

# MANE EVENTS

## in District 25-G



*February, 2015*  
*Volume 8 Issue 8*

March 7th

District Convention 9:00 a.m.  
Argos United Methodist  
Church

April 24-26th

State Convention  
Columbus, IN

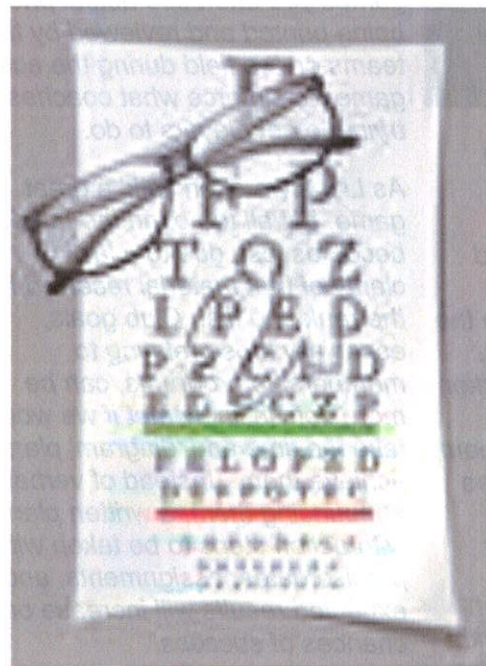


Check out our NEW  
Website

***lions25g.org***

Send news of your upcoming event to  
[webmaster@lions25g.org](mailto:webmaster@lions25g.org)  
Include your flyer and we'll post it on the  
'Events' page. Be sure to check out the calendar  
on the home page for events of district clubs.

## A New Opportunity for Service



At the District Meeting in Atwood on Saturday, January 17<sup>th</sup>, we learned about a new opportunity for service. PDG Charles Short of the Lafayette Lions Club in District 25-C spoke to us about a visual acuity testing program for school-age children. Indiana law mandates that schools provide visual acuity testing for children in kindergarten or 1<sup>st</sup> grade, as well as children in grades 3, 5, and 8. In most schools, the school nurse

does not have time to perform these tests for all the children in these grades. Many schools have been granted waivers which allowed them to forego the tests, however, this situation cannot continue indefinitely. PDG Charlie told us that Lions Clubs in District 25-C now perform visual acuity testing for school-age children in most school corporations in District 25-C, and he explained how the program works. In some schools, nearly 40 percent of the children tested needed glasses. This program meets a real need in the local schools and provides participating Lions Clubs with new or improved relationships with local schools and increased visibility in the local community. PDG Charlie informed us that the Indiana Lions Eye Bank is currently working on a proposal to provide state-wide support and coordination for school-age visual acuity testing, similar to the way the Eye Bank currently supports pre-school vision screening through the Operation KidSight project.



# District Convention Voting

The following candidates' intent to run and letters of endorsement from their clubs were filed with District Nominations and Elections Chairperson Lion Ann Kalman by the Third Cabinet Meeting deadline, announced at that meeting in Atwood January 17, and will be voted on at our District Convention March 7, 2015 in Argos.

**District Governor—1<sup>st</sup> VDG Vic Fischer**

**First Vice District Governor— 2<sup>nd</sup> VDG Peg Van Nevel**

**Second Vice District Governor—ZC Tom Polk**

**Trustees:**

**Lions Cancer Control Fund of Indiana, Inc.—PDG Paul Russell**

**Indiana Lions Eye and Tissue Transplant Bank, Inc.—NO CANDIDATE**

**Indiana Lions for Leader Dog, Inc.—PDG Jeri Seely**

**Indiana Lions Speech and Hearing, Inc.—Lion Tighe Fidler**

**IN Lions for the IN School for the Blind and Visually Impaired, Inc.—NO CANDIDATE**

**IN Lions Foundation and Lions of IN State Office Holding Corp.—ZC Marlyn Fast**

Positions are open for candidates for 3 year terms as a Trustee for Indiana Lions Eye and Tissue Transplant Bank, Inc. and Indiana Lions for the School for the Blind and Visually Impaired, Inc., beginning July 1, 2015. A Lion in good standing in a club in good standing in the district wishing to run for one of these positions should come to the District Convention with his/her club's letter of endorsement and a Lion who will place his/her name in nomination at the convention in Argos on March 7.

Six amendments to our District 25-G Constitution and By-Laws will be voted on at the convention. Those amendments were briefly outlined at the January 17 District Meeting and sent in their entirety to 922+ Lions on the district e-mail distribution list by PDG Paul Russell.

Attend our District Convention and exercise your right to vote for these amendments and the candidates seeking election.

In order to be certified as a delegate or alternate your club's dues must have been received in their entirety by Lions Clubs International and CT Rose Russell.

Each chartered club in good standing in Lions Clubs International and the District and State shall be entitled to one (1) delegate and one (1) alternate for each ten (10) members, or major fraction thereof, who have been enrolled for at least one year and a day in the club as shown by the records of the international office on the first day of the month last preceding that month during which the convention is held. The major fraction shall be five (5) or more members. This does not mean that a brand new member in good standing cannot vote. Bring that new member with you and have him/her register as a delegate or alternate and have a voice in the future of our district. In addition, the District Governor and each Past District Governor who is a member in good standing of a club in 25-G has one vote independent of his/her club's delegate quota. A list will be sent from LCI early in February with the number of delegates eligible for each club. If you wish to know that number please call or e-mail me at 574-457-3054 or [ahaffner@kconline.com](mailto:ahaffner@kconline.com). If your club will have more than the number of delegates you are entitled to in attendance at the convention, please call or e-mail me the names of members who will serve as your delegates and alternates. If I don't have that list I will certify the first ones to arrive.

**PDG/CS Ann Haffner**



District **SUCCESS SERVICE** 25-G

# Convention

**Argos United Methodist Church**

570 N. Michigan Rd., Argos, IN

**March 7, 2015**

**9:00 a.m.**

Registration and voter certification begins at 8:30

## ★ Seminar Topics

- Membership development
- Using social media for your club
- Leadership & training opportunities

## ★ Necrology service

(club secretaries: Be sure to report all YTD deaths from your club to CS Ann Haffner)

## ★ Information Booths

State projects and committees

## ★ Elections (District Officers; State Project Trustees; and Constitutional Amendments)

Club dues must be paid to vote



## Intn'l Director to keynote District 25-G Convention

Cindy B. Gregg, from Bells Vernon, Pennsylvania, was elected in 2013 at the association's international convention in Germany to serve a two-year term as a director of Lions Clubs International. She will be featured at the noon luncheon and during the morning seminar topics.



## Lunch:

Swiss steak, chicken, potatoes, vegetables, beverage, rolls and dessert.

**\$20** early reservations

**\$23** if RECEIVED after Feb. 28



## Great Opportunity!

The convention is a great chance to introduce Lions to our state projects and make new friends. Be sure to bring your new members so they can extend their knowledge of Lionism.

Reservation Form

From \_\_\_\_\_ Lions Cub

Lion \_\_\_\_\_ Guest \_\_\_\_\_

Lion \_\_\_\_\_ Guest \_\_\_\_\_

Lion \_\_\_\_\_ Guest \_\_\_\_\_

Lion \_\_\_\_\_ Guest \_\_\_\_\_

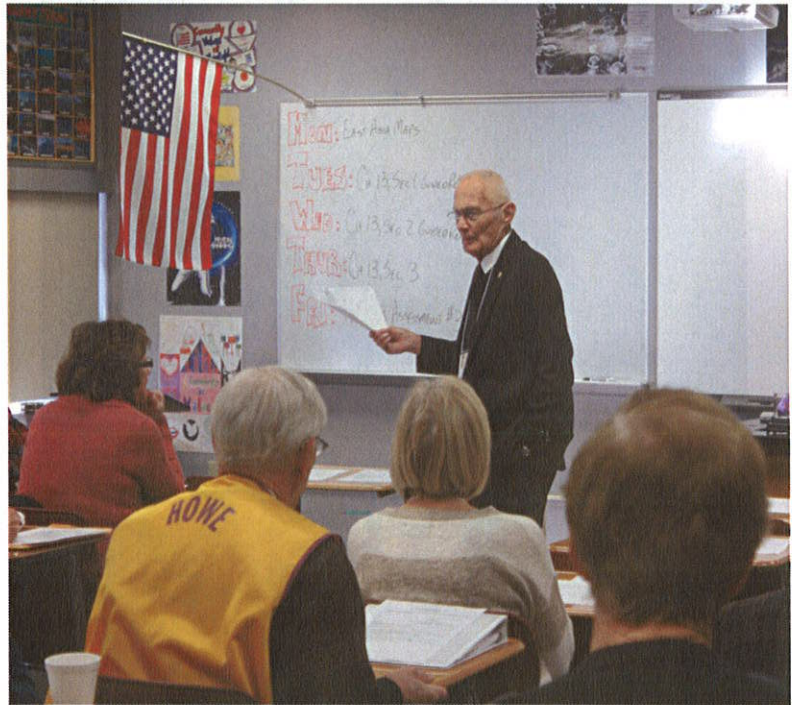
Mail with check payable to District 25-G:

For more names, attach additional sheet

PDG Ann Haffner, 11268 N. State Rd. 13, Syracuse, IN 46567 (574) 457-3054 - ahaffner@kconline.com



# Mid-Winter Conference





# 2015 State Convention Committee

**"Celebrate the PRIDE in Columbus"**

**April 24-26, 2015**

## 2015 INDIANA LIONS STATE CONVENTION

Hosted by the Clermont Lions Club and Lions of District 25-F, Inc.

With Special Guest

**International President Joe Preston**



### CLARION HOTEL & CONFERENCE CENTER

2480 Jonathan Moore Pike | Columbus, IN 47201 | (812) 372-1541

Room Rate: \$89.00 plus tax (includes complimentary breakfast)

For room reservations call (812) 372-1541 and mention

"Lions of Indiana" to receive convention room rate.

**\*\*Early Registration\*\***

**DEADLINE**

**April 1, 2015**

### Registration Form (one per person)

Name & Title

(Lion, DG, PDG, PHD, VDG etc.)

*Please print name as desired on badge.*

Address

Phone

City, State & Zip Code

District

Club

Email

Friday Golf Outing - 9:00 am (lunch included)

\$ 40.00

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Friday Evening Dinner

15.00

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Saturday Celebrate the Pride Luncheon

10.00

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Saturday All State Banquet

15.00

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Please check entree choice:

Chicken Cordon Blue

Roast Beef

Caribbean Salmon

Please check any dietary needs:

Gluten-Free

Vegetarian

Other

Sunday Brunch

15.00

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**TOTAL ENCLOSED \$**

Send registration form and check payable to "2015 Indiana Lions State Convention"

Lion Cindy Lindgren, 8747 Blooming Grove Drive, Camby, IN 46113 (317) 690-5573



Register online and pay with

(small convenience fee will be charged)



Email: ILSC2015@gmail.com

[www.ILSC2015.COM](http://www.ILSC2015.COM)

**Registration and Certification will begin on Friday, April 24th at 12:00 pm**

**\*\*Registrations received after April 1, 2015 will be accepted with each meal cost being \$5.00 extra.**

**Convention pin / Convention bag will also be \$5.00 after this date\*\***

**ALL ARE WELCOME TO ATTEND**



## Club Recognition Awards Presented at the January 17th District Meeting

Club President's Member Satisfaction Banner Patches for clubs were presented to clubs who met the membership criteria for the year ending June 30, 2014. The following clubs received awards:

Claypool Lions Club  
Grass Creek Lions Club  
Richvalley Lions Club

Converse Lions Club  
Mid Lakes Lions Club  
Roann Covered Bridge Lions Club

The following presidents received the 2013-14 Club Excellence Award:

Bill Smith - Dunlap Lions Club  
Robin Claassen - Etna Green Lions Club  
Doug Moore - Madison Township Lions Club  
Doug Adams - New Carlisle Lions Club

### DISTRICT OFFICERS



#### District Governor

**Marty Juel (Lion Jeanine)**

3204 Village Court  
Goshen, IN 46528  
H: 574-534-8868 C 574-322-1660  
marty@martyjuel.com



#### 1st Vice District Governor

**Vic Fischer (Lion Diane)**

26205 Quinn Rd.,  
North Liberty, IN 46554  
H 574-656-4235, C 574 514-3604  
superduper826@aol.com



#### 2nd Vice District Governor

**Peg Van Nevel (Lion Larry)**

806 E. Broadway St.,  
Mishawaka, IN 46545  
H 574-259-2466, C 574-220-2362  
pitchinpeg@yahoo.com



#### Cabinet Secretary

**PDG Ann Haffner (PDG Charlie)**

11268 N. St. Rd. 13,  
Syracuse, IN 46567  
H 574-457-3054, C 574-457-6118  
ahaffner@kconline.com



#### Cabinet Treasurer

**Rose Russell (PDG Paul)**

PO Box 31  
Lakeville, IN 46536  
H 574-784-9094, C 574-250-0125  
roseworrussell@gmail.com



## Ask One in April and Be Recognized

Ask One is a small step that can make a big difference in your membership efforts. And when you Ask One friend, family member or neighbor to join your club in April, you can earn special recognition. Invite a member to join your club in April and you'll receive a Membership Growth Award Pin! Plus, if you invited a member in October, you'll receive a gold pin and a banner patch for your club

**We're on Facebook !!!**

Look for

**Lions District 25-G**



**Click on  
LIKE**