

DISTRICT 25B

MARCH 2018

Volume I

Issue IX



DISTRICT OFFICERS

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MUSINGS:

Well the holidays are behind us along with our third District Cabinet meeting. Which means we are well into the second half of this Lions year. While many things have gone well a few have not. In July the District was asked to support the Special Olympic Winter Games with \$1500. The District responded with almost \$4000. The club and district officers were asked to participate in training. To wit we now have over 90% of the trained either through class room or online training.

I cannot even begin to count the many service projects and fund raisers that have happened in the district so far and many more are planned. Most of these have been reported to LCI, but sadly some clubs have not submitted an Activity Report yet this year. Club Secretaries if you are having difficulty with this please contact the District Administrator, Kathy Morton, or the District Governor for assistance. This also goes for the Monthly Membership Report.

I would like to take this time to impress on the Lions of 25-B the importance of attending the District Convention and State Convention. Beside the chance to visit with other Lions and see what is working or not working with them there is the opportunity to participate in various training sessions and to elect your district leaders for the next year.

Other events that you might consider attending is the Lions in the Zoo Day, April 26th, the International Convention in Las Vegas, June 29th through July 3rd, the USA/Canada Forum in Columbus, OH, September 20th through the 22nd and the Indiana Lions Conference in Plainfield the first weekend of November.

We have a good time planned for the District Convention on March 17th. It will kick off with a dinner at the St James Restaurant on Friday the 16th and then the actual convention will be at the DeKalb High School in Auburn. The guest speaker will be ID Sam Lindsey from Texas. We look forward to seeing everyone there.

DISTRICT CONVENTION INFORMATION

Submitted by 1st VDG Alan Arnold

If anyone would like a display table at the District Convention on March 17, please contact Lion Ken Surber at 260-837-2551 or mapleleaf425@yahoo.com.

There may be another workshop opportunity at the District Convention. Lion Jodye Lindsey, ID Sam Lindsey's wife, will offer a workshop on "Women in Lions". Please register ASAP for the convention. Registration cost is \$26 after March 1. The registration form can be found elsewhere in this newsletter..

There will be a 25B work-day at the Indiana State Fair. It will be on Wednesday, August 8. We will work the afternoon shift from 1:30 to 9:00. You will have the opportunity to either sell or scan tickets. We have rented a van and would like to take 10 -12 people to work the fair that day. If you have never done this, it is a great experience. You do earn credits towards a W. P. Woods fellowship for yourself or your club. Also, you do not have to worry about driving down by yourself. More information on departure time and pick-up points will be provided later. Please contact 1VDG Al Arnold to sign up at 260-692-6610 or pamalarn@centurylink.net.

PROJECT SCHOOL SIGHT TRAINING

Submitted by PDG Kaylene Souers

Please join the Project School Sight Team at a District Convention workshop to learn how easy it is to participate in screening elementary through High School students. Whether you want to be a trained screener, or learn more about the program and other ways you can help, WE NEED YOU to continue expanding our reach in the District.

VICE DISTRICT GOVERNOR'S PAGE

Submitted by 2nd VDG Terry Marker

My, where has the time gone? I just got back from a vacation trip to Florida and South Carolina where I enjoyed some warmer weather for a couple of weeks. I realized when I came home that our Lions year is just about over. 25 B District Convention will be in just a few weeks and then State Convention at Muncie in April. I sure hope to see many of you at both of them. There is a lot to learn at these conventions and you get to meet you brother and sister Lions and get to know them and even share some ideas. To me it is a win – win situation.

It is also time to start thinking about next year's slate of officers. Have you been grooming someone or will you go with the same old slate of officers? Hopefully you have had a good year and nurtured some new members and they are ready to step up and take a club position.

It is also time to look at the goals you set last fall and see where you are on accomplishing them. I know from my perspective I have accomplished some, there are still some I need to complete.

You begin to see what I met, when I said "Where has the time gone?" It's not to late. I was reminded in a church service in Homosassa, FL, "Today is a new day." As is tomorrow and the



next day. A new day to accomplish something new for Lionism. A new day to serve your club, your district, your state. Don't be afraid to step up and try.

LIONS ENVIRONMENTAL PHOTO CONTEST

The 2017-18 Environmental Photo Contest is open to all Lions and Leos in District 25B.

There will be four divisions: Wildlife 18 & under, Wildlife 19 & older, Scenery 18 & under, and Scenery 19 & older.

All photos depicting a natural theme (such as plants, animals, urban or natural landscape, weather phenomenon, etc.) are welcome.

Photos must be original and unaltered.

Photos must be taken within the community the Lions or Leos serves.

Photos must be on high-quality photo paper and measure 8" x 10" (20.3 cm x 25.4 cm)

Photos need to be submitted with entry form on next page.

Awards

1st Place: \$25 gift card and photo displayed at District and State Conventions.

Important Notes

Photographers accept responsibility for the cost of taking and processing all photos.

Contest photos become the property of the 25B Environmental Committee. The

Committee reserves the right to disqualify entries that do not meet contest criteria or that may be viewed as inappropriate or objectionable.



25B LIONS ENVIRONMENTAL PHOTO CONTEST REGISTRATION FORM

Address _____

City _____

State _____ Zip Code _____

Phone _____

Age Category:

_____ 18 & under

_____ 19 & older

Club Name _____

Photo Category

_____ Wildlife

_____ Scenery

Send completed registration form and photo to:

1VDG Alan Arnold
595 E. State Rd. 124
Monroe, IN 46772

Please address questions to
1VDG Alan Arnold at 260-692-
6610 or [pama-
larn@centurylink.net](mailto:pama-larn@centurylink.net)

Photos must be postmarked by
March 10, 2018.



REGISTRATION FORM FOR DISTRICT 25B CONVENTION

March 17, 2018

DeKalb High School, Waterloo, IN

Cost: \$21.50 prior to March 1

\$26 between March 1 and March 14

No reservations accepted after March 14

Registration begins at 8:15 a.m. with Convention beginning at 9:00.

Make checks payable to Waterloo Lions Club.

Send reservations to: Waterloo Lions Club

P. O. Box 536

Waterloo, IN 46793

There will be four workshops of which you can choose one to attend. They are: State Projects (1VDG Al Arnold), Importance of Club Planning (DG Roger Cash), School Sight Vision Screening Info and Training (PDG Kaylene Souers), and Club Growth and Membership (ID Sam Lindsey), Lion Jodye Lindsey, "Women in Lions".

Club _____

Lion _____ workshop _____

Guest/Lion _____ workshop _____

Guest/Lion _____ workshop _____

Number of reservations @ \$21.50/\$26 _____

Total amount due: _____ Total amount paid: _____

Special diet: Glutein Free _____ Diabetic _____

FRIDAY NIGHT DINNER INFORMATION

All Lions of 25B and their guests are invited to a dinner to welcome ID Sam Lindsey from Hilltop Lakes, Texas, to our District Convention.

The dinner will be on Friday, March 16, at St. James in Avilla beginning at 6:30. The cost of the meal is \$21.25 (includes meal, tax, and gratuity) and needs to be paid in advance.

The meal will be family style with chicken, Swiss steak, mashed potatoes, baby carrots, chicken noodles, salad, dessert and drinks.

We will be in a private room on the second floor. Unfortunately, there is no elevator available.

Please return the form below to Lion Ken Surber by Friday, March 9. Make Checks Payable to: Waterloo Lions Club.

Number of Lions & guests attending: _____ @ \$21.25 each
= \$ _____

Names:

Send to: Lion Ken Surber

P. O. Box 258

Waterloo, IN 46793

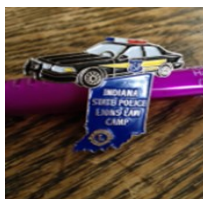
ISP/LIONS CAMP DATES FOR 2018:

Law Camps:, boys and girls entering 5th, 6th, 7th and 8th grades

\$150 Wednesday afternoon - Saturday afternoon

June 20th - 23rd Vincennes University Law Camp,

June 27th -30th Anderson University Law Camp,



Career Camps:, \$250 week long

July 8th -13th Trine University Career Camp,

July 8th-13th Vincennes University Career Camp,

July 15th -20th University of Indianapolis Career Camp,

More info at www.Trooper.org

Note: click on camps (this site is for students paying their own way....using this link will cost an additional \$5.

For students being paid for by a Lions club please use attached

copy or print a PDF version of the Camp application

at www.trooper.org but please **Note:** There has been a problem with this site printing the PDF version. It requires a google email address and an account password to get it to print! The ISP is working to correct this issue.

Lions Law Camp applications for printing are available by clicking on printable forms on the Indiana Lions MD25 web site.

In addition: Some scholarship monies are available to Lions clubs wanting to send students. Please contact Linda Tincher or Betty Weist. As always we ask that parents contribute something (if they can). Their financial contribution, even if only \$20, ensures the child attends.

By sending the application and payment with all checks made out to MD25 and the child's name in the memo along with name of camp attending to PDG Betty or PID Linda Tincher, we can also assist you in getting your money back if the child you sponsor doesn't attend! We will process the application for you and your club will receive credit for participating in the Law Camp program.

All applications should be received 2 weeks prior to Camp.

This is a great Camp for all age groups. Be sure to attend the seminar at Lions State Convention April 28, 2018 or call if you have any questions.

PDG Betty Weist

765-623-3553

P.O. Box 41

Markleville, Ind. 46056

PID Linda Tincher,

812-240-0545

PO Box 158

Riley, IN 47871

You are Cordially Invited

AUBURN LIONS CLUB
90TH ANNIVERSARY CELEBRATION
 est. 1928
at the
BRIDGEWATER GOLF CLUB
APRIL 25, 2018

Meet and Greet
 6:00 pm – 6:30 pm
 Hors d'oeuvres & Cash Bar

Dinner:
 6:45 pm – 7:30 pm

Guest Speaker
Dr. Naresh Aggarwal
 Lions International President

AUBURN LIONS CLUB

WE SERVE
 Auburn, Indiana 25-0

LIBERTY, INTELLIGENCE, OUR NATION'S SAFETY

R.S.V.P.

M _____

_____ # attending

Reply by April 4, 2018

\$19.28 per person. Please make check payable to:
Auburn Lions Club

Please select Dinner Entrée:

☐ Almond Crusted Chicken topped with a honey jalapeno sauce

☐ Potato Crusted Tilapia Served with a lemon – caper remoulade



DG ROGER'S AND DISTRICT B CALENDAR

MARCH 2018



Sun

Mon





Tue

Wed

Thu

Fri

Sat

| | | | | | | |
|--|----|---|----|---|---|---|
| | | | | 1 DG Team Meeting  | 2 | 3 |
| 4 | 5 | 6 Ossian L C O/V  | 7 | 8 | 9 | 10  |
| 11 | 12 | 13 | 14 | 15 | 16 Pre-District Convention Dinner At St. James Restaurant | 17 District Convention At DeKalb High School |
| 18 Pancake Breakfast at Maple Wood Nature Center  | 19 | 20 | 21 | 22 | 23  | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

AROUND THE DISTRICT

Shephard's House

Sponsored by the Shoaff Park Lions Club

BENEFIT April 21
6am-3pm



Stop in to SunRise Cafe on Saturday, April 21st with this coupon.
SunRise will donate 15% of your bill back to the Shoaff Park Lions Club
Community Fundraiser - Shephard's House

Not valid with any specials, coupon has no cash value, must have coupon.



10230 Coldwater Rd., Fort Wayne, IN 46825

HARLAN LIONS CLUB

March 24th the Harlan Lions Club will have their
spring ,all you can eat fish and chicken fry at the Harlan united
Methodist Church 16434 State Rd 37 E from 4:00-7:00.



AROUND THE DISTRICT

LAND OF LAKES LIONS CLUB 27TH ANNUAL USED EYEGLASS RECYCLING NIGHT FOR 2018



We Serve

DATE: Tuesday March 13, 2018
TIME: 5:00 P M
PLACE: Angola VFW Post #7205 2013 N. Wayne St.
(across from Walgreens) Angola, Indiana 46703
MENU: Chili and refreshments
COST: \$6.00 per person

As in years past, come prepared for an evening of work.
Do not wear good clothes. Bring other Lions with you.

This is an enjoyable evening. Plan to attend!!! If you have
used eyeglasses and cannot attend that evening, please drop off
your collection of used eyeglasses to PDG Jim Wyatt anytime
before Saturday March 11, 2017. If you have any questions or
need more information, contact PDG Jim Wyatt at 260-316-1777.

HOWE LIONS CLUB

Lion Gerry Ehle of the Harlan, IN Lions Club talked about Li-
ons Leader Dogs of IN and MI. The Lions of Indiana and Michi-
gan are big contributors to this award winning operation. Lion
Gerry showed 2 videos of the facility in Rochester, MI and a



blind person walking
with a white cane and a
Lions Leader Dog. The
cost of one dog's train-
ing and their partner
is \$36,000. They train
around 400 dogs and
partners per year.
*Pictured from left is Li-
on Gerry Ehle and Pres-
ident of the Howe Lions
Club is Jeff Schrader.*

DISTRICT GOVERNOR

Roger Cash
5027 N St. Rd. 1
Ossian, IN 46777

DISTRICT B

MARCH 2018

MARCH



St. Patrick's Day



In Like a Lion...

MARCH

Out Like a Lamb

