



# District 25E

Volume 5 Issue 5 November 2015



## Governor's Corner:

### Upcoming Events:

- Nov 20: 2017 State Convention Mtg – Elberfeld Lions
- Dugger Lions Open House 3:30-6:30pm
- Dec 13 Membership Workshop 1pm Jasper Shoney's
- Jan 16 Leadership Workshop Jasper Memorial Hospital
- Mar 4-5 District Spring Convention Santa Clause IN

See details on our Website!  
[www.lions25e.org](http://www.lions25e.org)



Hello Lions All and Happy Holidays,

It is hard to believe that we are 5 months into the Lions year. Many clubs are celebrating anniversaries and other milestones. Remember those not as fortunate in our communities as we do service projects and fund raisers. Also if you do a fund raiser or service project, don't forget to post it on your club's Facebook page and get it in the paper.

Your District Governor team attended a workshop at our last Council of Governors' meeting. It was good information and gave us that attended reenergized to lead the district in membership and retention. You will be hearing more as my year goes forward and 1st VDG Trea McCandless moves into office. We can't do it without each of you helping carry us forward.

Please plan to attend the workshops we are hosting to help improve our clubs and District. PDG Mark Clark is our GLT and PDG Dr. Herb Stevens is our GMT leaders. These Lions are here for us.

There are a few changes in the International Constitution and By-Laws. The first is the reinstatement of the 3rd Vice International President. The second will take effect July 1, 2016 (in order to vote at a convention) delinquent dues may be paid and good standing acquired "up to fifteen (15) days" prior to the close of credential certification.

Remember that if you are planning to run for a trustee in one of the state projects or to run for one of the District offices, you will need a letter of intent. These will need to be to PDG Dale Leffler by the end of January. There will be more details and room rates for Santa's Lodge in Santa Claus Indiana. This will be held March 4th and 5th.

The next big date is the 2016 State Convention in Shipshewana Indiana April 29th-May 1st 2016. There is a flyer in the newsletter. I ask that you plan to attend. International President Dr. Jitsuhiko Yamada will be there. We are one of the few states that get the honor the International President. Please help us keep this honor.

Yours in Lions,  
DG Glen Georges



### Upcoming Official Visits:

- Nov 19: Crandall
- Nov 23: New Middleton
- Dec 15: Salem Lions
- Jan 5: Odon Lions
- Jan 14 New Salisbury

[www.lions25e.org](http://www.lions25e.org)

## 1st Vice DG Corner:

Hello Lions,

I have been busy with training and council meetings. I'm trying to learn as much as I can to help the clubs. Governor Glen and I talked on the way home from the council meeting about areas the governor team can put new clubs in. If you have new ideas about where to put one please tell a team member.

Buster is having a feeding tube put in the 4th. He is losing so much weight. We want to thank everyone for their love and prayers.

1st VDG Trea McCandless



## 2nd Vice DG Corner:

Greeting Lions,

October was a busy month with club visits, training sessions, club anniversaries, and working on the pre-assignment for the Advance Lions Leadership Institute coming up in November.

I want to try something a little different this month with my article. ***I want reader input.*** As per the District Governor's team efforts to help the clubs, I have a series of questions that I would like you to take a few moments to answer. I hope you will take the time to answer these questions as we are trying to change the way we do things in the district to benefit you, the members.

- 1.) What is the name of your Lions Club?
- 2.) Why did you originally join your local club?
  - a.) Why did you stay a member?
- 3.) Have you gone on an interclub visits in the last two Lions years?
  - a.) Why or why not?
- 4.) Have you attended any cabinet meetings or conventions in the last two Lions years?
  - a.) If no, why not?
  - b.) If yes, were they productive or informative?
  - c.) Do you have any recommendations for improvements?
- 5.) Do you regularly read the newsletter?
  - a.) Are there any specific topics that you would like to have articles about?
  - b.) Are there any project/committee chairs that you would like to have articles from?
  - c.) Is there anyone in the district that would like to write articles for the newsletter on either a one-time, or monthly, or quarterly basis?
  - d.) Would you like to provide articles for the newsletter on a routine basis?
- 6.) Is there anything the district can do to support your local club?
- 7.) Do you have any experience in adding new members to your club or other clubs?
  - a.) If yes, would you be willing to be a member of a District or Regional Rebuilding Team?

Please email you survey answers to me at [kthomas@threeidesign.com](mailto:kthomas@threeidesign.com) with the subject heading of "District Survey".

Thanks for your assistance.

2nd Vice District Governor Keith Thomas



## District Team

### **District Governor:**

Glen M Georges  
6531 S. 1025 E.  
Oakland City, IN 47660  
C: (812) 215-9420  
[glengeorges@yahoo.com](mailto:glengeorges@yahoo.com)

### **1<sup>st</sup> Vice District Governor:**

Trea McCandless  
2761 Timberwolf Lane  
Winslow, IN 47598  
C: (812) 789-2255  
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### **2<sup>nd</sup> Vice District Governor:**

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Petersburg, IN 47567  
H: (812) 354-6725  
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[kthomas@threeidesign.com](mailto:kthomas@threeidesign.com)

### **Cabinet Secretary/Treasurer**

Richard Kaiser  
1510 Red Leaf Dr.  
Evansville, IN 47712  
H: (812) 204-2518  
[Rjkaiser1510@yahoo.com](mailto:Rjkaiser1510@yahoo.com)

### **Global Membership Chair:**

PDG Dr. Herb Stevens  
H: (812) 723-2150  
[Herbstevens@hotmail.com](mailto:Herbstevens@hotmail.com)

### **Global Leadership Chair:**

PDG Mark Clark  
H: (812) 620-1082  
[m.d.clark106@gmail.com](mailto:m.d.clark106@gmail.com)

### **LCIF Chairpersons:**

Lion Sue Leffler  
(812)677-0728  
[Sue2dale@yahoo.com](mailto:Sue2dale@yahoo.com)  
Lion Ron Edward  
(812)275-3139  
[Jzwn7h@scglobal.net](mailto:Jzwn7h@scglobal.net)  
Lion Jennifer Wilson  
(812)709-1230  
[Jwilso19@good-sam.com](mailto:Jwilso19@good-sam.com)



## Invite a U.S. Veteran to Join Your Club

Did you know that since the **Involve a U.S. Veteran** pilot program began in 2013, over 90% of veterans who joined a Lions Club are still involved with their club? May is Military Appreciation Month. Show your support by inviting veterans to participate in your club activities, such as your next club meeting or next service project.

The **Involve a U.S. Veteran** program waives the charter or entrance fee for any qualifying veteran who joins a new or existing Lions club. Eligible veterans include retired U.S. military personnel or honorably-discharged members of the Air Force, Army, Coast Guard Services, Marines, National Guard, Navy or Reserves. Those currently serving in the National Guard or Reserves are also eligible. This special pilot program is offered only in the United States.

Visit the [Involve a U.S. Veteran](#) Web page to learn more about this special program. You can download a fact sheet, promotional flyer, certification form and a sample press release to help promote your Lions club.



Indiana Lions  
[WWW.Facebook.com/IndianaLions](http://WWW.Facebook.com/IndianaLions)

## Club Anniversaries

Club	Inception	Age
Crothersville	12/05/1972	43
Mitchell	12/07/2005	10
Georgetown	12/08/2009	6
Campbellsburg	12/15/1938	77
Rockport	12/22/1997	18



## RAP and Environmental Awareness

Lions around the world are addressing children's literacy needs through the Reading Action Program. Take your RAP volunteer work outside by organizing events related to April's theme of environmental awareness. Consider organizing a book-swap or nature themed story time at your local library or community center. Sponsor a family reading room with books about local wildlife and plants at a nearby nature preserve. Host a nature themed poetry competition for youth. However you serve, don't forget to report your activity on MyLCI! Happy reading!

## Welcome New Members!



Club	Member	Sponsor
Bedford	Carol Hobbs	RC Ron Edwards
Bedford	Owen F. Hobbs	RC Ron Edwards
Mount Vernon	Christopher R. Roth	Mike Boerner
New Salisbury	Elizabeth A. Kramer	Oral Kay Sargent
Sullivan	John K Montgomery	Larry Joe Burris
Wheatland	Dee Dee Sylvester	
Wheatland	Marsha L Sylvester	

## Fallen Lions:

Bedford	Michael K Anderson
Bedford	John Denny
Brown County	Dallas Harris
Ramsey	Jess Wiseheart
Sullivan	Ed Hays



For the month of October our ending balance was 1,581 members. Great Job on keeping up with our losses. ***“Just Ask One!”***

**CONTACT US:**

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Oakland City, IN 47660

Cell: 812-215-9420  
glengeorges@yahoo.com

We're on the Web at:  
[www.lions25e.org](http://www.lions25e.org)

## Prayer List:



Our thoughts and prayers are with those Lions and their family members or friends around the world that are sick or in the hospital or at home, and all others whose losses were unknown to us at this time.

Lions if you have prayer requests, please let me know so we can add you to the prayer list. If anyone has a concern and would like for me to pray with you over the phone, I will be glad to do that too. Prayer and trust are powerful in our lives. Hope to hear from you, Blessings. - DG Glen Georges

## Benefit Dinner for Buster McCandless

### Come One, Come All

As many of you have already heard "Buster" Lawrence McCandless has been diagnosed with Cancer. A benefit dinner has been set up to help offset medical expenses. Please join us and Vice District Governor Trea McCandless on **Monday Night December 7, 2015 from 5pm till 8pm eastern standard time** at the **Trading Post in Winslow Indiana** for soup and sandwiches. All donations will be much appreciated.

Trading Post  
2667 E County Rd 400 S  
Winslow In

Leadership Notes by District GLT Mark Clark

The quality of a leader is reflected in the standards they set for themselves." *Ray Kroc, founder of McDonalds*

Leadership is not only how we as Lions act in front of others. Leadership is made up of the decisions we make in our own lives. The results of those decisions are what are transparent to others when they see us in our clubs. By sitting goals and expectations for ourselves, we lead by example as others see our actions in striving for and achieving the goals we set for ourselves. Some of those goals may change as we accomplish them or as circumstances change around us. However, other goals we set for ourselves never change. These unchangeable goals are the values by which we live our lives. These values are also what define us to others. As Lions we have accepted the values of service to others; integrity in our actions; participation in our community affairs; and honesty to one another. These values are what sets Lions apart and what makes our local clubs as well as our international association a leader around the world. It is these values that will be tested from time to time as we live our daily lives. Yet, the mark of a true leader is in the standards they set for themselves and demonstrate to others. Think about the standards that you and your club have set for your community. Are you striving to maintain and improve on those standards as a club and as a Lion member? It is by setting and striving to keep those standards that will set Lions apart from other individuals and organizations and which will also make each one of us a better leader in our clubs.



**Southport Lions Club**



**Due to popular requests we are once again taking a trip to Leader Dogs for the Blind in Rochester Michigan.**

We will be leaving from Indianapolis on April the 7th. and returning on April 8th.

We will park our vehicles at Southport Baptist Church at 2901 East Banta Road Where they will be monitored by the Southport Police Department.

We will visit the puppies, kennels, and see how these wonderful animals are trained.

The trip will include:

Transportation to and from *Leader Dogs for the Blind*.

Overnight stay at the Quality Inn in Troy Michigan.

Transportation to and from the Greek Town Casino Thursday Evening.

Breakfast at the Inn on Friday morning

Lunch at *Leader Dogs for the Blind*.

Free snacks and drinks on the bus to and from Michigan

Door prizes and give a ways during the trip.

The all inclusive cost is **\$175.00** per person.

Cash, Check or Credit Card

Please contact Alescja Johnson at 317-250-3556

or Bob Roe at 317-797-3294.

We must have at least 20 seats sold to make the trip.

If you pay in advance and we don't get the required number of participants your money will be refunded.

Seating is limited and is on a first come first served basis.



# INDIANA LIONS 2016 STATE CONVENTION

“In the Heart of Amish Country”  
Shipshewana, Indiana

April 29—May 1, 2016

## Convention Booklet Advertising Application

- Promote an upcoming event for your Club, District or Business
- Honor your club's Melvin Jones or W.P. Woods Fellows or your Past District Governors
- Thank your District Governor for a great 2015-16 Lions Year

<p>Full Page—\$200 5 in. x 8 in.</p>	<p>1/2 page—\$100. 5 in. x 4 in.</p>	<table><tr><td>Full Page</td><td>\$200.00</td></tr><tr><td>Half Page</td><td>\$100.00</td></tr><tr><td>Quarter Page</td><td>\$ 50.00</td></tr><tr><td>Name on Sponsor Page</td><td>\$ 25.00</td></tr></table> <p>Copy may be in color or black &amp; white (same price for either)</p>	Full Page	\$200.00	Half Page	\$100.00	Quarter Page	\$ 50.00	Name on Sponsor Page	\$ 25.00
	Full Page		\$200.00							
	Half Page		\$100.00							
Quarter Page	\$ 50.00									
Name on Sponsor Page	\$ 25.00									
<p>1/4 page—\$50. 5 in. x 2 in.</p>										
<p>1/4 page—\$50. 5 in. x 2 in.</p>										

Please send your camera ready ad by March 15th to AHaffner@kconline.com  
Please send this application with check made payable to Indiana Lions State Convention to  
PDG Ann Haffner, 11268 N. St. Rd. 13, Syracuse, IN 46567



Detach and Return with Payment

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Check one: Club \_\_\_\_\_ District \_\_\_\_\_ Project \_\_\_\_\_ Business \_\_\_\_\_ Other \_\_\_\_\_

Indicate ad size: Full page \_\_\_\_\_ Half page \_\_\_\_\_ Quarter page \_\_\_\_\_ Sponsor name \_\_\_\_\_



## 2016 INDIANA LIONS STATE CONVENTION

APRIL 29—MAY 1, 2016

*"In the Heart of Amish Country"*  
*Shipshewana, Indiana*

Hosted by the Lakeville Lions Club and Lions of District 25-G

With Honored Guest

**INTERNATIONAL PRESIDENT DR. JITSUHIRO YAMADA**

### Convention Headquarters Hotel **Blue Gate Garden Inn**

800 S. Van Buren St., Shipshewana, IN 46565  
(800) 545-4725



**Room Rate: \$89.99 plus taxes (complimentary breakfast)**

Call for reservations or reserve online at <http://www.bluegategardeninn.com/>  
Choose "Book Now", Choose "Group Code" & type "Lions2016". Choose dates of stay. Click "Check Availability" & select your room reference.

### Registration Form (one per person)

Name & Title (as desired on name badge) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

District \_\_\_\_\_ Club \_\_\_\_\_ Email \_\_\_\_\_

Friday Golf Outing	\$ 50.00	_____
Friday Amish Farm Luncheon	\$ 15.00	_____
Friday Evening Authentic Amish Haystack Dinner	\$ 15.00	_____
Saturday Celebration Luncheon	\$ 13.00	_____
Saturday Evening All State Banquet	\$ 16.00	_____
Sunday Brunch	\$ 11.00	_____
Indiana Lions Convention Pin	\$ 4.00	_____

Total Enclosed \_\_\_\_\_

Special Dietary needs: Gluten Free \_\_\_\_\_ Vegetarian \_\_\_\_\_ Other \_\_\_\_\_

**Reservations  
received after  
April 1st**

Add \$5.00 per each meal

**NO MEAL  
RESERVATIONS  
ACCEPTED  
AFTER APRIL 21ST.**

Send Registration form to: Jeanine Juel, 3204 Village Court, Goshen, IN 46528. Make check payable to: Indiana Lions State Convention OR register and pay online at

<http://indianalionsconvention.org/convention-registration/>





SEYMOUR NOON LIONS CLUB HEALTH & VISION VAN USAGE AGREEMENT  
203 S. PARK DRIVE  
SEYMOUR, INDIANA 47274      fsruane@frontier.com

DATE REQUESTED: \_\_\_\_\_

CLUB NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

PROPOSED USE: \_\_\_\_\_

DRIVERS NAME: \_\_\_\_\_

**\*DRIVERS LICENSE#:** \_\_\_\_\_  
(COPY OF DRIVERS LICENSE TO BE INCLUDED)

**\*PROVIDE A COPY OF YOUR LIONS INTERNATIONAL INSURANCE POLICY FOR YOUR FUNCTION OR PROJECT.**

CHECK ONE:  
1 DAY USE \$50 \_\_\_\_\_

WEEKEND \$150 \_\_\_\_\_

ONE WEEK \$250 \_\_\_\_\_

VAN IS TO BE RETURNED CLEAN AND FULL OF FUEL.  
(FAST MAX SUNOCO IS CLOSEST AT US 50 (TIPTON STREET) AND BROADWAY)

# Dugger Lions Club Open House

*Free:*

*Popcorn  
Water  
Coloring Books  
and More*

*Everyone Welcome*

**December 5, 2015  
3:30 pm - 6:30 pm**

**8174 East Main St  
Dugger, IN 47848**



**Sponsored By:  
Dugger Lions Club**



**LIONS CLUBS  
INTERNATIONAL**



## INDIANA LIONS CONFERENCE SILENT AUCTION REPORT

The Indiana Lions Conference Silent Auction was again very successful this year raising \$1390.00 to support Indiana Youth Programs. Generous donations of items from all MD 25 Districts and vigorous bidding by those attending the conference insured its success.

District 25-F Lions furnished the most auction items which contributed \$498.00 to the profit. For the fourth year in a row PDG John and Lion Linda Scott, District 25-F, were the leading providers of items.

This year's Silent Auction proceeds were shared by the Students Sharing Hearts Leo Club in 25-B, who support us each year, and toward camperships at Indiana Lions Law Camp, Camp John Warvel Diabetes Camp for Children in North Webster, Indiana and Indiana Children's Deaf Camp in Milford, Indiana.

Your Indiana Lions Conference Committee thanks each of you for your attendance and for your support of the Silent Auction at our November 7<sup>th</sup> Conference.

District Governor, Glen Georges, shares an evening with 25-E Region 4 club members with project updates, regional and district news and events, and strategies to enhance club membership. Seated, left of Glen is Region 4 Chair, Gary Reed, his wife and past chair, Lion Elizabeth Reed, and hosting club president, Rick Poff. Members from Lanesville, New Salisbury, and Canton clubs were present with project and service information.



**Orleans Lions Club:** The Orleans Elementary School third graders were treated to a free dictionary complements of the Orleans Lions Club. The dictionaries were given to students in honor of Willard Johnson and Bob Fugate. *(Photo by Neva Stroud)*



DG Glen Georges  
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## ***Lions District 25E***

### **November 2015 Newsletter**

Past – Present – Future. Together We'll Grow Stronger. Just **Ask One!**