

#### **District Governor:**

Stephen J. Helmken 6522 W Laura Lane LaPorte, IN 46350 (H) 219.879.2529 (C) 219.561.3561 Lionstephenjh@gmail.com

#### 1st VDG:

Patty Cooke-Furlong 1520 N Gard Dr Crown Point, IN 46307 C-219-671-4668 patty.cooke@gmail.com

#### 2nd VDG:

Jim Furlong 1792 FOREST LANE Crown point, IN 46307 C-1-630-699-4278 JIMFURL179@aol.com

#### **Cabinet Secretary:**

Patricia Greer 744 Acadia Rd Valparaiso,IN 46385 H-219-759-2865 C-219-928-3618 patricia.agreer6@gmail.com

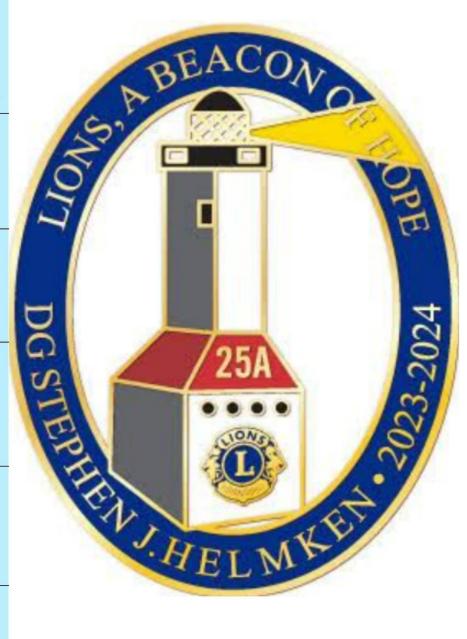
#### **Cabinet Treasurer:**

Dennis Fisher 2677 Nowak Dr. LaPorte, IN 46350 C-219-218-6380 dlfischer@comcast.net

#### **Newsletter Editor:**

Rachel Ferrell 219-487-6886 lionrachelferrell@gmail.com

## District 25A Newsletter





## Stephen J. Helmken

DISTRICT GOVERNOR

P: (H) 219.879.2529 (C) 219.561.3561

A: 6522 W Laura Lane LaPorte, IN 46350

E: Lionstephenjh@gmail.com

Lions,

What fantastic weather we are having for this Memorial weekend. I hope many of you left your house or workplace to enjoy the pleasant weather. On Memorial Day, the weather wasn't as lovely as the rest of the weekend was. Memorial Day is a time to remember and thank those who have served in wars and never came home. They paid the ultimate price for our freedom.

This is also my time of reflection as I look back over my District Governor year. I remember the many clubs I have had the opportunity to visit. I learned of the fundraisers and service projects they have done in their communities. I've met some Lions for the first time because of my travels, and I am thankful for this. I also reconnected with Lions I haven't seen in a white.

I traveled to Indianapolis and other parts of the state for different meetings or events. During these gatherings, I reconnected with great Lion friends and met some new Lions who became friends. I've put a lot of miles on my car this year, but I wouldn't trade any of it because those miles took me on adventures I wouldn't have had if I were not the District Governor.

I have reflected on my Banner Night, the Cabinet Meetings, and the District Convention. All these were held at places that hadn't been used before, except for two Cabinet Meetings. I wanted the venues to be new and different from past years. I also got our Leos involved more this year than they have been in the past. Leos attended the Cabinet Meetings and gave reports on their clubs. They also attended the District Convention and were a big help in many areas of that weekend. I'm proud that OUR District has seven Leo Clubs and one Cubs Club.

I changed the size of the District Directory in hopes that it would be better for most Lions to use. The larger size made it easier to read, and there was space to write if you needed to make notes. The spiral binding made it easy to lay flat, and I have often appreciated it. I give Kelly Bancroft (wife of Lion Allan from the Michiana Club) the credit for my District Directory and thank her for the hours she put in to prepare it.

I think of my Cabinet and the Lions who stepped up to serve alongside me, and I am so very grateful for their time and service. This group of Lions worked well together and had fun after the work was completed. I can't thank them enough for everything they have done this year. I can't imagine what my year would have been like without each serving with me. From my Zone Chairs to my Cabinet Secretary plus my 1st and 2nd VDGs and everyone in between, I thank you. We made it this far with only one more Cabinet Meeting and a few club visits left.

Of course, I can't draft this last article without talking about my late wife, Lion Alice. I'm sitting in my office at home, looking around at the many pictures I have of her at different Lion functions. We attended meetings, fundraisers, and other events when I was the 2<sup>nd</sup> and



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1st VDG. I can't help but notice her smile and how genuine it was as I remember how much fun we had at the different events. I can't help but wonder how different things may have been this year if Alice had still been with me and we had been able to go on this adventure together. I hope and pray that she is proud of me and what I was able to accomplish this year.

Lions of District 25A, thank you for letting me be your District Governor for 2023-2024. I hope that I was able to be your Beacon of Hope as we traveled through this year together. You have certainly been mine. I pray that you will always be that Beacon of Hope for those you come in contact with who could use your help. In the years to come, when you see a lighthouse somewhere in your travels, I hope it will make you remember me and remind you to keep your Beacon of Hope shining brightly for all to see - especially your fellow Lions.

Thank you, and God Bless You,

DG Stephen J. Helmken



#### PATTY COOKE-FURLONG

#### 1st Vice District Governor

A: 1520 N GARD DR CROWN POINT, IN 46307 C: 219-671-4668 E: PATTY.COOKE@GMAIL.COM

#### Hello 25A Lions

I hope you are all doing well and enjoying the warmer weather. I am very glad to be done with the cold and am enjoying the sunshine. But in a few weeks Lion Jim and I will be headed to the International Convention in Melbourne, Australian – and the start of winter there.

May has been a busy month of finishing up multiple tasks to become your District Governor – some additional training, finding good Lions to be part of the leadership team next year, defining the district "goals" for 24-25 and developing plans to achieve them. Although it has been a busy month, it has been very rewarding.

I have enjoyed talking to my fellow Lions and hearing what is going on in their clubs. I have been encouraged by the enthusiasm of many of them to step into their new roles next year. So, I am now ready and eager to move forward.

I have decided that preparing for my journey as a District Governor is much like getting ready for any other big vacation – like going "Down Under". I must set my goals – getting to Melbourne and back vs adding a new club to the district. I must plan – book my flight and hotel vs developing action plans to find a location for the new club. I must determine what I will need – my "uniform" and comfortable shoes vs confidence in myself and my team. I must arrange site-seeing tours and dinner at a local pub vs scheduling club visits and attending fund raising events. Then have faith and enjoy the journey!

We now have a complete Leadership Team for that journey -- Lion Dave Dickinson of the Westville Lions Club will be the Second Vice District Governor! Please welcome him to our 24-25 District Team. I have worked with Dave in the past and am very glad that he is back and ready to move up to be our 26-27 DG!

I want to give a big Thank You do DG Stephen for doing a great job! I have enjoyed working with him and being a part of his team. I know that District 25A benefitted from him being our "Beacon of Hope" this past year!

Lion Jim and I will be headed to LCICON in a few weeks. We are both looking forward to visiting with fellow Lions from around the world. There will be diverse languages and manners of dress, but we all have one thing in common – We Serve!

Take Care and Thank you for all you Do

Lion Patty Cooke-Furlong

DGE, District 25A



District 25-A

## 2nd Vice District Governor Jim Furlong

THANKS TO DISTRICT GOVERNOR STEPHEN. As we enter the final month of the Lion year I'd like to thank District Governor Stephen for his support and mentorship during my time as 2ndVDG. It was a time of growth for me and Stephen, you were a big help in guiding me through this year. I look forward to seeking your advice as an Immediate Past District Governor this year as well.

WELCOME DAVE DICKINSON. I'd like to Welome Dave Dickinson to the District 25-A team. Dave is now the 2nd Vice District Governor elect and will drop the "elect" moniker on July 1. Dave had previously been a 2nd Vice District Governor but due to medical issues had to step back from those duties. Thankfully he is recovered from those issues and is stepping back into the role of 2ndVDG. I had some nice talks with Dave at the State Convention, and he is eager to get back into a leadership role with the District. Patty and I think he will be a great addition to the District 25-A leadership team.

NEW CLUB OFFICER TRAINING. Well its that time of year again where most if not all Clubs have had their elections for New Officers. There will be training for all new Presidents, Vice Presidents, Secretaries and Treasurers on Saturday, June 2024 at 9:00 am at St. Paul's Lutheran Church at 507 S. Rose Ave. in Kouts. So, mark your calendars. We will also be giving training to incoming Zone Chairs.

We will also have a short question and answer and demo of the new Lions Portal which debuted on April 15, 2024. Yes, it did. You will login with the same account tools that you have used for MyLion and MyLCI.

LCICON AND USA/CANADA FORUM. I have two big events sitting on my calendar that I am looking forward to attending. The first is the LCI Convention taking place in Melbourne, Austrailia. I've not previously been to the Land Down Under and am looking forward to meeting Lions from around the world. I'm even looking forward to the 17 1/2 hour flight from Los Angeles. NOT. But it will be worth it to once again meet so many new Lions. Always have fun at the International Convention



## 2nd Vice District Governor Jim Furlong

Then in early September I will travel south on I-65 to Louisville for my first USA/CANADA FORUM. I'm told the seminars and training that will take place will be top notch and I hope to come back to the District and implement some new ideas.

Yours In Lionism 1VDGE Jim

### A note from Cabinet Secretary Pat Greer:





Lions of District 25A,

June 2024

It has been my pleasure to serve as your Cabinet Secretary under District Governor Stephen Helmken. When I agreed to be Steve's secretary, I knew we would make a great team. When Alice passed away, I was devastated. I had just gotten to know her and

was looking forward to working with her and Steve for the good of District 25A. My role changed that day and working with the great team DG Steve put together we were able to persevere and make our district proud. Our 25A Banner Night in July was a great start to the year. Our Cabinet Meetings were informative and showcased our Leos. Our District Convention was Awesome with attendees from all over the state and an ID from Hawaii.

I am truly honored to have received the President's Certificate at the District Convention and the President's Medal at the State Convention. Thank you, DG Steve, for nominating me.

Don't forget to promote Reading in your community through the Reading in Action program. Let me know if you need ideas.

I wish DGE Patty Cooke-Furlong and  $1^{\rm st}$  VDGE Jim Furlong a great year and look forward to helping them where I am able.

Sincerely,

Cabinet Secretary

Pat Greer



#### Our calendar year is almost over, District 25A has generously donated over \$25,000 to LCIF - WOW!

20 Melvin Jones Fellowship Applications have been received and handed out or will be handed out at awards ceremonies coming up. 80% of the Lions Clubs in the District have donated this year. Many of these donations came from individual Lions through different functions during the year; Cabinet meetings, the District Convention and most recently the PIE in the Face at the State Convention.







There are multiple levels of recognition to honor donors based on their one-time donation amount that meets the eligibility criteria as noted in the levels of recognition. The levels are as follows:

Bronze Pin \$50 to \$99.99

Silver Pin \$100 to \$199.99

Gold Pin \$200 and above

Leo Presidential LCIF Support: Minimum donation of US\$20. For Leo

Members only.

PDG Randy Greer and DGE Patty Cooke Furlong have these available for purchase.

Thank you District 25A for your Fantastic Support to LCIF. PDG Nick Gonzalez will be the new LCIF Coordinator along with PDG Randy Greer for 2024-2025

Please contact us if you need any help; transferring funds, filling out a Melvin Jones Fellowship or if you would like us to do a LCIF presentation at your club.

PDG Patty Cooke patty.cooke@gmail.com 219-671-4668 PDG Randy Greer lionrandy@yahoo.com 219-728-8432



















## CEDAR LAKE LIONS CLUB ANNUAL GOLF OUTING AUGUST 4, 2024

Location: Tuckaway Golf Club

27641 S. Stoney Island Ave.

Crete, IL

Time: 11:00AM Registration

Noon Start

#### Event includes:

Lunch and dinner at the clubhouse

Dinner follows golf

3 Beer tickets

\$540 in cash prizes

Goody bag / Door prizes / 50/50 Cash Raffle

Driving range

Skins game - optional

Donation: \$80.00 per player

Contact: Lion Jay Sheehy, 219-313-5682

Lion Jim Braner, 219-730-6099

#### **Chesterton Lions Club**



DG Stephen
installing incoming
President, Lion Tom
Lee on the right. I
also installed the
Club's 1st VP, Lion
Mike Perkins, who is
the Club's outgoing
President.





DG Stephen installation of Chesterton Club's Installation of Officers and Awards Night.

## Laporte Lions Club



DIST. GOV. STEPHEN
HELMKEN (FROM LEFT)
INDUCTED LION KEVIN
CHADDERDON INTO LA
PORTE LIONS CLUB MAY
14 AT THE BLUE HERON.
LION SANDRA PROVAN
WAS HIS SPONSOR.

#### **CROWN POINT LIONS CLUB HIGHLIGHTS**



The Melvin Jones Fellow, the most prestigious and highest recognition for a Lion was presented to the Wirtz Family in honor of Lion Jim Wirtz who passed away December 5, 2023. A donation of \$1000.00 was given to Lions's International on memory of Lion Jim.

We were honored to have Lion Jim's family in at-

Lions President Mary Jane DiMichele, Cindy Beckman, Carla Smolek and Sharon Thom were honored to attend the University of St. Frances Scholarship Luncheon to recognize scholarship recipients. Crown Point Lions Club has given four scholarships to deserving Crown Point students.





Lion John Pisowicz, (pictured left with another flight nurse)

Lion John is an Emergency Preparedness Co-Ordinator with the Porter County Health Department for 5 years as well as a Flight Nurse out of Lafayette, Indiana. He gave a wonderful presentation about emergency operations plans and the possibilities of what can happen in our own community. Part of his job involves writing plans for emergencies, running exercises to test the plan, planning drills with local police, fire department, health care facilities, EMTs, Rehab Centers and more. Some of the drills include Chemical Spills, Active Shooter, Bomb Threats, and Nuclear Threat just to name a few. Lion John encourage everyone to have a GO KIT in case of evacuation which would include enough supplies for a week. (water, medications, clothing, etc.). He gives an amazing presentation and we are lucky to have him in our club.

Lion John pictured left with Lion President Mary Jane DiMichele.

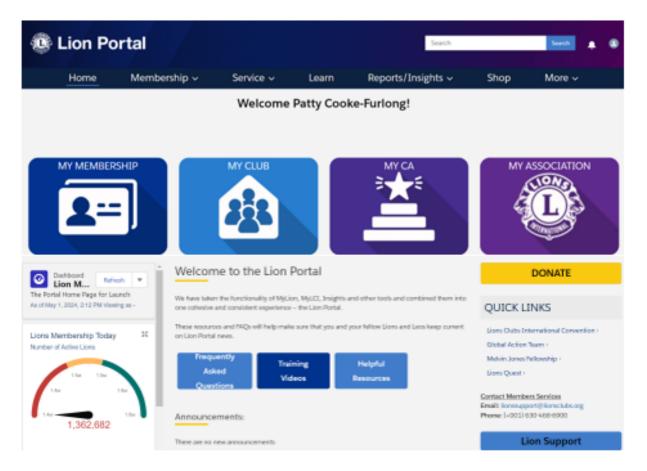
Sue Straatman, Market Manager and Volunteer for National Ovarian Cancer Coalition spoke to the club May 16th. Sue is an ovarian cancer survivor and has vowed to bring awareness to her community. She runs the Teal Hearts of Northwest Indiana which was founded in January 2019 by herself and 3 other women including Joan Gang, deceased wife of Lion Ron Gang. The group meets once a month and has a zoom meeting once a month for fellowship and companionship in their journeys and has grown substantially. September is Ovarian Cancer Awareness Month, and the group ties teal ribbons on trees in the community as well as having a Memorial Walk during that month. You can contact her via email, <a href="teal">tealheartsnwi@gmail.com</a>, check out their face book at Teal Hears NWI. For more information about ovarian cancer go to northwestin@ovarian.org.



Sue Straatman with Lion Vice President Carla Smolek.

#### **Lions Portal**

Once you have your username and password, you will be directed to the Portal.



My Membership will take you to the information about you – membership number, club name, birthdate, etc. Your should be able to maintain your own personal date – i.e. change your address when you move.

My Club will show you information about your club. If you are a club officer (i.e secretary, treasurer, president, etc) you will be allowed to make changes – just as you did in MyLCI in the past. If you are not an officer, you can just browse the information.

My CA will show you information about clubs in your district (25A) or state (MD25) or constitutional area (CA1). Except for some district officers, most Lions will only be able to view the data here.

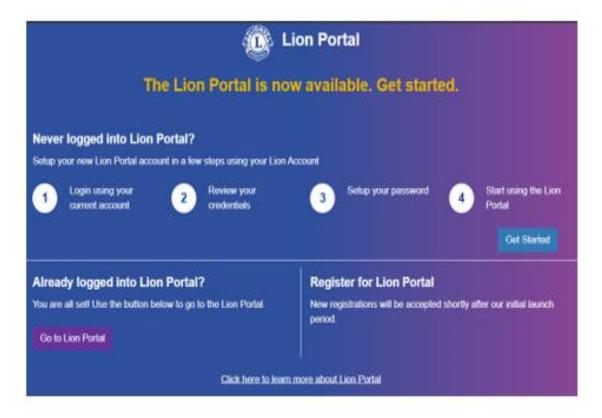
My Association is for the generation of reports – a valuable tool for Lion leaders at any level.

#### **Lions Portal**

The new Lions Portal is now available! You should all have access. Just go to <a href="www.lionsclubs.org">www.lionsclubs.org</a> and click on Member Login



This page will popup on your screen. I was able to just use my current ID, as I have always used the previous tools – myLCI, myLion, Insights, etc. So I just clicked on Go To Lion Portal in the lower left corner. If this does not work, then follow the instructions at the top of the page to create a new ID.



#### **Lions Portal**

Click the buttons in the middle of the pages for more help with the Portal:



Please contact the Member Service Center by calling +1 630-468-6900 or emailing lionssupport@lionsclubs.org. Lions have reported a quick response time when you call LCI.

Please let me know if you run into any issues. Various Lions are already using the Portal and we are sharing our knowledge.

The Portal will be reviewed in the Club Officer training in Kouts on May 18th.

Good Luck. No Fear. You can do it.

Lion Patty Cooke-Furlong, DGE 219-671-4668 patty.cooke@gmail.com



#### Salvatioin Army Recieves Large Donation To Food Bank

Door Village Lions were again able to bring cases and cases of food to the La Porte Salvation Army through the ongoing Lions Candy Day collections at the La Porte Post Office. Each year for more than 20 years, members conduct thier semi annual Candy Day Sale at the Post Office, and each year in May they donate all proceeds from the sale to the Salvation Army Food Bank. And this year, just lke clock work, it was DeJa Vue all over again. Project Chair Lion Cindy Fischer scheduled all the time slots for Friday and Saturday collections, confirmed the club had sufficient candy for the two days, purchased more if necessary, and spent the two days assuring each of two hour shifts were covered and collected the proceeds at the end of each shift. This year the proceeds were under \$700, so at the next club meeting members voted to round it up to \$700. Lions Bonnie Olson and Sue Kaiser then proceeded to purchase items suggested by Salvation Army Food Bank Coordinator Linda Neess, and with help of Lions Gene Flickinger, George Morley and Cindy Fischer, delivered the several cases of food to the always grateful Linda Neess. Members each and every year express their sincere hope that those who are in a position of need can benefit from their work on this project and know that Lions really care; because Lions sole purpose is to serve others. If you are interested in joining our great group of Lions, or would just like to volunteer to work one of our twelve ongoing projects, please call me at 219-575-3575.



Left to right: Lion George Morley; Lion Cindy Fischer; Lion Bonnie Olson and Lion Gene Flickinger.



Left to right: Lion Bonnie Olson; Lion Sue Kaiser; Linon Gene Flickinger and Food Bank Coordinator Linda Neess.

### District 25A 4th Cabinet Meeting

## Governor Stephen J. Helmken

Sunday, June 9, 2024

Lakes of the Four Seasons Lakehouse

1048 Lakeshore Drive Crown Point, IN 46307

1:00PM CST

Cost: \$20.00 (Cook your own Steak)

(Strip steak, Baked Potato, Vegetable, Salad, Roll & Dessert)

Let's Celebrate with Friends, Fun & Fellowship

Reports should be submitted via email to CS Pat Greer prior to the Cabinet Meeting <u>paticia.agreer6@gmail.com</u>

Please RSVP to CS Pat Greer by May 24, 2024 LOFS Needs 2 weeks' notice to order the Steaks

	Number attending X \$20.00 =
Name:	Title:
Name:	Title:
	hecks payable to the Lakes of the Four Seasons Lions
Mail to:	: CS Pat Greer
744 A	cadia Rd Valparaiso, IN 46385

Cell: 219-928-3618

Home: 219-759-2865



## 2024 GOLF OUTING





Saturday, June 22, 2024



Check in 7 am / Shotgun 8 am



Duck Creek Golf Course 638 N. 700 W. Hobart, IN 46342



Cost per person: \$75.00 Cost per team: \$300.00

Team deposit: \$75.00



Skins & Pins, Raffles, Door Prizes, 1st place wins \$400, Food & Drink is included with registration.

## Golf Outing Registration Form Scramble FOUR a Cause!



Benefiting South Haven Lions Club Projects	- CAN
Location: Duck Creek Golf Course 638 N. 700 W. Hobart, IN. 46342	
When: Saturday, June 22, 2024 Registration @ 7 am / Shotgun @ 8 am	
Cost: \$75 per person / \$300 per team / \$75 deposit per tea	am
Contact Information:	
Team Name:	
Team Captain:	
Contact Number	

3. \_\_\_\_\_

4.\_\_\_\_

#### Participation Entry:

Individual (\$75) Foursome (\$300)
Deposit (\$75)

#### Payment Method:

Cash or Check \_\_\_\_\_ or PayPal

For questions, please contact Randy Greer (728.8432) or Lion Ken Laviolette (741.4915)

Submit Payment & Form to: Lion Ken Laviolette 3017 Bender St. Portage, IN. 46368

## Four Lions Clubs in 3 one 3A of District 25A

La Porte, Michiana, Mill Creek and Rolling Prairie, are hosting their annual golf scramble

Friday, July 26, 2024 Whispering Pine Golf Course 32280 Ind. 4, Walkerton, IN 46574.

The Lions clubs are soliciting sponsors and golfers for the event with registration beginning at 10 a.m. CST, 11 a.m. EST.

The donation for each player is \$75, or \$300 for a four-person team, which includes golf, cart, light lunch, team and individual awards.

There will be chipping and putting contests at 10:15 a.m. CST, 11:15 a.m.

EST.

Deadline for entries is July 19, 20<mark>24, li</mark>mited to 144 golfers, no rain date.

Play will begin at 11 a<mark>.m. CST, noon EST with a shotgun start and scramble format.</mark>

Lunch will be served throughout the outing.

Awards will be given out at 3:15 CST, 4:15 EST with one drink included.

Any questions should be directed to Lions Sandra Provan, 219-362-5618 Nancy Hawkins, 219-363-7128 Emily Howard, 219-608-7531 Ron King, 219-379-6009 Glenn Swanson, 219-324-7149.







#### LAW CAMP 2024

The ISP/Lions Law Camps are coming up fast! The Camp directors are getting all in order and are looking forward to working with the campers and with Lions.

Anderson Law Camp June 30 - July 3 (Sunday thru Wednesday)

Columbus Law Camp July 9 - 13 (Tuesday thru Saturday)

Applications are available on line on <a href="http://trooper.org/camps">http://trooper.org/camps</a> web site and I have also attached one. The price of the camp is \$150.00. We can help with scholarships.

Law Camps give students entering the 6th, 7th and 8th grades a behind the scenes look at the criminal justice system. This four-day co-ed camp offers an advanced look at law enforcement through field trips, exciting demonstrations, motivating programs and some hands-on learning.

I would like to take this opportunity to thank the Lions of Indiana for their dedication to the ISP/Lions

Law Camps. We know that Law Camps have been outstanding camps that the campers love to attend,
meet peers from around the state, and have a better understanding of the different aspects of Law

Enforcement through the guidance of the best handpicked counselors who have a real dedication to the
well-being of the Campers and the Camps.

During camps the Lions help with registration, provide cookouts, pizza parties, taco parties, ice cream socials, eye screening, transportation, fees for and activities, Leaderdog programs, snacks, water, and gift bags consisting of items we continually collect through the year (toiletries, pencils, pens, small pads of paper, toothbrushes, toothpaste, etc.).

We certainly encourage and thank clubs for "adopting" a meal or activity with Law Camp. Donations of snacks and water are always needed and much appreciated. Feel free to contact any of the District Law Camp Chairpersons for more information.

Again, we want to thank everyone for their assistance with Law Camp and in making the Camps so successful. The kids, parents, and staff appreciate the service of the Indiana Lions and acknowledge that the Lions are an important part of Law Camps.

PDG Betty Weist

P.S. If help is needed for scholarships please contact me at bettyweist@aol.com 765-623-3553.

#### ISP Printable Camp Registration Form, ITYS

Select Camp Attending:	
Career Camp (\$250):  Trine University, Angola, IN  Law Camp (\$150):  Anderson University, Anderson, IN  Junior Pioneer Camp-Outs:  EECOMMENDATION ONLY!!	☐ Columbus Youth Camp Grounds, Columbus, IN
We respect your privacy and will never share or sell your	email address and information. The email address is for
correspondence for the current registration only.	
Email Address:	
Camper Name:	
Camper Date of Birth: / /	
Gender: ☐ Male ☐ Female	
Street Address City	
	State Zip County
ADULT Shirt Size: □ S □ M □ L □ XL	□ XXL
Parent / Guardian First and Last Name:	
Parent / Guardian Phone Number:	
	Emergency Contact Phone Number:
Roommate Request (1 request only):	
Medical Information	
Camper medical information. Medical information will on ITYS will keep this information confidential.	ly be viewed by medical staff and the staff caring for your child
Insurance Carrier:	
Insurance Policy #:	
Allergies and Medical Conditions	
Please list all medical conditions, allergies, medication and	d treatment that the staff should be aware of for the proper

care of the camper. This includes the use / need of an asthma inhaler, epipen, etc...

#### Additional Information of Camper

Please share any information about your child's emotional or mental health that will aid us in their care while at camp. If there are any issues at home or additional stresses your child is enduring, please contact camp staff.

#### Liability / Waiver

This information is required to be reviewed and by placing your initials and signed/electronic/typed signature and date below, you are acknowledging and consenting to these terms.

			np nurse/designee for medical care, to give my chi diana Code 16-36-1.	ld/ward his/her medication as		
	□   Agree	☐ I Disagree	Initials:			
	conducted by the 5	itate Police, an ag	my permission for my child to participate in ANY fi gency of the State of Indiana, that might require su y or Camp premises.			
	□ I Agree	☐ I Disagree	Initials:			
	If your camper has EMERGENCY treats	a serious injury o ment as recommo d and as a Parent	or illness and we are unable to reach you, we need ended by the attending physician. I/We give my po t/Guardian and I, Parent/Guardian assume all resp	ermission for Emergency		
	□ I Agree	☐   Disagree	Initials:			
	If your camper has a serious injury or illness and we are unable to reach you, we need your permission for Surgery treatment as recommended by the attending physician. I/We give my permission for Surgery treatment if needed and as a Parent/Guardian and I, Parent/Guardian assume all responsibility for any cost as a result of sickness or injury.					
	□   Agree	□   Disagree	Initials:			
	I/We, as Parent(s)/ publications.	Guardian, give m	ry permission for the use of my child's photographs	in camp promotional		
	□   Agree	□   Disagree	Initials:			
	Troopers Youth Ser heirs, executors, ac known or unknown activities or partici	rvices, Inc., its ag dministrators, or and injuries to p pation. I/We, the	ereby release the State of Indiana, the Indiana State ents and employees from all actions, damages, clai assigns may have against the above named agenci property real or personal, caused by, or arising out Parent/Guardian, the undersigned, have read this with full knowledge of its significance, pursuant to I	ms or demands which I/We, my es for all personal injuries of the above described s release and understand all its		
	□ I Agree	☐ I Disagree	Initials:			
		Signature		Date		
P	ayment Submitted	l by:				
	☐ Mailed cho	eck to: 8660 East	21 <sup>et</sup> St., Indianapolis, IN 46219			
	☐ Sponsor m	ailed check to: 80	560 East 21 <sup>st</sup> St., Indianapolis, IN 46219			
	Check	# mailed / Spore	sored by:			

Print, Sign and Mail this form to: ISP - ITYS; 8660 East 21th St., Indianapolis, IN 46219

#### Indiana Lions Foundation at the Indiana State Fair

The dates for the Indiana State Fair this year are August 2, 2024 through August 18, 2024.

There are a couple changes for this year.

- Last year the Fair was closed on Monday and Tuesday each week; this
  year it will be closed only on Monday.
- Automobile entrance to infield parking will be handled differently this
  year. In prior years, cashiers collected money for auto parking fees
  and entrance fees on the access roads. This year, only auto parking
  fees will be charged at the access roads. Four new gates are being
  created on the infield and Lions will sell and scan tickets at these new
  gates. On the website sign-in sheets they are designated at NW, SW,
  NE and SE gates.

This year, we will have approximately 1,000 shifts and we need your help to fill these positions. Please sign up on the website at :

#### IndianaLionsFoundationMD25.org

If you have any questions, please contact one of the Indiana Lions Foundations State Fair Committee Members:

Lion Rose Russell	574-250-0125
PDG Don Cooper	260-615-5350
Lion Pam Arnold	260-705-6610
PDG Kathy Lozier	317-431-7655
PCC Bob Booher	317-435-0139



Experience #31 on the Lions International magazine checklist... "How Lionisitic Are You?" by visiting to the Leader Dog campus via a FREE personalized trip!

2024 DATES - Mar 16 | Jul 20 | Oct 19 TIME - 1-4PM

For questions call 248.218.6421

#### FREE TOUR INCLUDES -

## CANINE DEVELOPMENT CENTER TOUR



A LDB CLIENT









Leader Dogs for the Blind | 1039 S Rochester Rd | Rochester Hills, MI 48307



Each year, appoximately 400,000 Children Worldwide develop Cancer. That's 1 Child Every 90 Seconds!



More Than 80% of Children Diagnosed with Cancer are cured, but that number does not begin to make clear the damage cancer wreaks on kids and their families. Approximately 1,800 kids still die each year from this disease in the U.S. alone. For those who do survive, toxic treatments take an irreversible toll on their health. These therapies leave Children with lifelong chronic conditions that range from fragile bones to strained hearts to infertility.

Skylar survived 2 battles with Leukemia that robbed her of her elementary school experience. She is now Cancer free, but her bones were so ravaged by treatment that she has trouble walking and is in excruciating pain and will eventually require an artificial hip.



Tate overcame stage
3 Liver Cancer as a
Baby. From his
chemotherapy, he
must now wear
hearing aids and
weak bones have led
to multiple breaks

Layla was diagnosed with a brain tumor at the age of 4, kidney cancer at 10, and thyroid cancer at 15. Despite all she endured, she remained a bright light for all around her. She passed away in 2022 at the age of 19 when her brain cancer recurred.



There are at least 483,000 chidhood cancer survivors in the U.S. Many suffer from lifelong conditions, including heart damage, stroke, and increased risk to develop other cancers.

# Welcome New Members

Welcome to our new lions club members!

# Members that have completed their service

