

District 25F Newsletter

February 2025



May be down, but we are not out!

I hope you are all enjoying the start of a new year. My term as District Governor is half over and we still have a lot of work to do. As I reflect on our progress, celebrate our successes and share the challenges still ahead for the rest of the year, I want to thank all of you in District 25F for your continued support and passion for Lions.

As we look ahead, I will be focusing on membership. In December you did a great job recruiting new members. The Lions Club Assessment reported 53 new members.

However, it also reported we lost 59 members. I realize there are circumstances we cannot do anything about, but we can control our actions as a Lion. As I go to club visits and listen to members say what they dislike about their club I find that sometimes it is just a personality issue. If we don't want to lose members, we need them to feel valued and wanted. PID Pat Vannett was quoted "Every Lion needs to feel valued and heard." Sometimes it is hard to change the way things have been done in the past but what do you have to lose? Try it. Every Lion can make a difference, and we should let the member know "We are all Lions, and we are in this together."

I want to let you know the importance of reporting your service hours. International Lions want us to keep track of our service hours. When I have contacted the clubs that are not reporting, I mostly find excuses as to why they don't report, and for the clubs that are reporting, Thank You! International needs our service hours so they know how many and what kind of service we are doing. Many businesses look at the kinds of service being performed as well as the hours we serve our communities to determine if we qualify for donations that may be available.

I want to thank all the Lions who came to the Mid-Winter Conference on January 18th. It was a great weekend. District F and District G had the most Lions in attendance. Thank you District 25F!

On Jan 12, 13, & 14th the Special Olympics winter Games were held at the Higher Grounds Conference Center. I volunteered on the 12th & 14th. This is a program that is near and dear to my heart. What an honor for a Lion to serve these athletes and you walk away feeling good about yourself. There were 24 Lions from all over the state that gave their time for a successful event. If you ever have the opportunity... Please volunteer!

I am so proud of everything we have accomplished together, and I am excited for what lies ahead in the second half of my term. I encourage each of you to continue

demonstrating your commitment to service, leadership and fellowship. Together, we can make District 25F stronger and continue to have a lasting impact in our communities.

Thank you for your dedication and hard work. Here's to finishing the year strong!

DG Nancy Baxter

District Governor

Nancy Baxter
9005 Robey Drive
Clermont, IN 46234
C: 317-833-2435
nancybaxter1011@yahoo.com

1st Vice District Governor

Angela Locke
2219 Oak Park Dr.
Richmond, IN 47374
C: 765-259-1080
lockeangela927@gmail.com

2nd Vice District Governor

Brenda Wilson
3541 N. Riley Ave.
Indianapolis, IN 46218
C: 317-545-7086
bwilsonins@gmail.com

Cabinet Secretary

Angie Crouch
9051 Greystone Ct/
Indianapolis, IN 46234
C: 317-518-4070
mwam2893@gmail.com

Cabinet Treasurer

Patricia Bigham
1840 Randall Court
Indianapolis, IN 46240
C: 317 - 409-1029
pbigham25fct@gmail.com

THANK YOU!

1st VDG Angela Locke

I want to take a moment and thank two Lions in 25F for their hard work on getting our district website updated and a new Facebook group page started. Lions Angie Crouch and Ann Ninness added the task, along with all their other duties, of creating a new web page for our district. Lion Angie also created a new group Facebook page. Both are a work in progress, but what has been accomplished so far is fantastic! Thank you to both for all your work to help promote Lions!

Way to go!

A Model Lion

2nd VDG Brenda Wilson

The Mid-Winter Conference was great. The weather was not. I would like to dedicate this month's newsletter to Reflect Lion Norma Jean Lewis whose Memorial Service was held Saturday 1/18/2025. Our club is getting a brick for her at Camp Woodsmoke.

Lion Norma was a jewel in the Indianapolis Center Township Lions Club. She transferred from the Crooked Creek Lions Club when it dissolved in 2003. She was President of that club. When she came to our club, she held the secretary and treasurer positions for many years because she was excellent in that job. She also liked to audit the books with Lion Blanche Motley.

Lion Norma was a caring, giving, loving, joyful person that loved to laugh and make others laugh. It was nothing for her to sit at the piano and play during a meeting (whatever she wanted to). One year during Brian's Trike Race she sat on a Trike and we thought she was going to ride, but she just started laughing. At our annual Corned Beef and Cabbage Dinners, she would come in with a big box of cornbread that she had spent the morning baking. Each year she would volunteer to help the Lawrence Lions Club with their 4th of July Fish Fry and work all day. She was a very hard worker. She was even cutting her neighbors grass when she was well into her eighties. She loved growing poppies in her flower garden. When her health began to fail and she could no longer come to the meetings, she would send her dues, request the Newsletters, and keep up with what the club was doing. She was a model LION and lived up to our motto "WE SERVE".

District Governor's Calendar

February

Feb. 8— Winter Cabinet Meeting—Clermont

Feb. 10— Official Visit—Greenfield Lions

Feb. 11—Official Visit—Fountain City, Nettle Creek, Economy & Williamsburg

Feb. 12—Official Visit—Middletown Lions

Feb. 26—Official Visit—Charlottesville

If you haven't scheduled your official visit yet, be sure to contact CS Angie Crouch at mwam2893@gmail.com to get on DG Nancy's calendar.

Mark your Calendars

Feb. 8—Winter Gathering—Clermont (see registration form on page 5)

March 1— 25F District Convention—Crown Plaza, Indianapolis (see registration form on page 9)

April 25-27—MD 25 State Convention—Shipshewana, IN (see registration form on page 14)

Add your event to the DGs calendar!

E-mail DG Nancy directly or newsletter25f@yahoo.com

Camp Woodsmoke -The Best!

Greetings to all 25F Lions.

The infirmary needs repairs. This is a requirement to keep the camp running. Costs for repairs are \$23,700. We are seeking grants to help with costs. If you can help financially send to PDG Jeff Locke 2219 Oak Park Dr. Richmond, IN 47374.

We are still looking for a club that would be interested in sponsoring Cabin 7 or the Infirmary.

Camp Woodsmoke depends on our volunteers to help keep our camp and events great. With your help we can provide an amazing atmosphere for the people we serve and create memories that will last a lifetime.

The camp is celebrating its 60th anniversary with a pin. Contact a trustee to purchase your pin. All proceeds support the camp.

I want to invite Lion members & others to come and visit the Camp. It needs more awareness in the community and in District 25F. It truly is a hidden treasure. Spread the word! Many thanks to the Clubs and individuals who continue to support Camp Woodsmoke financially as well as participation in Camp events. THE BEST!

A big thank you to all Camp Woodsmoke trustees and our camp caretaker Belinda for all that you do. If you would like to be a trustee contact Lion Andy @ 812-621-1451.

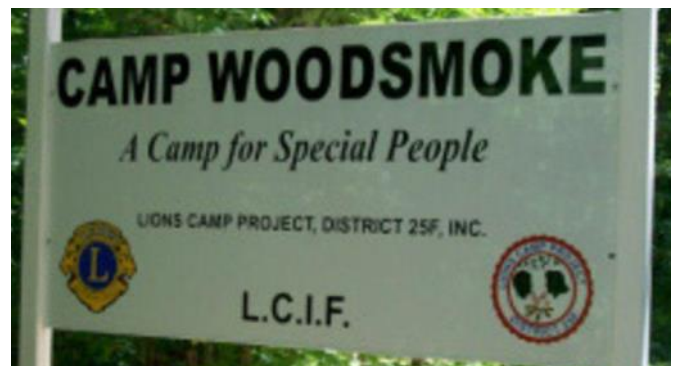
We live in the Land of the Free because of the brave. Thank you, veterans, for your service to our country. Remember Those Deployed!!!

Yours In Lionism

Lion Andy Schwier CWS Chair

Cell: 812-621-1451 Email:

ajschwier@gmail.com



Centerville Lions Club Breakfast

Saturday February 1st

7:30 a.m. - 10:00 a.m.

Centerville Senior Center

Adults \$7.50 Children under 12 \$5.00

All you care to eat

**Eggs, Sausage,
Biscuits, Sausage Gravy,
Pancakes and Drinks**





District Governor Nancy Baxter's Winter Cabinet Meeting!

February 8, 2025

Meeting will be held at the
Clermont Lions Club
3201 Tansel Rd, Clermont, IN 46234

Doors Open @ 9:00 am
(with donuts & coffee provided)

Meeting begins @ 10:00 am

Lunch menu: Potato Bar with all the trimmings,
salad, dessert, tea, water and lemonade.

Registration w/lunch **\$20** before
February 1, 2025 (**\$25** at the door)

Please make all checks payable to
the **Clermont Lions Club**
and mail along with registration to
Lion Angie Crouch @ 9051 Greystone Ct. , Indpls, IN 46234



Name: _____ Club _____

Name: _____ Club _____





Williamsburg Lions Club



All you care to eat breakfast

Williamsburg Community Center

Saturday, Feb. 15

7am-9:30 am

Sausage patty, scrambled eggs, biscuits & sausage gravy, pancakes, coffee and orange juice will be served. Dine-In or Carry-Out

\$8 for adults

\$3 for children 6-12

Children under 6 - Free



Call To Convention

25F District Convention



Saturday, March 1st, 2025

At the Crowne Plaza Hotel

2501 South High School Rd, Indianapolis, IN



Doors Open at 9am, meeting begins at 10am, Lunch at Noon

On this day, there will be an election for the following:
District Governor, First Vice DG, Second Vice DG, and any trustee positions that may be available.

Please read the formula below on who is eligible to vote.

CLUB DELEGATE FORMULA. Each chartered club in good standing in Lions Clubs International and its district (single or sub- and multiple) shall be entitled in each annual convention of its district (single or sub- and multiple) to one (1) delegate and one (1) alternate for each ten (10) members, who have been enrolled for at least one year and a day in the club or major fraction thereof, of said club as shown by the records of the international office on the first day of the month last preceding that month during which the convention is held. The major fraction referred to in this section shall be five (5) or more members. Each certified delegate present in person shall be entitled to cast one (1) vote only for each office to be filled by, and one (1) vote only on each question submitted to, the respective convention. Unless otherwise specified herein, the affirmative vote of a majority of the delegates voting on any question shall be the act of the convention. All eligible delegates must be members in good standing of a club in good standing in this district.5 Delinquent dues may be paid and good standing acquired up to fifteen (15) days prior to the close of credential certification, as such closing time shall be established by the rules of the respective convention

**It is my great pleasure to introduce to you
International Director Edwin Guy Hollander**



Edwin Guy Hollander from Lawrenceburg, Kentucky, USA, was elected to serve a two-year term as an international director of Lions Clubs International at the association's 105th International Convention in Boston, Massachusetts, USA, July 7 through July 11, 2023. Director Hollander is fully retired after more than 20 years of professional service in the field of environmental chemistry. Prior to his retirement he served as the organic preparation supervisor for the Natural Resources Cabinet of the State of Kentucky. As a member of the Lawrenceburg Lions Club since first joining in 1995, Director Hollander has always worked to help his community with the knowledge, resources and enthusiasm that Lions are well known for. He has held a number of offices within the association including district information technology chairperson and multiple district public relations & Lions information chairperson. He is an executive board member for the Kentucky Eye Foundation for which he has also held every office through president. In recognition of his service to the association, he has received numerous awards including an International President's Leadership Award. He is also a Progressive Melvin Jones Fellow. In addition to his Lions activities, Director Hollander is active in numerous professional and community organizations including his past work as county coordinator for the American Radio Relay League. Additionally, his work with 4-H has earned him a Volunteer of the Year Award. He is also a member of the American Chemical Society and certified single engine private pilot. Director Hollander and his wife of 38 years, Carol B. Hollander, who is also a Lion and a Progressive Melvin Jones Fellow, have two children who are both members of the Lawrenceburg Lions Club. Director Hollander prefers to be called "Guy" by his friends and fellow Lions.

ID Hollander will be my guest speaker at this year's District 25F Convention. I am looking forward to meeting him and I hope that all of you will be able to join me at the Crown Plaza on March 1st.

DG Nancy

25F District Convention



Saturday, March 1st, 2025

At the Crowne Plaza Hotel

2501 South High School Rd, Indianapolis, IN



Doors Open at 9am, meeting begins at 10am, Lunch at Noon

Morning refreshments: Bagels & Cinnamon Rolls, Coffee, Tea & Water

Lunch Menu: Garden Salad, Fresh Fruit Salad, Charcuterie Board, Ham, Smoked Turkey and Roast Beef Sandwiches, Veggie Wraps, Chef's Choice Soup (Vegetarian), Desserts, Coffee, Tea & Water

Pre-Register by **Wednesday, February 12, 2025**

Registration Fee: \$25.00 in advance or \$30.00 at the door

*Limited number of rooms are available at the Crowne Plaza Hotel for a discounted rate of \$119/night + taxes and fees. Contact the hotel directly to make your reservation (317-244-6861). Use code **H7F** to book at the discounted rate. Rooms must be reserved by January 28th.*

Make checks payable to District 25F

Please mail registration and check to:
Lion Angie Crouch
9051 Greystone Ct, Indianapolis, IN 46234

Name: _____ Title: _____ Club: _____

Name: _____ Title: _____ Club: _____

Total # Registering _____ x \$25.00 Total Enclosed: \$ _____



A message from your 25F District Administrator We have a New District Website and Facebook Page!

Lions All,

We were unable to update our old website, so the decision was made to create a new one. State Secretary Ann Ninness and I have been working on creating the new website for District F and while there are just a few issues, the website is free to the district and a very nice site, with just a couple of kinks to be worked out. We have the calendar up and running and the ability to add event flyers to the calendar. If you have any events that you would like added, please send them to me via email at mwam2893@gmail.com.

We have DG Nancy's information along with the officers and contact information available as well. We are having issues with adding photos to the gallery beyond one photo, but the other tab pages are being filled in as we speak. There are currently just a couple of newsletters on our page so in the meantime if you need more access to the newsletters they can be found on the Indiana Lions website under the Newsletter tab. You will find all the district's newsletters as well as many years there. Please be patient, we are working diligently to get your website completed asap. There are two ways to check the site out. First, you can go to the Indiana Lions Website, choose the District Websites tab, and select District F. You can also type in this link and it will take you straight to our site: https://e-district.org/sites/district_25_f/index.php (I would definitely bookmark that address for easier access.)

Our new Facebook Page for the district. The former page was managed by a lion that has since passed and it can no longer be updated. I was asked to create a new group that you can find on Facebook by searching [District 25F Lions of Indiana](#). Just request to join and answer a few questions and you will be accepted! This site is going to be used for posting your clubs events. I have made it public so that any member may share a flyer outside of our group for advertising purposes. The questions to be accepted are a way to make sure we stay secure being that the group is public. (if I make the group private we will NOT be able to share outside the group.) It is our hope that many clubs and members will join and post club events, creating much more participation at all of our events! Once a member, you can invite lions that you know! Please help us spread the word! If anyone has any questions or concerns, please feel free to contact me. I am always here to help!

Yours in Service,

Lion Angie Crouch
25 F Cabinet Secretary
District Administrator

LCIF District 25 F Newsletter Article.

Hello Lions of District 25 F,

What a year LCIF has had.. the amount of Grants that have been awarded for the North Carolina, Georgia, & Florida area is \$400,000 not including anything that was sent directly to the affected area.

LCIF has awarded \$130,000 for the California Wildfires. Why so little you ask? It is because the fires are not out and FEMA Action plans are not in place. Many of you may not know but Lions take a secondary roll in disaster areas. There will be more to come, that we are sure of.

District F has fundraising goals and right now we are at about 34% with \$12,866 raised and the goal of \$38,176. We need your help. Support us at the Cabinet meeting by supporting our fundraising campaign.

For a \$10.00 donation, your LCIF Coordinators will award you an "I Love LCIF pin." Have your membership number ready so we can credit your account towards a Melvin Jones Fellowship. See PCC Sue or myself for one of these.

We will also have more ideas at the District convention on March 1st.

Respectfully submitted,

PDG Ken Faulkner & PCC Sue Topf

LCIF District Coordinators



Growing Lions Workshop

Join Lion leaders from across Global Action Team Area 1E to learn tips & tools you can use to start new clubs & grow membership in existing clubs.

This Workshop is designed for your District Growth Team to work through the process of starting new clubs together & use these same tools to rejuvenate membership in current clubs --- and, if all goes well, have a new club chartered, or well on its way to being chartered, by the end of the 6 week session or soon thereafter.

All sessions are virtual & begin @ 7 PM CST (Central)



Thursday, January 16
Thursday, January 30
Thursday, February 13

Advance Registration Required

After registering, you will receive a confirmation email containing information about joining the meeting.

<https://bit.ly/AreaEGrow>

Workshop Overview

- Session 1 - Mission To Grow, Resources, Clubs Types & Formats, Develop Your Team, Identify Areas of Opportunity & Site Research
- Session 2 - Promoting the New Club, Inviting A New Generation, Recruitment Models, Recruiting Tips
- Session 3 - Formation Meetings, Club Process & Approval & Launching the Club
- Each session involves a 120 minute virtual learning component, success stories, and an assignment to complete before the next session
- District Teams will work together during each session to plan & strategize
- Live participation in all sessions is strongly encouraged
- Session recordings will be available

**BLUE RIVER LIONS CLUB
PANCAKE & SAUSAGE BREAKFAST
4893 S. 300 W. SHELBYVILLE, IN**

**SATURDAY, MAR. 1
7:00AM-10:00AM**

\$8.00



2025 INDIANA LIONS 104TH STATE CONVENTION

Hosted by District 25-G

April 25-27, 2025

Farmstead Inn and Conference Center, Shipshewana, Indiana

With Special Guest PIP Jimmy Ross

PLEASE RESERVE YOUR LODGING BY APRIL 1, 2025

Farmstead Inn and Conference Center, 370 S Van Buren St, Shipshewana, Indiana 46565

Call (260) 768-4595 and reference LIONS

Room Rate: \$159 + taxes per night (includes hot breakfast)

Please use one form per person

Deadline: All registration forms must be postmarked by April 7, 2025

Please clearly print name and Lion title as desired to appear on Name Badge:

Name and Lion Title: _____

Address: _____

City / State / Zip: _____

Phone: _____ Email: _____

District: _____ Club: _____

Is this your FIRST Indiana Lions State Convention? (please circle one) YES NO

Please list any Special dietary needs here: _____

Friday Evening Dinner \$15 _____

Authentic Amish Haystack Dinner, hosted by Dunlap Lions Club

Saturday Lunch \$25 _____

Buffet: baked pineapple ham, meatloaf, cheesy potatoes, mixed vegetables, salad, pie

Saturday Strides Walk T-Shirt: \$20 _____

Size: S M L XL 2XL 3XL (please circle one)

Saturday Dinner: \$35 _____

Plated: roast beef & poppy seed chicken, mashed potatoes, noodles, green beans, salad, pie

Total Registration Due: _____

Mail this form with payment to:

Lion Jeanine Juel, 3204 Village Ct, Goshen, IN 46528

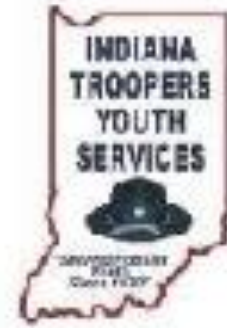
Jeanine@martyjuel.com or (574) 370-2475

Registration must be postmarked by Apr 7, 2025

Make checks payable to: Indiana Lions State Convention



Indiana State Police Summer Camps



2025 Dates:

PIONEER CAMPS ARE BY RECOMMENDATION ONLY: AGES 11-14

Lincoln Pioneer Camp: June 23-26, 2025

Mounds Park Camp: June TBD, 2025

Mollenhour Camp: June 9-12, 2025

LAW CAMPS: 6TH, 7TH AND 8TH GRADE

Columbus Law Camp (Columbus Indiana): July 6 - July 10, 2025

Anderson Law Camp (Anderson Indiana): June 29 - July 2, 2025

CAREER CAMPS: HIGH SCHOOL AGE

Vincennes Career Camp (Vincennes Indiana): June 22 - 27, 2025

Trine Career Camp (Angola Indiana): July 6 -11, 2025

Anderson Cadet Camp (Anderson Indiana): June 22-28, 2025

SHIELD PROJECT

Anderson College (Anderson Indiana): June 4-8, 2025

Check out our website:

[HTTP://TROOPER.ORG](http://TROOPER.ORG)

GET INVOLVED AND FIND OUT HOW TO BE PART
OF THE CAMPS AS A SPONSOR OR CAMPER!

ALSO CHECK OUT FACEBOOK!

[HTTPS://WWW.FACEBOOK.COM/ITSYOUTHCAMPS/](https://www.facebook.com/itsyouthcamps/)

Contact Us Today!

Email: itsyinfo@trooper.org

Phone: 1-317-951-3882

Indiana Troopers Youth Services, Inc.

8660 East 21st Street

Indianapolis, IN 46219



CLUB VISITS

DG NANCY BAXTER WANTS TO VISIT YOUR CLUB
AND WOULD LIKE TO DO SO BEFORE DECEMBER

IF YOU HAVE NOT SCHEDULED YOUR CLUB VISIT YET PLEASE
CONTACT CS ANGIE CROUCH at mwam2893@gmail.com TO
RESERVE YOUR DATE
THANK YOU TO ALL CLUBS WHO HAVE ALREADY
SCHEDULED THEIR VISIT

What's been happening in 25F?



First time attendees at the Mid-Winter Conference.



Full house at the Mid- Winter Conference!



Lion Judy Jordan and DG Nancy Baxter leading in the Olympians form Lake County.



Indiana Lions Proudly Serving!



Milan Lions volunteering at the Winter Special Olympics



DG Nancy's visit with the Franklin Lions Club

Indiana lions Special Olympics Premier Medal Sponsorship Program

Gold Medal – donate a min. of \$500.00 annually

Silver Medal – donate a min. of \$250.00 annually

Bronze Medal – donate a min. of \$125.00 annually

In 2024 we had all but one district make some sort of a donation.

Thanks to Districts B - D - F and G for making the “Lions share” of donations to make this program successful along with **many individual Lions**.

We are looking to better communicate with all District and Clubs this coming year to increase not only donations but volunteer opportunities for our members across the state.

It is our goal and belief that this partnership with Special Olympic can help with membership recruitment and retention by providing new opportunities for additional service hours, not only at these two events but at regional and local events also.

Together we Can....be the difference that makes a difference!

Thanks,

Indiana lions Special Olympics Co-Chairs

Bill McDonald, Steve Holtzleiter

attachment-4

45



APPLICATION FOR USE OF CAMP WOODSMOKE

COMPLETE information regarding proposed use of Camp Woodsmoke is required.

Application must be filled out by the Person in Charge listed below.

Arrival Date: _____ Time: _____ Departure Date: _____ Time: _____

-ORGANIZATION

Organization Name: _____

(To avoid confusion, we ask that only one person oversee all communications with Camp Woodsmoke pertaining to your group.)

Person in Charge: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____

Email Address: _____

-SUPERVISORS

Adult supervisors will share responsibility with the person in charge. Please list any additional adult supervisors on a separate paper and attach them to this application. No less than 1 adult supervisor is required for every 8 campers. 1 adult supervisor per 5 campers is preferred. Each cabin must have at least 1 adult present, including night-time. Each group is responsible for bringing their own food, towels, pillows, linens, toiletries, and first aid supplies.

Name: _____ Phone: _____

Name: _____ Phone: _____

Name: _____ Phone: _____

-ATTENDEES

Total Number in Group: _____ Boys: _____ Girls: _____ Age Range: _____ to: _____

-FACILITIES DESIRED

- Dining Hall (80-person Maximum Occupancy)
- Kitchen
- Main Shelter
- Motor Home Area (5 Spots with Electric Available)

Amphitheater

Chapel

Shelter #2

Shelter #3

-CABINS

Head Quarters Cabin (8 beds, Walk-in Shower, Restroom)

Infirmary Cabin (4 Rooms with 2 Beds in Each, Step-In Shower, Restroom)

-8-Person Cabins (7 Cabins available, 8 beds in each, bath house restrooms available) Check each Cabin you are requesting

Cabin 1 <input type="checkbox"/>	Cabin 2 <input type="checkbox"/>	Cabin 3 <input type="checkbox"/>	Cabin 4 <input type="checkbox"/>	Cabin 5 <input type="checkbox"/>	Cabin 6 <input type="checkbox"/>	Cabin 7 <input type="checkbox"/>
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-10-person Cabins (4 Cabins available, 10 beds in each, Restrooms) Check each Cabin you are requesting

Cabin A <input type="checkbox"/>	Cabin B <input type="checkbox"/>	Cabin C <input type="checkbox"/>	Cabin D <input type="checkbox"/>
----------------------------------	----------------------------------	----------------------------------	----------------------------------

Application must be signed by a President or Secretary of a District 25-F Lions Club for sponsorship. The sponsoring club accepts responsibility for any damage done by the sponsored group. The club accepts responsibility for the charges associated with the facility not being cleaned and returned to the condition it was in prior to the group's arrival. This fee will be \$100 for EACH building left in disarray after Check-Out is completed. Application is to be approved or disapproved by the Camp Woodsmoke Board of Trustees.

Applicant Signature: _____

Printed Name: _____ **Date:** _____

Sponsoring Lions Club: _____

President/Secretary Lion Signature: _____

President/Secretary Printed Name: _____ **Date:** _____

Caretaker Signature: _____ **Date:** _____

TRANSFER STATE FAIR CREDITS

Transfer Credits From: _____
(Name of individual or club)

Transfer Credits To: _____
(Name of individual, club, or district)

APPLICATION FOR COMMUNITY SERVICE GRANT

CLUB REQUEST (One \$200 grant allowed per year)

Club Name: _____

Club Address: _____

APPLICATION FOR COMMUNITY SERVICE GRANT

INDIVIDUAL REQUEST (One \$200 grant to an Indiana Lions State Project, LCIF, or Indiana Lions Foundation per year)

Individual Name: _____

Individual Address: _____

Check will be made payable to Grant Recipient specified below and mailed to individual named above.

Grant Recipient (check one):

- Cancer Control Fund
- Eye Bank
- ISBVI
- Leader Dog
- Speech & Hearing
- LCIF
- Indiana Lions Foundation

Complete this form and send it to PCC Sue Topf.
Email: PCCSue@indianalions.org
Mail: PCC Sue Topf
9152 Key Lane
Clermont, IN 46234

This box is for Indiana Lions Foundation use only.
Credits verified by:

**DISTRICT 25-F
CLUB DONATION NOTIFICATION
DG Nancy Baxter**



Date: _____

The club of District 25-F: _____

would like to make the following donations to the projects so indicated:

DISTRICT 25-F PROJECT - CAMP WOODSMOKE

CAMP WOODSMOKE GENERAL FUND	CAMP WOODSMOKE CARTER EVERAGE FELLOWSHIP	CAMP WOODSMOKE CABIN ESCROW CABIN #
\$	\$	\$

DISTRICT 25-F COMMITTEE

DIST 25-F PRGRM

EYEGLOSS RECYCLING	SPECIAL OLYMPICS	VISION SCREENING
\$	\$	\$

MD 25 LIONS OF INDIANA STATE PROJECTS

CANCER CONTROL	LEADER DOG	VISION FIRST & OPERATION KIDS SIGHT	INDIANA SCHOOL FOR THE BLIND AND VISUALLY IMPAIRED	SPEECH AND HEARING
\$	\$	\$	\$	\$

ADDITIONAL

DIABETES	LAW CAMP	YOUTH EXCHANGE		
\$		\$	\$	\$

LIONS FOUNDATIONS

INDIANA LIONS FOUNDATION		LIONS CLUBS INTERNATIONAL FOUNDATION
\$		\$

TOTAL DONATION: _____

CHECK NO: _____

MAIL TO:
Lion Patricia Bigham
1840 Randall Court
Indianapolis, IN 46240-3133

25F Donations 2021