



# **ATTENTION:** District and Glub Officers, you are encouraged to attend the 2025

### **District B Gonvention.**

## **bocation:**

Huntington University 502 Lake Street, Huntington, Indiana

Date: March 1, 2025 Registration starts 8:30 AM

#### Gall to Order: 9:00 AM

International Guest: ID John A. Lawrence

#### Bring Non-Perishable Food for Food Bank. Bring your Door Prizes.

RSVP by February 15, 2025 Cost:	\$30	per person.
Name	\$	
Guest:	\$	
Guest:	\$	
Special meal request:: Diabetic Vega	an Gluten F	-ree
Make checks out to: Roanoke Lions Cl	ub - Convent	ion
Mail to:		
DG James Bush		
706 W 800 N, Huntington, IN 46750	25b.dg.2425	@gmail.com