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Vice District Governor 2nd VDG Jeffrey Locke 2219 Oak Park Dr. Richmond, IN 47374 C: 765-265-3805 jlocke3805@gmail.com

2nd Vice District Governor 2nd VDG Linda Scott 5224 Honey Comb Lane Indianapolis, IN. 46221 C: 317-697-7197 lindamscott@comcast.net

Cabinet Secretary Ed Harper 7775 Melbourne Road Indianapolis, IN 46268 H: 317-872-8229 C: 317-363-8333 edharper46268@peoplepc.com

Cabinet Treasurer Patricia Bigham (PCC Ronald) 1840 Randall Court Indianapolis, IN 46240 C: 317 - 409-1029 pbigham25fct@gmail.com

> <u>Newsletter</u> Pat Henninger lions25f@gmail.com

# One Down, Much to Go

District Governor Ken Faulkner

Time flies when you're having fun. Organization Day and Club Officer training was well attended at Camp Woodsmoke, especially with COVID-19 still hanging around. Thank you to all Lions who came and thank you to Camp Woodsmoke for hosting this. The camp continues to be as beautiful as ever.

Camp Woodsmoke, Pork Chop Sunday will proceed on September 27th but for carry-out only. The time is from 11AM to 2pm. Presidents and Secretaries keep an eye on your USPS mail for these tickets and instructions. Even the menu has changed: one pork chop, cheesy potatoes, baked beans, cookie, & a bottle of water. I encourage everyone to make the trip or purchase the tickets for the Camp's fund raiser.



As we continue to fight this pandemic, Lions are adapting and coming up with creative solutions to new challenges. An example is from my own Club, our fish fry became carry out only with masks required to enter the building to pick up your meal. Many Clermont Lions came together to work this fund raiser, all wearing masks. It was a joyous and fun occasion coming together once again & I look forward to our next one. While the freedoms we share don't require us to wear masks, I feel we should all wear a mask to protect each other. I will wear a mask to protect you, District 25F.

< Continued on Page 2...>

NOTE: Please send Newsletter content and requests to lions25f@gmail.com.

#### < ... continued from Page 1. >

I continue to encourage all Lions to wear your pin, it really does lead to membership. I also encourage you to do a new service project. During this pandemic, I have noticed litter has once again become a problem in the city or urban areas. Put on a vest and spend an hour cleaning up a block or two.

Your Council of Governors met on July 18th to do the State's Business. Did you know that the State convention, scheduled for April 29th through May 2nd is our 100th State Convention? The Centennial Celebration is still in the planning stages per PCC Reed Fish and PCC Bob Booher. The Wyndham Hotel near the old Indianapolis Airport is the host location. Past International President Bob Corlew and his wife will be attending. A Strides Walk for Diabetes is on the agenda, but the location has not been released yet. PCC Reed hinted it may be at a famous and quite large facility. Keep watching your Newsletter for more information.

While I don't have many visits scheduled, I would still like to know what is going on. Has your Club met in person or virtually? Has your Club held a service project or fund raiser? I hope every Lion knows they can contact me, via email, Facebook, or text. I am very text friendly especially during the day as I work a full-time job. It doesn't have to be your Club President or Secretary; anyone is welcome to contact me.

How well do you know your District Governor? What's my favorite Song? Email me your guess and win a prize.!

Club Secretaries & Presidents, contact our District Secretary Ed Harper at edharper46268@peoplepc.com or 317-363-8333 to schedule your club visit. Visiting your Club and joining Lions in fellowship is what I am looking forward to most as your District Governor.

I look forward to serving alongside every Lion in our District.

We Serve through Diversity & Kindness, DG Ken Faulkner



Is your Club event on the District Calendar? Check here:

www.indianalions25f.org/calendar.html

# We're Off and Running

VDG Jeffrey Locke

We had a great Organizational Day at Camp Woodsmoke on July 11th. Excellent training was presented by Andrea Feeney, District Administrator, Patricia Bigham, District Treasurer along with PCC Reed Fish, District GLT Chair and PDG Melissa Baker, District GMT Chair. All of these presenters stressed that they, along with your District Governors are here to help your club succeed. A wonderful pitch-in lunch was enjoyed by everyone followed by now PDG Don Mullen highlighting his year as our District Governor after which he made several presentations. Andrea Feeney was presented the W.P. Woods award for her service to the District, her Club and for Lions Club overall.

District 25F Governor Ken Faulkner spoke about his goals for the upcoming Lions year. I'm sure he will cover those in this newsletter.

Camp Woodsmoke will not have the traditional Pork Chop Sunday as in the past, due to the current Covid-19 pandemic. But they will have a drive through carryout out Pork Chop Sunday. I know it's a bit of a drive for some, but take a Sunday ride to Camp Woodsmoke and pick up a dinner or two and support Camp Woodsmoke. We would love to see you drive through! On July 18th, your District Leaders will be attending the first Indiana Lions Council of Governors meeting of the year in Merrillville, IN hosted by District A and CC Mitch Seamans.

Our Fall District meeting for 25F will be held in McCordsville, In. on October 10th. Information flyer is included in this newsletter. Remember, the District Meetings are open to all Lions of 25F. I'm not sure yet what District Gov. Ken has planned, but I'm positive you won't want to miss it. Hope to see you there!

If there is anything I can do for your Club, please contact me. I along with District Governor Ken and 2nd VDG Linda are here to help your Club. Be sure to get your projects, dinners, fund-raisers etc. placed on the District calendar. You never know, I and Lion Angela might show up to support the cause!

In closing, as we continue to slowly move through the Covid-19 pandemic we are faced with, remember to mask up, wash up and maintain social distancing, so the Lions of 25F can be "Digging Spurs Into Service".

Jeffrey Locke, 1st VDG

### Incoming

2nd VDG Linda Scott

I am happy to be serving as Second Vice District Governor. I am looking forward to working with District Governor Ken Faulkner and First Vice District Governor Jeff Locke. I am a member of the Decatur Central Lions Club and I am a Trustee for ISBVI. I enjoy working with other Lions and the many different projects we do. This year is a little unusual with this virus going around. I do see we have some very creative Lions in the District and they are coming up with ideas to serve during these different times.

I want to remind clubs if you are participating in the Peace Poster Contest this year, it is time to order your kits. The last day to order kits is Oct. 1. This year's theme for the contest is Peace through Service. It is a great theme for children to express all we get from doing service. I am looking forward to a good year!

## Organization Day Officer Training

PCC Reed Fish

Our District's first officer's training session will be held at Camp Woodsmoke prior to the Organizational Day meeting. Any Lion is welcome to attend – however please contact me via email so that we can make sure we have enough booklets on hand. Include in your email the particular office booklet you would want (Treasurer, Secretary or President). The session will begin at 9am. The plan is if the weather cooperates then we will hold it in the Carter Everage amphitheatre which will allow for social distancing. We will take all precautions to help maintain a safe meeting area. If the weather does not cooperate then we will spread out in the Chapel or in the shelter depending on the attendance.

# **Club Activities**

August 1, 2020; 5PM+

DG Ken Faulkner's Banner Night. See ad next page.

#### August 16, 2020; 1PM+

Walking for Dreams to benefit Visually Impaired Preschool Services. See ad next page.

#### September, 2020

**Cancelled**: Brian's Trike Race; due to ongoing COVID 19 concerns and temporary closure of the ISBVI campus.

We also plan on hosting a session via the Zoom platform. We will be publicizing the scheduled date for this training in the near future. In last month's newsletter there were details on how to access that application. If you or a member(s) in your club would like to attend this training and would like some assistance in setting it up on your computer, table or smart phone please contact me and one of our Lions will then make arrangements to coach you on getting it programmed. We look forward to seeing as many of our fellow 25 F Lions as we can!

PCC Reed Fish District Leadership Chair RFish@Amfam.com 317-501-0535

#### September 27, 2020; 11AM—2PM

Pork Chop Sunday at Camp Woodsmoke. Take-out / Drive -Thru only. See ad later in this newsletter.

#### January 22 - 23, 2021

Mid-Winter Conference at the Crowne Plaza at the Indianapolis Airport. See Ad later in this newsletter.

#### September 13, 2020

Indiana Lions For the ISBVI's Brian's Trike Race at the Indiana School for the Blind and Visually Impaired.





Postponed to August 16, 2020

Virtual Walk or In-person

In-person Registration starts at 1 PM Walk kicks off at 2 PM Indianapolis Downtown Canal- the old Buggs Temple (337 West 11 Street between Meridian and Dr. Martin Luther King Drive)

Walking for Dreams is now scheduled for August 16, 2020, and we need your help! Because we want everyone to be involved but we want to ensure our supporters are safe and within their own comfort zone, we will be hosting both a virtual AND in-person Walking for Dreams event this year! As time gets closer, we will send out more details for how to participate virtually along with the social distance protocol--should you join in person. The folks behind Walking for Dreams will have a mask for every in-person participant! No matter how you choose to participate, we need YOUR help raising funds to ensure this walk is a success! Every dollar we raise through Walking for Dreams goes right into our programming to serve Indiana's babies and toddlers who are blind or visually impaired. These families are relying on us--now more than ever so please read below to learn how you can get involved.

#### Want to participate in August? Here's how you can help!

- Sign up to walk! By signing up, you are committing to walk--on the canal with us, or in your own neighborhood, at a park or wherever you choose--on behalf of VIPS and/or raise funds to support our critical programming. So what's next? Set a goal amount and start asking family, friends, co-workers, and neighbors to donate on your behalf!
- Start a team! When you sign up, you have the option to start a team. If you select this option, you can start your very own fundraising team that your family and friends can register to walk on and/or make donations to. This is a great way to get your family and friends excited about raising money to support our VIPS families!
- 3. <u>Make a general donation</u>. We get it. Not everyone will want to attend this fundraiser or participate virtually but making a donation will make an impact. Every dollar counts!

If you know of a company or organization that would be interested in sponsoring this walk, please contact Meredith Howell at <u>mhowell@vips.org</u>. You can visit <u>walkingfordreams.org</u> to sign up, make a donation, or find out more general information.

#### **Donate to Walking for Dreams**



# **Reporting Financials**

I know in my treasurer trainings I stress the importance of filing all your club end of year financials. With it being the fiscal year end, you need to be sure the Club's Business Entity Report is current with the State of Indiana, the NP-20 is filed with the State of Indiana, Personal Property Taxes have been filed with the State of Indiana, and either an E-Postcard or the 990 for the Federal Government.

If any club goes past three years of any of these not being filed, the club will lose the Non-Profit status and will be penalized by the Federal Government for taxes. It takes long hours to recreate the standings and from what I have heard the Federal Government has no sympathy. If you have any questions, please feel free to contact me.

Lion Patricia Bigham, CT



# A New Member

I received a phone call from Lion Chuck Carter, a member of the Ft. Myers, Florida Lion Club (District 35-I), on Feb 5th, 2020. Chuck told me about meeting the General Manager of the Comfort Inn & Suites by the Indianapolis International Airport where he was staying during his travels. Chuck had brought up the Lions during their conversation and the General Manager expressed an interest in serving his community.

After hanging up from Chuck's phone call I immediately called the gentleman and made an appointment to go see him. We met a few days later and I invited him to a dinner meeting. Schedules and the Covid-19 Virus created several roadblocks, but we stayed in touch.

Finally, five months later, the gentleman and his wife attended our July dinner meeting and two days later I picked up his application and check.

The point of this story is that you never know when or where you will have an opportunity to share the Lion Story. Lion Chuck Carter shares it everywhere he goes. Bob Snyder Chapel Hill Lions Club

(317) 557-7306 Mobile robertsnyde@gmail.com

10832 E County Road 650 N Indianapolis IN 46234



The Clermont Lions Club hosted their first Fish Fry of the season! For the first time ever, they had to make it carry out only but that didn't stop the community from coming out! They had a great turn out and got to see alot of familiar faces! Think it is safe to say it was a success!

# **2020-2021 Directory Corrections**

#### Governor's Honorary Advisory Committee (pg. 36)

List should include PCC Reed Fish (13-14), Speedway, C: 317-501-0535, rfish@amfam.com and PDG John Brown (15-16), Pike Township, C: 317-442-3223, jebrown1234@comcast.net

#### <u>Greensburg Lions Club</u> (pg. 16) President Jeffrey Marker – Phone: 937-597-6988, E-mail: Jefferymarker1979@gmail.com

Lawrenceburg Lions Club (pg. 19) Secretary EG McLaughlin – E-mail Address: mclaughlineg@gmail.com Present Bryan Johnson – E-mail Address: hbryanjohnson@77@gmail.com

# **Zone Chair** (pg. 38), **Special Olympics Committee Chair** (pg. 42), **Camp Woodsmoke Chair** (pg. 48), **Camp Woodsmoke Trustee** (pg. 50) William (Bill) McDonald - Home: 812-689-6699, E-mail: lionmcdonald53@gmail.com

#### Law Camp Committee Chair (pg. 40)

Toni McDonald – E-mail: tonimcdonald2855@gmail.com

Leader Dog Trustee (pg. 47)

Remove listing for Jill Moore

<u>Camp Woodsmoke Caretaker</u> (pg. 48) Updated to include phone number, 812-527-2656

#### Camp Woodsmoke Officers (pg. 48)

Past District Governors & Current Governor should be reflected as Trustees not Officers

#### Camp Woodsmoke Trustees (pg. 49-50)

R4 Zone B – position should reflect empty Region 5 Chair – PDG Earl Whipple (21), Connersville, PO Box 644, Connersville, IN 47331, H: 765-825-5886 R5 Zone B – Donna Kumli, Brookville, 10060 SR 252, Brookville, IN 47012, H: 765-647-2868,

kumli@hotmail.com

#### Milan Lions Club (pg. 21)

Secretary Judy Jordan, Phone: 317-709-1011, E-Mail: j.k.jordan@comcast.net

#### I-Center Township – Tindley Preparatory Academy (pg. 28)

Contact person should reflect Yvette Glenn, Phone: 317-491-3357, E-mail: yglenn87@gmail.com *AND* Chatel Bacon, Phone: 317-996-3619, E-mail: cbadonovr50@yahoo.com

#### Hope Lions Club (pg. 17)

President/Secretary Mike Crull, Address: PO Box 40, Hartsville, IN 47244

#### Ben Davis Lions Club (pg. 9)

Club Meetings take place the 2<sup>nd</sup> & 4<sup>th</sup> Thursday of the month at the Clermont Lions Club Building, 3201 Tansel Road @ 6pm

#### Lawrence Lions Club (pg. 19)

Address: PO Box 26143, Meeting Locations: TBA, contact President/Secretary, Meetings on the 4<sup>th</sup> Monday of the month

# District 25F Project Camp Woodsmoke



# Pork Chop Sunday

September 27, 2020 11:00 am—2:00 pm

# Take out—Drive Thru Only

\* Limited Number of Picnic Tables Available thru-out the Facility \*

9219 East CR 640 North, Greensburg, IN

Dinner Ticket \$10.00

Smoked Pork Chop, Baked Beans, Cheesy

Potatoes, Cookie and Bottled Water

Prepaid Ticket Only—No On-Site Ticket Sales

All Tickets and Payments Must be returned by 09-12-2020

**Contact:** Owen Menchhofer 812-756-0160 Or



# Batesville Lions Club Coach Willis Dunker Memorial Golf Scramble

Fundraiser to benefit Boys' and Girls' State, Eye glass Collection Van and Local community charities

# Saturday, September 19, 2020

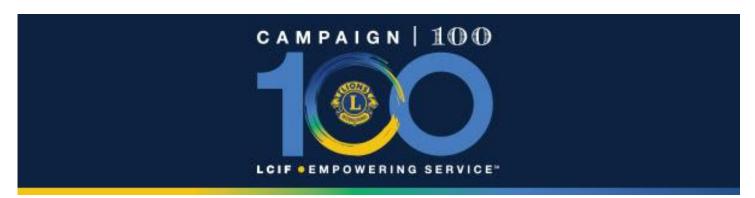
18 hole shotgun start at 1:00 p.m.North Branch Golf Course8492 Base Road, Greensburg, IN

Get ready to have FUN, PRIZES Awarded, Gifts for EVERYONE Picnic Dinner

Support YOUR Lions Club in our quest to better all our lives.

Cost to Play: \$55 per person or \$220 per team Early bird special at \$50 if registered before September 1 Hole Sponsors - \$100 places a sign on the course Split the Pot - \$1 per chance or 6 for \$5; Mulligans-2/\$5.00

> Questions? Contact Lion Joe Foster at 859-760-3326 Make checks payable to Batesville Lions Club, P.O. Box 91, Batesville, IN 47006



## **Dear Lion Leader**,

We hope you and your family are safe and well.

In these challenging times, we must respond to the realities we are facing as a global community and stay hopeful for the future. It has been inspiring to hear how you and your clubs are finding ways to serve your communities. We are also determined to find the best way forward to ensure the longterm success of our efforts.

In this spirit, we are announcing that the timeline for Campaign 100: LCIF Empowering Service has been extended by one additional year, through June 30, 2022. The LCIF Board of Trustees recently concluded its virtual board meeting on May 21, 2020 and voted to make this decision based on our current realities. We must give ourselves the time necessary to realize our full potential for this campaign, for the future of our foundation.

We remain optimistic and action-oriented in the face of this pandemic. As of May 18, 2020, LCIF has granted US\$3,500,000 to provide immediate relief to communities severely impacted by the coronavirus (COVID-19). Together, we are finding new ways to engage, to connect, and to serve our communities. These opportunities will sustain us in this time of uncertainty and benefit our communities once we return to our normal activities. We encourage you to reach out to your fellow Lions and stay connected to our foundation. You can visit LCIF's dedicated COVID-19 response page to learn how our foundation is responding.

Many Lions have asked how they can help during these unprecedented times. Your support of LCIF has never been more important. To date, Campaign 100 has raised US\$151,804,119 to make Lion service possible. If you're able, please consider joining LCIF in its support of Lions' relief efforts by donating at lionsclubs.org/donate. Your contributions are crucial to sustaining LCIF's ability to help Lions keep their communities safe and healthy. All donations are eligible for MJF and Campaign 100 recognition. If you have recently made a donation, we sincerely thank you for your leadership and generosity!

As International President Choi recently wrote, we will get through this incredible challenge as we are in this together! We look forward to being in touch with further updates and good news in the coming weeks and months.

As always, we thank you for your leadership and dedication to our foundation.

Sincerely,

Jung-Yul "Yul" Choi, International President Gudrun Yngvadottir, LCIF Chairperson PIP Dr. Jitsuhiro Yamada, Campaign International Chairperson PIP J. Frank Moore, III, Campaign International Vice Chairperson



#### 2019-2020 CLUB EXCELLENCE AWARD APPLICATION

Club must be chartered prior to January 1 of the fiscal year to qualify.

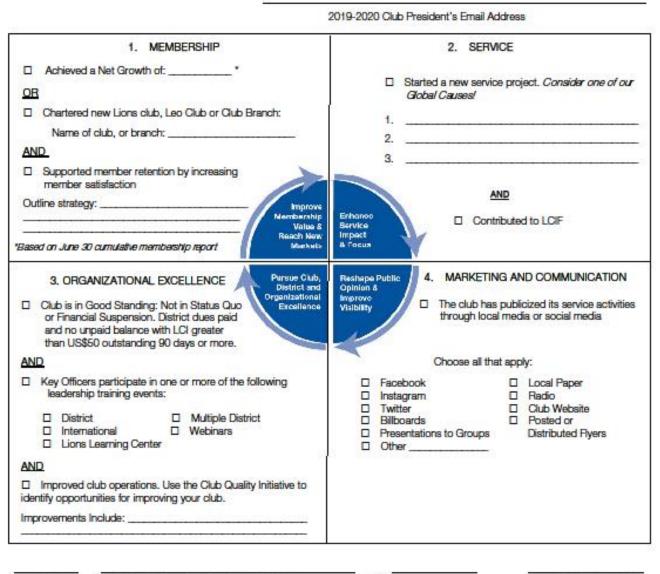
Application Date

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Club Number
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Club Name

Member Number

2019-2020 Club President's Name



Date 2019-2020 District Governor's Signature\*

District

Member Number

Due by: August 31, 2020

Send to: <u>clubexcellenceaward@ionsclubs.org</u> or fax to (630) 468-6828. Awards Mailed to: 2020-2021 District Governors

"If sent from district governor's registered email, it qualifies as signature on applications submitted electronically.

Disqualified clubs have 12 months from original due date to request a review.

DA-CEA1.EN 2/2019

### DISTRICT 25-F CLUB DONATION NOTIFICATION



Date:

The club of District 25-F:\_\_\_\_\_

would like to make the following donations to the projects so indicated:

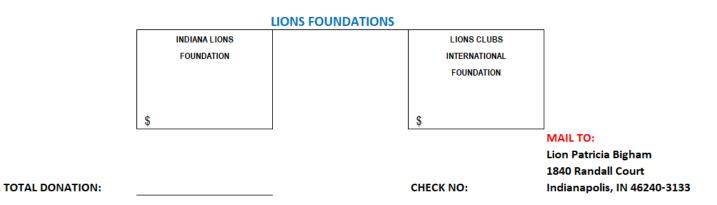
| DISTRICT 25-F PROJECT | DISTRICT 25-F CC | DISTRICT 25-F PROGRAM |           |
|-----------------------|------------------|-----------------------|-----------|
| CAMP                  | EYEGLASS         | SPECIAL               | VISION    |
| WOODSMOKE             | RECYCLING        | OLYMPICS              | SCREENING |
|                       |                  |                       |           |
|                       |                  |                       |           |
| \$                    | \$               | \$                    | \$        |

#### **MD 25 LIONS OF INDIANA STATE PROJECTS**

| CANCER  | LEADER | VISION FIRST           | INDIANA SCHOOL    | SPEECH AND |  |  |  |
|---------|--------|------------------------|-------------------|------------|--|--|--|
| CONTROL | DOG    | & OPERATION KIDS SIGHT | FOR THE BLIND AND | HEARING    |  |  |  |
|         |        |                        | VISUALLY IMPAIRED |            |  |  |  |
|         |        |                        |                   |            |  |  |  |
|         |        |                        |                   |            |  |  |  |
| \$      | \$     | \$                     | \$                | \$         |  |  |  |

| Δ. | - | - | - | - |   |   |   |  |
|----|---|---|---|---|---|---|---|--|
| A  | D | D |   | O | N | A | L |  |
|    |   |   |   |   |   |   |   |  |

| DIABETES | LAW CAMP | YOUTH EXCHANGE |          |
|----------|----------|----------------|----------|
|          |          |                |          |
| \$       |          | \$             | \$<br>\$ |



DG Kenneth Faulkner 1021 Woodpointe Drive Indianapolis, IN 46234



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Where There's a Need, There's a Lion." Lions District 25-F Newsletter



August 2020-A publication of the Lions District 25-F Inc. --- www.lions25f.org

