mind, never hesitate to call to ask for assistance as I am more than willing to help wherever and whenever I can. We share the work; we share the friendships; we share the fun; we are Lions.



*Madison Lions Governor's Visit. Pictured from left to right: Paul Schafer, Ian Wells, Richard Berry (Sponsor), Toran Adams, Jamie Adams*

## Cabinet Secretary News

*Lion CS Ed Harper*

I look forward to serving the Lions of District 25F as your Cabinet Secretary this Lions year. I have been a member of the Pike Township Lions Club for 36 years and have served in most club officers positions including President and I have been the club secretary for the past 24 years. I am willing to help your club in any way I can to make this a very successful year for DG Melissa.

My phone number is 317-363-8333 if you need to contact me. I hope to meet you at Organization Day at Camp Woodsmoke on July 15. I will have a packet of information for each club ready for pick up at that meeting. This is an important meeting that each club President and Secretary should attend.

### USED MEDICAL EQUIPMENT

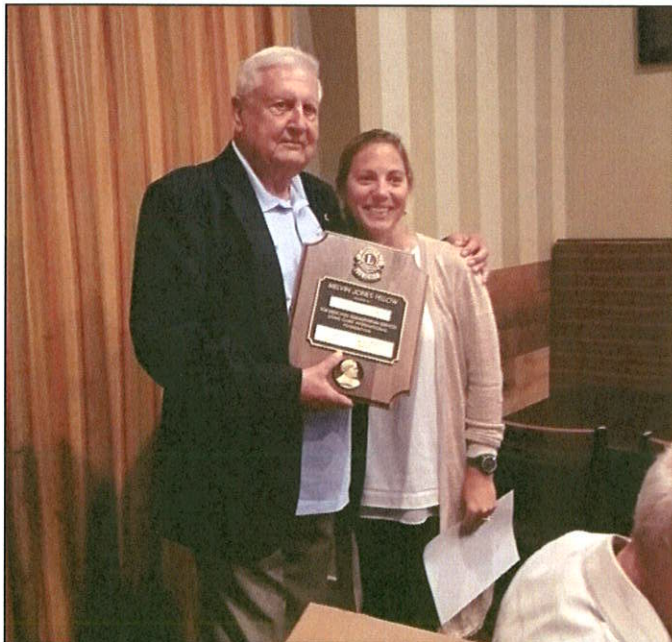
Our Bright Lions club NEEDS used hospital equipment, especially scooters and hospital beds. The need for items from the loaner program is growing by the day. If required it can be picked up. New and gently used only please.

Contact Lion Art Little (812-637-1258) or Lion Doug Oldham (513-317-8409)



Is your Club event on the District Calendar? Check here: <http://www.indianalions25f.org/calendar.html>

If not, send me an email with please add event as the subject – no phone calls please. [lionmelissab@gmail.com](mailto:lionmelissab@gmail.com)



*PDG Jack Salsbery presents a Melvin Jones Fellowship to Indianapolis-Franklin Township president Kelly Foulk.*

## Cabinet Treasurer's Report

*Lion Pat Bigham, Cabinet Treasurer*

It is my privilege to serve as your District Cabinet Treasurer again this year.

As we start a brand-new year, please plan on attending the last of the New Officers Treasurer's Training at Camp Woodsmoke on Organizational Day. I will have a booklet for all Treasurers which will guide you through this year.

For all outgoing Treasurers, please be sure to finalize your year by filing the NP-20 and e-Postcards.

As always, please feel free to contact at any time, should you need assistance.



## Chapel Hill Lions Award Scholarships for 2017

The Chapel Hill Lions Club of Indianapolis has been providing scholarships to Wayne Township scholars for over 30 years. For 2017, scholarships totaling \$10,000 were awarded.

Investing in the future education of our youth is a very important program supported by our club. The recipients attended; Ben Davis High School, Covenant Christian High School, and Ben Davis Area 31 Career Center. The recipients were awarded the scholarships based on academic performance, community involvement, extra-curricular activities, financial need and recommendations by their educators. We are proud of the past performance of those selected and look forward to their continued progress in the future.

The above photograph shows Lion Brian Niederhauser with Karissa Hutchens, Lily Shields, Nicole Thomas, and Erin Thomas who were four of the recent recipients.

**Starting July 1<sup>st</sup>, 2017, ALL club service activities are to be entered in MyLCI online.**

"Points" will ONLY be accrued via service activity entry into MyLCI.

Details in next your Club Secretary's Annual Packet that will be available for pickup during Organization Day, July 15<sup>th</sup> at Camp Woodsmoke.

TRAINING and assistance can be had from the Cabinet Officers, Zone and Region chairs as well as online: <http://members.lionsclubs.org>, go to Resources, Leadership Resource Center, Training Resources, Club Officer Training Orientation.



*Bright Lions Day of Service - Lion Celeste Calvitto is Chairwoman of the Dearborn County Anti-Litter Initiative. For the 2017 Indiana Lion's Day of Service on June 10, the Bright Lions worked with Celeste to pick up trash on several roads in the area. Pictured are Lions Eric Merk, Minh Doan, Mike Bender, Celeste Calvitto and Trisha & Morgan Schwing.*

## Directory Changes

Rushville Lions Club

President:  
John Anderson  
235 E 5th St  
Rushville, IN 46173  
1-765-932-3503

Meeting times:

2nd and 4th Mondays at 6PM  
Rush County Boys & Girls Club  
1590 N Sexton St,  
Rushville, IN 46173

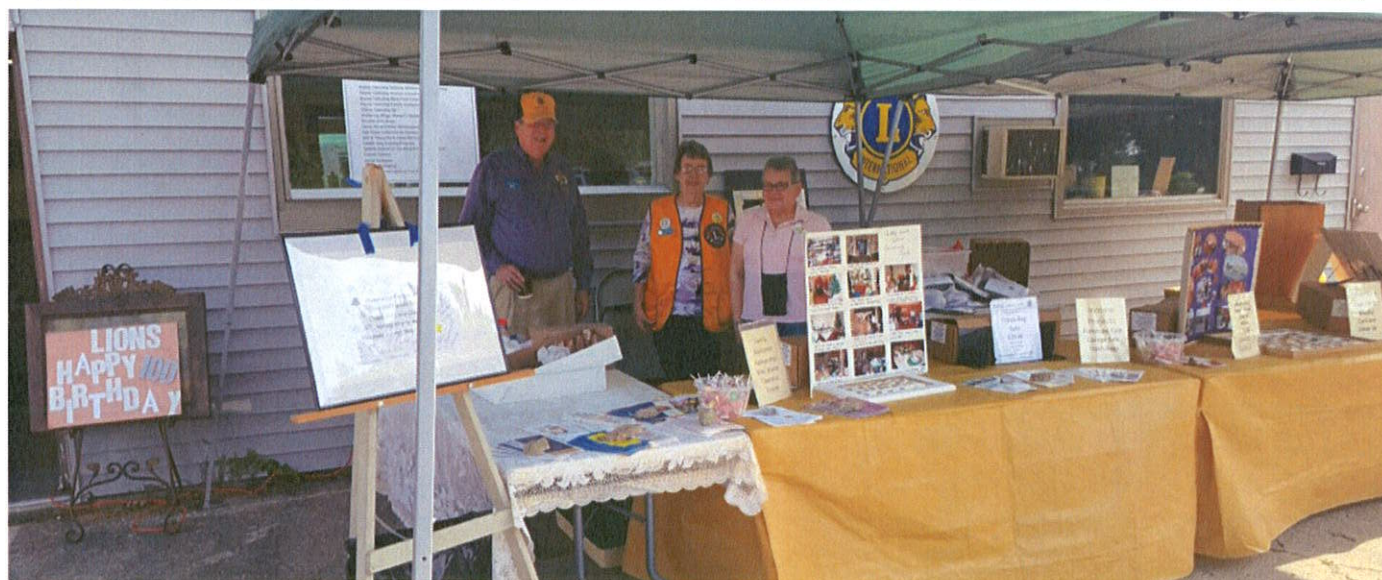
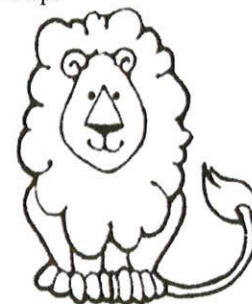
### Lions end of watch roll call:

William Cox - Connersville  
Claude Raymond - Jeffersonville  
Leonard Alexander - Pike  
Dale Morrow - Shelbyville



*Welcome our new Lions members! Congratulations and thank you for joining us.*

Carl Denneson - Batesville  
Laura Denneson - Batesville  
Katie Allen - Indianapolis Warren Twp.  
Brian Allen - Indianapolis Warren Twp.  
Dennis Bruce - Indianapolis Warren Twp.  
Alison Chorpenning - Indianapolis Warren Twp.  
Marie Chorpenning - Indianapolis Warren Twp.  
Duane Farris - Indianapolis Warren Twp.  
Terri Kennedy - Indianapolis Warren Twp.  
Claudia Griffin - Jeffersonville  
Jill Stainbrook - Middletown  
Jack Bible - Milan  
Roberta Bible - Milan  
Mary Schaufert - Milan  
Larry Schaufert - Milan  
Carol Volz - Milan  
Brian Bannister - North Vernon  
Christina Bannister - North Vernon  
Jeremiah Hendren - North Vernon  
Anni Payne - North Vernon  
Donald Lyons - Sulphur Springs



*Chapel Hill Lions Membership Drive - Chapel Hill Lions Membership Open House was held June 17 in conjunction with their furniture sale. The event included a demonstration of the vision screening process and a furniture repair demonstration, and members were on hand to answer questions. A preview of the event was in the West Side Community News, Indianapolis.*

# Treasurer's Check list

NOTE: Lions Club fiscal year is July 1st to June 30 each year

July

BEFORE month end on current members

- 1- Pay International Dues
- 2- Pay State and District Dues
- 3- Deposit any funds submitted for member dues

July

- 1- Prepare last Quarterly reports and present to members by first meeting of the month

October

- 1- Prepare last Quarterly reports and present to members by first meeting of the month

December

- 1- Have the Secretary submit non-active or terminated members to International and District for removal
- 2- Send Invoices out to current members for semi-annual dues

January

BEFORE month end on current members

- 1- Pay International Dues
- 2- Pay State and District Dues
- 3- Deposit any funds submitted for member dues

January

- 1- Prepare last Quarterly reports and present to members by first meeting of the month

January 31

- 1- Prepare Form 1099-MISC for any paid worker and mail

February

- 1- Submit the Indiana Business Entity Report  
<http://www.in.gov/sos/business/berf.html>  
(Fee involved: as of 2017 \$21.00 for two years plus \$1.50 processing fee)  
OR the end of the month of your charter

Continued on next page...

# February 28

- 1- Send Form 1096 to IRS  
(Reporting of Form 1099-MISC)

# April

- 1- Prepare last Quarterly reports and present to members by first meeting of the month

# May 15

- 1- Prepare and submit
  - a- Business Tangible Personal Property Tax
  - b- Forms 104, 103-Short, and 136
    - On 103, use address where property resides as of March 1st. This gets mailed to the Township Assessor
  - c- 136 gets mailed to the County Assessor to be tax exempt.

# June

- 1- Have the Secretary submit non-active or terminated members to International and District for removal
- 2- Send Invoices out to current members for semi-annual dues
- 3- Renew Bonding for the Treasurer, Secretary and President
- 4- Renew any Insurance that's additional from other than Intl.
- 5- Prepare and submit:
  - a- State NP-20 AND
  - b- Federal 990EZ . These are due Nov 15th for Fiscal year July 1 to June 30. Also closes out the books for new Treasurer
  - c- or your club files the E-990 N postcard  
<http://www.in.gov/dor/taxforms>
- 6- Installation of Officers: Last meeting of June. Officers assume new positions July 1st.

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## 2017 Officer Training

*PCC Reed Fish, District 25 – F Global Leadership Chair*

Hello fellow Lions!

With Spring comes the planning for the upcoming new Lion's year. Part of that is offering officer training sessions for club Presidents, Secretaries and Treasurers or anyone considering taking this position in the near future. We extend this invitation to any of our members who would like to attend one of these times. We realize that some clubs have repeating officers however they may want to consider attending to get the latest considering all the changes that have been taking place.

The next session is as follows:

- July 15th 9am Camp Woodsmoke 9219 E CR 640 N, Greensburg 47240. Hosted by District 25- F.

Please let me know if there are any questions or concerns. Also a Big THANK YOU to all the clubs hosting these sessions! We appreciate their time and generosity in setting up these venues!

PCC Reed Fish, 317-501-0535, [RFish@AmFam.com](mailto:RFish@AmFam.com)



# DISTRICT 25F BANNER NIGHT



*PROUDLY HOSTED BY THE MILAN LIONS CLUB, INC.*

**SATURDAY AUGUST 26<sup>TH</sup>, 2017**

Location: Milan High School Cafetorium, 609 Warpath Dr., Milan, IN 47031  
Time: 5:00pm Social with dinner following at 6:00pm  
Cost: \$20.17 before July 15<sup>th</sup>, 2017 (Organization Day),  
\$25.00 after July 15<sup>th</sup> and before August 12<sup>th</sup>, 2017

SEATING IS LIMITED – SEND YOUR RESERVATION with payment IN NOW!

Guest Speaker: Bobby Plump from the Milan '54 team

**RESERVATIONS PREPAID ONLY – NOTHING ACCEPTED AT THE DOOR.**

Menu: Roast Pork Loin with dressing, Chicken Alfredo, Winter vegetable medley, peas, roasted potatoes and 7-layer salad with dinner roll and drinks.

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### Reservation Form

YES, I plan to attend! # \_\_\_\_ @ \$20.17=\_\_\_\_ before Organizational Day July 15<sup>th</sup>.  
# \_\_\_\_ @ \$25.00=\_\_\_\_ after July 15 and before August 12<sup>th</sup>  
Total=\_\_\_\_\_

Payment to be made out to Milan Lions Club

Mail Reservation Form WITH Payment to:  
Lion Don Socha, 7124 N. St. Rd 101, Box 451; Milan, IN 47031

Reservations will not be accepted without payment.

Names of Lions Attending: \_\_\_\_\_ Club: \_\_\_\_\_  
\_\_\_\_\_ Club: \_\_\_\_\_

\_\_\_\_ Yes, we would like to visit the Milan '54 Museum (201 E. Carr St.) from 3:00-5:00pm prior to Saturday's dinner. Sneak Preview: <http://milan54.org/>  
"54" Game footage/" Hoosiers" movie will be shown during visiting hours. Please email [lion-melissab@gmail.com](mailto:lion-melissab@gmail.com) if you plan to be earlier than 3pm – museum is open for us by special arrangements.

**DISTRICT 25-F**  
**CLUB DONATION NOTIFICATION**  
**2016 - 2017**



Date: \_\_\_\_\_

The club of District 25-F: \_\_\_\_\_ (name of club)

would like to make the following donations to the projects so indicated:

**DISTRICT 25-F PROJECT**

CAMP WOODSMOKE
\$

**DISTRICT 25-F COMMITTEE**

EYEGASS RECYCLING
\$

**DISTRICT 25-F PROGRAM**

VISION SCREENING
\$

**MD 25 LIONS OF INDIANA STATE PROJECTS**

CANCER CONTROL	LEADER DOG	EYE AND TISSUE BANK	INDIANA SCHOOL FOR THE BLIND AND VISUALLY IMPAIRED	SPEECH AND HEARING
\$	\$	\$	\$	\$

**ADDITIONAL**

\$		\$	\$	\$

**LIONS FOUNDATIONS**

INDIANA LIONS FOUNDATION	LIONS CLUBS INTERNATIONAL FOUNDATION
\$	\$

**TOTAL DONATION:**     \$ \_\_\_\_\_

**Check No:** \_\_\_\_\_

25F Donation 2f

## ATTENTION: CLUB PRESIDENTS AND SECRETARIES

Now is the time for action.

As you know, Lions will be celebrating 100 years of service in 2017. The big celebration will take place in Chicago during the International Convention. However, there are things that need to be done, and reported at the local level.

There are five sets of Centennial report dates, each with a particular area of focus for collection of data and reporting:

The dates are as follows (NOTE change in Due Dates):

**Fall 2017**, area of focus is **Legacy**, date due: **September 15, 2017**

**Spring 2018**, area of focus is **LCI Forward**, date due: **March 15, 2018**

**Club Name:** \_\_\_\_\_

**Club Centennial chair:** \_\_\_\_\_

**Accomplishments** (What has been accomplished in the area of Legacy):

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**Challenges** (Are you reporting service activities, etc.

Yes\_\_\_ No\_\_\_

**Comments:** \_\_\_\_\_

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Please forward to me at [dosalsbery@att.net](mailto:dosalsbery@att.net), phone 317-823-0821.  
Remember the due date is **March 15, 2017**.

**Jack Salsbery, PDG, 25-F**  
**District Centennial Coordinator**



## District 25-F Organization Day

Camp Woodsmoke, 9219 East County Road 640 North,  
Greensburg, IN 47240

July 15, 2017

Kickoff at 9:30AM

9:30 AM – 10:45AM Officer Training in Dining Hall (PCC  
Reed Fish)

11:00AM to 11:45AM - PDG Meeting (PCC Steve Wine-  
gardner)

11:55AM - Prayer of Thanksgiving (Rev. Joe Foster)

12Noon – 1PM Lunch: Oven Fried Chicken, Tea and Lemon-  
ade provided by the District.

Please provide your own table service and a covered dish/  
dessert to share.

1:00PM - Call to order DG (Melissa Baker)

Song – America the Beautiful Song leader:

Pledge of Allegiance – (1VDG) Ron Bigham

Minutes of Spring Cabinet Meeting – (2VDG Don Mullen)

Presentation of proposed budget – (SAS/PCC Sue Topf)

Appreciation awards and remarks – PCC Steve Winegardner

Closing Remarks- DG Melissa Baker

Adjournment

NOTE: Club Presidents and/or Secretaries are to pick up their  
New Year Directory packets from CS Ed Harper  
*you must sign for your packet.*



## Dates for Baker DG year (2017-18)

June 30<sup>th</sup> – July 4<sup>th</sup>, 2017  
International Convention  
Chicago, IL USA

July 15<sup>th</sup>, 2017  
25F Organizational Day - First Cabinet meeting  
Camp Woodsmoke

August 26<sup>th</sup> 2017  
25F DG Banner night  
Milan High School Cafetorium  
Milan, IN

September 21-23, 2017  
USA/CANADA  
Portland, OR

September 24<sup>th</sup> 2017  
Pork Chop Sunday  
Camp Woodsmoke

October 14<sup>th</sup>, 2017  
25F Fall Cabinet Meeting – Second Cabinet meeting  
North Vernon, IN

November 3-4<sup>th</sup> 2017  
Indiana Learning Conference  
Plainfield High School, Plainfield, IN

February 3<sup>rd</sup>, 2018  
25F Winter Cabinet Meeting – Third Cabinet meeting  
Connersville, IN

March 3<sup>rd</sup>, 2018  
25F District Convention  
Batesville, IN

April 26-29<sup>th</sup>, 2018  
State Convention  
Muncie, IN

June 29<sup>th</sup> - July 3<sup>rd</sup>, 2018  
International Convention  
Las Vegas, NV USA



### THE BATESVILLE LIONS CLUB

Invites you to join us for our  
3rd Annual

*Coach Willis Dunker Memorial*

*Golf Scramble*

Saturday, September 16, 2017 at 9:00 a.m.  
Cricket Ridge Golf Course  
22087 Pocket Road, Batesville, IN 47006

For more information:

Lion Joe Foster

812-933-5667

[jfosterministries@exede.net](mailto:jfosterministries@exede.net)

# USA/Canada Lions Leadership Forum

**PORTLAND, OREGON SEPTEMBER 21-23, 2017**



## LEO DAY AT THE FORUM SET FOR SEPTEMBER 23rd

A full day of activities that Leos won't want to miss is scheduled. Learn more or download the flyer

## NEED HELP GETTING AROUND AT THE FORUM?

McCann's Medical has a complete line of scooters & other equipment available for rental. Learn more....



## FREE 24/7 TRANSPORTATION DURING THE FORUM

means you can select the hotel that best suits your needs & enjoy free travel anywhere in the city.

complete your Bachelors, Masters or PhD coursework from your home, then come to the Forum for a special graduation ceremony.



## LIONS UNIVERSITY

**START ON YOUR LIONS UNIVERSITY DEGREE**

[lionsforum.org](http://lionsforum.org)

[registrar@lionsforum.org](mailto:registrar@lionsforum.org)

605-723-4007



## Got Your Calendar Handy?

The 29th Annual

## Indiana Lions Conference

(formerly Known as Mid Winter Conference)

Will Be Held

**November 3rd & 4th, 2017**

Same Great Place-Plainfield High School

New Learning Experiences

**Save the Date & Stay Tuned  
for Event Details...**

## SAVE THE DATE

@ Camp Woodsmoke  
JULY 15<sup>TH</sup> 9AM-2pm

Club Secretaries – Plan to pick up  
your new directory packet.

### LUNCH!

Fried Chicken provided

Bring covered dish to share.

Recycle – bring your own plate service to reduce the trash we generate

**ALL Lions welcome**

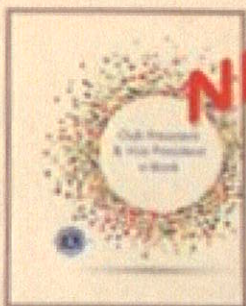


Find these materials at  
[www.lionsclubs.org](http://www.lionsclubs.org).

Enter the publication name  
in the search box for easy  
access. You may also con-  
tact us by email  
[clubofficers@lionsclubs.org](mailto:clubofficers@lionsclubs.org)  
or phone 630-468-6890

## Improving Club Quality

Effective clubs provide meaningful service, maintain a strong and active membership and continually develop new leaders. The tools below focus on these elements to help your club function effectively and meet the needs of your community and your members.



**NEW**

### Club Officer e-Books

From planning your term, to resources that support effective club operations, **Club Officer e-Books** contain the most critical information, tools and resources that you will need to fulfill your position as club officer.

e-Books are available for:

- President/Vice President
- Secretary
- Treasurer
- Membership Chairperson
- Service Chairperson



**NEW**

### Club Quality Initiative

Club Quality Initiative is a strategic planning tool to help clubs identify opportunities for improvement. Involve every member in this exciting process to make your club even better.



**REVISED**

### Model Club Constitution & By-Laws

The **Model Club Constitution & By-Laws** provides a framework to ensure that each club operates effectively and according to the policies of the association. The revised model features a new expanded role for the club vice president and includes two new officers of the board; *Club Service Chairperson* and *Club Marketing Communication Chairperson*. You will also find an updated list of standing committees.

# LAWRENCE LIONS

## FISH FRY

**JULY 4TH**

**11:00 AM - 7:00PM**

IF YOU HAVE ENJOYED FRIED FISH BEFORE NOW, YOU KNOW HOW GOOD IT WAS

IF YOU HAVE NOT YET ENJOYED LAWRENCE LIONS FISH, YOU WILL DISCOVER HOW GREAT IT IS

### LOCATION

LAWRENCE COMMUNITY CENTER  
5301 NORTH FRANKLIN ROAD  
LAWRENCE, INDIANA

**COME ONE, COME ALL FOR FOOD AND FELLOWSHIP**

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## Fortville Lions Club



### BBQ-to-Go Friday nights



- July 21<sup>nd</sup> 3 to-7pm
- Aug. 25<sup>th</sup> 3 to 7pm
- Sept. 15<sup>th</sup> 3 to 7pm

**SR 67 Fortville, IN**

Next to Speedway Gas

## Sandwiches & Dinners

DG Melissa Baker  
PO Box 711  
Milan, IN. 47031



“Where There’s a Need, There’s a Lion.”

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