



DISTRICT OFFICERS

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MUSINGS:

Here it is almost the end of January and it has really been a busy month. Between official visits, visiting clubs with the Diabetic Chairperson and working to start a new club in Butler things have been crazy.

Of course, the weather has not helped as several meetings were rescheduled because of it. Canvassing in Butler was slow and is still ongoing because of the snow and cold, plus several of our great Lions have been vacationing in what are normally warmer climes. Still the work in the District continued to go on.

I would like to take this time to remind the clubs that they need to be looking at who will make up their leadership team in the next physical year. Also, they need to be looking at how they can show their appreciation for the work that their members have accomplished. I mention this because I was just visiting with a Lion who had been in his club over 30 years and has always been active in their fund raisers and service projects. Yet, he was thinking of dropping out because over the years he had even received any kind of recognition for his service. No, he was not a Lion to get recognition but he now felt unappreciated. It is amazing how far a simple "thank you" or a note of appreciation goes.

Other matters that we need to attend to is the up coming District Convention on March 17th. ID Sam Linsey will be here for the Friday (March 16th) dinner meeting. We encourage all PID's, PCC's, PDG and current club and district leaders to attend this dinner. It will be a business casual affair. Then on Saturday the 17th beside our normal reports there will be the voting of District officers for next year, several awards are to be presented along with some excellent training by the ID, his partner in service and other Lion Leaders. Then that evening there will be a dinner by invitation to honor the ID and his spouse.

The next big event we need to be planning for is the Multiple District

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Convention to be held April 27th through the 29th. There will be a Stride Walk for Diabetes awareness along with seminars fellowship and of course food. The Convention will be held in Muncie so the travel will not be great.

As District Governor this year I greatly appreciate all the support those in the District have given me. However, we need to be planning for who is to come after me. I know have already stepped up and let IVDG Al know they will support him by accepting various positions in the District. But, there are several positions he still needs to fill. Now I want to remind you that each of the positions whether as a Zone Chair, committee chair or a board member on one of the state project it will take a conscious effort on everyone's part to make his year successful. Just a reminder we still have some time for your club to meet my challenge of doubling your membership and or increasing the women membership to plus 30 per cent of the club membership.

DG Roger Cash

MONROEVILLE LIONS



Monroeville Lions, Yvonne Wills (pictured) & Susan Hoffman, were happy TO SERVE as bell ringers for the Salvation Army.

VICE DISTRICT GOVERNOR'S PAGE

Submitted by 2nd VDG Terry Marker

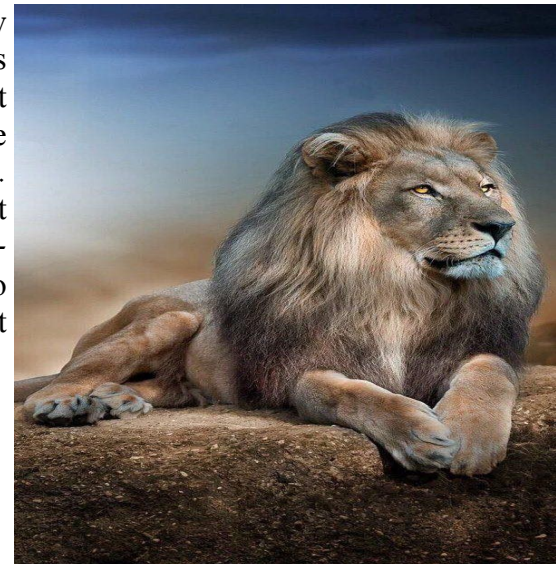
As I picked up my Lions' magazine the president's message and title caught my eye.

"We're the King of the Jungle." It was interesting as he talked about American being "an incubator of innovation." How Lions clubs lead the way in community service. Something that continues today.

Hopefully we do, because that is what we will need to do as we go forward in this next hundred years. We cannot continue doing things the way our fathers did. We will need to embrace new way, and new technology. I know for myself that gets harder everyday, but yet I try.

Dr. Aggarwal asked a question at the end of his article: "How is your club doing? If it works for you, keep doing it. If you can do better, be brave and innovative. After all, being daring is part of our Lion DNA."

So I repeat, "How is your club doing?" I know that many are struggling. It may be hard to face change, but that is what Lions do. And with such things as our Lions Magazine and the MY LION app, or go on line and look up www.e-district.org/sites/md25/. You can get many new ideas that other clubs have helped them serve their community. Don't look for new innovative ways to try and serve. That's what LIONS do.



FELLOW LIONS OF 25B

Please mark March 17 on your calendar and attend the District Convention at DeKalb High School outside of Waterloo. We will be having ID Sam Lindsey as our guest. I'm sure ID Sam will have many inspiring words to share with us. At the convention will be good food, great fellowship, educational workshops, and just a darn good time had by all. It is also the time for elections. If you are interested in running for a state project, you need to have a letter of recommendation signed by your club president sent to our Nominations and Elections chair by February 17 (30 days prior to the election). Our N & E chair is Lion Joseph Frymier, 1488 Henney St., Angola, IN, 46703. You will find the reservation form for the convention in this newsletter. Please note that there is an early bird price of \$21.50 if sent prior to March 1. After that, the cost is \$26.

On the Friday night prior to convention, March 16, we will be having a welcoming dinner for our International Director at St. James in Avilla. You will find more information on this elsewhere in the newsletter.

You will also find in this newsletter information on the State Environmental Committee Photo Contest. If taking pictures is something you enjoy, please consider entering.

I hope that your club has been having a great year. If I can be of any help to make the year even better, please let me know. I am also offering my services if you need any help at a fundraiser that your club may be involved with. Just let me know when it is, and if I'm available, I will try my hardest to attend.

Thanks for all you do in your communities!!

1VDG Al Arnold

FRIDAY NIGHT DINNER INFORMATION

All Lions of 25B and their guests are invited to a dinner to welcome ID Sam Lindsey from Hilltop Lakes, Texas, to our District Convention.

The dinner will be on Friday, March 16, at St. James in Avilla beginning at 6:30. The cost of the meal is \$21.25 (includes meal, tax, and gratuity) and needs to be paid in advance.

The meal will be family style with chicken, Swiss steak, mashed potatoes, baby carrots, chicken noodles, salad, dessert and drinks.

We will be in a private room on the second floor. Unfortunately, there is no elevator available.

Please return the form below to Lion Ken Surber by Friday, March 9. Make Checks Payable to: Waterloo Lions Club.

Number of Lions & guests attending: _____ @ \$21.25 each =
\$ _____

Names: _____

Send to: Lion Ken Surber
P. O. Box 258
Waterloo, IN 46793

REGISTRATION FORM FOR DISTRICT 25B CONVENTION

March 17, 2018

DeKalb High School, Waterloo, IN

Cost: \$21.50 prior to March 1

\$26 between March 1 and March 14

No reservations accepted after March 14

Registration begins at 8:15 a.m. with Convention beginning at 9:00.

Make checks payable to Waterloo Lions Club.

Send reservations to: Waterloo Lions Club

P. O. Box 536

Waterloo, IN 46793

There will be four workshops of which you can choose one to attend. They are: State Projects (1VDG Al Arnold), Importance of Club Planning (DG Roger Cash), School Sight Vision Screening Info and Training (PDG Kaylene Souers), and Club Growth and Membership (ID Sam Lindsey).

Club _____

Lion _____ workshop _____

Guest/Lion _____ workshop _____

Guest/Lion _____ workshop _____

Number of reservations @ \$21.50/\$26 _____

Total amount due: _____ Total amount paid: _____

Special diet: Glutein Free _____ Diabetic _____

The Berne Centennial Lions Club



February 16th

5:30-8:00

South Adams HS Commons

Yergy's BBQ Sandwiches \$5.00

**Pre-sale tickets can be purchased at Reynolds
Chiropractic in Berne,
at eGenuity in Monroe, or from Lions Club
Members**

Tickets also available at the door!

Eat before and during the South Adams vs Adams Central basketball game

NEW MEMBERS

JANUARY 2018

MEMBER	CLUB
Mark Gephart	Albion
Stan Ketzler	Anthony Wayne
Kenneth Butler	Stroh

LIONS COMPLETING THEIR SERVICE

JANUARY 2018

NAME	CLUB
Sherry Green	Berne Centennial
Donald Hoffman	Heritage

WELCOME TO THE FAMILY
OF
DISTRICT B LIONS



THANK YOU FOR YOUR SERVICE





DG ROGER'S AND DISTRICT B CALENDAR

FEBRUARY 2018



Sun

Mon





Tue

Wed

Thu

Fri

Sat

				1	2	3
4	5 Albion L.C. O/V 	6 Arcola L.C. O/V 	7 Ft. W. Central L.C. O/V 	8 DGT Meeting	9	10
11	12	13	14 Valentine's Day 	15 Harlan L.C. O/V 	16 Berne Centennial L.C. BBQ Fund- raiser 	17
18	19	20 Bluffton L.C. O/V 	21	22	23	24
25	26	27	28			

AROUND THE DISTRICT



Lions Environmental PHOTO CONTEST

The objective of the Lions Environmental Photo Contest is to **illustrate the beauty of nature by photograph**. **Lions Clubs and Leos Clubs** are invited to submit **one photo per district**. **Photos should depict the local environment of the community the Club serves**. **Lions Districts will select one winning photo** to be submitted to the **Multiple District by March 15, 2018**.

Lions Multiple Districts are to select and submit **one** winning photo to **Lions Club State Environmental Chair** by **April 1, 2018**.

Indiana State Lions Club Environmental Committee will display multiple district-level entries at the **State Convention** in Muncie, IN.

1st and 2nd place winners will receive an **award**, and **1st place photos** will be displayed in the **Hoosier Lion**.

(see back of page for specific contest rules)



AROUND THE DISTRICT

2017-2018 Contest Rules

The 2017-2018 Environmental Photo Contest is open to LIONS and LEOS in good standing.

There will be four divisions: Wildlife 18 & under, Wildlife 19 & older, Scenery 18 & under, and Scenery 19 & older.

There will be a 1st and 2nd place winner per each division.

All photos depicting a nature theme (such as plants, urban or natural landscape, animals, weather phenomenon, annual theme, etc.) are welcome.

Photos must be original and unaltered.

Photos must be taken within the community the Lions or Leos Club serves.

Photos that include people will be disqualified.

Photos must be printed on high-quality photo paper and measure 8" x 10" (20.3 x 25.4 cm.)

Photos should be submitted with the entry form included at the bottom of this page.

Only one photo each to the district.

Lions Districts should select and submit one winning photo to the Multiple District by March 15, 2018.

Submissions must be submitted to the District Environmental Chair by April 1, 2018.

Awards

1st Place: \$25 gift card, certificate, and photo will be displayed at the State Convention and within the Hoosier Lion.

2nd Place: Certificate

If possible, winners will be recognized at the State Convention. Winners and runner-up should be recognized at district cabinet meetings.

Important Notes

Photographers accept responsibility for the cost of taking and processing all photos.

Contest photos become the property of INDIANA STATE LIONS CLUB ENVIRONMENTAL COMMITTEE. INDIANA STATE LIONS CLUB ENVIRONMENTAL COMMITTEE reserves the right to disqualify entries that do not meet contest criteria or that may be viewed as inappropriate or objectionable.

At all levels of the competition, photos will be judged impartially based on originality, artistic merit, and technical quality.

E-mail contest questions to: dgriner@warsaw.in.gov



Lions Environmental Photo Contest Registration Form

Club Name _____ District _____
State/Province _____ Country _____ Multiple District _____
Name _____ Age _____
Address _____
City _____ State/Province _____ Country _____
Zip/Postal Code _____
Phone _____ Fax _____
E-mail _____ Circle One: LION LEO

DISTRICT GOVERNOR

Roger Cash

5027 N St. Rd. 1

Ossian, IN 46777

DISTRICT B

FEBRUARY 2018

Valentines
Day

