

# District 25F Newsletter



April 2025



## Keep up the Great work & keep recruiting new members

March is here and almost gone. Another month with another newsletter. I know all of you have heard me talk about membership, membership, membership. I just received the latest numbers for 25F and while we gained 193 new members in the last 3 months, we unfortunately dropped 215 members. I am proud of our District. 193 new members is a great achievement, and I want to thank all the Lions who have recruited new members. Keep up the good work! While there are some situations we have no control over when we lose a member, we still need to work on retaining the members we have when we can. We need to keep the new members active and excited to serve the community while continuing to make the older members feel needed and valued.

I was really pleased to see so many Lions at the 25F District Convention. We were excited to have International Director Guy Hollander (and his beautiful wife, Lion Carol) from Lawrenceburg Kentucky as our guest speaker. ID Hollander presented Presidential Appreciation Awards to Lion Pauline Ulrey and PCC Ron Bigham for their dedication to Lions. Lion Andrea Feeney received a progressive W. P. Woods for the great job she did in making the convention a great success. Cabinet Secretary, Angie Crouch, received a progressive W. P. Woods for always keeping everything on track and DGE Angela Locke also received a progressive W. P. Woods for the countless hours she spends on our District 25F Newsletter.

I wish I had an award for each Lion that has gone over and above serving the community. Thank you all in District 25F for all you do.

If your club has not scheduled your official visit with me, please check your calendar and call CS Angie Crouch @ 317-518-4070 to have your club placed on the calendar. I hope to see everyone in Shipshewana on April 25th through the 27th for a fun filled weekend.

DG Nancy Baxter

### District Governor

Nancy Baxter  
9005 Robey Drive  
Clermont, IN 46234  
C: 317-833-2435

nancybaxter1011@yahoo.com

### 1st Vice District Governor

Angela Locke  
2219 Oak Park Dr.  
Richmond, IN 47374  
C: 765-259-1080  
lockeangela927@gmail.com

### 2nd Vice District Governor

Brenda Wilson  
3541 N. Riley Ave.  
Indianapolis, IN 46218  
C: 317-545-7086  
bwilsonins@gmail.com

### Cabinet Secretary

Angie Crouch  
9051 Greystone Ct/  
Indianapolis, IN 46234  
C: 317-518-4070  
mwam2893@gmail.com

### Cabinet Treasurer

Patricia Bigham  
1840 Randall Court  
Indianapolis, IN 46240  
C: 317 - 409-1029  
pbigham25fct@gmail.com

## April is tax time & Election Time

*1st VDG Angela Locke*

Spring has sprung, trees are starting to bud out, daffodils are poking their head out of the ground and tax day is quickly approaching. But it is also time for the clubs to hold their officer elections.

Once you have done so PLEASE enter the information in the Lions portal. This is how we get the information for the directory. The information input by the clubs is pulled directly from the portal and used for the district directory.

In order to meet the printing deadline please have your information in the portal by May 1st. This will also guarantee that officers will have access for the new Lions year. If you are having issues entering your club officers please contact Cabinet Secretary Angie Crouch at [mwam2893@gmail.com](mailto:mwam2893@gmail.com) and she can help get it entered.

It is also important to note that Treasurers must be listed in the Portal to access club billing statements.

## *You can do it!*

*2nd VDG Brenda Wilson*

I was standing in my yard looking at the pretty yellow daffodils and the blowing snow showers were hitting me in the face. Is it Spring yet? I would like to thank all who came to the Indianapolis Center Township Lions Club's Corned Beef and Cabbage Dinner on March 10th. We even had a cute Leprechaun.

In all of our training and meetings the subject of adding new clubs and new members is the big topic of discussion. We need to attract new and younger members. 90% of our young people are too busy with children, spouses, and work so let's focus on the 10% that are single, have some free time, and want to help their community. We have to listen to their ideas and try something new, even if they suggest something that didn't work in the past, try it again anyway as it just might work this time.

I remember we had a young man who suggested we try a Corned Beef and Cabbage dinner and our club hesitated, but we just finished out 12th one. We as older adults need to be open to change. WE CAN DO IT. Just remember we liked our land line telephones and now we carry a cell phone. We like in person meetings and now we ZOOM. So let's get out there and ask some younger folks to join our clubs so we can continue to serve our communities.

## District Governor's Calendar

### April

April 1 Connersville—Club Visit

April 2 Rising Sun—Club Visit

April 25-27—MD 25 State Convention—Shipshewana, IN

If you haven't scheduled your official visit yet, be sure to contact CS Angie Crouch at [mwam2893@gmail.com](mailto:mwam2893@gmail.com) to get on DG Nancy's calendar.

## Mark your Calendars

**Add your event to the DGs calendar!**

**E-mail DG Nancy directly or [newsletter25f@yahoo.com](mailto:newsletter25f@yahoo.com)**

# Camp Woodsmoke -The Best!

**The infirmery needs repairs. This is a requirement to keep the camp running. Costs for repairs are \$23,700. We are seeking grants to help with costs. If you can help financially send to PDG Jeff Locke 2219 Oak Park Dr. Richmond, Ind 47374.**

Due to the recent storm on Wednesday, the infirmery received wind damage to the roof & interior. We are currently working with our insurance company with this claim. Once this claim is complete, we will see what repairs we still need for the infirmery.

**The monthly cost to just operate the camp is \$2,587.**

We are still looking for a club that would be interested in sponsoring Cabin 7 or the Infirmery.

**Spring cleanup at the camp will be April 5 @ 9am. Doughnuts & coffee will be provided. We will have fried chicken for lunch. Please bring a side dish. Belinda will be providing a list of work items.**

Camp Woodsmoke depends on our volunteers to help keep our camp and events great. With your help we can provide an amazing atmosphere for the people we serve and create memories that will last a lifetime.

The camp is celebrating its 60<sup>th</sup> anniversary with a pin. Contact a trustee to purchase your pin. All proceeds support the camp.

I want to invite Lion members & others to come and visit the Camp. It needs more awareness in the community and in District 25F. It truly is a hidden treasure. Spread the word! Many thanks to the Clubs and individuals who continue to support Camp Woodsmoke financially as well as participation in Camp events. THE BEST!

A big thank you to all Camp Woodsmoke trustees and our camp caretaker Belinda for all that you do. If anyone is interested in being a trustee, contact Lion Andy 812-621-1451

**We will be having an election of new officers for the coming year at our April meeting. If interested contact Andy. We are currently in need of a treasurer.**

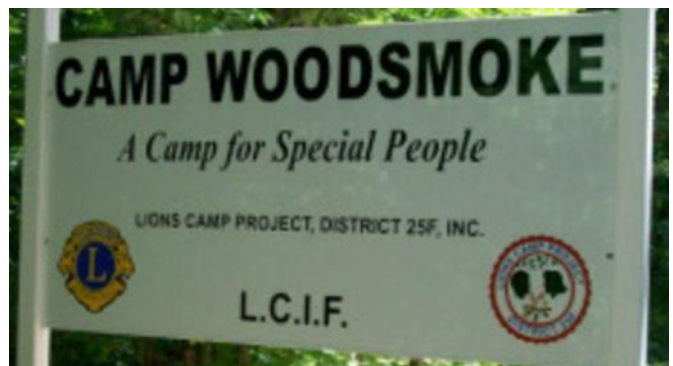
**We are also looking to amend the CWS constitution and by-laws to raise the number of members per club from 2 to 4 to be eligible to be Trustees.**

We live in the Land of the Free because of the brave.  
Thank you, veterans, for your service to our country. Remember Those Deployed!!!

Yours In Lionism

Lion Andy Schwier CWS Chair

Cell: 812-621-1451 Email: ajschwier@gmail.com



Hello Lions of District F,

Another Winter/Spring storm has come & gone with minimal damage to the district. Camp Woodsmoke (the best) had a tree fall on the infirmary and they are going through the process of getting this repaired. I am sure they need your financial support. What does that have to do with LCIF, they have applied for a District Impact Grant through LCIF to assist with the repairs. If Lions and Lions Clubs donate at least \$10,000 to LCIF, our district will receive 15% of that back in the form of the District Impact Grant. Clubs & Lions from that club that donate \$5,000 will receive the same, 15%, in a Club Impact Grant. So how can you help. Make a donation from this online link, <https://www.lionsclubs.org/en/donate>, have your member number and club number at hand as it will ask you for it.

As many of you know, District E took another hit from a tornado. This was spread out over a large area and DG Erica is still assessing the damage. We know that Oakland City Lions were affected directly as their building was damaged. They are currently working with the insurance company. Even though, as LCIF MD 25 Chair, I encourage you to make that donation to LCIF under Empowering service, those of you that want to support our lions directly should send a check to the District E Treasurer Debbie Ellis and mark it as Tornado Assistance. Her address is 8262 E. Center Road, Sullivan IN 47882.

Here is a brief recap of the reports DG Erica Thomas has received:

- Gibson County was hit hard with several homes and businesses destroyed, several more with damage. The Oakland City Lions Club house was hit. Affected clubs are the Oakland City Lions and Francisco Lions.
- Pike County was also hit hard with several homes south of Petersburg, Campbelltown, Cato, Algiers and Otwell areas. In Algiers the church lost its roof. Affected clubs are the Petersburg Lions and Winslow Lions.
- Davies County has damage, east of Washington. Approximately 4 homes (estimated 10 people) and 6 farms are affected. Closest club is Odon Lions.
- Martin County was hit, with 30 homes (estimated 60 people) and 8-10 business in the Loogootee area. We have a page of photos of some of the damage. Closest clubs are Odon Lions and Shoals Lions.
- Lawrence County had several trees and branches down. Zone Chair Judy Clifton reported that five houses in Fayetteville and 2 houses in Bedford was damaged. Affected clubs are the Fayetteville Community Lions, Bedford Lions, and Bedford Noon Lions.
- Jackson County was reported to have received some damage by 1st VDG John Spurgeon. Specifically south of Brownstown and in Seymour. Affected clubs are the Brownstown Lions, Seymour Evening, and Seymour Noon Lions.

Our LCIF goal is \$38,176.00 and we are well short of that goal with \$18,200.49, 47.67%. This total is as of the end of February 2025. This is before our District convention and all those donations, (I hope). Remember for a small \$10.00 donation you can receive a I heart LCIF pin. I'm sure you have seen me wear mine.

We are doing a fund raiser at the State Convention by selling chances at throwing a pie in the face of someone. \$10.00 a ticket so if you haven't thought of coming up there for Saturday, here is your encouragement.

As always, if your club needs a presentation or you need questions answered I or PCC Sue Topf can assist.

Respectfully submitted,

PDG Ken Faulkner & PCC Sue Topf, Your LCIF Coordinators



Various pictures of the damage to the Oakland City Lions Club House. The roof was lifted up and slammed down cracking the block wall.



# CAMP WOODSMOKE SPRING CLEAN-UP

April 5, 2025 Start@9:00 a.m.

## TASKS

- ✓ Spring clean the cabins to open the season.
- ✓ Clean up fallen limbs and debris in yards.
- ✓ Repair ampatheater from fallen tree and storm damage.
- ✓ Refill wood racks.
- ✓ Split firewood.

We are working on evaluating and removing problem trees and brush on the property. If you are able to help with this and can bring a chainsaw and/or brush removal equipment, we will have a list of these areas available on Clean-Up Day.

We will have doughnuts and coffee in the morning, and fried chicken for lunch. Bring your favorite side dish to pitch in.

If possible RSVP to  
(812) 527-2656 or  
cwssecretaker@gmail.com so  
we order enough chicken!  
Thanks!!



**Pancake Breakfast**  
Saturday, April 12<sup>th</sup>, 2025  
Ben Davis University  
1155 S. High School Road, Indianapolis  
**8am – 11am**  
All you can eat Pancakes, Sausage, Orange  
Juice, Milk & Coffee  
Advance Sale Tickets \$7 or \$8 at the door (Kids 7 and under eat FREE)

**Silent Auction**

We will also be collecting cleaning and personal care items for the Stout Field Elementary School Family Pantry. Requested items include:

# Charlottesville Lions Club Fish & Tenderloin Fry!

**Saturday April 12, 2025**  
**Serving 11am to 6pm**

**Charlottesville Lions Building**  
**10165 E 25 N Charlottesville, IN**

*You can choose to have Tenderloin, Fish, Hamburger, or Hot Dog. Sides are Fries, Baked Beans, Slaw & a variety of Desserts. Menu is A la Carte so total price is determined by what you order*

*Dine in or Drive Through available!*



# SPAGHETTI SUPPER AND GARAGE SALE



Hosted by the Lions Club of Southport

**Southport Community Center**  
6901 Derbyshire Rd., Southport IN 46227

**Garage Sale** 10 am – ?

**Dinner:** Spaghetti, meatballs and sauce, garlic bread, salad with Olive Garden Dressing, Cookies, choice of lemonade, sweet or unsweet tea

**Cost:** \$10.00 for adults, children under 6 are free

**Serving:** 4 pm until 7 pm

**Date:** April 12, 2025

**Silent Auction** will also be taking place. You do not need to be present at close of auction. Winner will be contacted.

**All you care to eat breakfast**

prepared by the



**Williamsburg Lions Club**



at

**Williamsburg Community Center**

on

**Saturday, April 19**

**7am-9:30 am**

**Sausage patty, scrambled eggs, biscuits & sausage gravy, pancakes coffee and orange juice will be served. Dine-In or Carry-Out**

**\$8 for adults**

**\$3 for children 6-12**

**Children under 6 - Free**



### Time Is Running Out to Register for the Indiana Lions State Convention in Shipshewana

As I look out into my back garden, I can only envision the arrival of Spring. Surely under all that melting snow are flowers and green grass accompanied by rising temperatures. While this may seem like wishful thinking, the one thing for sure is the arrival of the 2025 Indiana Lions State Convention in Shipshewana on April 25-26-27. While you can sit back and wait for the arrival of Spring you need to take action to insure your participation at the Convention. The deadline for room registration and Convention registration is March 26. This date is critical, if you wish to stay at the Farmstead Inn, due to the appearance of two well-known entertainers at another venue, the Inn will not take room reservations past the 26th. The committee has secured several rooms at other lodgings in Shipshewana, but they are in short supply. We can hedge on the March 26 date for Convention registration, if you are not planning on overnight stays, but we need to give our caterers a definite number of attendees two weeks prior to the Convention. Thank you for your understanding of this request.

There is still time for individual clubs to purchase an ad in the program book that would highlight your favorite project and accomplishments. Contact Middlebury Lion Sopheap "Sophie" Long for details. Her email address is [sopheap.long@gmail.com](mailto:sopheap.long@gmail.com), her phone number is 574-215-9474.

The committee has arranged for a memorable Convention with informative seminars, a full exhibit and vendor area, interaction with fellow Lions, and of course, delicious food. That combined with the various attractions around the Shipshewana area will insure a marvelous weekend. Our special guest, Past International President Jimmy Ross, and Saturday luncheon speaker, local weatherman/poet/storyteller Gary Seiber will certainly inspire you to magnify your involvement in Lions and community involvement.

The committee has done just about everything we can do, now it's up to you. We hope to see you at Convention!

PDG Marlyn Fast  
PDG Brian Thomas



**JIMMY M. ROSS**  
**PAST INTERNATIONAL PRESIDENT**

Jimmy M. Ross of Quitaque, Texas, USA, was elected to serve as 2006-2007 president of The International Association of Lions Clubs at the association's 89<sup>th</sup> International Convention, held in Boston, Massachusetts, USA June 30 - July 4, 2006.

Past President Ross is a rancher and a retired judge.

A Lion since 1969, Past President Ross is a member of the Quitaque Lions Club. He has held many offices within the association, including club president, multiple district secretary, state membership & extension chairperson, multiple district convention chairperson, multiple district council chairperson and international director. Additionally he has taken part in eyeglass recycling missions to South America and been involved in chartering more than 500 clubs.

Past President Ross has also been active in numerous professional and community organizations. He was a member of both the Water Control & Improvement Board and the District Juvenile Probation Board and chairperson of the board of the All Emergency Systems in 26 counties of Texas.

Past President Ross's special interests have been in membership extension, the strengthening of clubs and community service. In recognition of his work on behalf of the association, he has received many awards, including District Governor Appreciation Awards, International President's Awards and the Ambassador of Good Will Award, the highest honor bestowed upon association members. He is also a Progressive Melvin Jones Fellow.

Past President Ross and his wife, Velda, have three daughters, two granddaughters and two grandsons.



# 2025 INDIANA LIONS 104TH STATE CONVENTION

Hosted by District 25-G

April 25-27, 2025

Farmstead Inn and Conference Center, Shipshewana, Indiana

With Special Guest PIP Jimmy Ross

**PLEASE RESERVE YOUR LODGING BY APRIL 1, 2025**

Farmstead Inn and Conference Center, 370 S Van Buren St, Shipshewana, Indiana 46565

Call (260) 768-4595 and reference LIONS

Room Rate: \$159 + taxes per night (includes hot breakfast)

**Please use one form per person**

**Deadline: All registration forms must be postmarked by April 7, 2025**

**Please clearly print name and Lion title as desired to appear on Name Badge:**

Name and Lion Title: \_\_\_\_\_

Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

District: \_\_\_\_\_ Club: \_\_\_\_\_

Is this your FIRST Indiana Lions State Convention? (please circle one) YES NO

Please list any Special dietary needs here: \_\_\_\_\_

Friday Evening Dinner \$15 \_\_\_\_\_

Authentic Amish Haystack Dinner, hosted by Dunlap Lions Club

Saturday Lunch \$25 \_\_\_\_\_

Buffet: baked pineapple ham, meatloaf, cheesy potatoes, mixed vegetables, salad, pie

Saturday Strides Walk T-Shirt: \$20 \_\_\_\_\_

Size: S M L XL 2XL 3XL (please circle one)

Saturday Dinner: \$35 \_\_\_\_\_

Plated: roast beef & poppy seed chicken, mashed potatoes, noodles, green beans, salad, pie

Total Registration Due: \_\_\_\_\_

Mail this form with payment to:

Lion Jeanine Juel, 3204 Village Ct, Goshen, IN 46528

Jeanine@martyjuel.com or (574) 370-2475

Registration must be postmarked by Apr 7, 2025

Make checks payable to: Indiana Lions State Convention



**SAVE THE  
DATE!**



**Sponsors**



**Gatsby Pub & Grill**



MIDWEST  
FLOOR  
RESTORE

# Clermont Lions Club Car Show & Fish/Tenderloin Fry June 21, 2025



**CARS, BOATS,  
& MOTORCYCLES!  
ALL MAKES, MODELS,  
YEARS, & Car Clubs WELCOME!**

Located at the Clermont Lions Club Park  
3201 Tansel Rd, Clermont, IN 46234

**\$15 REGISTRATION 8:00 am – 11:00 am**

**\$15 FISH/TENDERLOIN FRY MEAL 11:00 am – 2:00 pm**

**Cars judge by new categories** with OVER 20 PRIZES AWARDED @ 2:00 pm

**\$100 PRIZE AWARDED TO CAR CLUB WITH MOST PARTICIPANTS**

**DASH PLAQUE TO FIRST 50 CARS ~ 50/50 Raffle**

*\*Cars pictured  
are last year's  
participants\**

**REGISTRATION AT THE FRONT GATE ONLY THE DAY OF!  
NO ONLINE SALES!! (AVOID SCAMS!)**



All proceeds benefit  
Lions Club Charities





# Indiana State Police Summer Camps



## **2025 Dates:**

### **PIONEER CAMPS ARE BY RECOMMENDATION ONLY: AGES 11-14**

Lincoln Pioneer Camp: June 23-26, 2025

Mounds Park Camp: June TBD, 2025

Mollenhour Camp: June 9-12, 2025

### **LAW CAMPS: 6<sup>TH</sup>, 7<sup>TH</sup> AND 8<sup>TH</sup> GRADE**

Columbus Law Camp (Columbus Indiana): July 6 - July 10, 2025

Anderson Law Camp (Anderson Indiana): June 29 - July 2, 2025

### **CAREER CAMPS: HIGH SCHOOL AGE**

Vincennes Career Camp (Vincennes Indiana): June 22 - 27, 2025

Trine Career Camp (Angola Indiana): July 6 -11, 2025

Anderson Cadet Camp (Anderson Indiana): June 22-28, 2025

### **SHIELD PROJECT**

Anderson College (Anderson Indiana): June 4-8, 2025

Check out our website:

**[HTTP://TROOPERS.ORG](http://TROOPERS.ORG)**

GET INVOLVED AND FIND OUT HOW TO BE PART  
OF THE CAMPS AS A SPONSOR OR CAMPER!

**ALSO CHECK OUT FACEBOOK**

**[HTTPS://WWW.FACEBOOK.COM/ISPYOUTHCAMPS/](https://www.facebook.com/ISPYOUTHCAMPS/)**

Contact Us Today!

Email: [itsinfo@trooper.org](mailto:itsinfo@trooper.org)

Phone: 1-317-951-3882

Indiana Troopers Youth Services, Inc.

8660 East 21st Street

Indianapolis, IN 46219



# CLUB VISITS

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DG NANCY BAXTER WANTS TO VISIT YOUR CLUB  
AND WOULD LIKE TO DO SO BEFORE DECEMBER

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IF YOU HAVE NOT SCHEDULED YOUR CLUB VISIT YET PLEASE  
CONTACT CS ANGIE CROUCH at [mwam2893@gmail.com](mailto:mwam2893@gmail.com) TO  
RESERVE YOUR DATE  
THANK YOU TO ALL CLUBS WHO HAVE ALREADY  
SCHEDULED THEIR VISIT

# What's been happening in 25F?

## DG Nancy's Official Club Visits:



Vevay Lions Club

Blue River Lions Club



Fairland Triton  
Community  
Lions Club



## 25F District Convention



ID Guy & Carol Hollander

**Lion Pauline Ulrey & PCC Ron Bigham receiving Presidential Appreciation Awards for their dedication to Lions.**



**Campaign 100 – Model Club  
Pike Township Lions Club**



ID Hollander & DG Nancy presenting DGE Angela Locke,  
Lion Andrea Feeney, & CS Angie Crouch Progressive W.P. Woods.



2025-2026

\*DGE Angela Locke

\*1VDGE Brenda Wilson

\*2 VDGE Joseph Shead

***Congratulations to you all!***



ID Hollander & Lion Carol (center) with PID Nick Xinopolous (left) Speedway Lion & PID Linda Tincher & PID Doug Lozier



## Indiana Lions Foundation Indiana State Fair Project



We may be shoveling snow from the sidewalk and scraping ice from the car windows now, but it's not too early to start thinking about fun and fellowship with other Indiana Lions at the 2025 Indiana State Fair. This is the Foundation's single largest fundraiser. Proceeds support the operation of the Indiana Lions State Office Building and provide funds for the Foundation's new Community Service Grants.

We have spoken to our contact at the Indiana State Fair and do not anticipate any major changes for the 2025 State Fair. The Fair will be held in Indianapolis, August 1-17, 2025, and we will need volunteers to work at six gates during the Fair.

Scan the QR code above to go to <https://indionalionsfoundationmd25.org/what-we-do/indiana-state-fair-volunteer/> and sign up to work for the Foundation at the 2025 Indiana State Fair.

If you liked our ferris wheel and carousel pins, you'll love our new roller coaster pin. The proposed design is shown here. The only way to get one of these pins is to work for the Foundation at the Indiana State Fair.

When you work for the Indiana Lions Foundation at the Indiana State Fair, you receive W.P. Woods Fellowship credits. Work a morning shift and receive 1 credit; work an afternoon shift and receive 2 credits. You may redeem 10 credits for a W.P. Woods Fellowship for yourself or another individual.

This past July, the board of trustees of the Indiana Lions Foundation approved a proposal to allow State Fair volunteers to redeem W.P. Woods Fellowship credits for Community Service Grants to benefit Indiana Lions clubs, Indiana Lions districts, Indiana Lions state projects, or LCIF. For more information about Community Service Grants, visit the Indiana Lions Foundation website at <https://indionalionsfoundationmd25.org/>.

If you need assistance signing up for this project, please contact Lion Rose Russell at 574-250-0125 or [RoseWRussell@gmail.com](mailto:RoseWRussell@gmail.com).

If you have question about the Foundation, please contact one of the Foundation trustees in your district.



## **Indiana lions Special Olympics Premier Medal Sponsorship Program**

**Gold Medal – donate a min. of \$500.00 annually**

**Silver Medal – donate a min. of \$250.00 annually**

**Bronze Medal – donate a min. of \$125.00 annually**

In 2024 we had all but one district make some sort of a donation.

Thanks to Districts B - D - **F** and G for making the “Lions share” of donations to make this program successful along with **many individual Lions**.

We are looking to better communicate with all District and Clubs this coming year to increase not only donations but volunteer opportunities for our members across the state.

It is our goal and belief that this partnership with Special Olympic can help with membership recruitment and retention by providing new opportunities for additional service hours, not only at these two events but at regional and local events also.

**Together we Can....be the difference that makes a difference!**

**Thanks,**

**Indiana lions Special Olympics Co-Chairs**

**Bill McDonald, Steve Holtzleiter**

attachment-4

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## APPLICATION FOR USE OF CAMP WOODSMOKE

*COMPLETE information regarding proposed use of Camp Woodsmoke is required.*

*Application must be filled out by the Person in Charge listed below.*

Arrival Date: \_\_\_\_\_ Time: \_\_\_\_\_ Departure Date: \_\_\_\_\_ Time: \_\_\_\_\_

### -ORGANIZATION

Organization Name: \_\_\_\_\_

*(To avoid confusion, we ask that only one person oversee all communications with Camp Woodsmoke pertaining to your group.)*

Person in Charge: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

### -SUPERVISORS

*Adult supervisors will share responsibility with the person in charge. Please list any additional adult supervisors on a separate paper and attach them to this application. No less than 1 adult supervisor is required for every 8 campers. **1 adult supervisor per 5 campers is preferred.** Each cabin must have at least 1 adult present, including night-time. Each group is responsible for bringing their own food, towels, pillows, linens, toiletries, and first aid supplies.*

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

### -ATTENDEES

Total Number in Group: \_\_\_\_\_ Boys: \_\_\_\_\_ Girls: \_\_\_\_\_ Age Range: \_\_\_\_\_ to: \_\_\_\_\_

### -FACILITIES DESIRED

- ☐ Dining Hall (80-person Maximum Occupancy)
- ☐ Kitchen
- ☐ Main Shelter
- ☐ Motor Home Area (5 Spots with Electric Available)

☐ Amphitheater

☐ Chapel

☐ Shelter #2

☐ Shelter #3

**-CABINS**

☐ Head Quarters Cabin (8 beds, Walk-in Shower, Restroom)

☐ Infirmary Cabin (4 Rooms with 2 Beds in Each, Step-In Shower, Restroom)

**-8-Person Cabins (7 Cabins available, 8 beds in each, bath house restrooms available) Check each Cabin you are requesting**

|                                  |                                  |                                  |                                  |                                  |                                  |                                  |
|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|
| Cabin 1 <input type="checkbox"/> | Cabin 2 <input type="checkbox"/> | Cabin 3 <input type="checkbox"/> | Cabin 4 <input type="checkbox"/> | Cabin 5 <input type="checkbox"/> | Cabin 6 <input type="checkbox"/> | Cabin 7 <input type="checkbox"/> |
|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|

**-10-person Cabins (4 Cabins available, 10 beds in each, Restrooms) Check each Cabin you are requesting**

|                                  |                                  |                                  |                                  |
|----------------------------------|----------------------------------|----------------------------------|----------------------------------|
| Cabin A <input type="checkbox"/> | Cabin B <input type="checkbox"/> | Cabin C <input type="checkbox"/> | Cabin D <input type="checkbox"/> |
|----------------------------------|----------------------------------|----------------------------------|----------------------------------|

*Application must be signed by a President or Secretary of a District 25-F Lions Club for sponsorship. The sponsoring club accepts responsibility for any damage done by the sponsored group. The club accepts responsibility for the charges associated with the facility not being cleaned and returned to the condition it was in prior to the group's arrival. This fee will be \$100 for EACH building left in disarray after Check-Out is completed. Application is to be approved or disapproved by the Camp Woodsmoke Board of Trustees.*

Applicant Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

Sponsoring Lions Club: \_\_\_\_\_

President/Secretary Lion Signature: \_\_\_\_\_

President/Secretary Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

Caretaker Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**TRANSFER STATE FAIR CREDITS**

Transfer Credits From: \_\_\_\_\_  
(Name of individual or club)

Transfer Credits To: \_\_\_\_\_  
(Name of individual, club, or district)

**APPLICATION FOR COMMUNITY SERVICE GRANT**

**CLUB REQUEST (One \$200 grant allowed per year)**

Club Name: \_\_\_\_\_

Club Address: \_\_\_\_\_

**APPLICATION FOR COMMUNITY SERVICE GRANT**

**INDIVIDUAL REQUEST (One \$200 grant to an Indiana Lions State Project, LCIF, or Indiana Lions Foundation per year)**

Individual Name: \_\_\_\_\_

Individual Address: \_\_\_\_\_

Check will be made payable to Grant Recipient specified below and mailed to individual named above.

Grant Recipient (check one):

- ☐ Cancer Control Fund
- ☐ Eye Bank
- ☐ ISBVI
- ☐ Leader Dog
- ☐ Speech & Hearing
- ☐ LCIF
- ☐ Indiana Lions Foundation

**Complete this form and send it to PCC Sue Topf.**

Email: [PCCSue@indianalions.org](mailto:PCCSue@indianalions.org)

Mail: PCC Sue Topf  
9152 Key Lane  
Clermont, IN 46234

**This box is for Indiana Lions Foundation use only.**

Credits verified by: \_\_\_\_\_

**DISTRICT 25-F  
CLUB DONATION NOTIFICATION  
DG Nancy Baxter**



Date: \_\_\_\_\_

The club of District 25-F: \_\_\_\_\_

would like to make the following donations to the projects so indicated:

**DISTRICT 25-F PROJECT - CAMP WOODSMOKE**

|  |   |  |
|--|---|--|
| <b>CAMP<br/>WOODSMOKE<br/>GENERAL FUND</b> | <b>CAMP<br/>WOODSMOKE<br/>CARTER EVERAGE FELLOWSHIP</b> | <b>CAMP<br/>WOODSMOKE<br/>CABIN ESCROW<br/>CABIN #</b> |
| \$   | \$  | \$   |

**DISTRICT 25-F COMMITTEE**

**DIST 25-F PRGRM**

|                               |                             |                             |
|-------------------------------|-----------------------------|-----------------------------|
| <b>EYEGLOSS<br/>RECYCLING</b> | <b>SPECIAL<br/>OLYMPICS</b> | <b>VISION<br/>SCREENING</b> |
| \$                            | \$                          | \$                          |

**MD 25 LIONS OF INDIANA STATE PROJECTS**

|                           |                       |  |   |                               |
|---------------------------|-----------------------|--|---|-------------------------------|
| <b>CANCER<br/>CONTROL</b> | <b>LEADER<br/>DOG</b> | <b>VISION FIRST<br/>&amp; OPERATION KIDS<br/>SIGHT</b> | <b>INDIANA SCHOOL<br/>FOR THE BLIND AND<br/>VISUALLY IMPAIRED</b> | <b>SPEECH AND<br/>HEARING</b> |
| \$                        | \$                    | \$   | \$  | \$                            |

**ADDITIONAL**

|                 |                 |                       |    |    |
|-----------------|-----------------|-----------------------|----|----|
| <b>DIABETES</b> | <b>LAW CAMP</b> | <b>YOUTH EXCHANGE</b> |    |    |
| \$              |                 | \$                    | \$ | \$ |

**LIONS FOUNDATIONS**

|                                     |  |   |
|-------------------------------------|--|---|
| <b>INDIANA LIONS<br/>FOUNDATION</b> |  | <b>LIONS CLUBS<br/>INTERNATIONAL<br/>FOUNDATION</b> |
| \$                                  |  | \$  |

**TOTAL DONATION:** \_\_\_\_\_

**CHECK NO:** \_\_\_\_\_

**MAIL TO:**  
Lion Patricia Bigham  
1840 Randall Court  
Indianapolis, IN 46240-3133

25F Donation 2021