

Where there is a need, there is a Lion.



Happy  
Spring!

(oh, and April Fools')



The Official Newsletter  
of Lions District 25-F  
April, 2018

## Spring!

### District Governor

Melissa Baker (Daniel)  
P. O. Box 711  
Milan, IN 47031  
C: 812 - 621-8486  
lionmelissab@gmail.com

### Vice District Governor

Ronald Bigham (Patricia)  
1840 Randall Court  
Indianapolis, IN 46240  
C: 317 - 695-0683  
ronbigham25f@gmail.com

### 2nd Vice District Governor

Don Mullen (Meredith)  
60 Coronado Road  
Indianapolis, IN 46234  
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25fsecretarymullen@att.net

### Cabinet Secretary

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### Cabinet Treasurer

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### Public Relations

Celeste Calvitto  
celestecalvitto@yahoo.com

### Newsletter

Current: Pat Henninger

Hello to my 'F'avorite Lions 'F'amily:

March came in like a lion, looks to have gone out like a lamb, but we received a head start on those April showers. Hopefully that means we'll have some beautiful May flowers!

During the last week of February and into the first of March two very different activities occurred at the same time. The 'planned' activity was our 25F District Convention in Batesville, IN. The second activity "unplanned" was emergency relief efforts for our counties along the Ohio River, resulting in an emergency grant from LCIF for \$10,000.

Our Convention was a success – we met with almost 100 people in attendance. The diabetic friendly Continental breakfast was again well received by members. Lunch was wonderfully light but filling. Our guest speaker was International Director Connie LeClerc Meyer and her husband Lion Mike from Mondovi Wisconsin. One responsibility a DG receives during office is to meet and host an International Director to "show off" our District at its Convention: it's people, it's projects and of course, our State Projects.

It was my honor to escort ID Connie around Oldenburg to a Community Farm run by the Franciscan Sisters that we support in their food outreach efforts, shop (!) in Batesville at Weberdings Wood Carving Shop, then DGE Ron Bigham drove us up to Camp Woodsmoke. We enjoyed lunch while listening to trustee presentations on State Projects. THEN we got to take her out on the 4x4 into some of the farther reaches of the camp. At the end of the day, she let me know that we'd set the bar high but went over it by several feet – Fantastic 'F' did it again!

Why do we have so many meetings? Well the District Convention is a special one, not only due to the ID's visit, but because we elect our slate of officers to be presented and voted on at the State Convention. Once voted on, these officers become "elects" who are formally voted into office at the State Convention. We also had a few trustee positions that were filled.

< Continued on Page 2... >

NOTE: Please send Newsletter content and requests to Celeste Calvitto at celestecalvitto@yahoo.com.

< ...continued from Page 1. >

Please join me in congratulating DGE Ron Bigham, VDGE Don Mullen & 2VDGE Ken Faulkner on their achievement!

Also, to be congratulated on their 'tightly run and hard fought' trustee races are: PDG Jack Buckland/Cancer Control, Lion Lee Guthrie/VisionFirst, Lion Patrick Henninger/ISBVI, PDG Earl Whipple/Indiana Lions Foundation, and Lion Pauline Ulrey/Leader Dog. Camp Woodsmoke trustees were also voted on.

Two candidates expressed interest at the Convention to be a trustee for Speech and Hearing, however they could not be voted on as no letter of intent had been filed by the deadline. This position will be filled by Governor appointment soon.

Many thanks to the District Convention Coordinators from the Batesville Lions: President Sue Connelly, District Chaplain Joe Foster, ZC Billie Collins and Lion Kim Stowe. They worked tirelessly to ensure a good convention. Bravo!

Where there is a need, there is a Lion – truly! Our Lions stepped up to be a force for good in five counties which encompassed seven communities affected. I have written a more thorough update of the efforts which will appear in the next issue of our Hoosier Lion newspaper. Pictures follow.

**Indiana's State Convention is coming up at the end of this month in Muncie, April 27<sup>th</sup> – 29<sup>th</sup>, 2018.** If you plan to go, please register soon. Forms are included in this newsletter and have been sent in a separate email. Help us welcome the International President Dr. Naresh Aggarwal.

**DID YOU KNOW?** Indiana is one of the few States that still has the honor of hosting the International President at their State's Convention? The IP does not attend every State Convention...except ours.

Come up and show our Indiana pride on Friday April 27<sup>th</sup> wearing your favorite team jersey or outfit (Cream and Crimson or Black and Gold? Maybe White and Blue?) Stay for sports themed activities and a sock hop.

April 28<sup>th</sup> is when our business sessions are held. Seminars are also available, and our FIRST ANNUAL Strides Walk for Diabetes is scheduled. The Saturday luncheon allows time for presentations of awards and fellowships, while the Saturday night Banquet is a celebration in advance of the completion of our Lions year. June is coming quickly...

It is that time of year. Your governor is wrapping up all the club visits, gathering memories and mementos while helping the newly elected DGE (District Governor Elect) get set to take off as soon as he gets back from the **International Convention in Las Vegas, June 30<sup>th</sup> – July 3<sup>rd</sup>.**

Speaking of meetings and the coming year: Club President-elects and Secretary-elects, Save-The-Date! **For District 25F's DGE Ron Bigham's Organization Day on July 14<sup>th</sup>, 2018.** Bring one of your new members, covered dish or dessert – we provide the chicken, iced tea and lemonade. Club officers, this is the time to get your information for the coming years events, learn about any administrative changes and meet the faces behind the emails, phone calls, texts, and articles. Support your new Governor as he starts on his journey!

Never forget that Lions will always bring the best of our past with us as WE SERVE into the next century. Lions truly are **The Real Thing**.

Take care of yourselves and each other -  
DG Melissa Baker <http://www.indianalions25f.org/>  
812/621-8486 – Call, text, email.

**YOUTH EXCHANGE PROGRAMS AVAILABLE—**  
**WE NEED HOST FAMILIES FOR STUDENTS**  
**FROM ITALY AND BELGIUM.**

Please contact Lion Pam Gemmer for more  
information: [pagemmer@gmail.com](mailto:pagemmer@gmail.com) 317-626-8674.

**SAVE THE DATE**

**COMING UP**

Is your Club event on the District Calendar? Check here:  
<http://www.indianalions25f.org/calendar.html>  
Email to: [celestecalvitto@yahoo.com](mailto:celestecalvitto@yahoo.com) or  
Call 812/637-0660

## Service Activity Reports to LCI (SARs)

Club Presidents and Secretaries, please work together to enter these. This is our District's first year at it – we can only improve. SARs will continue to be a focus for Lions Cubs International – it will NOT end on June 30. If you have questions or concerns about how to do these, contact me or Cabinet Secretary Ed Harper. Good examples of submissions in March follow..

My Members			Statistics Updated 3/31/2018 8:01 PM	
	This Month	This Year		
Opening Balance	1,645	1,679		
Added Members	10	107		
Dropped Members	4	135		
Closing Balance	1,651	1,651		
Net Gain/Loss	6	-28		
Worldwide	1,447,300			

My Service Activities				
	This Month	This Year		
Clubs with Activities	15	44		
Clubs without Activities	49	20		
2017-2018 Summary				
Number of Lion Hours		28420		



<b>BATESVILLE (9714)</b>	<b>ANNUAL GOLF SCRAMBLE</b>	<b>Fundraising</b>	<b>Fundraising Event / Campaign</b>	<b>March 22, 201</b>
At it's March 22 meeting, Lion Joe Foster, General Chairman, announced that the Batesville (IN) Lions Club's annual "Willis Dunker Memorial Golf Scramble" will be held at Cricket Ridge Golf Course on Saturday, September 29, 2108. Flyers are being prepared. Our goal is to increase participants and add more hole sponsors bringing funds raised to \$3,200.00.	✓ Shared			
<b>CLERMONT (9726)</b>	<b>Auction</b>	<b>Fundraising</b>	<b>Fundraising Event / Campaign</b>	<b>March 10, 2018</b>
On Saturday night, the Clermont Lions partnered with the Pike Township Lions to host their annual auction. Doors opened at 5:00pm so that guests could view, and bid, on all of the silent auction items, as well as connect with new and old friends. There were approximately 100 items to bid on! Literally something for everyone! At 6:00pm, a buffet dinner was served. It featured: salad, cooked carrots, green beans, macaroni and cheese, rolls, pork loin, beef tenderloin and cake. Shortly after dinner, the silent auction was closed and club members began to gather the items for the winning guests. While this was being done, the winners of a 50/50 raffle, raffle for a mystery gift for a woman valued at \$300 a raffle for a	✓ Shared mystery gift for a man valued at \$300, raffle for a week of no cooking (gift certificates to various local restaurants) were identified. Winners were elated with their wins! Next, a friendly game of heads and tails was played. Heads and tails always gets the crowd geared up for the live auction! The live auction had many wonderful items including: a pontoon ride, autographed football from the Colts, autographed basketball from the Pacers, a coupon for teeth whitening, a Yeti Cooler, a Coach purse, a wine tasting party and an Longaberger basket complete with a homemade sugar cream pie inside! Delicious! In the end, members and guests had an evening that	included a wonderful dinner, entertainment and fun - while the clubs raised substantial funds for various community service projects. A win for everyone!		
<b>FORTVILLE (9735)</b>	<b>Collect Eyeglasses</b>	<b>Health &amp; Wellness</b>	<b>eyeglasses collected</b>	<b>March 09, 2018</b>
Collect eyeglasses	✓ Shared			
<b>GREATER GREENWOOD (119140)</b>	<b>Making dresses for girls in Africa</b>	<b>Assistance to Individuals</b>	<b>aid to disadvantaged children</b>	<b>March 29, 2018</b>
	✓ Shared ✓ Youth			
<b>INDIANAPOLIS CENTER TWP (35166)</b>	<b>Distribute food</b>	<b>Community &amp; Cultural Activity</b>	<b>food collection / food distribution / hunger</b>	<b>March 29, 2018</b>
Lion Leonard Brown distributes food at Midwest Food Bank every Tuesday and Thursday	✓ Shared ✓ Hunger			
<b>INDIANAPOLIS CHAPEL HILL (9744)</b>	<b>Adventure Park</b>	<b>Community &amp; Cultural Activity</b>	<b>centennial community legacy project Level 2</b>	<b>March 30, 2018</b>
Repairing Slide, fixing boards.	✓ Shared			
<b>INDIANAPOLIS WASHINGTON TOWNSHIP (9768)</b>	<b>Diabetes Alert Day</b>	<b>Health &amp; Wellness</b>	<b>diabetes awareness / education / training</b>	<b>March 27, 2018</b>
Lions, Chris, John, Debbie, Denny and Trish set up tables for a Diabetes Alert Day at various location around Indianapolis.	✓ Shared ✓ Diabetes			
<b>NEW CASTLE (9763)</b>	<b>Governor's Visitation</b>	<b>Community &amp; Cultural Activity</b>	<b>social / event</b>	<b>March 08, 2018</b>
District 23-F Governor Melissa Baker visited with members of New Castle and New Lisbon Lions Clubs on 3/8/18. In here program, Governor Baker reviewed goals for District and state projects. New member Greg Dickerson was inducted into the New Castle Club along with sponsor Lion Elgan Carter. Membership chevrons were presented to Lion members Steve Clark, Roy Livingston, Jim Marlow and Elgan Carter. Attendance was approximately 20 Lions. District Governor elect Ron Bigham was present at the meeting as well.	✓ Shared			
<b>VERSAILLES (9785)</b>	<b>Weekend Back Packs for Disadvantaged Kids</b>	<b>Community &amp; Cultural Activity</b>	<b>food collection / food distribution / hunger</b>	<b>March 16, 2018</b>
8 Lions total distributed staple food backpacks to 38 kids in K thru 6 grade @South Ripley Elementary School, Versailles, IN on each of 4 Fridays in March. Gleaners Food Bank provided the Backpacks.	✓ Hunger			
<b>WILLIAMSBURG (9786)</b>	<b>Dinner meeting</b>	<b>Meetings / Administrative Activities</b>	<b>meetings / club visitations</b>	<b>March 27, 2018</b>
A wonderful dinner was enjoyed by all. We discussed the previous breakfast and the last one of the spring to come on 4/21. Discussed scholarship amounts and when we need to get info to Northeastern. Committee will probably discuss the applicants at the next meeting.				

## District Positions Still Open

1st VDG Ron Bigham CW Trustee

Greetings Fellow Lions of 25F,

Thank you for reading my last two articles. I've been working on filling all committee positions and Zone Chairs for the District and Camp Woodsmoke "The Best".

I've had several Lions step up to fill these positions. Thanks to everyone who has volunteered to be a part of the 2018-2019 Lions year to support District 25 F but I still have positions open.

Please step up and support your District. I am still in need of Zone Chairs for Camp Woodsmoke "The Best", the District Zones and also Reading Action Program, International Understanding Committee, Global Membership Team (GMT), District Newsletter, and Public Relations. Remember, that this is not my District and it is not your District but it is OUR DISTRICT! We have to work together to make it a viable, productive, and the FANTASTIC District that District F has been for a long time.

Club Presidents and Secretaries: please share the newsletter with your members. You may have who this District needs to make it successful for all Lions in our District.

Reminders of upcoming events:

- State Convention at Muncie, April 27-29. Information is in the District newsletter.
- Camp Woodsmoke "The Best" is having its Clean Up Day on Saturday, April 14. Let's keep it "The Best"! Betty Bowling, caretaker's better half, will be preparing the meat and "oh wow," can she cook! Just bring a covered dish to share. Paul Bowling, our caretaker, has painting, cleaning, and a whole list of jobs that most Lions can do. One request is to bring garden rakes (not leaf rakes) if you have one or more. No cutting wood or splitting wood!
- I encourage as many Lions as possible come to the Hope Lions Meal and Silent Auction on April 19 at Camp Woodsmoke. Some of the proceeds help to financially support Camp Woodsmoke "The Best". Contact Mike Crull at Hope Lions to make your reservation. Camp Woodsmoke "The Best" Trustees are planning to be there. Come have some fun!
- International Convention will be June 29 to July 3 in Las Vegas. It is said, "What happens in Vegas, Stays in Vegas." I sure hope not with Lions. I hope we all leave with determination to do more to promote our motto, "We Serve"! I hope to see you there. It will be at least 3 years before it is back in North America.

If you are interested in being the who to fill these positions listed above, contact me at the information below. Bite'em!

Cell: 317-695-0683 e-mail: ronbigham25f@gmail.com

## Important Reminders

Lion Patricia Bigham Cabinet Treasurer

Its finally Spring! (But someone should tell Spring.)

By now, the Treasurers should be preparing the filing of the Personal Property Taxes. This is due May 15, 2018.

Also, be sure that the club Secretaries have posted on LCI the incoming officers for next year, if elections have been held already.

I hope to see everyone in Muncie at the State Convention. Be sure to stop by our hospitality room and say hi!

## Welcome & End-of-Watch



Lions end of watch roll call:

- Robert Underwood – Versailles
- Kirk Works – Vevay/Switzerland Co.

**Welcome our new Lions members! Congratulations and thank you for joining us.**

- Beth McDonald – Aurora
- Robert Palmer – Aurora
- **Rena Cox – Edinburgh**
- **William Kean - Edinburgh**
- **David Martin – Borden**
- Scott Stirn – Liberty
- **Jeffrey Marlott – Speedway**
- **Teresa Snider – Speedway**
- **Paul Walters – Speedway**
- **Teresa Walters - Speedway**



Lions District Governor Melissa Baker visited the Connersville Lions Club Tuesday to bestow a lifetime membership on Stacy Blakley, the club's assistant treasurer. Pictured, from left are lifetime members Hilton Henry, 56 years, president and past District Governor Earl Whipple, 33 years, club treasurer Linda Showalter, 21 years, Baker, Blakley, 21 years, and Blakley's sponsor and past treasurer Larry Myers, 37 years. Not pictured is lifetime member and club chaplain, Tom Whitaker, 31 years.

# Lions of Indiana MD 25 2018 State Convention Nomination & Elections

Nominations will be open for the positions of State Comptroller and International Convention Committee for the elections to be held at the 2018 Indiana Lions State Convention.

**State Comptroller** – 2 year term. Anyone interested in the State Comptroller position will need to secure their local club endorsement and the endorsement of their district. The candidate shall furnish a statement in writing showing that such candidate is willing to be nominated, will serve if elected, and set forth the candidate's qualifications for such office. Each such written statement shall be submitted by the District Governor to the State Council Chairperson with a copy to be sent to the State Nominations and Elections Committee Chairperson at least ten (10) days prior to the opening of the State Convention. Please reference Article IV, Section 4 of the MD 25 Constitution.

**International Convention Committee member** – three year term. Past District Governors from Districts A, B, D, E, and G may run for this office. The procedure for nomination of a candidate from a district shall follow the procedure set forth in the By-Laws of each district. Endorsement from the District shall be submitted by the District Governor to the State Council Chairperson with a copy to be sent to the State Nominations and Elections Chairperson. Notification must be sent at least thirty (30) days prior to the opening of the convention. For qualifications, please reference Article VII of the MD 25 Constitution.

MD 25 Nomination and Election Chairperson is:

PDG Billy Chastain  
140 Foxwood Drive  
Brownsburg, IN 46112  
(317) 698-7660  
billchastain@comcast.net

## Hope Lions Zone Social

Hope Lions Club is hosting the Annual 25F Zone Social, Thursday, April 19, 2018 at Hope Moravian Church, 202 Main St. (St. Rd. 9). Meal at 6:30 p.m. Cost is \$12. Everyone is invited to bring items for auction and plan to take some items home. All dollars from the auction will go to Camp Woodsmoke, Eyeglass Recycling, and Vision Screening.

Contact Lion Mike Crull at mwscrull@comcast.net or 812-371-8764 for reservations by April 12. Pay at the door.

## Directory Changes

New email address for Edinburgh Lions Club president Patricia Quillen, p. 46 in the 25F directory:

trish.quillen@usi.com

## 2018 Camp Dates

Law Camps:, boys and girls entering 5th, 6th, 7th and 8th grades:

- \$150 Wednesday afternoon - Saturday afternoon
- June 20th - 23rd Vincennes University Law Camp,
- June 27th -30th Anderson University Law Camp,

Career Camps:, \$250 week long

- July 8th -13th Trine University Career Camp,
- July 8th-13th Vincennes University Career Camp,
- July 15th -20th University of Indianapolis Career Camp

More info at [www.Trooper.org](http://www.Trooper.org)

### Note:

Click on 'camps' (this site is for students paying their own way....using this link will cost an additional \$5.

For students being paid for by a Lions club please request a copy from your Law Camp chairman or print a PDF version of the Camp application at [www.trooper.org](http://www.trooper.org) but please Note: There has been a problem with this site printing the PDF version. It requires a google email address and an account password to get it to print! The ISP is working to correct this issue.

Lions Law Camp applications for printing are available by clicking on printable forms on the Indiana Lions MD25 web site.

In addition, some scholarship monies are available to Lions clubs wanting to send students. Please contact me or PDG Betty Weist....as always we ask that parents contribute something (if they can). Their financial contribution even if only \$20 ensures the child attends.

By sending the application and payment with all checks made out to MD25 and the child's name in the memo along with name of camp attending to PDG Betty or me, we can also assist you in getting your money back if the child you sponsor doesn't attend! We will process the application for you and your club will receive credit for participating in the Law Camp program.

All applications should be received 2 weeks prior to Camp.

This is a great Camp for all age groups. Be sure to attend the seminar at Lions State Convention April 28, 2018 or call if you have any questions.

PDG Betty Wiess  
765-623-3353  
P.O. Box 41  
Markleville, Ind. 46056





Lions Clubs International

Dear Lions,

Wherever we serve, we inspire others to make an impact. And when our clubs grow, our impact grows. That's why I am asking every Lion to invite a friend or family member to serve with us. You can even earn a special prize of US\$750 when you sponsor new members in your club.

Here's how the new member sweepstakes works:

- **Sponsor a new member between April 1 and June 15, 2018** to be eligible to win.
- You will receive one entry for each new member sponsored and be automatically entered into a drawing for **your chance to win US\$750**.
- **Two winners per constitutional area** will be selected at random and notified by email.\* \*\*

If we embrace this opportunity, we can make our clubs and communities stronger. Plus, we can make history together. Since 1982, we have been working to reach the ambitious goal of 1.5 million Lions. With your help, we can achieve this incredible milestone by our International Convention in Las Vegas in June.

So invite a new member between April 1 and June 15 for your chance to win US\$750. But more importantly, you'll make an important contribution to your club and the future of the greatest service organization in the world. Let's reach a new membership record so we can serve more people than ever before. Let's put the Power of We into action.

Sincerely,

Dr. Naresh Aggarwal

Your International President

\* Drawing will take place on or about June 30, 2018. You must be 18 or older at time of new member sponsorship. One entry will be awarded per confirmed sponsorship. Multiple entries permitted per registrant. Entries are non-transferable and non-refundable. New member must be reported to Lions Clubs International by Friday, June 15, 2018 at 11:59 p.m. CST. New member must be an active member on the day winners are announced. The chances of winning are based upon the total number of valid entries received in each Constitutional Area. Read full [sweepstakes details](#).

## Greensburg Lions Share

The Greensburg Lions Club recently presented a check for \$600 to Greensburg Police Chief Brendan Bridges for the purchase of a bulletproof vest for the department's new K-9 officer, Kato.

Kato began her service with the GPD alongside her human partner, trainer, and caregiver, Patrol Officer Stephen Hershberger, in February. Kato, a Belgian malinois, is a narcotic-detection K-9, covering Greensburg road patrols.

The Greensburg Lions Club has a long history of supporting local efforts to improve the community, and arguably, reducing drug activity in the area serves that purpose. The community as a whole stepped up to help fund the cost of the K-9 program, which was around \$12,000.

Kato's addition to the GPD marked the first time since 2014 that a Greensburg officer patrolled the streets with a canine partner.



*Greensburg Lions Treasurer Steve Brown (right) presents a check for \$600 to Greensburg Chief of Police Brendan Bridges to purchase a bulletproof vest for the department's K-9 officer, Kato.*



*Jeffersonville Lion President Conrad Storz presents 11 cards to Utica town board member Henry Dorman, which he will deliver to the those designated as in need, forced to seek shelter with family or others due to flooding.*





*Aurora Lions Club Clubhouse before and after flooding*



*Overview of the bridge on 56 in to Downtown Aurora*



*The Oxbow at 1465 at the Rte 50-GreendaleLawrenceburgExit*





Greensburg Lions Landis Royce and Ivan Nading did vision screening for the Greensburg Daily News / YMCA health fair Easter egg hunt. Having her eyes checked is Nora Rathburn.



LCIF Emergency grant funds presented to the Madison Lions Club. From Left: Sara Minor (Acting President), Ed Wiesenthal, District Governor Melissa Baker, and Gerald Kelley (Treasurer).



Presentation of emergency grant disaster funds from Madison Lions to the local Food Bank. From left: Laura Wiesenthal, Preather Cliff, Ed



Nur Asyiqah Abd Malek from Selangor, Malaysia, an exchange student at North Decatur High School, was a guest speaker at a recent meeting of the Greensburg Lions Club.

## Helpful Links

PCC Jeff Schafer, 2018 Indiana Lions State Convention IT Chair

Below is the link to the 2018 Indiana Lions State Convention website and the on-line registration form for the 2018 Convention. I have the link in multiple places on the convention website. First, it's on the homepage under the newest blog, then it's also located under "Registration Forms" tab located in the upper left corner (along with PDF forms).



2018 Indiana Lions Convention Website:

- <http://www.indianalionsconvention.org/>

On-Line Registration Form:

- <http://www.indianalionsconvention.org/index.php/registration-forms/on-line-registration-form/>



# Brian's Trike Race



**DEADLINE EXTENDED! SEE NEXT PAGE**

## Brian's Trike Race 20th Running!

**April 22, 2018**

The Indiana Lions for the Indiana School for the Blind and Visually Impaired State Project's annual fundraiser "Brian's Trike Race" will be held on April 22, 2018. This change will better align with the ISBVI's calendar and allow students and faculty to participate more fully.

This will be the 20th running of the Race and we are working to make the event more fun for all ages while expanding the event to provide even greater visibility and benefit to the ISBVI and Lions! This event raises funds to assist both resident and outreach students of the school through sponsorship of summer programs at the school, to underwrite costs of students attending national conferences for the blind & visually impaired and to assist with technology upgrades.

In addition to the traditional Trike Race, the day will also feature:

- A Disc Golf competition
- Trophies created in the ISBVI's own 3D Print Lab
- other activities yet to-be-announced

A team application form is attached. Please encourage your club to send a team. If your club is not sending a race team, see if it would sponsor a local Leo Club, school or Boy Scout troop that would like to have a fun afternoon racing around the Letterman Track on adult trikes. All are welcome!

*PDG Pat Short -- Chair  
Lions for the ISBVI*

# BRIAN'S TRIKE RACE and DISC GOLF TOURNAMENT

April 22, 2018

Please help the children at the Indiana School for the Blind and Visually Impaired by participating in Brian's Trike Race. This year sees the addition of a new event: Disc Golf! Did you know that the ISBVI is home to its own 9-hole Disc Golf Course? It's true! And now you can play on this typically closed course! Four-person team categories for each event are "Adults" and "Student." Students will receive 4 hours service credit. *Each Trike team member will receive a race t-shirt; each Disc Golf team member will receive a commemorative disc. Additional shirts and discs available to purchase.*



## BRIAN'S TRIKE RACE & DISC GOLF TOURNAMENT

April 22, 2018; Entry Deadline March 30

Doors Open at 11AM

Registration & Practice = 12:00 noon

Races start at 1PM (rain or shine)\* at the  
Indiana School for the Blind and Visually Impaired  
7725 North College Avenue, Indianapolis, Indiana



Students must  
be 14 years old  
by race day.

Team Name \_\_\_\_\_

Captain's Name, Phone #, & Email \_\_\_\_\_

Team category that best describes 4 team members: (circle) Lions Students Adults Leos Mixed Ages  
List (print): Name Phone # Lion/Leo? Y/N T-Shirt Size

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Alternate: \_\_\_\_\_

Check One Per Form (\$100 / Team): ☐ Trike Team ☐ Disc Golf Team

*Include \$10 for each additional t-shirt or disc (please specify) beyond those included.*

**\* For safety purposes, participants must wear closed-toe shoes**

Please send a check, payable to *Indiana Lions for the ISBVI*, along with this form to  
Pat Henninger, 8447 Stones Ferry Road, Indianapolis IN 46278.

Questions? Call Pat at 317-908-8884 or e-mail at [iwtlions@gmail.com](mailto:iwtlions@gmail.com)

Hosted by the Indiana Lions for the ISBVI and the Indiana School for the Blind and Visually Impaired.

**Call Pat Henninger today! Form may be scanned and e-mailed in or a photo texted to 317-908-8884!**





# Brian's Trike Race and Disc Golf Tournament

April 22, 2018



To benefit children served by the Indiana School for the Blind and Visually Impaired (ISBVI) at the school and in your community via outreach services.

## Silver Sponsorship

### What You Receive:

\$150.00 by March 30, 2018\*

- Your organization's name displayed at Brian's Trike Race

## Gold Sponsorship

### What You Receive:

\$300.00 by March 30, 2018\*

All perks of a Silver Sponsorship PLUS:

- Your organization's name and/or logo on each of the 250+ T-shirts worn throughout Indiana
- A one-year listing on our webpage.
- Certificate of Appreciation from the Indiana Lions for the ISBVI

## Platinum Sponsorship

### What You Receive:

Exclusive opportunity starting at \$500\*

- Priority name/logo placement based on donation!
- All benefits of Silver and Gold
- Prominent placement on event t-shirts and web page (1-year)
- By-request exhibit space at the event

On-shirt and on-property sponsorship placement to be determined by the Indiana Lions for the ISBVI committee to best group, prioritize, and support the sponsoring organizations and space available.

Name of Sponsoring Organization: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Phone Number and e-mail: \_\_\_\_\_

Sponsorship Level: ☐ Silver ☐ Gold ☐ Platinum ☐ Other

\*Deadline - mail by March 30 to: Pat Henninger, Event Chairman  
8447 Stones Ferry Road, Indianapolis, IN 46278

For more information about sponsorship or fielding a team, e-mail  
Pat Henninger at [iwtlions@gmail.com](mailto:iwtlions@gmail.com) or call 317-908-8884

**Call Pat Henninger today! Form may be scanned and e-mailed in or a photo texted to 317-908-8884!**

# Leadership Skills For Lions & Life

**CLUB LEADERS** - learn how to grow & manage your club

**LION LEADERS** - hone & advance your leadership skills

**YOUNG LIONS** - network & grow your marketable leadership skills to advance your Lion & professional careers



USA/CANADA LIONS LEADERSHIP FORUM  
SEPTEMBER 20-22, 2018 COLUMBUS, OHIO

**lionsforum.org**

## Visitors Love Columbus experiencecolumbus.com

There's an energy & excitement in Columbus that's going to hit you as soon as you arrive. Big things are happening here & you're invited to join in. The city is booming & not just in population.

- Columbus Museum of Art added a spectacular new wing
- Scioto Mile puts 33 acres of new riverfront parkland in the heart of downtown
- Innovative food scene melds artisan food producers with imaginative chefs to create meals that are far greater than the sum of their parts
- Nationally acclaimed distilleries work together with brewers, coffee roasters & high-end cocktail bars, black box stages, music halls & dive bars to deliver unforgettable nightlife
- Neighborhoods on all sides of downtown are bursting with new places to eat & shop
- Artists are shaping new areas of the city into dynamic spaces to explore

It's time to get to know the Columbus that grew up when you weren't looking.

**www.lionsforum.org**

**lionsforum.org**



# Building Teams Through Leadership

**SEPTEMBER 20-22, 2018  
COLUMBUS, OHIO**

## USA/Canada Forum

*PCC Reed Fish Global Leadership Team - 25F*

The 2018 USA/Canada Forum will be held in Columbus, Ohio, a couple of hours drive to most Indiana Lions. Recognized as the most comprehensive learning opportunity offered by Lions, this year's Forum would be the one to attend. New and seasoned Lions alike will find many things of interest in growing a club, finding new service or fundraising projects and strengthening leadership. Sign up prior to May to get the Early Bird rate. (See accompanying flyers for details.)

## Dates for Baker DG year (2017-18)

April 26-29<sup>th</sup>, 2018: State Convention; Muncie, IN  
June 29<sup>th</sup>- July 3<sup>rd</sup>, 2018: International Convention  
Las Vegas, NV USA

### Lions end of watch roll call:

Roy Borgmann - Speedway  
Johnny McDonough - Ben Davis

## Welcome our new Lions members!

Cara Kowal - Ben Davis  
Keith Chappelle - Borden  
Kevin Chappelle - Borden  
David Martin - Borden

Robert Waples - Bright  
Charles Tice - Fountain City

Mary Rosenthal - Greater Greenwood

Andy Brown - Liberty  
Marlene Carmack - Liberty  
Angel Dickenson - Liberty  
Todd Dickenson - Liberty  
Randy Pollitt - Liberty  
Vickie Pollitt - Liberty

Ricky Hartwell - New Salem  
Alvin Tinchler - New Salem

John English - Scottsburg  
Jamie Sherrard - Scottsburg

James Hanahan - Shelbyville

Jacob Blasdel - Speedway  
Davina Merrell - Speedway  
Rhonda Schwartz - Speedway







# Lions of Indiana 2018 State Convention

Horizon Convention Center, 401 S. High Street,

Muncie, Indiana 47305

April 27-29, 2018



## Registration Form

Please Print or Type All Information

<b>Name:</b>				
	Lion Title	First Name	Last Name	Name on Badge
<b>Name:</b>				
	Lion Title	First Name	Last Name	Name on Badge
<b>Address:</b>				
	Mailing Address	City	State	Zip Code
<b>Telephone:</b>		<b>E-Mail:</b>		
<b>Club:</b>		<b>District:</b>		
<b>Special Dietary Needs:</b>				
<b>Emergency Contact:</b>				
	Name	Daytime Telephone	Evening Telephone	

## HOTELS

**PLEASE RESERVE YOUR OWN LODGING BY MARCH 26, 2018**

Rooms and rates cannot be guaranteed after March 27, 2018

Courtyard Muncie at Convention Center	601 S. High Street	\$ 129/night plus tax	Call: 765-287-8550
Holiday Inn Express on Bethel (off McGalliard)	4201 W. Bethel Ave.	\$ 129/night plus tax	Call: 765-289-4678
Hampton Inn on Bethel (off McGalliard)	4220 W. Bethel Ave.	\$ 129/night plus tax	Call: 765-288-8500

## MEALS / CONVENTION MERCHANDISE

**Meal Prices Increase by \$5.00 per meal after April 1, 2018. – No Meal Reservations Accepted after April 21, 2018**

Make All Checks Payable to : Indiana Lions 2018 State Convention

Send Check and Reservation Forms to: Lion David DeVilbiss, Convention Registrar

10301 Central Avenue, Indianapolis, IN 46280

Registration and Meals may be reserved and paid online at: <http://indianalionsconvention.org/convention-registration>

Event	Entree	Number	Price	Amount
Friday Lunch	Soup and Salad Bar		\$ 20.00	\$
Friday Dinner	Smoked Pork Chop, or		\$ 25.00	\$
	Mediterranean Chicken Breast		\$ 25.00	\$
Saturday Lunch	Herb Roasted Chicken Breast		\$ 20.00	\$
Saturday Dinner	Grilled 8 oz. Beef Ribeye, or		\$ 35.00	\$
	Lemon Caper Trout		\$ 35.00	\$
Sunday Brunch	Breakfast Buffet plus Fried Chicken, Ham Steak		\$ 25.00	\$
Saturday Afternoon	Strides Walk for Diabetes – T-Shirt and Donation		\$ 25.00	\$
	Convention Souvenir Limited Edition Pin		\$ 5.00	\$
	Convention Souvenir Limited Edition Mug		\$ 5.00	\$
	Total Amount Enclosed			\$
If Participating in Strides Walk for Diabetes, indicate T-shirt size:				



# Lions of Indiana 2018 State Convention

## April 27-29, 2018



### Keynote Speakers

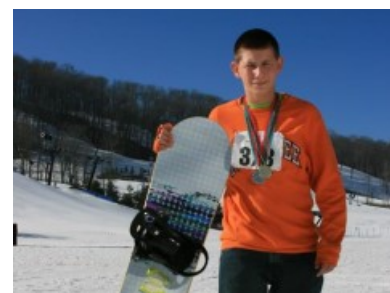
#### Friday, April 27, 2018      Dinner      Coach Lion Paul Fugate



Lion Paul Fugate is a second-generation Lion since 2009 and a LEO before that in 2007. Lion Paul is a member of the Mt. Vernon Iowa Lions Club and has served with the club on many committees. Paul has also served on the district level as LEO Club Chair, Zone Chair and Region Chair. Paul also is a trustee on the Iowa Lions Foundation. Wear your favorite sport team jersey or other team clothing. Paul will be presenting a video-interactive program of how Basketball, the greatest game ever invented, can relate to Lions and how to be a team and a team player.

#### Saturday, April 28, 2018      Luncheon Gold Medalist Chris Perdue

Chris Perdue is an 18-year old student of South Ripley High School in Versailles, IN. He will be competing in the sport of Snowboarding for Team USA in Schladming, Austria. This is a first for his local Special Olympics program – Special Olympics Indiana – Ripley Ohio Dearborn Counties. He has won a gold medal every year since 2014. Chris was initially motivated to get involved with Special Olympics not so much for the medals, but by a simple desire to “be normal” after years of not being chosen to be part of neighborhood teams.



#### Saturday, April 28, 2018 Dinner      International President Naresh Aggarwal



Dr. Naresh Aggarwal, International President, is from Batala, Punjab, India. Dr. Naresh is chairman of companies specializing in steel and agricultural products. President Aggarwal is trustee and vice chairperson of Lions Quest in India Foundation and has also served on the National SightFirst Committee. He is the chief patron of Dainik Prarthana Sabha, which operates charity projects in Batala and he is vice president of Age-Care India, a charitable society for the care and welfare of elderly people. He is sure that solving our greatest problems is within Lions’ reach if we work together for the common good with the Powers of We, Action, Service, and Acting Now.

#### Sunday, April 29, 2018      Brunch      Kevin OCallaghan

Kevin O’Callaghan is a Regional Human Resources Manager with Advance Auto Parts serving 27 distribution centers across the country. He is a committed architect of well performing teams and driving leaders to win. He is a four-time graduate of Leader Dogs for the Blind and has worked with Leader Dogs as a Graduate Rep speaking at numerous Lion’s Club events.







# Lions of Indiana 2018 State Convention

Horizon Convention Center, 401 S. High Street

Muncie, Indiana 47305

April 27-29, 2018



## Convention Center and Meal Information

### Meal Menus:

**Friday Lunch:** Soup and Salad Bar – Two salad mixes with toppings of two meats, assorted cheeses, seasonal vegetables, seeds, nuts, croutons. Roasted vegetable soup with assorted rolls and honey butter, fresh brewed coffee and iced tea.

**Friday Dinner:** Hickory and Applewood Smoked Pork Chop with maple bourbon glaze, sweet potato puree, sautéed green beans with bacon. Iceberg wedge salad with cherry tomato, bacon, red onion, and bleu cheese. Concannon's Classic Carrot Cake with assorted rolls and honey butter, fresh brewed coffee and iced tea.  
(Alternate entrée: Mediterranean Chicken Breast)

**Saturday Lunch:** All-Natural Herb Roasted Chicken Breast, slow roasted and served in sage brown butter and white wine sauce. Rosemary roasted red potatoes and glazed carrots. Winter berry salad of spring mix, dried cranberries, blueberries, strawberries, cherry tomato, walnuts, bleu cheese. Assorted rolls and honey butter, fresh brewed coffee and iced tea.

**Saturday Banquet Dinner:** Beef Ribeye – Grilled 8-oz. ribeye fillet topped with roasted herb garlic butter. Yukon Gold potatoes and asparagus. Caesar salad. Peach crème brulee with fresh peaches, whipped topping, and mint. Assorted rolls and honey butter, fresh brewed coffee and iced tea.  
(Alternate entrée: Lemon Caper Trout)

**Sunday Brunch:** Breakfast Buffet of fresh seasonal fruit, scrambled eggs, pork sausage links, Applewood smoked bacon strips, breakfast potatoes, and assortment of Danish and muffins with flavored butters. Fried chicken, sliced ham steaks, and mixed vegetables. Chilled orange and cranberry juices, fresh brewed coffee and iced tea.

**Children's Meals:** Contact Registrar for details

### Directions to Convention Center and Courtyard Hotel:

**From I-69 Indianapolis:** Exit 234 (Daleville) at Indiana State Road 67, East 9 miles to Cowan Road. Turn left on Cowan for 2.1 miles and turn right onto Hoyt Road Exit. North on Hoyt to end, bear to left onto Liberty. North three blocks (1 block north of railroad tracks) and turn right into convention center parking lot or hotel parking garage.

**From I-69 Fort Wayne:** Exit 245 (State Road 28/35) East onto State Road 28 6.5 miles to Wheeling Pike. South on Wheeling for 6 miles when road becomes High Street after crossing White River. Continue south on High Street to Adams Street (one way west). Turn right on Adams for two blocks then left on Liberty for two blocks, then turn left into convention center parking lot or hotel parking garage.

**Alternate from I-69:** Exit 241 (County Road 800 North/Jackson Street /McGalliard Road). East on McGalliard to Chadam. Turn right for one block and pick-up Bethel again. Continue southeast on Bethel to Wheeling. Turn right on Wheeling going south to High Street. High Street (one way south) into downtown Muncie. Turn right onto Adams Street (one way west). Turn right on Adams for two blocks then left on Liberty for two blocks, then turn left into convention center parking lot or hotel parking garage.



## Lions of Indiana 2018 State Convention

Horizon Convention Center, 401 S. High Street

Muncie, Indiana 47305

April 27-29, 2018



### Exhibitor Registration Form Please Print or Type All Information

Name of Project/Committee/Activity/Organization:				
Contact Name:				
	First Name	Last Name		
Address:				
	Mailing Address	City	State	Zip Code
Telephone:		E-Mail:		

Exhibit booths are \$75.00 each and include:

10' x 10' pipe and drape booth

One 8-foot table, covered and skirted

Two chairs

Each exhibit booth includes one business card-sized advertisement in the Convention Program Book

Double booths, 10' x 20', available for \$140.00.

Complimentary booth space will be available as part of a sponsorship package.

Additional Equipment available from Decorator/Convention Center at exhibitor expense:

Electricity \$15 per booth per day

Extra tables, chairs, wired internet available, audio-visual: Contact convention center for quote.

Exhibitor Move-In Set-Up: 12:00 pm to 5:00 pm on Thursday April 26, 2018

Exhibit Hours: 8:00 am to 5:00 pm on Friday, April 27, 2018  
8:00 am to 4:00 pm on Saturday, April 28, 2018

Additional Needs/Requests:	
----------------------------	--

Send Exhibitor Registration Form and check to: Lion Amy Bullick  
1606 Kurtis Lake  
Tipton, Indiana 46072  
[albullick@hotmail.com](mailto:albullick@hotmail.com)  
765-675-4386



**DISTRICT 25-F**  
**CLUB DONATION NOTIFICATION**  
**2017 - 2018**  
**DG Melissa Baker**



Date: \_\_\_\_\_

The club of District 25-F: \_\_\_\_\_ (name of club)

would like to make the following donations to the projects so indicated:

**DISTRICT 25-F PROJECT**

CAMP WOODSMOKE
\$

**DISTRICT 25-F COMMITTEE**

EYEGASS RECYCLING
\$

**DISTRICT 25-F PROGRAM**

SPECIAL OLYMPICS	VISION SCREENING
\$	\$

**MD 25 LIONS OF INDIANA STATE PROJECTS**

CANCER CONTROL	LEADER DOG	EYE AND TISSUE BANK & OPERATION KIDS SIGHT	INDIANA SCHOOL FOR THE BLIND AND VISUALLY IMPAIRED	SPEECH AND HEARING
\$	\$	\$	\$	\$

**ADDITIONAL**

DIABETES	LAW CAMP	YOUTH EXCHANGE		
\$		\$	\$	\$

**LIONS FOUNDATIONS**

INDIANA LIONS FOUNDATION	LIONS CLUBS INTERNATIONAL FOUNDATION
\$	\$

**TOTAL DONATION:**    \$ \_\_\_\_\_

**Check No:** \_\_\_\_\_

25F Donation 2017

# Treasurer's Check list

NOTE: Lions Club fiscal year is July 1st to June 30 each year

## April

- 1- Prepare last Quarterly reports and present to members by first meeting of the month

## May 15

- 1- Prepare and submit
  - a- Business Tangible Personal Property Tax
  - b- Forms 104, 103-Short, and 136
    - On 103, use address where property resides as of March 1st. This gets mailed to the Township Assessor
  - c- 136 gets mailed to the County Assessor to be tax exempt.

## June

- 1- Have the Secretary submit non-active or terminated members to International and District for removal
- 2- Send Invoices out to current members for semi-annual dues
- 3- Renew Bonding for the Treasurer, Secretary and President
- 4- Renew any Insurance that's additional from other than Intl.
- 5- Prepare and submit:
  - a- State NP-20 AND
  - b- Federal 990EZ . These are due Nov 15th for Fiscal year July 1 to June 30. Also closes out the books for new Treasurer
  - c- or your club files the E-990 N postcard <http://www.in.gov/dor/taxforms>
- 6- Installation of Officers: Last meeting of June. Officers assume new positions July 1st.

The screenshot shows the Lions Club website's 'Club Officers' page. A sidebar on the left lists various roles: Club President/First Vice President, Club Secretary, Club Membership Chairperson, Club Treasurer, Club Service Chairperson, Club LCIF Coordinator, and Club Marketing Communications Chairperson. The 'Club Marketing Communications Chairperson' role is highlighted with a red box. The main content area is titled 'Club Marketing Communications Chairperson' and includes a 'Print' button and social media sharing icons. Below this, there is a section titled 'Three new club officer possibilities.' with a red arrow pointing to it. The text describes the role of the Marketing Communications Chairperson, stating they will play a lead role within the club, using social media to motivate and excite new and existing members. It also mentions that the role involves publicizing club activities, growing the club's membership, and assisting the club president in communicating with club members. The text further states that the Marketing Communications Chairperson will be responsible for creating a logical link to the information you want to share with your club members, and that the role involves using social media more effectively. The text concludes by stating that the following are helpful tools to ease the task as Marketing Communications Chairperson.

## New Club Officer Positions Can Help Clubs Increase Impact in Local Communities

On the LCI website, additional information on three relatively new positions are detailed. While not mandatory, they are suggested for clubs' consideration to help make them more effective in providing service to their respective communities. The **Club Service Chairperson** will assist clubs implementing impactful service and fundraising projects, increasing service project engagement

of members, and elevating awareness of Lions' collective impact in fulfilling global humanitarian needs. The **Club LCIF Coordinator** will help educate each club's members about Lions Clubs International Foundation programs and initiatives, as well as the many benefits of supporting LCIF. The **Club Marketing Communications Chairperson** will play a lead role within the club, using social media to motivate and excite new and existing members. Each of these positions had additional links to useful information for the position. You can access this page from the LCI website <http://members.lionsclubs.org/EN/clubs/officers/>





Your ISBVI Lion Trustees are sponsoring a **work day** at the school in Indianapolis on **Saturday, May 19, 2018**. This is a great opportunity for you/family/friends to walk the walk and put our “**We Serve**” motto into action. Our schedule for the day will be:

8:30 am	Registration and donuts (of course!)
9 am – 1 pm	Morning work Session
1 pm	Lunch (provided by the school)
After Lunch	Tour of the School for those interested
After lunch	Afternoon work session until done

Come and help us beautify and improve this campus! Interested? Contact...

Lion Charlie Crawford  
260-359-9086  
[charliec32@cinergymetro.net](mailto:charliec32@cinergymetro.net)

It's a great day of fun, hard work and camaraderie and a chance to meet other Lions from around the state as well as visit this beautiful campus. This is one of **your** Lions State Projects.....take a few hours to help beautify and improve it. You'll get great satisfaction from doing so....and of course, a **free lunch**! Hope to see you there.

*PDG Pat Short - Chair*





**THE BEDFORD LIONS CLUB WOULD LIKE TO INVITE YOU TO THE:**

**Bedford Lions Club 70<sup>th</sup> Anniversary Celebration**

**Saturday May 19, 2018**

**First Christian Church, 1101 15<sup>th</sup> St**

**Bedford, Indiana 47421**

**Casual Lions Dress**

**Social Time 5:30 to 6:30 PM with hors d'oeuvre**

**Dinner 6:30 PM**

**Speaker: Past International President (2012-2013) Wayne A Madden, District 25-B**

**MENU**

**Grilled Chicken Tenders & Polynesian Meatballs**

**Juliann Potatoes**

**Stir Fry Vegetables & Green Beans**

**Dinner Rolls**

**Fruit**

**Cake & Drinks**

**PRICE - \$22.00 Per Person (includes Bedford Limestone memento)**

**RSVP By May 12, 2018 To:**

**PDG Newell Clifton**

**1308 Oak Manor**

**Bedford, Indiana 47421**

**812-275-3657**

**MAKE CHECKS PAYABLE TO: LIONS CLUB OF BEDFORD INDIANA, INC**

**Clip and Return Form Below**

**Name** \_\_\_\_\_ **Guests** \_\_\_\_\_

**Club** \_\_\_\_\_ **Titles** \_\_\_\_\_

**Address** \_\_\_\_\_

**Telephone** \_\_\_\_\_ **Email** \_\_\_\_\_

**Amount Enclosed: \$22.00 Per Person X's** \_\_\_\_\_ **Total Amount Enclosed \$** \_\_\_\_\_



# CHILI SUPPER

**Hosted by the Southport Lions Club  
and the  
Indianapolis Bowling League for the Blind**



**MEALS INCLUDE:**

**CHILI  
DESSERT**

**TEA, LEMONADE,  
WATER**

**\$7.00 per person**

**PLUS!  
A SILENT AUCTION  
and  
FUN DOOR PRIZES**

**April 15  
4 to 7 PM**

**Southport Community Center  
6901 Derbyshire Rd  
Southport Indiana 46227**



## Lions Code of Ethics

**TO SHOW** my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.

**TO SEEK** success and to demand all fair remuneration of profit as my just due, but to accept no profit or success at the price of my own respect lost because of unfair advantage taken or because of questionable acts on my part.

**TO REMEMBER** that in building up my business it is not necessary to tear down another's, to be loyal to my clients or customers and true to myself.

**WHENEVER** a doubt arises as to the right or ethics of my position or action towards my fellow men, to resolve such doubt against myself.

**TO HOLD** friendship as an end and not a means. To hold that true friendship exists not because the service performed by one to another, but that true friendship demands nothing but accepts service in the spirit in which it is given.

**ALWAYS** to bear in mind my obligations as a citizen to my nation, my state and my community, and to give to them my unswerving loyalty in word, act and deed. To give them freely of my time, labor and means.

**TO AID** my fellow men by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.

**TO BE CAREFUL** with my criticisms and liberal with my praise; to build up and not destroy.

## Lions 101



Service Focus Areas

## LIONS INTERNATIONAL OBJECTIVES

**TO CREATE** and foster a spirit of understanding among the peoples of the world.

**TO PROMOTE** the principles of good government and good citizenship.

**TO TAKE** an active interest in the civic, cultural, social, and moral welfare of the community.

**TO UNITE** the clubs in the bonds of friendship, good fellowship and mutual understanding.

**TO PROVIDE** a forum for the open discussion of all matters of public interest, provided, however, that partisan politics and sectarian religion shall not be debated by club members..

**TO ENCOURAGE** service-minded people to serve their community without personal financial reward, and to encourage efficiency and promote high ethical standards in commerce, industry, professions, public works and private endeavors.



# SMOKE ON THE WATER

BBQ Festival By The Lake

Saturday & Sunday  
May 5-6, 2018



**KCBS Sanctioned Event - \$5,000\* in prize money!**  
**This Contest is also a State Championship Event!**

**3801 W Old Dunlapville Rd Liberty, IN 47353**



# INDIANA LIONS NIGHT TOURNAMENT OF KINGS

The Dinner - The Show



The Tournament of Kings is Las Vegas' ultimate dinner and a show experience. Adapted from the tale of King Arthur, this live-action production takes place in a 900-seat theater-in-the-round arena and immerses the audience in a tale of valor and treachery. Vallant knights ride mighty steeds and prove their chivalry. While knights fight, guests feast on a hearty three-course meal using the original utensil – their hands. Tournament of Kings is an epic portrayal of centuries past, and it's all in the name of honor, country, and of course, food.

Excalibur Hotel & Casino  
3850 S Las Vegas Blvd  
Las Vegas, Nevada

**Sunday, July 1, 2018 - 5:30 pm**

Name: \_\_\_\_\_

Please reserve \_\_\_\_\_ ticket(s) @ \$45.00 per person \$ \_\_\_\_\_

Cell Phone # \_\_\_\_\_ Email Address \_\_\_\_\_

**SEATING IS LIMITED TO THE FIRST 100 INDIANA LIONS AND QUESTS.**

THE REGULAR PRICE OF THE TOURNAMENT OF KINGS IS \$85.00 PER PERSON. THE MEAL INCLUDES: TOMATO SOUP, CORNISH GAME HEN, TWO ROASTED POTATOES, BROCCOLI, AND A DINNER ROLL. DESSERT, TEA, COFFEE OR PEPSI PRODUCTS ARE SERVED. (A VEGETARIAN PLATE IS AVAILABLE) GUESTS EAT WITH THEIR HANDS.

Deadline for reservations is June 10, 2018.  
Send registration and payment to Indiana Lions MD 25  
8780 Purdue Road, Suite 9, Indianapolis, IN 46268

Make checks payable to "LIONS OF INDIANA"

## The MGM Grand and MGM Convention Center on the Las Vegas Strip



### Bulletin No. 6 by PDG Gary Ochs, Chairperson

Looking ahead to the 2018 Lions International Convention during June 29 – July 3rd in Las Vegas, Nevada. Here's what we know now (2/28/2018):

- ❖ George W. Bush is one of the keynote speakers.
- ❖ Grand Prize Drawing to win a trip to Milan, Italy, to attend the 2019 International Convention! Winner must be present, and the name will be announced at one of the plenary sessions.
- ❖ International Show, Starring Cirque Dreams - Saturday June 30th. A thrilling and dazzling evening awaits with a special performance by Cirque Dreams featuring acrobatics, music and more!
- ❖ The parade is on Saturday, June 30<sup>th</sup>, step off at 8:30 a.m. from 4<sup>th</sup> Street between Bonneville Ave. and Stewart Ave. Indiana's number is 73 and the parade route is just under a mile long. Convention shuttle buses will drop off near 3<sup>rd</sup> and Charleston. More information to follow.

Please attend the Lions of Indiana 2018 State Convention in Muncie, Indiana and learn more about your Las Vegas International Convention during the Seminar on Saturday, April 28<sup>th</sup> at 3:30 p.m. for brochures, shirts, hats and much more.

Remember, Regular registration now is January 13 through March 31, 2018; and late registration is April 1, 2018. If you've not registered yet, Don't Wait!



CONVENTION AND HOTEL RESERVATION FORM  
**LIONS CLUBS 101ST INTERNATIONAL CONVENTION**  
 Las Vegas, Nevada USA • Friday, June 29 – Tuesday, July 3, 2018



**DEADLINES MAY 1, 2018:**

• Deadline for advance registration and hotel reservation. (Registrations after this date will be processed in Las Vegas). • Deadline to submit a refund request for registration, housing and/or ticketed event cancellation.

**REGISTRANT INFORMATION:** Please type or print name as it appears on passport/photo ID.

First Name/ Family (Last) Name				Badge/Call Name			
Address							
City	State	Postal Code	Country				
Daytime Phone				E-mail			
<input type="checkbox"/> Lion	<input type="checkbox"/> Lioness	<input type="checkbox"/> Alpha Leo	<input type="checkbox"/> Omega Leo	<input type="checkbox"/> Adult Guest	Club No.	Membership No.	District Title
COMPANION: First Name/ Family (Last) Name				Badge/Call Name			
<input type="checkbox"/> Lion	<input type="checkbox"/> Lioness	<input type="checkbox"/> Alpha Leo	<input type="checkbox"/> Omega Leo	<input type="checkbox"/> Adult Guest	Club No.	Membership No.	District Title
CHILD: First Name/ Family (Last) Name				Age		<input type="checkbox"/> Alpha Leo	

**PACKAGE A:**

Includes convention registration for each registrant listed above plus one (1) hotel room serviced by shuttle buses during convention.

- ☐ Before January 12, 2018    ☐ Reservation in delegation hotel  
☐ After January 12, 2018    ☐ I prefer my delegation hotel    ☐ Prefer another hotel

Hotel Name

Arrival Day/Date                      Departure Day/Date

Number of Guests in Room \_\_\_\_\_ Number of Beds Needed ☐ 1 ☐ 2

Special Requirements: ☐ Non-smoking ☐ Wheelchair Accessible ☐ Other

The Hotel deposit is US\$200 per room. Your deposit will be credited to your hotel bill at checkout.

**PACKAGE B:**

- ☐ NO ROOM REQUIRED (Registration only for each person listed above.)

**OPTIONAL TICKETED EVENTS**

I/we plan to attend the following event(s): (Must be registered to attend)

EVENT: MEDVIN JONES FELLOW LUNCHEON

DATE/TIME	FEE	QUANTITY	AMOUNT DUE
July 2/ 13:30-15:00	US \$75	_____	\$_____

EVENT: DISTRICT GOVERNOR/PAST DISTRICT GOVERNOR BANQUET

DATE/TIME	FEE	QUANTITY	AMOUNT DUE
July 2/ 20:00-22:00	US \$135	_____	\$_____

**SERVICE PROJECTS IN LAS VEGAS**

- ☐ I am interested in participating in a hands-on community service project during the Las Vegas International Convention. Further details on registering for service projects will be sent to you in the coming months.

**PAYMENT:** Full payment is required with this form. US currency only. Checks and money orders must be drawn on US banks. Visa, MasterCard & Discover cards accepted.

REGISTRATION FEES:	Adult	Child (17 and under)/Alpha Leo	Omega Leo	PACKAGE A:	PACKAGE B:
EARLY (Before January 12, 2018)	US\$150	US\$20	US\$100	Registrations: US\$ _____	Registrations: US\$ _____
REGULAR (January 13 through March 31, 2018)	US\$200	US\$20	US\$100	Ticketed Events: US\$ _____	Ticketed Events: US\$ _____
LATE (April 1, 2018 – onsite)	US\$225	US\$20	US\$100	Hotel Deposit: US\$ 200.00	
				Total Due: US\$ _____	Total Due: US\$ _____

- ☐ Check # \_\_\_\_\_    ☐ Wire transfer (payment slip must be attached to this form)    ☐ Visa    ☐ MasterCard    ☐ Discover

Name as it appears on card

Credit card must be in the name of the registrant.

Card Number

Expires Month/Year

Security code (3 digits)

XC

Cardholder Signature

**Mail:** Lions Clubs International Attn: Convention Division • 300 West 22nd Street Oak Brook, IL 60523-8842 USA • Fax: +1 630.571.1689 • E-mail: registration@lionsclubs.org

Please note: Lions Clubs International will be documenting the international convention for promotional purposes. Your participation may be filmed or photographed without your consent. Your registration is your consent for use of these images by Lions Clubs International.



“Where There’s a Need, There’s a Lion.”

# Lions District 25-F Newsletter

March 2018 — A publication of the Lions District 25-F Inc. — [www.lions25f.org](http://www.lions25f.org)



**DG Melissa Baker**  
PO Box 711  
Milan, IN. 47031