



## DISTRICT B

VOLUME I

MARCH 2020

ISSUE IX

Let us **HIT THE MARK**

### DISTRICT OFFICERS

#### DISTRICT GOVERNOR

Terry Marker  
3454 N. Skinner Lake Dr. W.  
Albion, IN 46701  
Cell: 260-636-0165  
tmrkr@yahoo.com

#### 1<sup>ST</sup> VICE DISTRICT GOVERNOR

Roger Cash  
5027 N. St. Rd. 1  
Ossian, IN 46777  
Cell: 432-638-8032  
rogercash@att.net

#### CABINET SECRETARY

Freda Donley  
809 Columbine Circle  
Auburn, IN 46706  
Cell: 260-908-5071  
frejoe@att.net

#### CABINET TREASURER

Richard Hill  
17611 Devall Rd.  
Spencerville, IN 46788  
Home: 260-627-2504 Cell: 260-413-9441  
Rh11935@gmail.com

#### DISTRICT PUBLIC RELATIONS & NEWSLETTER EDITOR

Jean Howard  
7705 S. Homestead Dr.  
Hamilton, IN 46742  
Home: 260-488-2357 Cell: 260-243-1281  
jghoward@mediacommbb.net

#### DISTRICT ADMINISTRATOR

Kathy Morton  
8452 W. 900 N.  
Huntington, IN 46750  
Home: 260-344-1339 Cell: 260-388-1098  
Kmorton65@hotmail.com

### DISTRICT GOVERNOR COLUMN

As I work at my desk today on many projects it reminds me of all the many things I have to do to prepare for future events and how quickly things are coming to an end. It has been a busy year and a joy to get to visit the clubs in the district and to hear about all the excellent things you are doing. Keep up the great work as you finish the year.

I know many clubs slow down for the winter months, but it will not be very long before spring will be here. My wife was showing me some daffodils that are poking their noses through the ground and I am noticing a lot more, what I call, spring bird activity. I have heard reports of Sandhill cranes in the area and a sure sign of spring are dead skunks on the road. Maybe spring is going to come early. That doesn't mean we are not going to have some cold weather. It does mean we start thinking about some outside activities. What has your club got planned for a spring activity?

Is your club striving to finish the year with a net growth in membership? Will your club participate in at least three service projects? Are you promoting your club's events or activities to the community? If you answered yes to these questions, you may be eligible for the Club Excellence Award.

The Club Excellence Award is more than an award... it is proof that your club is **STRONG!** Make achieving the award a winning tradition! Go to LCI and type in the search area 2019-2020 Club Excellence Award Application to get a copy of the application. Deadline date to submit your Club Excellence Award Application is **August 31st.**

Continued on page 2

I want to congratulate the clubs that received them last year. If you didn't receive your award at the Cabinet meeting in January it is on the way to you. The clubs that received a Club Excellence award for 2018-2019 are: Albion, Bluffton, Huntertown, Kendallville, Monroeville, and Union Township. Keep up the great work Lions.

Our membership continues to be in the dumps so we need to work on that. If every club would grow by one member it would put us in better shape than we are now. But we seem to be losing members faster than we are gaining them. Just this past month we lost some shining examples of dedicated lions. They were PDG Freddy Bolton, and PDG Dick Dodge. Our prayers go out to both families and their club.

So keep up the great service you are doing and get out there and ask. You might be surprised

*DG Terry L. Marker*

## VICE GOVERNOR'S PAGE

1VDG Roger Cash

Congratulations to those clubs that are holding their membership number and even increasing in some area. To help this along we are holding our Spring Membership Challenge. It runs from now through the end of April. There will be a plaque for the club with the most new members and a prize to the member who brings in the most new members. There will also be special recognition the club with the largest percent of growth. That will be broke down between clubs with 19 or few members, clubs with 20 to 40 members and clubs with over 40 members.

To help the is district to grow and provide more service this coming Lion year we will be participating in the North American Membership Initiative (NAMI). This is a program that LCI is rolling out to help Districts and Multiple Districts to increase their membership by strengthen existing clubs with new members, starting new clubs and helping retain our existing members. For this program to work we will need each and every Lion in the District to put their best effort into it. More information will follow.

On to other items. It is that time of year that each club is to hold elections for the officers that will be serving in the 2020-2021 Lion year. These officers should be elected by the end of April and reported to LCI no later than May 15<sup>th</sup>. It is very important that each club insures this happens so we can produce a very accurate district directory. When reporting your new officers please ensure that their Name, Mailing Address, Phone Number and E-mail address is correct.

### CHANGE OF ADDRESS

Nancy Daugherty, Fort Wayne Central  
Lions Club new email address:

[nsmurph62@frontier.com](mailto:nsmurph62@frontier.com)

Dennis Stoll, New Haven Lions Club new  
email address:

[Dennisstoll44@gmail.com](mailto:Dennisstoll44@gmail.com)

**Back in Indy !!**

The 2021 Mid-Winter Conference returns to the Crowne Plaza at the Indianapolis Airport.

**SAVE THE DATE**

January 22-23 2021

Everything under one roof!  
It's a 'One-stop' environment for Indiana's premier conference.

Mid-Winter Conference MD25

**2021**

# PLAN AHEAD FOR THIS YEAR'S INDIANA LIONS STATE CONVENTION IN BLOOMINGTON

To receive your Melvin Jones Fellowship Honor at state Convention on Saturday April 25, 2020 ..... Please plan ahead!

Any Indiana Lions Club or person that would like to receive their Melvin Jones Fellowship Honor presented during the noon luncheon at the Indiana Lions State Convention on Saturday April 25, 2020 in Bloomington, IN. should plan for it now. Everyone will have this unique opportunity in that it will be presented by past Lions Clubs International President Chancellor Bob Corlew and PIP Wayne Madden. What makes this a unique opportunity is because of three reasons. First, your MJF plaque with pin will be presented by past International President Chancellor Bob Corlew; Second, PIP Wayne Madden will be there to assist; and Third, this will be a great photo opportunity for you and your Lions Club. Deadline to enter April 17th, 2020

Even if you have not received the actual MJF plaque before the Indiana Lions State Convention, we will make the presentation using a "sample" MJF plaque and then you will receive your official plaque later.

Please contact PDG Gary Ochs, Indiana LCIF Multiple District 25 Coordinator by Friday April 17th, 2020 at [gochsinlions@att.net](mailto:gochsinlions@att.net) or call 812-275-7241. Thank you.



Lions Clubs International  
**FOUNDATION**

## STATE FAIR VAN

Once again it is time to think about working the State Fair. We will be going as a District on two dates, Monday, August 10, and Thursday, August 20. We are working



the second shift both days from 1:30 to 9:30. We will leave the Kroger parking lot at the corner of Dupont and Coldwater at 10:00 a.m. on both days. If interested, let PDG Al Arnold know be calling 260-216-1101 or emailing [pamalarn@myfibersolution.com](mailto:pamalarn@myfibersolution.com). Transportation will be provided.

**DON'T MISS THE FUN OF...**



**RESERVE YOUR SEAT!!!**

**Join other Euchre Fans on Friday night,  
April 24 at 7:30pm at the Indiana Lions  
State Convention! Signs will be posted!**

No entry fee, but bring a gift card to be used for prizes (*gas, grocery, coffee, restaurants*)

Email or call PDG Peg VanNevel to sign up!  
[pitchinpeg@yahoo.com](mailto:pitchinpeg@yahoo.com) / 574-220-2362

## DISTRICT 25B ENVIRONMENTAL PHOTO CONTEST

The 2019-20 Environmental Photo Contest is open to all Lions and Leos in District 25B.

There will be four divisions: Wildlife 18 & under, Wildlife 19 & older, Scenery 18 & under, and Scenery 19 & older.

All photos depicting a natural theme (such as plants, animals, urban or natural landscape, weather phenomenon, etc.) are welcome.

Photos must be original and unaltered.

Photos must be taken within the state the Lions or Leos serve.

Photos must be on high-quality photo paper and measure 8" x 10" (20.3 cm x 25.4 cm)

Photos need to be submitted with entry form on next page.

Photographers accept responsibility for the cost of taking and processing photos.

Contest photos become the property of the 25B Environmental Committee. The Committee reserves the right to disqualify entries that do not meet contest criteria or that may be viewed as inappropriate or objectionable.

The photos will be displayed at the District Convention in March where the winners will be announced.

Awards: 1<sup>st</sup> Place in each category: \$25 gift card

If you have a question please contact PDG Alan Arnold at 260-216-1101 or email [pamalarn@myfibersolution.com](mailto:pamalarn@myfibersolution.com).



## 25B LIONS ENVIRONMENTAL PHOTO CONTEST REGISTRATION FORM

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Age Category:

\_\_\_\_\_ 18 & under \_\_\_\_\_ 19 & older

Club Name \_\_\_\_\_

Photo Category

\_\_\_\_\_ Wildlife

\_\_\_\_\_ Scenery

Send completed registration form and photo to:

DG Alan Arnold  
595 E. State Rd. 124  
Monroe, IN 46772

Please address questions to DG Alan Arnold at 260-216-1101 or [pamalarn@myfibersolution.com](mailto:pamalarn@myfibersolution.com).

### PHOTOS MUST BE POSTMARKED



# **THE AUBURN LIONS CLUB**

## **INVITES YOU TO THE 25-B CONVENTION**



**When: Saturday March 21, 2020**

**Where: Auburn United Methodist Church  
(1203 E. 7<sup>th</sup> St. – Auburn, IN)**

**Time: Registration 8:00—9:00**

**Opening session: 9:00**

### **GUEST SPEAKER:**

**PAST INTERNATIONAL DIRECTOR JENNIFER WARE – RAPID RIVER, MI**

### **Seminars to be offered:**

**A. Campaign 100 – PID Jennifer Ware**

**B. School age eye screening – great service project  
– training session PDG Kaylene Souers presenter**

**C. Are you a diabetic? Presenter Lion Gaye Cash**

**D. Cyber clubs. Presenter PDG Charlie Short**

### **Jennifer Ware Bio**

PID Jennifer Ware, from Rapid River, Michigan, was elected to serve a two year term as a director of Lions Clubs International at the association's 99<sup>th</sup> International Convention held in Fukuoka, Japan.

PID Ware is a psychiatric nurse. A member of the Brampton Township days River AR Lions Club since 1993, she has held many offices with the association, including club secretary, club director, district governor, council chairperson, district GLT coordinator and district Sight Preservation and Action Chairperson.

In recognition of her service to the association, she has received numerous awards including the Membership Key Award, and International Leadership Awards and an International President's Award. She is also a Melvin Jones Fellow.

PID Ware and her husband Jeff, also a Lion, have one daughter.

### **Menu:**

**Continental Breakfast:** Muffins, Danish, Fruit, Coffee, and Juice

**Lunch:** Lasagna and or Chicken Breast, salad, green beans and bread sticks.



If you are a first time attendee of a District Convention, you will have an opportunity to have your registration reimbursed by attending a workshop. Details will be given at the convention. There will be a special prize to the club president that is present with the most club members in attendance. There will also be several door prizes.

# DISTRICT 25 B CONVENTION

*Saturday, March 21, 2020*

*Auburn 1<sup>st</sup> United Methodist Church*

## **COST:**

\$22 prior to March 7

\$25 between March 7 and March 14

**NO RESERVATIONS ACCEPTED AFTER  
MARCH 14, 2020**

**Make checks payable to: Auburn Lions Club**

**Send reservations to:**

**Lion Freda Donley  
806 Columbine Circle  
Auburn, IN 46706**

\_\_\_\_\_ Check if first time District Convention attendee

Names of first time attendee

\_\_\_\_\_

Club

\_\_\_\_\_

Lion \_\_\_\_\_

Guest/Lion \_\_\_\_\_

Guest/Lion \_\_\_\_\_

Guest/Lion \_\_\_\_\_

Number of reservations @ \$22 (\$25 after March 7 to the 14)

Total amount due: \_\_\_\_\_

Total amount paid: \_\_\_\_\_

Special diet: Gluten Free \_\_\_\_\_ Diabetic \_\_\_\_\_



# 65<sup>TH</sup> ANNUAL DISTRICT 25 B CONVENTION

## FRIDAY NIGHT DINNER INFORMATION

All Lions of 25 Band their guests are invited to a dinner to welcome PID Jennifer Ware from Rapid River Michigan to our District Convention.

The dinner will be on Friday March 20, at Bridgewater Golf Course, beginning at 6 p.m. The cost of the meal \$25.00 per person. It will be a buffet style with two meats. The cost of the meal includes meal, tax, and gratuity and needs to be paid in advance.

There is a cash bar available.

**Please return the form below to:**

**Lion Freda Donley by Friday, March 13.**

**Make checks payable to: Auburn Lions Club**

**% Lion Freda Donley  
806 Columbine Circle  
Auburn, IN 46706**

Club \_\_\_\_\_

**Names:**

Lion \_\_\_\_\_

Lion \_\_\_\_\_

Lion \_\_\_\_\_

Lion \_\_\_\_\_

Number of Lions & guest attending: \_\_\_\_\_

@ \$25.00 per person= \$ \_\_\_\_\_



## GLOBAL SERVICE TEAM

Have you logged into the Lions International website since the last newsletter? First of all, I trust you have entered the past few months membership reports. LCI is continuing to work on the My Lion app to make it easier to navigate and submit activity reports.

If you are like me, computers weren't invented until after I was out of high school. For some of you I'm sure it feels even longer ago than that. ☺ As quickly as technology changes, at times it can be hard to keep up. I have received new information from PID Linda Tincher which simplifies the steps to file reports on My Lion. Look for these updates in your email if you are a club secretary.

Club elections will be happening soon. Consider looking for someone in the club who enjoys working with technology. Newspaper used to be our primary source of communication. Now we have email, texting, Facebook, and Instagram just to name a few. These methods can promote our club service and events quickly, in full color and have potential to reach people around the world. Change is inevitable and we have a great support team.

*PDG Kaylene Souers*



## VISION SERVICES

Since 1925, Lions main focus has been vision. During this year, our Lions have screened almost 12,000 school age children with Project School Sight, an unreported number of pre-school age children with KidSight, provided eye exams, glasses, and recycled thousands of pairs of glasses.

As these service projects expand, more volunteers are needed as we reach into more schools, daycares and preschools. Two seminars will be offered at the District Convention in Auburn on Saturday, March 21. Take advantage of the opportunity to hear from Past International Director Jennifer Ware and reconnect with other Lions from around the District.

## STATE CONVENTION INFO - ELECTRIC SCOOTERS

Auto Farm Mobility in Middletown, IN will provide scooters for the weekend for \$45.00 plus tax.

If you are interested please contact PDG Doug or Lion Shelia Eversole 574-721-8590 by April 10, 2020 and send a check made out to: IN Dist25C, INC. for 45.00 (plus tax \$3.15)



This check must be received by April 10, 2020, Before we can place the order.

The scooters will be delivered on Thursday evening at the Convention Center and picked up Monday morning. The company will charge one fee of \$100 for the delivery and pick up "of all scooters". This will be divided up amongst everyone after we determine how many participants there will be.

PID Linda Tincher

## LAND OF LAKES LIONS CLUB EYEGLASSES SORTING

WHERE: VFW in Angola

WHEN: Tuesday, March 10, 2020  
5 P.M. Until ??

MENU: Chili and Drinks \$6.00

BRING YOUR EYEGLASSES AND ENJOY THE  
FELLOWSHIP OF OTHER LIONS FROM  
AROUND THE DISTRICT.

For more information contact:

PDG Jim Wyatt at 260-316-1777





# **DG TERRY AND DISTRICT B** **CALENDAR** **MARCH 2020**



Sun

Mon





Tue

Wed

Thu

Fri

Sat

1	2	3 Ossian LC Bluffton LC O/V 	4	5	6	7
8	9	10 Land of Lakes Eyeglasses Sorting 	11	12	13	14
15	16	17 Arcola LC Eyeglasses Sorting 	18	19	20 District Convention meal and meet PID Jennifer Ware 	21 District Convention at Auburn 1 <sup>st</sup> UMC
22	23	24	25	26	27	28
29	30	31				

**RAP – Service Project**

**April 24-26, 2020**

**Lions Reading**

**Action Project**

**Bring A Children's Book to the  
Indiana Lions State Convention!**





# 2020 INDIANA LIONS STATE CONVENTION

Hosted by District 25C

April 24, 25, 26, 2020

Bloomington/Monroe County Convention Center

302 South College Ave., Bloomington, Indiana

**Special Guests: Past International President Bob Corlew and Lion Dianne**

**Marriott Convention Hotel (attached to Convention Center)**

310 South College Ave., Bloomington, IN 47401

(Free Parking available at Convention Center)

Room Rate: \$139.00 per night, plus tax, **until March 23, 2020**

**Call 1-800-321-2211 or 1-812-335-8000 for Reservations (Mention "Indiana Lions Convention")**

**NOTE: There are many other hotels in Bloomington, but this is Little 500 Weekend at IU, so be sure to book early!**

**Alternate Hotels in Bloomington are:**

**Hyatt Hotel, 1 ½ Blks. North of Convention Ctr., \$119 per night (812-339-5950), 217 S. Kirkwood Ave.**

(The Hyatt Hotel charges \$10/day for parking, but serves free breakfast daily)

**Fairfield Inn, 2.5 mi. from Conv. Ctr., \$103 per night, Breakfast included; (812-331-1122), 120 S. Fairfield Dr.;**

**Quality Inn, 2.2 mi. from Conv. Ctr., Breakfast included, 1100 W. Rappel Ave., \$70-80 per night (812-558-2289)**

Registration Form (one form per person)

Deadline: All Registrations must be postmarked by April 10, 2020

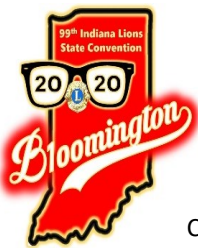
**Please print name/Lion Title as desired on name badge:**

Name and Lion Title: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

District: \_\_\_\_\_ Club: \_\_\_\_\_ E-mail: \_\_\_\_\_



Friday Evening BBQ Dinner

\$15.00 = \$ \_\_\_\_\_

Saturday Lunch: Choose 1 below:

\$10.00 = \$ \_\_\_\_\_

Garden Salad \_\_\_\_\_ or Club Sandwich \_\_\_\_\_

(Both include chips, fruit salad, cookie & drink)

Saturday Night Banquet: Choose 1 below

\$25.00 = \$ \_\_\_\_\_

Chicken Piccata \_\_\_\_\_ or Citrus Glazed Pork Chop \_\_\_\_\_

(Please mark as needed: Gluten free \_\_\_\_\_ Vegetarian/Vegan \_\_\_\_\_)

Sunday Brunch

\$15.00 = \$ \_\_\_\_\_

Friday Golf Outing (Pay at golf course \$40.00)

Strides Walk T Shirt Size (S to 2XL)

\$10.00 = \$ \_\_\_\_\_

2020 Indiana Convention Pin

\$ 4.00 = \$ \_\_\_\_\_

**Total Registration Paid \$ \_\_\_\_\_**

Mail This Registration Form and your Check, payable to Indiana Lions State Convention 2020, to:

PDG Jim Query, 2408 Shepard Patrick Rd., Spencer, IN 47460

(Contact info: 1-812-829-4496 or jequery@bluemarble.net)

You may also Register Online and pay with PayPal: [www.indianalionsconvention.org](http://www.indianalionsconvention.org)



# ***New Voices Symposium***

## ***"New Voices Care To Be"***

**March 28, 2020**

**Zionsville Town Hall, 1100 W Oak St, Zionsville**

**9:00 AM** Registration, Social time/Healthy breakfast snacks  
**Project:** Bring a gently used purse filled  
with toiletries to give to homeless shelters

**9:30 AM** Welcome

**Guest Speakers:** **Dr. Lisa R Korff** – "Breast Cancer Awareness"  
**PID Linda Tincher** – "Why Stepping up into Leadership Roles are Important and Why  
Should it be ME"  
**Michele Isenhower** – Style Show by Michele's on Main & Michele's Boutique & Gifts  
**PCC Ross Drapalik** – "Importance of New Lions Members and How a Community  
Benefits from New Lion Members"

**DOOR PRIZES!!!!!!!!!!!!**

**EVERY LION ATTENDING, PLEASE BRING A NON-LION GUEST or 2 WITH YOU**

When that guest becomes a Lion, your name will go into a drawing for a gift  
(which will be announced later).

**Lunch** – Chicken salad/Croissant, Salads, Fresh Fruit, Dessert

**Tables will be available for the Lion's State Projects to share their information.**

**Saturday, March 28, 2020**

**New Voices Care To Be Aware**

**Location:** Zionsville Town Hall, 1100 W Oak St, Zionsville, IN

Club \_\_\_\_\_

Name & Title \_\_\_\_\_

Guest Name \_\_\_\_\_

Guest Name \_\_\_\_\_

Registration Fee: \$10.00 per person

**Make Checks payable to:** District 25C Lions  
\$10.00 per person # \_\_\_\_\_ = \$ \_\_\_\_\_

**Mail to:** Beth Collins, 1609 E Co Rd 1100 S, Galveston, IN 46932

DG Terry Marker  
3454 N. Skinner Lake Dr. W.  
Albion, IN 46701

March 2020



 **Happy**   
**St. Patrick's Day !**

